

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-212D

NAME AND ADDRESS: THE SHERIE M JOHNSON TRUST DATED 2-29-2000
3560 ADVENT GULCH RD
PO BOX 434
CAMBRIDGE ID 83610

SOURCE: EAST PINE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.215 CFS

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION:

T15N R04W S2 SWNW Within WASHINGTON County
T15N R04W S2 NWSW Within WASHINGTON County
T15N R04W S3 SWNENE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.215 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T15N R04W S02	SWNW	5.00	T15N R04W S02	NESW	5.00
---------------	------	------	---------------	------	------

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

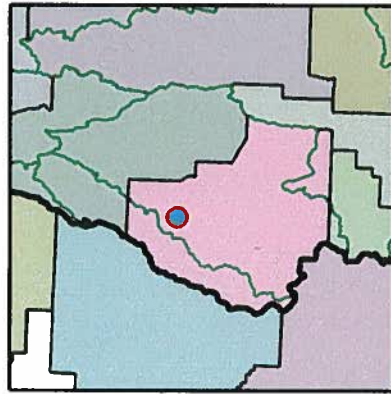
SRBA Recommendation:

67-212D

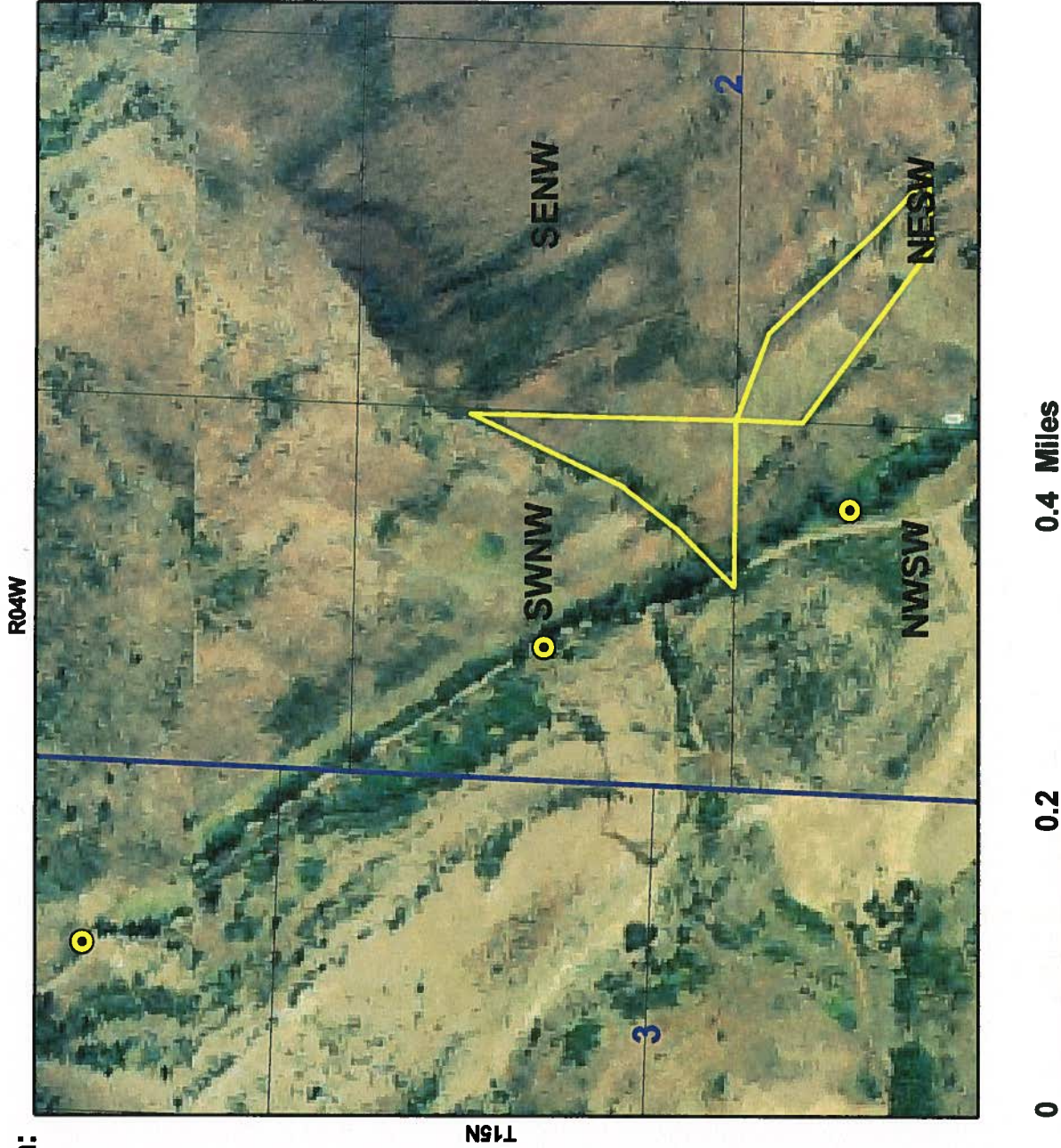
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



