

VERIFIED BY *R 2/28/97* 1

FEB-27-1997
0011

RIGHT NUMBER: 72-10064
NAME AND ADDRESS: CORI HENDERSON
DON HENDERSON
PO BOX 296
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/09/1979
POINT OF DIVERSION: T14N R19E S16 NENESW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S16 NESW
DOMESTIC Within CUSTER County
T14N R19E S16 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 14N19E164810A
STOCKWATER, 10 HORSES

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C
C
C

CORI HENDERSON
DON HENDERSON
PO BOX 296
CHALLIS ID 83226
(208) 879-5448

03/09/1979

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.02 CFS
0.04 CFS

0.06 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T14N R19E S16

NENESW

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE					SW				
NENE	NWNE	SWNE	SENE	SENE	NENW	NWNW	SWNW	SESW	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
14N	19E	16	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC									
NE					SW				
NENE	NWNE	SWNE	SENE	SENE	NENW	NWNW	SWNW	SESW	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
14N	19E	16	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 10 HORSES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP 14N19E164810A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag: Presumption Flag:

Comments: Date: 08/10/1992 User-ID: ROBERTSO Subject: ADDRESS CHANGED BY JR.

Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

2/26/97

EXP

EXP

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED 9/11/90 BY JG.

Date: 09/27/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED THIS OFFICE 7/13/93 FORMER OWNERS
CLYDE & JOYCE STARK FORMER OWNERS CORI & DON HENDERSON. FORMER
OWNERS SIGNED THE FORM.

Audit: 08/10/92 ROBERTSO 06/28/93 SMITH 09/27/93 GIVENS 03/30/95 POST-STD
01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10064**
Date Received: 11/15/1989
Receipt No: M005220
Received By: _____

address changed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE STARK 208-879-2775
Address: HC 63 BOX 1560
CHALLIS ID 83226

AND/OR

Name: JOYCE STARK 208-879-2775
Address: HC 63 BOX 1560
CHALLIS ID 83226

2. Date of Priority: MAR 9, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	16	NE	NE	SW		CUSTER

5. Description of diverting works:
WELL 85' DEEP, 6" CASING, 3/4HP SUBMERS. PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCKWATER/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED 9/11/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUL 29 1992

Department of Water Resources

AUG 10 1992

DATE OF CLOSING: 7-24-92

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19 E
 Section 34, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A72-10259 A72-10063
 Assigned by IDWR: A72-00004D A72-10064

[] Name and Address of Former Owner/Claimant(s)(Seller): _____

[] New Owner/Claimant (Purchaser): _____

[X] New Mailing Address: Clyde B Stark or Joyce A Stark
HC 63 Box 1560
CHAILLIS, ID 83226

[] New Telephone Number: () _____ - _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Joyce Stark Date 7-24-92

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/10/92 By: [Signature]

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

CHANGE OF Address only -



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Aug-1992

CLYDE B STARK
JOYCE STARK
HC 63 BOX 1560
CHALLIS ID 83226

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A72-00004D, A72-10063
A72-10064, A72-10259

DEAR CLAIMANT(S) :

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10064**
Date Received: 11/15/1989
Receipt No: M005220
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE STARK 208-879-2775
Address: P.O. BOX 141
CHALLIS, ID 83226

AND/OR

Name: JOYCE STARK 208-879-2775
Address: P.O. BOX 141
CHALLIS, ID 83226

2. Date of Priority: MAR 09, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	16	NE	NE	SW		CUSTER

5. Description of diverting works:
WELL 85' DEEP, 6" CASING, 3/4HP SUBMERS. PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCKWATER/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED 9/11/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho }
County of _____ } ss.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A72-10064

Page 2

Date: 09/11/90

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Sep-1990 14:22

Clyde & Joyce Stark
P.O. Box 141
Challis, ID 83226

Re: No.(s) A72-10063, A72-00004D, A72-10064

Dear Mr. & Mrs. Stark:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

Encl:

