

FEB-26-1997
0006

1

RIGHT NUMBER: 72-10078

NAME AND ADDRESS:
ESTHER KEPPNER
RAY KEPPNER
PO BOX 243
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1889

POINT OF DIVERSION: T14N R19E S31 NESWNE Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME 01-01 12-31 PERIOD OF USE QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T14N R19E S31 SWNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E310001A

AJ5809NP
No. R72-10078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 7

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10078
Date Received: 11/16/1989
Receipt No: MD05237
Received By: EA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY KEPPNER
Address: P.O. BOX 243
CHALLIS, ID 83226 208-879-2305

OR
Name: ESTHER KEPPNER
Address: P.O. BOX 243
CHALLIS, ID 83226 208-879-2305

2. Date of Priority: JUN 01, 1889

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	NE	SW	NE		CUSTER

5. Description of diverting works:
27'X4" WITH JET PUMP. PIPED TO HOME AND HYDRANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

A72-10078

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11/16/89

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	31	SW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION RIGHTS FROM GARDEN CREEK ON THIS PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Kippner Date: Nov. 16-89
Esther Kippner Date: Nov. 16-89

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 89

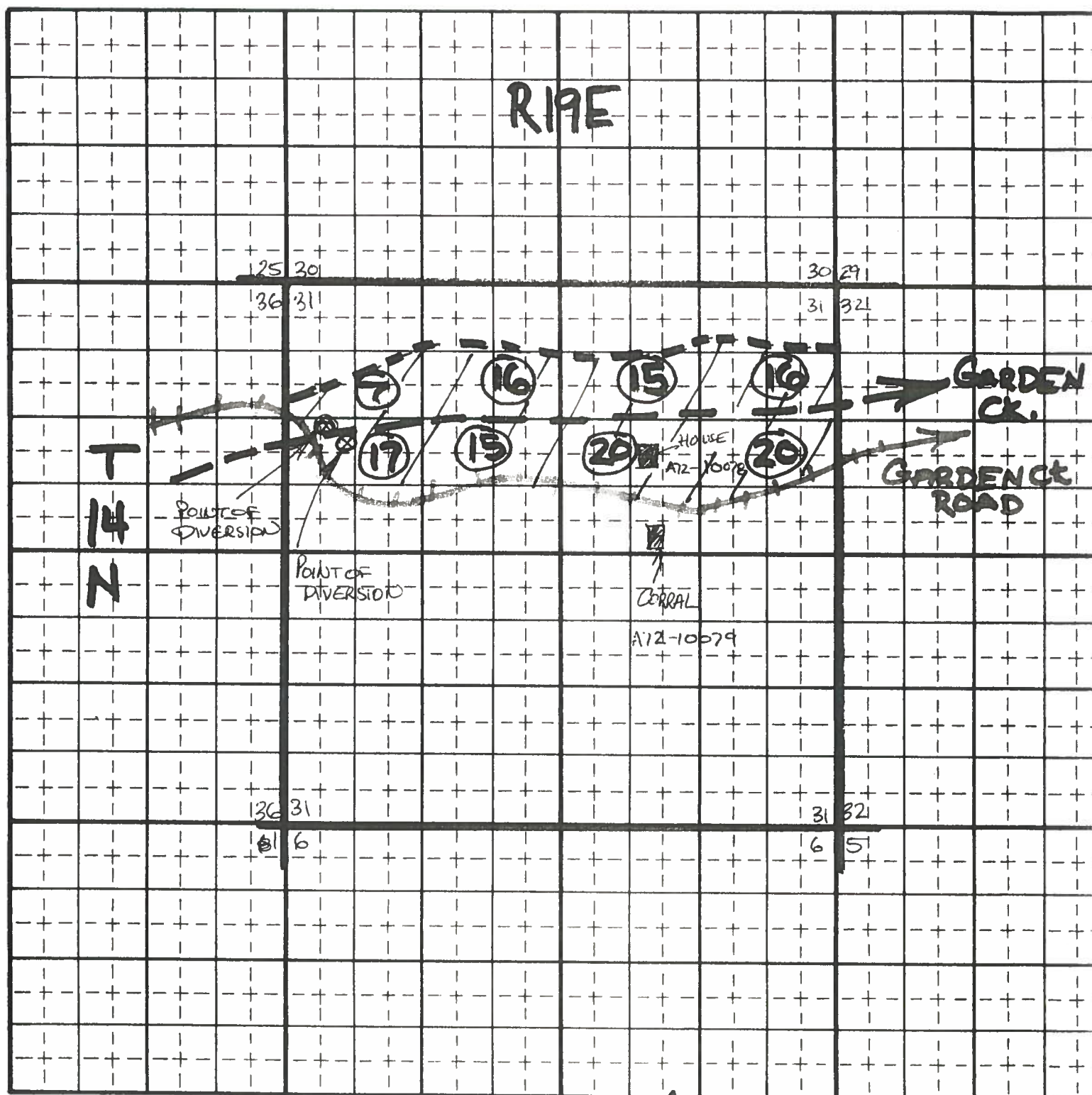
[Signature]
Notary Public



Residing at Shoshone Falls, B.
My Commission Expires 22 Aug 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



A72-00054 / 04057
10078 / 10079

Last Name _____ Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 19 1993

WATER RIGHT NUMBER - A72-10078

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KEPPNER

RAY

1 - P.O. BOX 243
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2305
1 - P.O. BOX 243
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2305

STATE- ID ZIP- 83226

KEPPNER

ESTHER

+ - - - - PRIORITY DATE - - - +
06/01/1889

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

14N 19E 31 NE SW NE (37) CUSTER

+ - - - - CODE - - - - - +
43 - DOMESTIC

+ - - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - +
0.040

+ - - - - TOTAL DIV. VOLUME - - - +
0.040

+ - - - - TOTAL DIV. CAPACITY - - - +
0.0

+ - - - - TOTAL CONSUMPTIVE USE - - - +
0.0

+ - - - - DIVERSION MEANS - 27"X4" WITH JET PUMP. PIPED TO HOME AND HYDRANT

+ - - - - NON-IRRIGATION USE - ONE HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - TOWN RANG SEC TRACT LOT ACRES DESCRIPTION

14N 19E 31 SW NE 43 DOMESTIC

PLACE OF USE - - - - - +
COUNTY

(37) CUSTER

+ - - - - DIVERSION MEANS - 27"X4" WITH JET PUMP. PIPED TO HOME AND HYDRANT

+ - - - - NON-IRRIGATION USE - ONE HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - IRRIGATION RIGHTS FROM GARDEN CREEK ON THIS PROPERTY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 02 1994

WATER EXAMINER