Prepared by S. Egbert
On Tuesday, November 14, 2006
1987/88 Aerial Photography

03/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-212D
NAME AND ADDRESS: THE SHERIE M JOHNSON TRUST DATED 2-29-2000
5 PUERTO MORANT
SAN CLEMENTE CA 92672
SOURCE: EAST PINE CREEK TRIBUTARY: WEISER RIVER
QUANTITY: 0.215 CFS
~~0.210 AFY~~
PRIORITY DATE: 05/01/1900
POINT OF DIVERSION:
T15N R04W S2 SWNW Within WASHINGTON County
T15N R04W S2 NWSW Within WASHINGTON County
T15N R04W S3 SWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/15 11/01 3-15 10-31	0.215 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T15N R04W S02	SWNW	5.0	T15N R04W S02	NESW	5.0
---------------	------	-----	---------------	------	-----

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 16, 2005

THE SHERIE M JOHNSON TRUST DATED 2-29-2000
5 PUERTO MORANT
SAN CLEMENTE CA 92672

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-212D

Dear Claimant:

We have processed the change in ownership of the Notice of Claim to a Water Right referenced above for your property in Washington County. Thank you for your patience.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Claim Referenced Above

Sherie M. Johnson
5 Puerto Morant
San Clemente, CA 92672
(949) 753-1999
(949) 753-1998 F

August 2, 2002

Dept. of Water Resources
State of Idaho

VIA FACSIMILE (208/334-2348)

Re: Transfer of Water Rights

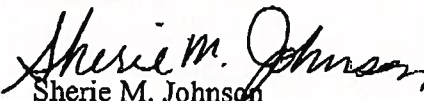
To Whom It May Concern:

I recently purchased the property on Advent Gulch from Mr. Atkins and want to transfer the water rights to my name. Please fax me whatever forms I need to complete so I can effectuate this change.

I have enclosed a copy of your letter to Mr. Atkins dated 1/10/00 for your review and to properly identify the property and water rights in question.

Thank you in advance for your anticipated courtesy and cooperation.

Sincerely,


Sherie M. Johnson

Enclosures

Faxed ch. of O-Ship form - requesting to return
via mail for purpose of having originals
for file....

JH 8/2/02

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIR. KEMPTHORNE
GOVERNORKARL J. DREWER
DIRECTOR

January 10, 2000

GARY D ATKINS
PENNY ATKINS
PO BOX 399
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. A67-00212A

Renumbered Notice of Claim to a Water Right No. A67-00212D

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00212D
Date Received: 10/10/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY D ATKINS
Address: PO BOX 399
EAGLE ID 83616
OR
Name: PENNY ATKINS
Address: PO BOX 399
EAGLE ID 83616
2. Date of Priority: MAY 1, 1900
3. Source: EAST PINE CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	2		SW	NW		WASHINGTON
				NW	SW		WASHINGTON
		3	SW	NE	NE		WASHINGTON
5. Description of diverting works:
THREE DITCHES, ONE WITH CONCRETE HEADGATE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	11/01	0.215		
7. Total Quantity Appropriated is:
0.215 C.F.S. (and/or) 0.21 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 2000

GARY D ATKINS
PENNY ATKINS
PO BOX 399
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. A67-00212A

Renumbered Notice of Claim to a Water Right No. A67-00212D

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00212D
Date Received: 10/10/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY D ATKINS
Address: PO BOX 399
EAGLE ID

83616

OR

Name: PENNY ATKINS
Address: PO BOX 399
EAGLE ID

83616

2. Date of Priority: MAY 1, 1900

3. Source: EAST PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	04W	2		SW	NW		WASHINGTON
				NW	SW		WASHINGTON
		3	SW	NE	NE		WASHINGTON

5. Description of diverting works:
THREE DITCHES, ONE WITH CONCRETE HEADGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	11/01	0.215		