MICROFILMED

MAR 19 1993

SD-36	TOWNSHIP: 14N	RANGE: 19E	SECTION: 16	TRACT:	LOT:
S	L	STATE	O	S	MAX # RECORDS 138
E	O	NAME	W	T	PRIORITY USE
L	TRACT T	WATER RIGHT NO.	N	AC	DATE CODE DESC
---	---	-----	---	---	---
---	SENW	A72-10134	TAYLOR, ROBERT L.	C	J 12/31/1920
---	SENW	A72-10183	SCHULTZ, HARRY E	C	J 09/01/1973 43 DOMEST
---	SENW	A72-00002A	SCHULTZ, JUDY A.	C	
---			BAXTER, MARY	O	05/01/1879 01 IRR
---			SPLIT RIGHT	C	
---			COMBINED RIGHT	C	
---	SENW	A72-02044	DOWTON, SYDNEY M.	C 30	L 11/06/1915 01 IRR
---			DOWTON, KAREN A.	C	
---	SENW	A72-10483	DOWTON, SYDNEY M.	C 30	D 05/01/1879 01 IRR
---			DOWTON, KAREN A.	C	
---	NESW	A72-00004B	SPLIT RIGHT	O 40	05/01/1879 01 IRR
---			SPLIT RIGHT	C	
---	NESW	A72-00004D	KIMBALL, JOHN B.	C 4	D 05/01/1879 01 IRR
---			STRAND, DANNIE A.	O	
---			CHIVERS, THOMAS	O	
---	NESW	A72-10064	KIMBALL, JOHN B.	C	J 03/09/1979 43 DOMEST

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED

MAR 19 1993

SD-36	TOWNSHIP: 14N	RANGE: 19E	SECTION: 16	TRACT:	LOT:
S	L	STATE	O	S	MAX # RECORDS 138
E	O	NAME	W	T	PRIORITY USE
L	TRACT T	WATER RIGHT NO.	N	AC	DATE CODE DESC
---	---	---	---	---	---
---	SENW	A72-10134	TAYLOR, ROBERT L.	C	J 12/31/1920
---	SENW	A72-10183	SCHULTZ, HARRY E.	C	J 09/01/1973 43 DOMEST
---	SENW	A72-00002A	SCHULTZ, JUDY A.	C	
---			BAXTER, MARY	O	05/01/1879 01 IRR
---			SPLIT RIGHT	C	
---	SENW	A72-02044	COMBINED RIGHT	C	
---			DOWTON, SYDNEY M.	C 30	L 11/06/1915 01 IRR
---	SENW	A72-10483	DOWTON, KAREN A.	C	
---			DOWTON, SYDNEY M.	C 30	D 05/01/1879 01 IRR
---	SENW	A72-10483	DOWTON, KAREN A.	C	
---	NESW	A72-00004B	SPLIT RIGHT	O 40	05/01/1879 01 IRR
---			SPLIT RIGHT	C	
---	NESW	A72-00004D	KIMBALL, JOHN B.	C 4	D 05/01/1879 01 IRR
---			STRAND, DANNIE A.	O	
---			CHIVERS, THOMAS	O	
---	NESW	A72-10064	KIMBALL, JOHN B.	C	J 03/09/1979 43 DOMEST

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

SD-36		TOWNSHIP: 14N		RANGE: 19E		SECTION: 16		TRACT:		LOT:	
S	L			STATE	O	S	MAX # RECORDS	138			
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT T	RIGHT NO.	LAST, FIRST		N	AC	G	DATE	CODE	DESC	
---	---	---	---	---	---	---	---	---	---	---	---
---	NESW	A72-10064					J	03/09/1979	04	STOCK	
---	NESW	A72-10064	KIMBALL, JOHN B.		C		J	03/09/1979	43	DOMEST	
---									04	STOCK	
---	NESW	A72-10063	KIMBALL, JOHN B.		C	4	D	07/22/1910	01	IRR	
---	NESW	A72-00004F	PHILLIPS, GEORGE F.		C	4	D	05/01/1879	01	IRR	
---			PHILLIPS, ELIZABETH N.		C						
---	NESW	A72-00004G	COATES, DALLAN LE ROY		C	2	D	05/01/1879	01	IRR	
---			COATES, DARLENE ANN		C						
---	NESW	A72-10176	PHILLIPS, GEORGE F.		C		J	06/12/1983	43	DOMEST	
---			PHILLIPS, ELIZABETH N.		C				04	STOCK	
---	NESW	A72-10176	PHILLIPS, GEORGE F.		C		J	06/12/1983	43	DOMEST	
---			PHILLIPS, ELIZABETH N.		C				04	STOCK	
---	NESW	A72-10179	COATES, DALLAN LE ROY		C		J	09/20/1981	43	DOMEST	
---			COATES, DARLENE ANN		C						
---	NESW	A72-00004H	SCHULTZ, HARRY		C	3	D	05/01/1879	01	IRR	
---			SCHULTZ, JUDY A.		C						

