

FEB-27-1997
0016

VERIFIED BY *RL 2/28/97*

RIGHT NUMBER:

72-10075

NAME AND ADDRESS:

JIM L DUNGAN
WATANA DUNGAN
PO BOX 1176
CHALLIS ID 83226-1176

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

11/02/1982

POINT OF DIVERSION:

T14N R19E S03

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S03

Within CUSTER County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E036602A
STOCKWATER, 4 BEEF CATTLE, 10 SHEEP, 3 HORSES.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10075

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM L DUNGAN	11/02/1982	DOMESTIC	01-01 12-31	0.04 CFS	
C	WATANA DUNGAN PO BOX 1176 CHALLIS ID 832261176 (208) 522-4131					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER
Tributary to: SWSWSW
Point(s) of Diversion: T14N R19E S03
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		: NENW NWNW SWSW		: NESW NWSW SWSW		: NESE NWSE SWSE		:	
T R S : Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac		:	
14N 19E 3 :		:		:		:		:	

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME, (STOCKWATER, 4 BEEF CATTLE, 10 SHEEP, 3 HORSES.)

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E036602A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/06/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED S.O. 8/4/93 SOUTHERN REGION 8/6/93.
FORMER OWNER CORNELIUS J. HOURIHAN NEW OWNERS JIM L & OR WATANA
DUNGAN. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 05/07/1996 User-ID: DSMITH Subject: DATA ENTRY CORRECTION
A- RECORD CORRECTED MAILING ADDRESS IN 5/95. R-RECORD CORRECTED

EXP *8-26/97*

Comments: Date: 05/07/1996 User-ID: DSMITH Subject: DATA ENTRY CORRECTION
THIS DATE TO REFLECT PO BOX PER A-RECORD

Audit: 06/16/93 SMITH 06/28/93 SMITH 10/06/93 GIVENS 03/30/95 POST-STD
05/07/96 DSMITH 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10075**
Date Received: 11/22/1989
Receipt No: S010523
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JIM L DUNGAN 208-522-4131
Address: PO BOX 1176
CHALLIS ID 83226-1176
AND/OR
Name: WATANA DUNGAN 208-522-4131
Address: PO BOX 1176
CHALLIS ID 83226-1176

2. Date of Priority: NOV 2, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	3	SW	SW	SW		CUSTER

5. Description of diverting works:
45' DEEP 6" CASING WITH 1/2 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 4 HD. BEEF CATTLE, 10 SHEEP, 3 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	3	SW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10/6/93 BY JG.
ADDRESS CHANGE 05/18/95 SS.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26145

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 11, 1995

RECEIVED

MAY 17 1995

JIM L OR WATANA DUNGAN

PO BOX 1176

CHALLIS ID 83226-1176 (from envelope) *Enema* Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A72-10073, A72-10074 & A72-10075
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Jim Dungan
Claimant

RECEIVED

MAY 18 1995

Department of Water Resources
Southern Region

DEC 03 1996

AJ0749NP
No. A72-10075

DEC 03 1996

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10075**

Date Received: 11/22/1989

Receipt No: S010523

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JIM L DUNGAN 208-522-4131
Address: 3440 TAYLORVIEW
AMMON ID 83406

AND/OR

Name: WATANA DUNGAN 208-522-4131
Address: 3440 TAYLORVIEW
AMMON ID 83406

2. Date of Priority: NOV 2, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	3	SW	SW	SW		CUSTER

5. Description of diverting works:
45' DEEP 6" CASING WITH 1/2 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 4 HD. BEEF CATTLE, 10 SHEEP, 3 HORSES.

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NOV 17 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	3	SW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10/6/93 BY JG.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26145

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Seal

Notary Public

Residing at _____

My Commission Expires _____

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NOV 17 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 04 1993

Department of Water Resources

DATE OF CLOSING: 7/20/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BML
Lot _____, Block _____, Subdivision/Townsite _____

RECEIVE

If you have additional legal descriptions, please attach separate sheet. See attached.