7. Total Quantity Appropriated is:
0.215 C.F.S. (and/or) 0.21 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	04W	2	SW	NW		IRR	5.0
			NE	SW		IRR	5.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL OWNERSHIP CHANGED BY KW 1/3/1994.
THEN A SPLIT TO "A" & "B" WAS A CHANGE OF OWNERSHIP FOR A
PORTION OF CLAIM NO. A67-00212, FEE PAID UNDER W006187.
MTS 11/19/1996. "A" SPLIT REMAINED TO DANIEL & MALLORY SLOAN.
THIS CLAIM NOW IS BEING AMENDED TO CORRECT A LEGAL DESCRIPTION
THAT WAS IN ERROR. THEN THIS CLAIM WILL BE SPLIT AS FOLLOWS:
"C" SPLIT: DANIEL & MALLORY SLOAN, SWNW 10 ACRES, 0.215 CFS.
"D" SPLIT: GARY & PENNY ATKINS, SWNW 5 ACRES, NESW 5 ACRES, AT
0.215 CFS. RDH 4/8/1999.
THIS CLAIM IS A RESULT OF A SPLIT, DUE TO AN OWNERSHIP CHANGE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

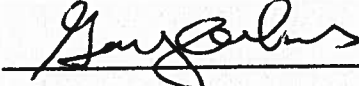
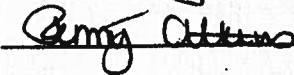
RECEIVED

OCT 17 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A67-00212A
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mallory J. Sloan/Daniel E. Sloan
P.O. Box 352, Council, ID 83612
4. New Owner/Claimant(s) Gary D. Atkins or Penny Atkins
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
 New Mailing Address P.O. Box 399,
 City, State and ZIP Code Eagle, ID 83616
 New Telephone Number () -
5. Date you acquired the property 10/1/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
n/a
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 10/1/97
 Date 10/1/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

INSTRUMENT NO. 170714
PAGE 1 OF 2

For Value Received, DANIEL E. SLOAN and MALLORY J. SLOAN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
GARY D. ATKINS and PENNY ATKINS, husband and wife

the grantees, whose current address is

P.O. BOX 399, EAGLE, ID 83616

the following described premises, in Washington County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 30, 1997

Daniel E. Sloan
DANIEL E. SLOAN

Mallory J. Sloan
MALLORY J. SLOAN

STATE OF Idaho)
COUNTY OF Adams) ss

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record
at the request of WEISER VALLEY TITLE

On this 30th day of Sept, in the year of 1997, before me
a Notary Public, personally appeared
DANIEL E. SLOAN & MALLORY J. SLOAN
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

at 53 minutes past ONE o'clock P.M.
this 1ST day of OCTOBER, 19 97, in my
office, and duly recorded in ~~BOOK~~
of Deeds ~~AK #~~ # 170714

Christy A. Busby
Notary Public
Residing at Frontvale, Idaho
Commission expires: 8/4/98

SHARON WIDNER
Ex-Officio Recorder

By: Daddy Daratt
Deputy

Fees \$6.00
Mail to: WEISER VALLEY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Etc. Rel.
Up-date
Return
Copy

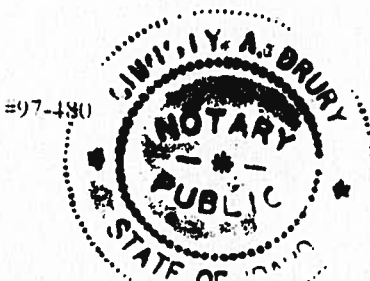


EXHIBIT "A"

FILE NO.: 100-97-6066

In Township 15 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

In Section 2: Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$,

AND

All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying Easterly of the right of way for Advent Gulch Road, SAVE AND ~~EXCEPT~~ the following described parcels:

Beginning at the point of intersection of the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ with the Easterly right of way of Advent Gulch Road;

thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 925 feet;

thence South parallel to the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 660 feet;

thence West parallel to the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 370 feet, more or less, to the East right of way line of Advent Gulch Road;

thence Northwesterly along said right of way a distance of 862 feet, more or less, to the Point of Beginning.

