



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEPHEN AND LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83326

RE: OWNERSHIP CHANGE SRBA Claim(s) A72-10077

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership of the above referenced claim to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
Records Clerk, SRBA

Enc.: Proof Report of a Water Right(s) referenced above

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - 72-10077 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + + - - - -

*** C - CURRENT OWNER ***
BAUCHMAN

STEPHEN

1 - PO BOX 10
2 -
3 -
City- CHALLIS
Phone - 208-871-1737
1 - PO BOX 10
2 -
3 -
City- CHALLIS
Phone - 208-871-1737

State- ID Zip- 83226

LYNDELLA

1 - PO BOX 35
2 -
3 -
City- ELLIS
Phone - 208-879-4206
1 - PO BOX 35
2 -
3 -
City- ELLIS
Phone - 208-879-4206

State- ID Zip- 83235

*** D - DIR RPT OWNER ***
IVES

URBALIE

1 - PO BOX 35
2 -
3 -
City- ELLIS
Phone - 208-879-4206
1 - PO BOX 35
2 -
3 -
City- ELLIS
Phone - 208-879-4206

State- ID Zip- 83235

FREDRICK T

1 - PO BOX 35
2 -
3 -
City- ELLIS
Phone - 208-879-4206
1 - PO BOX 35
2 -
3 -
City- ELLIS
Phone - 208-879-4206

State- ID Zip- 83235

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/15/1973 17 SOUTHERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFLg County

15N 20E 3 SW SE 10 (37) CUSTER

+ - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To 0.040

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.0

+ - - Place of Use - - - - - Description County

Twn Rng Sec Tract Lot Acres Code 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL AND PUMP



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 11 1999
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 72-10077 72-7077
Adjudication Claim No(s).: AJ 58 55N P

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Frederick T. Ives & Urbalie Ives
Po Box 35 Ellis, ID

4. New Owner/Claimant(s): Stephen & Lyndella Bandman
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address: P.O. Box 10
City, State and ZIP Code: Charlottesville, IDAHO 83226
New Telephone Number: (702) - 871-737

5. Date you acquired the property: 5/17/99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 72 Number and type of stock _____
Diversion rate in CFS .48 Number of homes 1 Other uses _____

- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Stephen Bandman
Lyndella Bandman
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

O/C 6/24/99 CT
JTL

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7077 Priority May 4, 1979 Amount 0.48 cfs

THIS IS TO CERTIFY, that Fredrick T. Ives
of Ellis, Idaho, has complied with the terms and conditions of Permit
No. 72-7077 issued pursuant to Application for Permit dated May 4, 1979,
and has submitted proof to the Department of Water Resources on June 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.77 cfs of water from Salmon River,
tributary to Snaake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.48 cfs and	72.0 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
72.0 acre feet per year, said waters to be diverted within the Gov. Lot 10 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 3, Twp 15N, Rge 20E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	20E	3															10	11	24
																	23	1	

Total number of acres irrigated 24

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of

MARCH

19 84

Acting for the Director

[Signature]

176

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10077

NAME AND ADDRESS: URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/15/1973

POINT OF DIVERSION T15N R20E S03 LOT 10 (SWSE) Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T15N R20E S03 LOT 10 (SWSE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N20E038401A

WARRANTY DEED

For Value Received FREDRICK T. IVES AND URBALIE IVES, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto STEPHEN BAUCHMAN AND LYNDELLA BAUCHMAN, husband and wife, the Grantees, whose current address is 4075 W. Desert Inn Road, Suite A, Las Vegas, Nevada 89102, the following described premises, in Custer County, Idaho, to-wit:

Township 15 North, Range 20 East, Boise Meridian, Custer County, Idaho.

Section 3: Lots 10 and 11

EXCEPTING THEREFROM: U.S. Highway right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 14th day of May, 1999.

Fredrick T. Ives
FREDRICK T. IVES

Urbalie Ives
URBALIE IVES

STATE OF IDAHO)
: ss

County of:)

On this 14th day of
May, 1999, before
me, a Notary Public, per-
sonally appeared Fredrick
T. Ives & Urbalie Ives

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that They executed the same.

Sandra K. Heil
Notary Public for Idaho
Residing at Challis, Idaho
Commission Expires 1/16/2002

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 2 minutes past 10
o'clock A.M., this 17th day of May
1999, in my office, and duly recorded in Book
_____ of Deeds at page 4218162

