

FEB-26-1997
0002

1

RIGHT NUMBER: 72-10067

NAME AND ADDRESS:

LEROY M SCHOEN
WANDA JEAN SCHOEN
PO BOX 9
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/09/1980

POINT OF DIVERSION:

T12N R19E S19 LOT 4 (SENW)

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC T12N R19E S19 Lot 4 (SENW)

Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 00086000030A
PROPERTY ALSO KNOWN AS LOT 3, TUNNEL ROCK ACRES, 3RD ADDITION

✓ PE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

1

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01-01 12-31	0.04 CFS	
TOTAL DIVERSION:		
	0.04 CFS	

Stage: BENEFICIAL USE
CUSTER County

CUSTER County

[illegible]

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. RP 00086000030A
PROPERTY ALSO KNOWN AS LOT 3, TUNNEL ROCK ACRES, 3RD ADDITION

Objection Filed Date:

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
 USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
 CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD
 ANY GEN REMARK CHANGED TO AN EXP REMARK.

01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10067
Date Received: 11/15/1989
Receipt No: S010481
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEROY M. SCHOEN 208-838-2448
Address: P.O. BOX 9
CHALLIS, ID 83226

AND

Name: WANDA JEAN SCHOEN 208-838-2448
Address: P.O. BOX 9
CHALLIS, ID 83226

2. Date of Priority: JUL 09, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	19	SE	NW		4	CUSTER

5. Description of diverting works:
6" X 72' WELL WITH 3/4 H.P. PUMP WITH PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A72-10067

Page 1

Date: 11/15/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	19E	19	SE NW	4	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS LOT 3 OF TUNNEL ROCK ACRES 3RD ADDITION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 472-10067

Date Received

Receipt Number 5010481 42NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 15 1989

Department of Water Resource
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Le Roy M. and Wanda Jean Schoen Phone (208) 838-2448
Mailing Address P.O. Box 9, Challis, IDAHO Zip 832262. Date of Priority (Only one per claim) July 9 - 1980 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 12N Range 19E
Section 19, _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot 4, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" CASING, 22' DEEP, 3/4 H.P. SUBMERSIBLE PUMP
PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOME

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10. Place of use is: Township: 12 NW Range 19E
Section 19, SE 1/4 of NW 1/4, Govt. Lot 4, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: LOT 3 Tunnel Rock Acres 3rd Addition

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) LeRoy M. Schoen Date 11-14-89

Wanda Jean Schoen Date 11-14-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or ID)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14 day of Nov 19 89

SEAL

Notary Public John Dale Carls

Residing at Boise ID

My Commission Expires 4/2/94

Last Name Schoen Ident No. _____

Copies: White-State, Yellow-Criminal

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 17, 1989

Re: A72-10067

.LEROY M SCHOEN
.P O BOX 9
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10067 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SCHOEN

LERDY M.

1 - P.O. BOX 9
2 -
3 -

CITY- CHALLIS
PHONE - 208-838-2448
1 - P.O. BOX 9
2 -

STATE- ID ZIP- 83226

SCHOEN

WANDA JEAN

1 -
2 -
3 -

CITY- CHALLIS
PHONE - 208-838-2448
1 - P.O. BOX 9
2 -

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
07/09/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

12N 19E 19 SE NW 4 (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
CODE

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

12N 19E 19 SE NW 4 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 72' WELL WITH 3/4 H.P. PUMP WITH PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
P/U IS LOT 3 OF TUNNEL RUCK ACRES 3RD ADDITION

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

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NOV 07 1994