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED

MAR 19 1993

SEP 08 1990

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

☒ Water Right Number(s): A72-10063, A72-000040, A72-10061

[] Name and Address of Former Claimant(s): John + Leona Kimball
HC63 Box 1560
Challis ID 83226

[] New Claimant(s): Clyde + Joyce Stark
PO Box 141 Challis ID 83226

[] New Mailing Address: _____

New Telephone Number: (208) 874-2775

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership deed
Describe proof attached: deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Clyde B. Stark
Joyce Stark

Date: 8-27-90

MICROFILMED

MAR 19 1993

WARRANTY DEED

For Value Received JOHN B. KIMBALL and LEONA M. KIMBALL, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto CLYDE B. STARK and JOYCE STARK, husband and wife, the grantees, whose current address is P.O. Box 141, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto
and incorporated by reference
herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 13 day of August, 1990.

John B. Kimball
JOHN B. KIMBALL
Leona M. Kimball
LEONA M. KIMBALL

196925

STATE OF IDAHO)
County of CUSTER) ss
On this 13 day of
AUGUST, 1990, before
me, a Notary Public, per-
sonally appeared John B.
Kimball & Leona M.
Kimball

known or identified to me
to be the person(s) whose
names are subscribed to
the within instrument, and
acknowledged to me that
he executed the same.

John B. Kimball
Notary Public
Residing at Challis
Commission Expires 3/12/92

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title
at — minutes past 3:00
o'clock P..M., this 14th day of
August, 1990, in my office,
and duly recorded in Book —
of Deeds at page —.

Ethel M. Peck
Ex-Officio Recorder
BY Barbara Bledsoe
Deputy

Fee: \$
Mail to:

MICROFILMED

MAR 19 1993

A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the West Quarter Corner of Section 16, thence South 78°37'23" East, 11367.11 feet to the TRUE POINT OF BEGINNING; thence South 89°43'27" East, 1642.84 feet to the West line of the land described in the Memorandum of Sale to William Hammond, et. ux., recorded March 6, 1978, as instrument No. 146381, records of Custer County, Idaho; thence North 00°00'50" West, 259.65 feet along said West line to the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 89°35'29" West, 1016.39 feet along said North line to the North east corner of the land described in the Deed to Harry Edward Schultz et, ux., recorded January 13, 1978, as instrument No. 146187, records of Custer County, Idaho, thence South 00°32'55" East, 211.99 feet to the Southeast corner of said Schultz land; thence North 89°43'27" West, 631.41 feet to the Southwest corner of said Schultz land; thence South 03°24'14" East, 50.09 feet to the Point of Beginning.



EXHIBIT "A"

MICROFILMED

MAR 19 1983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10064
Date Received: 11-15-89
Receipt No: M05220
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. KIMBALL 208-879-4331
Address: HC 63 BOX 1560
CHALLIS, ID 83226

2. Date of Priority: MAR 09, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
14N	19E	16	NE		NE		SW		CUSTER

5. Description of diverting works:
WELL 85' DEEP, 6" CASING, 3/4HP SUBMERS. PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 10 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	16	NE		SW		DOMEST	
			NE		SW		STOCK	

A72-10064

Page 1

Date: 11/15/89

MICROFILMED

MAR 19 1989

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John B. Kriebel Date: 11-15-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

19E

MAR 19 1993



(TWIN PEAS)

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-10064

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - +

+ - - - - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STARK

CLYDE

1 - HC 63 BOX 1560

2 -

3 -

City- CHALLIS

Phone - 208-879-2775

State- ID Zip- 83226

1 - HC 63 BOX 1560

2 -

3 -

City- CHALLIS

Phone - 208-879-2775

State- ID Zip- 83226

1 - HC 63 BOX 1560

2 -

3 -

City- CHALLIS

Phone - 208-879-2775

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***

KIMBALL

JOHN B.