AUG 06 1993

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Southern Region Office
- ☐ Water Right Number(s) Assigned by IDWR: A72-10073, A72-10074, A72-10075
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CORNELIUS J. HOURIHAN
P. O. Box 1189
- ☐ New Owner/Claimant (Purchaser): CHALLIS, ID 83226
JIM L. AND/OR WATANA DUNGAN
- ☐ New Mailing Address: 3440 TAYLORVIEW
AMMON, ID 83406
- ☐ New Telephone Number: (208) 522 - 4131
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Jim L. Dungan Date 7-20-93
Watana Dungan Date 7-20-93
- ☐ Signature of Former Owner/Claimant(s): Cornelius J. Hourihan Date 7/20/93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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NOV 02 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/5/93 By: AS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

CORNELIUS J. HOURIHAN, an unmarried man, dealing with his sole and separate property,

the grantor , does hereby grant, bargain, sell and convey unto

JIM L. DUNGAN and WATANA DUNGAN, husband and wife,

the grantees , whose current address is, 3440 Taylorview, Ammon, ID 83406,
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

MICROFILMED
NOV 02 1994

A parcel of land located in the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 3, and the N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northwest Section Corner of said Section 10, which is the REAL POINT OF BEGINNING, a distance of 470.00 feet on a bearing of South 0°18'44" East along the West boundary of Section 10 to a point in the center of Challis Creek; thence the following courses and distances along the center of Challis Creek:

North 64°31'37" East, 29.14 feet;
North 37°55'47" East, 183.83 feet;
North 85°54'52" East, 84.21 feet;
North 65°49'15" East, 161.14 feet;
South 87°34'59" East, 308.27 feet;
North 84°50'53" East, 60.00 feet;
North 84°50'52" East, 184.99 feet;
South 79°37'05" East, 133.18 feet;
North 83°25'05" East, 130.86 feet;
South 82°30'54" East, 138.18 feet;
North 60°53'17" East, 291.87 feet;
East, 158.00 feet;
North 59°31'00" East, 163.62 feet;
North 80°32'16" East, 121.66 feet;
North 14°39'24" West, 134.37 feet;
North 33°33'02" East, 113.99 feet;
South 87°41'36" East, 273.22 feet;
North 52°40'16" East, 174.81 feet;
North 68°03'29" East, 204.65 feet to a point on the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 3; thence
North 0°32'24" West, 964.97 feet to the Northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 89°28'16" West, 2190.74 feet, more or less, to the Northeast corner of the land described in the Deed to Anthony Gamache, et. al., recorded October 6, 1971, as instrument No. 132261, records of Custer County, Idaho, thence
South 0°31'14" East, 1029.71 feet to the Southeast corner of said Gamache land; thence
South 89°28'16" West, 440.00 feet to a point on the West boundary of Section 3; which point is also the Southwest corner of said Gamache land; thence
South 0°31'14" East, 294.00 feet to the REAL POINT OF BEGINNING.
EXCEPTING THEREFROM

A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:
Commencing at the Southwest corner of Section 3; thence
294.00 feet on a bearing of North 0°31'14" West; thence
North 89°28'16" East, 440.00 feet; thence
North 0°31'14" West, 1029.71 feet to a point on the Northerly boundary of the S $\frac{1}{2}$ SW $\frac{1}{4}$; thence
North 89°28'16" East, 1708.74 feet along said North boundary to the REAL POINT OF BEGINNING. Thence continuing on said North boundary North 89°28'16" East, 482.00 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence
South 0°32'24" East, 964.97 feet along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ to a point in the center of Challis Creek; thence the following courses and distances along thence center of Challis Creek;

CONTINUED:

MICROFILMED
NOV 7 1994

South 68°01'29" West, 204.65 feet; thence
South 52°40'16" West, 174.01 feet; thence
North 87°41'34" West, 162.08 feet; thence
North 1136.41 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northwest Section Corner of said Section 10, a distance of 294.00 feet on a bearing of North 0°31'14" West, thence
North 89°28'16" East, 440.00 feet; thence
North 0°31'14" West, 1029.71 feet to a point on the Northerly boundary of the S $\frac{1}{2}$ SW $\frac{1}{4}$; thence
North 89°28'16" East, 1366.11 feet to the REAL POINT OF BEGINNING; thence
continuing on said North boundary North 89°28'16" East, 342.63 feet; thence
South 1136.41 feet to a point in the center of Challis Creek; thence
the following courses and distances along the center of Challis Creek:
North 87°41'34" West, 110.84 feet;
South 33°33'02" West, 113.99 feet;
South 14°39'24" East, 134.37 feet;
South 80°32'16" West, 121.66 feet;
South 59°31'00" West, 96.15 feet; thence
North 1422.56 feet to the REAL POINT OF BEGINNING.

0204438

Custer County Reg. of
Salmon River
Realty
Time 10:20 A.M.
July 30 1993
Ethel M. Peck, Clerk
Wendy J. Murphy
3.1200 Deputy

MICROFILMED
NOV 12 1994

SD-0601-2 Last Name: H RIHAN

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	-----	-	-----	-----	-----	-----	-----
-	HOURIHAN						
-	TINA W.	C	A72-00158A	05/01/1906	WEST FORK O	0.460	01 IRR
-	TINA W.	C	A72-00159A	05/01/1919	WEST FORK O	0.460	01 IRR
-	TINA W.	C	A72-00160A	09/19/1931	MORGAN CREE	0.230	01 IRR
-	CORNELIUS	O	A72-00160	09/14/1931	SALMON RIVE	0.020	43 DOMEST
-					SPLIT RIGHT		
-	CORNELIUS J	C	A72-10075✓	11/02/1982	GROUNDWATER	0.040	43 DOMEST
-	TINA	C	A72-10035	05/01/1906	SPRING	0.040	43 DOMEST
-	CORNELIUS J	C	A72-10073✓	05/01/1879	CHALLIS CRE	0.700	01 IRR
-	CORNELIUS J	C	A72-10074✓	10/17/1955	UNNAMED STR	0.300	01 IRR
-	CORNELIUS J	C	R72-10073	05/01/1879	CHALLIS CRE	0.700	01 IRR
-	TINA W.	C	R72-00158A	05/01/1906	WEST FORK O	0.460	01 IRR
-	TINA W.	C	R72-00159A	05/01/1919	WEST FORK O	0.460	01 IRR
-	TINA W.	C	R72-00160A	09/19/1931	MORGAN CREE	0.230	01 IRR
-	CORNELIUS J	C	R72-10074	10/17/1955	UNNAMED STR	0.300	01 IRR
-	TINA	C	R72-10035	05/01/1906	SPRING	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 2 1994

SD-0601-2 Last Name: H RIHAN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	HOURIHAN						
—	TINA W.	C	A72-00158A	05/01/1906	WEST FORK O	0.460	01 IRR
—	TINA W.	C	A72-00159A	05/01/1919	WEST FORK O	0.460	01 IRR
—	TINA W.	C	A72-00160A	09/19/1931	MORGAN CREE	0.230	01 IRR
—	CORNELIUS	O	A72-00160	09/14/1931	SALMON RIVE SPLIT RIGHT	0.020	43 DOMEST
—	CORNELIUS J	C	A72-10075✓	11/02/1982	GROUNDWATER	0.040	43 DOMEST
—	TINA	C	A72-10035	05/01/1906	SPRING	0.040	43 DOMEST
—	CORNELIUS J	C	A72-10073✓	05/01/1879	CHALLIS CRE	0.700	01 IRR
—	CORNELIUS J	C	A72-10074✓	10/17/1955	UNNAMED STR	0.300	01 IRR
—	CORNELIUS J	C	R72-10073	05/01/1879	CHALLIS CRE	0.700	01 IRR
—	TINA W.	C	R72-00158A	05/01/1906	WEST FORK O	0.460	01 IRR
—	TINA W.	C	R72-00159A	05/01/1919	WEST FORK O	0.460	01 IRR
—	TINA W.	C	R72-00160A	09/19/1931	MORGAN CREE	0.230	01 IRR
—	CORNELIUS J	C	R72-10074	10/17/1955	UNNAMED STR	0.300	01 IRR
—	TINA	C	R72-10035	05/01/1906	SPRING	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 11 1994