AND

Beginning at the NW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

thence South along the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 200 feet to the TRUE POINT OF BEGINNING;

thence Southeasterly to the SE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

thence East 400 feet along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

thence South 660 feet to the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

thence West along the south line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ 680 feet, more or less, to the Easterly right of way of Advent Gulch Road;

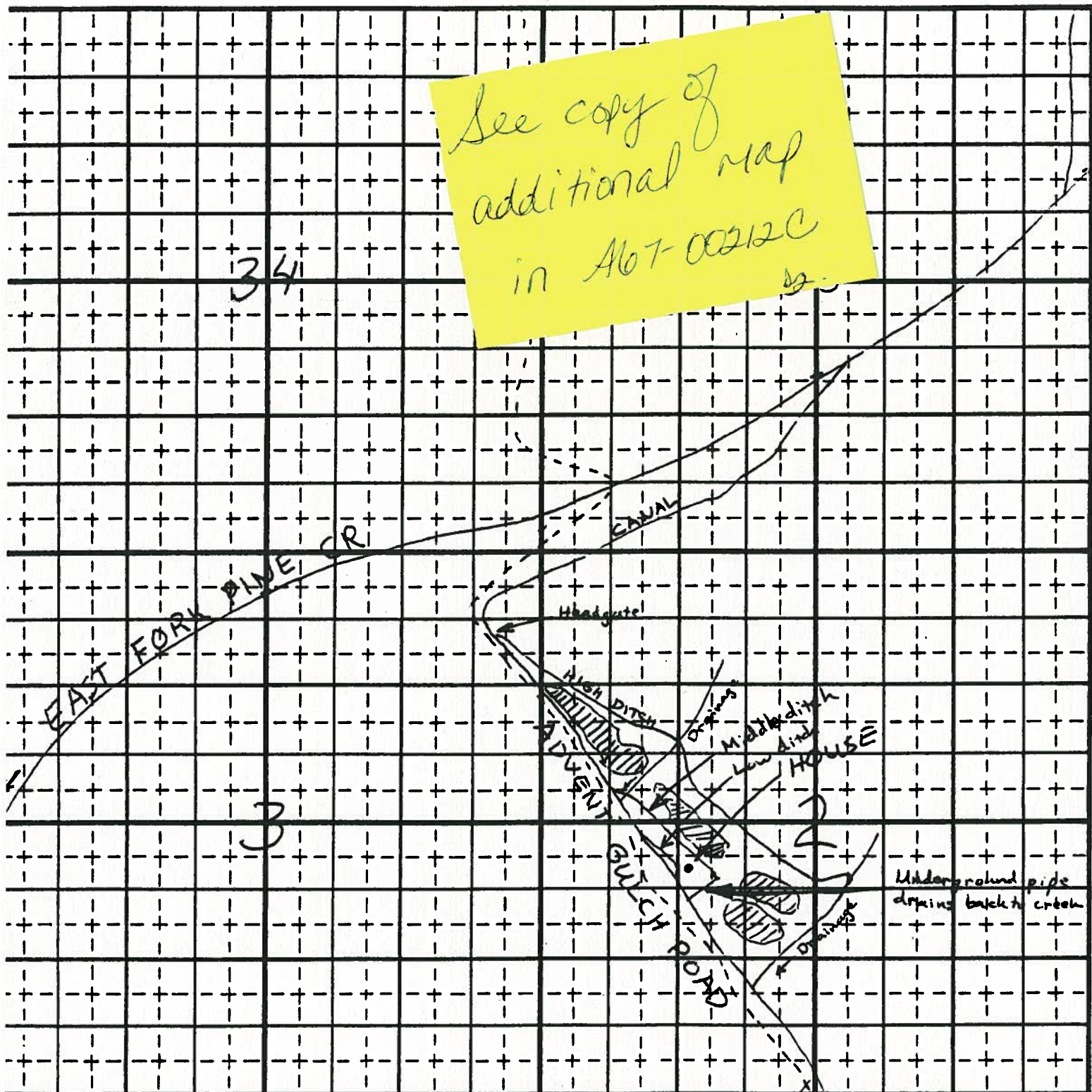
thence Northerly along said Easterly right of way to a point 240 feet South of the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

thence Northeasterly along an existing fence a distance of 620 feet, more or less, to the Point of Beginning.

"B"  NELSON
EXCEPTION

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{4}$ inches equals 1 mile



MICROFILMED

Water rejoins pine creek downstream

AUG 05 1994

Last Name O'Brien

Ident No. 67-00212

Copies: White-State, Yellow-Claimant

T15N R4W S02 L+3 (NE NW)



10.