1 - HC 63 BOX 1560

2 -

3 -

City- CHALLIS

Phone - 208-879-4331

State- ID Zip- 83226

+ - - Priority Date - - +

03/09/1979

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

14N 19E 16 NE NE SW

(37) CUSTER

+ - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31 0.040

01/01 12/31 0.020

+ - Total Div. Rate - +

0.060

+ - Total Div. Volume - +

+ - Total Consumptive Use - +

0.0

+ - KW Usage - +

+ - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

14N 19E 16 NE SW

14N 19E 16 NE SW

04 STOCKWATER

43 DOMESTIC

(37) CUSTER

(37) CUSTER

Total Acres:

+ - - Diversion Means - WELL 85' DEEP, 6" CASING, 3/4HP SUBMERS. PUMP PIPED TO HOUSE

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; STOCKWATER/10 HORSES

MAR 19 1923

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10064**
Date Received: 11/15/1989
Receipt No: M005220
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CORI HENDERSON 208-879-5448
Address: PO BOX 296
CHALLIS ID 83226

AND/OR

Name: DON HENDERSON 208-879-5448
Address: PO BOX 296
CHALLIS ID 83226

2. Date of Priority: MAR 9, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	16	NE	NE	SW		CUSTER

5. Description of diverting works:
WELL 85' DEEP, 6" CASING, 3/4HP SUBMERS. PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCKWATER/10 HORSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGED 9/11/90 BY JG.

OWNERSHIP CHANGED 8/25/93 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 17 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 09 1993

DATE OF CLOSING: 6-18-93

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19 E
 Section 34 7, SE NW 1/4 of AESW 1/4 of NW 1/4, Govt. Lot _____, BM _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Sect. 17 NE NW SE

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A72-000040, A72-10063, A72-10064

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Clyde + Joyce Stark
HC 63 Box 1560

☒ New Owner/Claimant
(Purchaser):

Challis ID 83226
Cori + Don Henderson

☒ New Mailing Address:

Box 296
Challis ID 83226

☒ New Telephone Number:

(208) 879 - 5448

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Cori Henderson

Date 7-7-93Date 7-7-93

☐ Signature of Former
Owner/Claimant(s):

Clyde Stark
Joyce Stark

Date 6-18-93Date 6-18-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/25/93 By: IG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 17 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0601-2 Last Name: STARK

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	STARK						
—	MARK	C	A72-04042	04/01/1900	SALMON RIVE	4.200	01 IRR
—	MARK	C	A72-10347	06/08/1950	GROUNDWATER	0.090	04 STOCK
—							43 DOMEST
—	BRENDA	C	A72-10347	06/08/1950	GROUNDWATER	0.090	04 STOCK
—							43 DOMEST
—	JOYCE	C	A72-10063	07/22/1910	CHALLIS CRE	0.136	01 IRR
—	CLYDE	C	A72-10064	03/09/1979	GROUNDWATER	0.060	43 DOMEST
—							04 STOCK
—	JOYCE	C	A72-10259	05/15/1972	GROUNDWATER	0.040	43 DOMEST
—	MARK	O	A72-04043	03/01/1906	SALMON RIVE	1.000	01 IRR
—	BRENDA	O	A72-04043	03/01/1906	SALMON RIVE	1.000	01 IRR
—	CLYDE B.	O	A72-02149	06/03/1958	CHALLIS CRE	800.000	02 IRR S
—					SPLIT RIGHT		03 IRR FS
—	BRENDA	C	A72-04042	04/01/1900	SALMON RIVE	4.200	01 IRR
—	MARK	O	A72-04044	03/01/1906	HANNAH SLOU	1.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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NOV 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 27, 1993

CORI & DON HENDERSON
PO BOX 296
CHALLIS ID 83226

RE: Adjudication Claim(s) No. A72-00004D, A72-10063, A72-10064
CLYDE & JOYCE STARK

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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NOV 7 1994

CLO (D) NUMBER -

PHONE - 208-879-4331

MSU

TRIBUTARY

POINT OF DIVERSION

(37) CUSTER

PERIOD FROM PERIOD TO WATER USE

0.040
0.020

0.060

DESCRIPTION

04 STOCKWATER
43 DOMESTIC

SUBS

NOTES

WZQZ