Ethel M. Peck

Ex-Officio Recorder

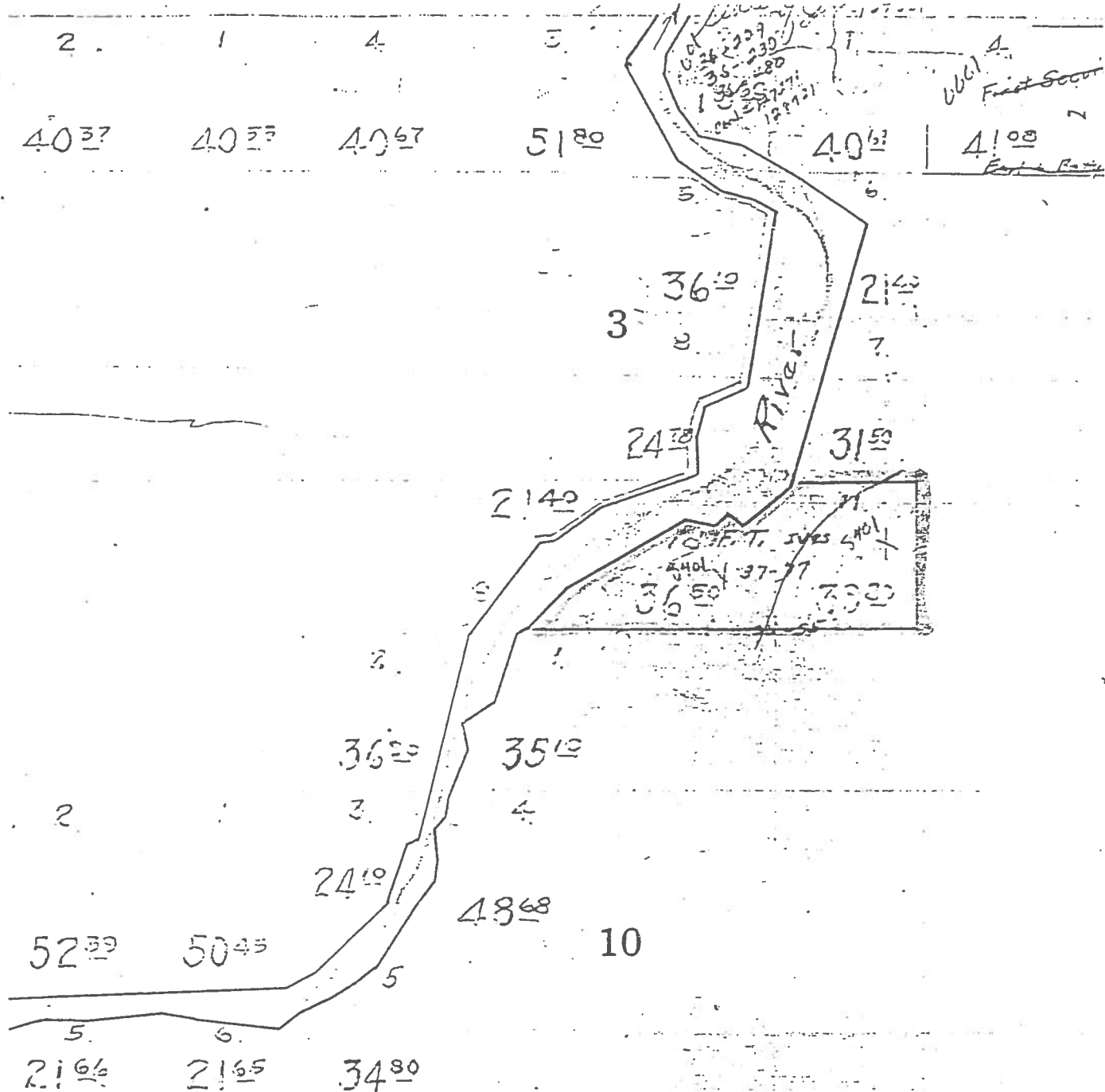
BY

Janet L. Jorgis
Deputy

Fee: \$ 3⁰⁰

Mail to:





M

Custer County Title Inc.

Box 370
Challis, Idaho 83226
208-879-4424

RECEIVED

JUN 11 1999

Department of Water Resources
Southern Region

June 10, 1999

Our Order No. 10095 Ives - Bauchman

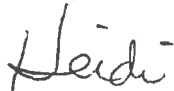
The Idaho Department of Water Resources
Southern Region Office
1341 Fillmore Street #200
Twin Falls, ID 83301-3380

To Whom It May Concern:

Please find enclosed a Notice of Change of Water Right Ownership and a copy of the recorded Warranty Deed on the above mentioned order.

If you have any questions, please contact the new owners.

Thank you,



Heidi Thomas
Secretary

FEB-26-1997
0005

1

RIGHT NUMBER:

72-10077

NAME AND ADDRESS:

URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

10/15/1973

POINT OF DIVERSION:

T15N R20E S03 LOT 10 (SWSE)

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T15N R20E S03 Lot 10 (SWSE)

Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N20E038401A

✓
RT

DATE: 01/17/97
PAGE: 5

Audit:	06/16/93	SMITH	06/28/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10077
Date Received: 11/16/1989
Receipt No: M005236
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREDRICK T. IVES 208-879-4206
Address: P.O. BOX 35
ELLIS, ID 83235

OR
Name: URBALIE IVES 208-879-4206
Address: P.O. BOX 35
ELLIS, ID 83235

2. Date of Priority: OCT 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	20E	3	SW	SE	SE	10	CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	20E	3	SW SE	10	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-07077