SPLIT TREE

SD-0607-2 Prefix: A Basin: 67 Starting Water Right: 00212

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A67-00212	SPLIT CLAIM,	C	05/01/1900	/Z	EAST PINE CREEK SPLIT CLAIM	01 IRR 43 DOMEST
A67-00212A	SLOAN, MALLORY J	C	05/01/1900	D/	EAST PINE CREEK	01 IRR
	SLOAN, DANIEL E	C				
A67-00212B	BURESH, RICK	C	05/01/1900	D/	EAST PINE CREEK	01 IRR
	BURESH, LINDA	C			SPRING	43 DOMEST
A67-00217	MINK LAND & LIVESTOCK	C	05/01/1900	D/	PINE CREEK	01 IRR
A67-00218	COMBINED RIGHT,	C	05/01/1900	/Z	PINE CREEK COMBINED RIGHT	01 IRR
A67-00219	BILBOA, CECIL	C	05/01/1901	D/	PINE CREEK, EAST	01 IRR
A67-00219A	SPLIT RIGHT,	C	05/01/1901	/Z	PINE CREEK SPLIT RIGHT	01 IRR
A67-00219B	KETZ, PEARL J	C	05/01/1901	D/	PINE CREEK, EAST	01 IRR
	KETZ, VERNON E	C			BASQUE SPRING CR	
A67-00219C	KETZ, VERNON E	C	05/01/1901	D/	PINE CREEK, EAST	01 IRR
	KETZ, PHILIP J	C				

(Enter=Continue)

(GOLD7=This Query)

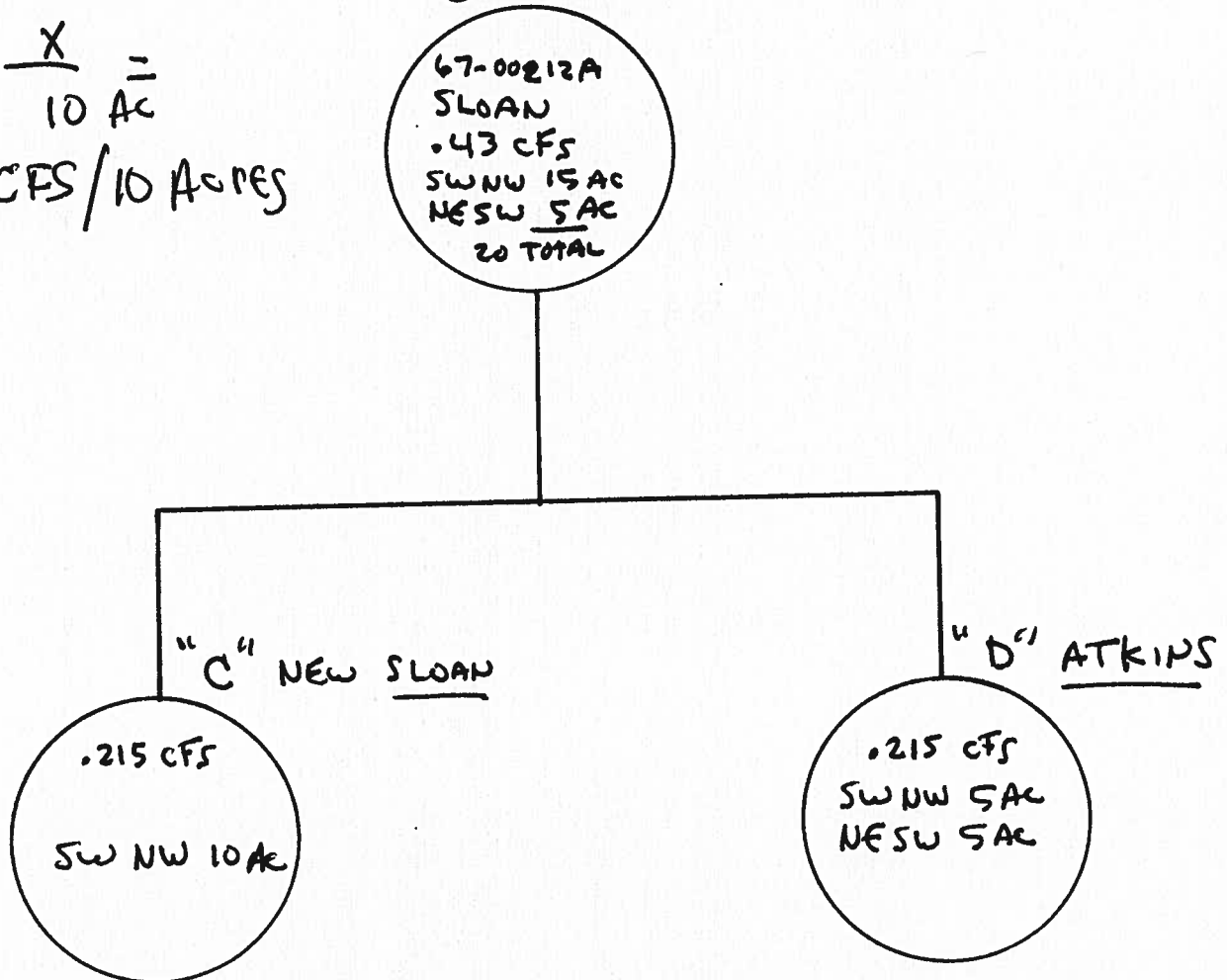
(Menu _____)

