

FEB-27-1997
0013

VERIFIED BY

2/28/97

1

RIGHT NUMBER:

72-10070

NAME AND ADDRESS:

WILLIAM L HAMMOND
BESSIE I HAMMOND
HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

03/26/1980

POINT OF DIVERSION:

T14N R19E S16

NESEW Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.03 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S16

Within CUSTER County
SESW

DOMESTIC

T14N R19E S16

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R14N19E166601A
STOCKWATER, 100 HEAD CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10070

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L HAMMOND	03/26/1980	STOCKWATER	01-01 12-31	0.03 CFS	
C	BESSIE I HAMMOND		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 63 BOX 1544					
	CHALLIS ID 83226					
	(208) 879-4459					
				TOTAL DIVERSION:	0.07 CFS	

C HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226
(208) 879-4459
Water Source: GROUNDWATER

Tributary to: NESESW
Point(s) of Diversion: T14N R19E S16
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER									
NE									
NW									
SW									
SE									
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S							
14N	19E	16					S		

Place of use Legal Description for: DOMESTIC									
NE									
NW									
SW									
SE									
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S							
14N	19E	16					D		

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 100 HEAD CATTLE

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. R14N19E166601A
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

EXP 2/26/97

EXP

DATE: 01/17/97
PAGE: 20

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10070

Audit: 06/15/93 SMITH 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

COMMUNICATION DOCUMENTATION

Claim No.

A72-00004P
A72-10070 ✓

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

10¹³
IDWR Employee/Agent

H

Date

10-24-1995

Contact Person(s)

BESSIE I. HAMMOND

Nature of Contact

how to file late application(s) to
federal income claims

Substance of Communication

has 7" out of Challis Cr.
split it: - sale to PIVA - returned 7".
was side - missed filing deadline
disclaimer - & lawyer
gave # and name @ SRBA Court.

COPY

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10070
Date Received: 11-15-89
Receipt No: 1005222
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

OR

Name: BESSIE I. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

OR

Name: HAMMOND FAMILY CORP.
Address: HC 63 BOX 1544
CHALLIS, ID 83226

2. Date of Priority: MAR 26, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	16	NE	SE	SW		CUSTER

5. Description of diverting works:

WELL 170' DEEP, 6" CASING, 1HP SUBMERS. PUMP PIPED TO HOUSE/CORRA

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ 100 HEAD CATTLE
A72-10070 Page 1

Date: 11/15/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William L Hammond Date: Nov 15, 1989

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at _____
My Commission Expires _____
Date: 11/15/89

A72-10070

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MICROFILMED

MAR 19 1993



(TWIN PEAKS SE)

14N
19E

32° 30'

MICROFILMED

MAR 19 1993

[illegible]

+ - - OTHER RIGHTS FOR SAME USE - NONE

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