SD-0601-2 Last Name: HOURIHAN

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	-----	-	-----	-----	-----	-----	-----
-	HOURIHAN						
-	TINA W.	C	A72-00158A	05/01/1906	WEST FORK O	0.460	01 IRR
-	TINA W.	C	A72-00159A	05/01/1919	WEST FORK O	0.460	01 IRR
-	TINA W.	C	A72-00160A	09/19/1931	MORGAN CREE	0.230	01 IRR
-	CORNELIUS	O	A72-00160	09/14/1931	SALMON RIVE	0.020	43 DOMEST
-					SPLIT RIGHT		
-	CORNELIUS J	C	A72-10075 ✓	11/02/1982	GROUNDWATER	0.040	43 DOMEST
-	TINA	C	A72-10035	05/01/1906	SPRING	0.040	43 DOMEST
-	CORNELIUS J	C	A72-10073 ✓	05/01/1879	CHALLIS CRE	0.700	01 IRR
-	CORNELIUS J	C	A72-10074 ✓	10/17/1955	UNNAMED STR	0.300	01 IRR
-	CORNELIUS J	C	R72-10073	05/01/1879	CHALLIS CRE	0.700	01 IRR
-	TINA W.	C	R72-00158A	05/01/1906	WEST FORK O	0.460	01 IRR
-	TINA W.	C	R72-00159A	05/01/1919	WEST FORK O	0.460	01 IRR
-	TINA W.	C	R72-00160A	09/19/1931	MORGAN CREE	0.230	01 IRR
-	CORNELIUS J	C	R72-10074	10/17/1955	UNNAMED STR	0.300	01 IRR
-	TINA	C	R72-10035	05/01/1906	SPRING	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 2 1994

SD-0604-2 Township: 14N Range: 19E Section: 3			Tract:		Lot:			
S	L	STATE	O	S	Max # Records	80		
E	O	Water	W	T	Priority	Use		
L	Tract	T	N	AC	G	Date	Code	Desc
---	---	-----	---	---	---	-----	---	-----
---	SESW	A72-10074	O	20	L	10/17/1955	01	IRR
---		BRADBURY, MILLIE	O					
---		SULLIVAN, TOM W.	O					
---		SULLIVAN, LINDA L.	O					
---		HOURIHAN, CORNELIUS J	C					
---	SESW	A72-00012E	C			05/01/1879	01	IRR
---		SPLIT RIGHT	O					
---		MILLICK, WILLIAM	O					
---	SESW	A72-00012F	O	12	D	05/01/1879	01	IRR
---		MILLICK, WILLIAM	C					
---		BLOXHAM, RONALD W.	C					
---		BLOXHAM, SHELLEY E.	C					
---	SESW	A72-10127	C		J	11/01/1982	43	DOMEST
---		BLOXHAM, RONALD W.	C					
---		BLOXHAM, SHELLEY E.	C					
---	SESW	R72-10073	O	20	D	05/01/1879	01	IRR
---		MILLICK, WILLIAM	O					
---		SULLIVAN, LINDA L.	O					
---		HOURIHAN, CORNELIUS J	C					
---		SULLIVAN, TOM W.	O					
---	SESW	R72-00012F	C	12	D	05/01/1879	01	IRR
---		BLOXHAM, RONALD W.	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 2 1994

SD-0604-2 Township: 14N Range: 19E Section: 3			Tract:		Lot:	
S	L	STATE	O	S	Max # Records	80
E	O	Water	W	T	Priority	Use
L	Tract	Right No.	N	AC	Date	Code Desc
---	---	-----	---	---	-----	---
---	SWSW	R72-10073	O	30	D 05/01/1879	
---	SWSW	A72-04162	C	9	S 03/01/1911	01 IRR
---			C			
---	SWSW	R72-10075	O		J 11/02/1982	43 DOMEST
---			O			
---			C			
---	SWSW	A72-02104A	O	12	10/17/1955	01 IRR
---			C			
---	SESW	R72-10074	O	20	L 10/17/1955	01 IRR
---			O			
---			O			
---			C			
---	SESW	A72-10073	O	20	D 05/01/1879	01 IRR
---			O			
---			O			
---			C			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 22 1994