FACTOR =

$$\frac{.43}{20 \text{ Ac}} \times \frac{X}{10 \text{ Ac}} =$$

.215 CFS/10 ACRES

ORIGINAL



AJ0749NP
No. A67-00212A

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 01/07/00
PAGE: 1

OWNER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL E SLOAN	05/01/1900	IRRIGATION	05-15 11-01	0.430 CFS	0.215 CFS
C	MALLORY J SLOAN PO BOX 352 COUNCIL ID 83612				0.430 CFS	0.215 CFS
				TOTAL DIVERSION:		0.215 CFS
				CONSUMPTIVE USE:		0.215 CFS

Water Source: EAST PINE CREEK

Tributary to: WEISER RIVER

Stage: DECREE

Point(s) of Diversion:

T15N R04W S02
S03

MSAN
ENENE
ANHS

WASHINGTON County
WASHINGTON County

Place of use Legal Description for: IRRIGATION

五

15

[illegible]

POU County: WASHINGTON

Other Rights: NONE

Remarks: GEN

ORIGINAL OWNERSHIP CHANGED BY KU 1/3/1994.
THEN A SPLIT TO "A" & "B" WAS A CHANGE OF OWNERSHIP FOR A
PORTION OF CLAIM NO. A67-00212, FEE PAID UNDER W006187.
MITS 11/19/1996. "A" SPLIT REMAINED TO DANIEL & MALLORY SLOAN.
THIS CLAIM NOW IS BEING AMENDED TO CORRECT A LEGAL DESCRIPTION
THAT WAS IN ERROR. THEN THIS CLAIM WILL BE SPLIT AS FOLLOWS:
"C" SPLIT: DANIEL & MALLORY SLOAN, SNW 10 ACRES, 0.215 CFS.
"D" SPLIT: GARY & PENNY ATKINS, SNW 5 ACRES, NESW 5 ACRES, AT
0.215 CFS. RDH 4/8/1999.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag:
Presumption Flag:

RECEIVED

NOV 08 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00212A

Date Received: 10/10/1989

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DANIEL E SLOAN 208-253-0018
Address: PO BOX 352
COUNCIL ID 83612
AND/OR
Name: MALLORY J SLOAN 208-253-0018
Address: PO BOX 352
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1900

3. Source: EAST PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	2		SW	NW		WASHINGTON
				NW	SW		WASHINGTON
		3	SW	NE	NE		WASHINGTON

5. Description of diverting works:
THREE DITCHES, ONE WITH CONCRETE HEADGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	11/01	0.430		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	2	SW	NW	IRR	15.0
			NE	SW	IRR	5.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL OWNERSHIP CHANGED BY KW 1/3/1994.
THEN A SPLIT TO "A" & "B" WAS A CHANGE OF OWNERSHIP FOR A
PORTION OF CLAIM NO. A67-00212, FEE PAID UNDER W006187.
MTS 11/19/1996. "A" SPLIT REMAINED TO DANIEL & MALLORY SLOAN.
THIS CLAIM NOW IS BEING AMENDED TO CORRECT A LEGAL DESCRIPTION
THAT WAS IN ERROR. THEN THIS CLAIM WILL BE SPLIT AS FOLLOWS:
"C" SPLIT: DANIEL & MALLORY SLOAN, SWNW 10 ACRES, 0.215 CFS.
"D" SPLIT: GARY & PENNY ATKINS, SWNW 5 ACRES, NESW 5 ACRES, AT
0.215 CFS. RDH 4/8/1999.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Daniel E. Sloan* Date: 11/5/99
Mallory Sloan Date: 11/5/99

State of Idaho)
County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of *November* 19 99 *Patricia Holm*
Notary Public



Residing at *Four Meadows*
My Commission Expires 10-27-05