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Andrick I Jones Date: 11-16-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of November 19 89
Steve Callahan
Notary Public

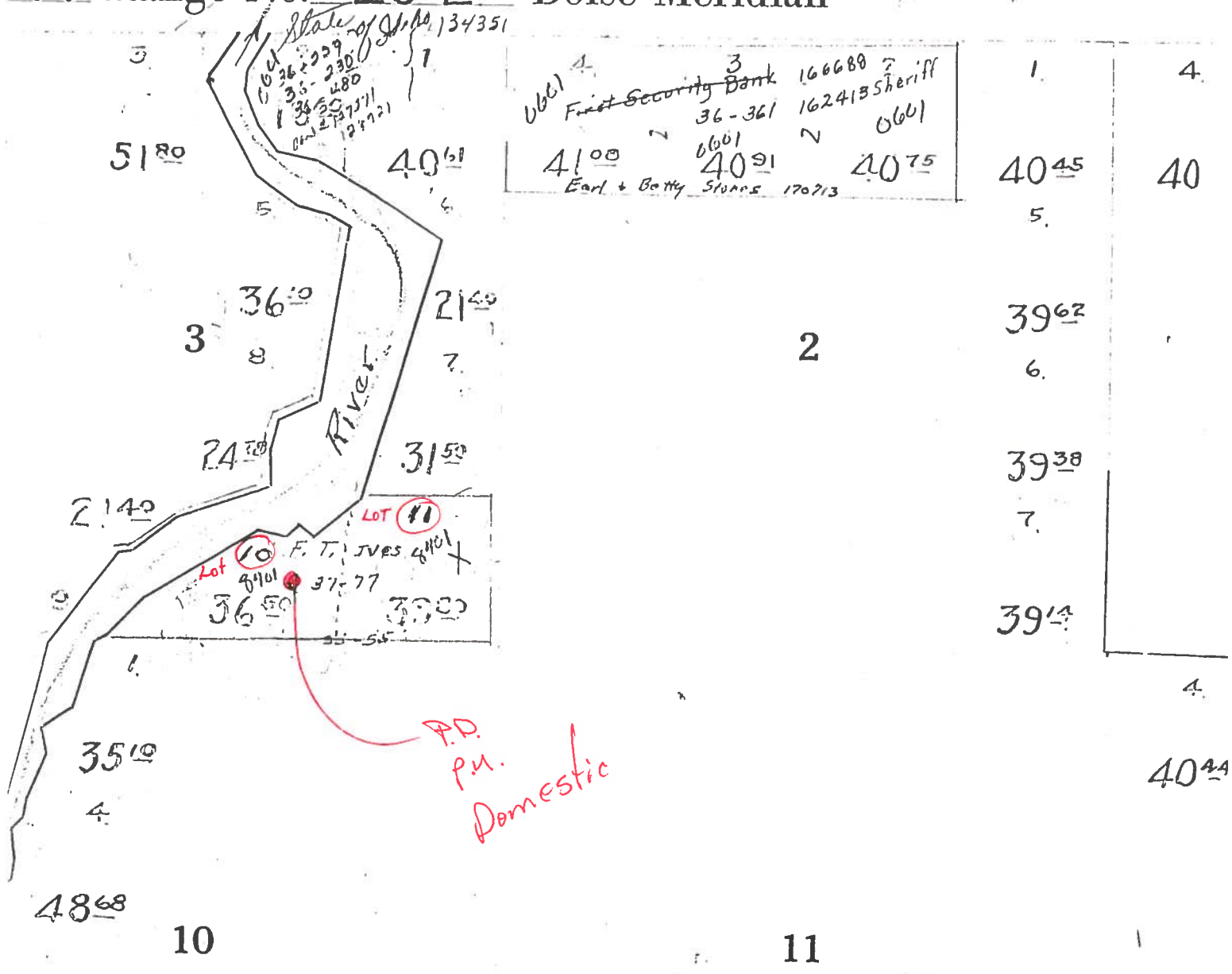
Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

MICROFILMED
MAR 19 1993

School Dist

N Range No. 20 E Boise Meridian



Lots 10 & 11, Section 3, Township 15 North, Range 20 East of the Boise Meridian

Water Right License No 72-7077
Priority MAY 4, 1977
Amount - 0.48 CFS
MAR 9 1993

A72-7077

OLD (D) NUMBER -

CITY- ELLIS
PHONE - 208-879-4206

	+ - -	- - -	STAGE	- - -	+		+ - -	- - -	STATUS	- - -	+
J	-	-	BENEFICIAL	USE							

+ - - - - - TRIBUTARY - - - - - +

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ON - - - - - INDEX - - - - - INDEX (BLANK IF NO INDEX CODE)

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----- DIVERSION RATE ----- DIVERSION VOLUME ----- +

[illegible]

DESCRIPTION	COUNTY

OMESTIC (37) CUSTER

END.

NUMBERS - - - - -
NUMBERS FOUND.

PROVAL - - - - -
OVAL FOUND.

MICROFILMED
NOV 12 1994