SD-0604-2 Township: 14N Range: 19E Section: 3			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	80	
E	O	Water	W	T	Priority	Use	
L	Tract	Right No.	N	AC	G	Date	Code Desc
---	---	-----	---	---	---	---	---
---	SWSW	R72-10074	O	30	L	10/17/1955	01 IRR
---		BRADBURY, MILLIE	O				
---		SULLIVAN, TOM W.	O				
---		SULLIVAN, LINDA L.	O				
---		HOURIHAN, CORNELIUS J	C				
---	SWSW	A72-10073	O	30	D	05/01/1879	01 IRR
---		MILLICK, WILLIAM	O				
---		SULLIVAN, TOM W.	O				
---		SULLIVAN, LINDA L.	O				
---		HOURIHAN, CORNELIUS J	C				
---	SWSW	A72-10074	O	30	L	10/17/1955	01 IRR
---		BRADBURY, MILLIE	O				
---		SULLIVAN, TOM W.	O				
---		SULLIVAN, LINDA L.	O				
---		HOURIHAN, CORNELIUS J	C				
---	SWSW	A72-10075	O		J	11/02/1982	43 DOMEST
---		SULLIVAN, LINDA L.	O				
---		HOURIHAN, CORNELIUS J	C				
---		SULLIVAN, TOM W.	O				
---	SWSW	A72-00012E	C			05/01/1879	01 IRR
---		SPLIT RIGHT	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 2 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM L DUNGAN MATANA DUNGAN 3440 TAYLORVIEW AMMON ID 83406 (208) 522-4131	11/02/1982	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER
Point(s) of Diversion: T14N R19E SD3 SWSWSW
Tributary to:
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14N 19E 3	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 4 BEEF CATTLE, 10 SHEEP, 3 HORSES.

Other Rights: NONE

Remarks: PARCEL NO. RP14N19E036602A

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED
NOV 2 1994

Water Right Number - R72-10075

Prefix Translation:

RESEARCH

Old (D) Number - 26145

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
DUNGAN

JIM L

1 - 3440 TAYLORVIEW
2 -
3 -
City- AMMON
Phone - 208-522-4131
1 - 3440 TAYLORVIEW
2 -
3 -
City- AMMON
Phone - 208-522-4131

State- ID Zip- 83406

DUNGAN

WATANA

State- ID Zip- 83406

*** O - ORIGINAL OWNER ***
HOURIHAN

CORNELIUS J

1 - PO BOX 1189
2 -
3 -
City- CHALLIS
Phone - 208-879-4718

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/02/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County
14N 19E 3 SW SW SW (37) CUSTER

+ - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

Total Acres:

+ - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 3 SW SW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 45' DEEP 6" CASING WITH 1/2 HP SUB.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 4 BEEF CATTLE, 10 SHEEP, 3 HORSES.

+ - - Other Rights for Same Use - NONE

MICROFILMED
NOV 2 1994

Water right number - R72-10075

Prefix Translation: RESEARCH

PARCEL NO. RP14N19E036602A

No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 10/06/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED S.O. 8/4/93 SOUTHERN REGION 8/6/93. FORMER OWNER CORNELIUS J. HOURIHAN NEW OWNERS JIM L &/OR WATANA
DUNGAN. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Audit Fields
10/06/93 GIVENS

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 11/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- S010523	Water District	-				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	- AND/OR	Presumption Flag	-				
				Notice of Error Flag	-				

MICROFILMED
NOV 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Oct-1993

JIM L DUNGAN
WATANA DUNGAN
3440 TAYLORVIEW
AMMON ID 83406

RE: Adjudication Claim(s) No. A72-10073, A72-10074, A72-10075
CORNELIUS J HOURIHAN

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Salmon River Realty
PO Box 367
Challis ID 83226

MICROFILMED
NOV 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10075
Date Received: 11/22/1989
Receipt No: S010523
Received By: _____

OCT 25 1991

Department of Water Resources
Southern Region Office

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CORNELIUS J HOURIHAN 208-879-4718
Address: PO BOX 1189
CHALLIS ID 83226

2. Date of Priority: NOV 2, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	3	SW	SW	SW		CUSTER

5. Description of diverting works:
45' DEEP 6" CASING WITH 1/2 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 4 HD. BEEF CATTLE, 10 SHEEP, 3 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	3	SW	SW		DOMEST	

11. Place of use in counties: CUSTER

A72-10075

Page 1

Date: 10/16/91

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26145



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 15 1991

DATE OF CLOSING: 2-8-90

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E Department of Water Resources
Section 3, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) OCT 25 1991
- [] Water Right Number(s) Assigned by IDWR: A72-10075 Department of Water Resources
Southern Region
- [] Name and Address of Former Owner/Claimant(s)(Seller): Tom W. Sullivan and/or Linda L. Sullivan
P.O. Box 648
Challis, Idaho 83226
- [] New Owner/Claimant (Purchaser): Cornelius J. Hourihan
- [] New Mailing Address: P.O. Box 1189
Challis Idaho 83226
- [] New Telephone Number: (208) 879-4718
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Cornelius J. Hourihan Date 10/9/91
- [] Signature of Former Owner/Claimant(s) Tom Sullivan Date 10-1-91
Linda Sullivan Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-16-91 By: sfrazier

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

former owner signed.

Ok j ac 10/17/91

aw 10/17/91

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10075
Date Received: 11/16/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM W. SULLIVAN 208-879-4283
Address: P.O. BOX 648
CHALLIS, ID 83226

AND/OR

Name: LINDA L. SULLIVAN 208-879-4283
Address: P.O. BOX 648
CHALLIS, ID 83226

2. Date of Priority: NOV 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	3	SW	SW	SW		CUSTER

5. Description of diverting works:
45' DEEP 6" CASING WITH 1/2 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 4 HD. BEEF CATTLE, 10 SHEEP, 3 HORSES.

A72-10075

Page

1

11/16/89

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 22 1989

Ident. Number: A72-10075

Date Received: 11/16/1989

Receipt No: 5010523

Received By: Adm 11/22/89

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM W. SULLIVAN 208-879-4283
Address: P.O. BOX 648
CHALLIS, ID 83226

AND/OR

Name: LINDA L. SULLIVAN 208-879-4283
Address: P.O. BOX 648
CHALLIS, ID 83226

2. Date of Priority: NOV 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	3	SW	SW	SW		CUSTER

5. Description of diverting works:
45' DEEP 6" CASING WITH 1/2 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 4 HD. BEEF CATTLE, 10 SHEEP, 3 HORSES.

A72-10075

Page

11 16/89

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	3	SW SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 26145

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda L. Sullivan Date: 11/16/89
_____ Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Nov 19 89

John Dale Carver
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/3/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 22, 1989

Re: A72-10073
A72-10074
A72-10075

TOM W SULLIVAN
P O BOX 648
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10075

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 26145

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOURIHAN

CORNELIUS J

1 - PO BOX 1189

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4718

STATE- ID ZIP- 83226

*** O - ORIGINAL OWNER ***
SULLIVAN

LINDA L.

1 - P.O. BOX 648

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4283

STATE- ID ZIP- 83226

SULLIVAN

TOM W.

1 - P.O. BOX 548

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4283

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +
11/02/1982

+ - - REGION - - +
17 SOUTHERN

+ - - STAGE - - +
J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 3 SW SW SW (37) CUSTER

+ - - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14N 19E 3 SW SW

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 45' DEEP 6" CASING WITH 1/2 HP SUB.

+ - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 4 HD. BEEF CATTLE, 10 SHEEP, 3 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -
NO REMARKS FOUND.

MICROFILMED
Nov 17 1994

