

FEB-27-1997
0009

VERIFIED BY

8/2/28/97

RIGHT NUMBER: 72-10058

NAME AND ADDRESS:
MARGARET HUTCHENS
HC 67 BOX 2088
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/03/1977

POINT OF DIVERSION: T11N R18E S01 SESNW Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME
PERIOD OF USE
01-01 12-31
01-01 12-31
QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:
STOCKWATER T11N R18E S01 Within CUSTER County
DOMESTIC T11N R18E S01 Within CUSTER County
SNW SNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N18E013601
STOCKWATER, 30 HEAD MIXED CATTLE/SHEEP/HORSES

DATE: 01/17/97
PAGE: 12

**IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

PRIORITY
DATE

**STOCKWATER
DOMESTIC**

01-01 12-31
01-01 12-31

0.06 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

SESWNW

CUSTER COUNTY

Place of use	Legal Description for: STOCKWATER
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FIN

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	NENE	NUNE	SUNE	SENE	NEWU	NUNU	SWNU	SENW	NEWS	NHWS	SWWS	SESW	NESE	MNSE	SWNE	SESE
T	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
R	S															
1N	18E	1														
								S								

Place of use Legal Description for: DOMESTIC

LE

FIN

MS

[illegible]

POW County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 30 HEAD MIXED CATTLE/SHEEP/HORSES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP11N18E013601

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit:	06/15/93	SMITH	06/28/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSA
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10058

Date Received: 11/15/1989

Receipt No: M005219

Received By: WAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET HUTCHENS
Address: HC 67, BOX 2088
CHALLIS, ID

208-838-2280

83226

2. Date of Priority: APR 03, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	18E	1	SE		SW		NW		CUSTER

5. Description of diverting works:
WELL, APPROX. 75' DEEP, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC ONE HOUSE, STOCKWATER 30 HEAD MIXED CATTLE/SHEEP/HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	18E	1	SW		NW		DOMESTIC	
			SW		NW		STOCK	

A72-10058

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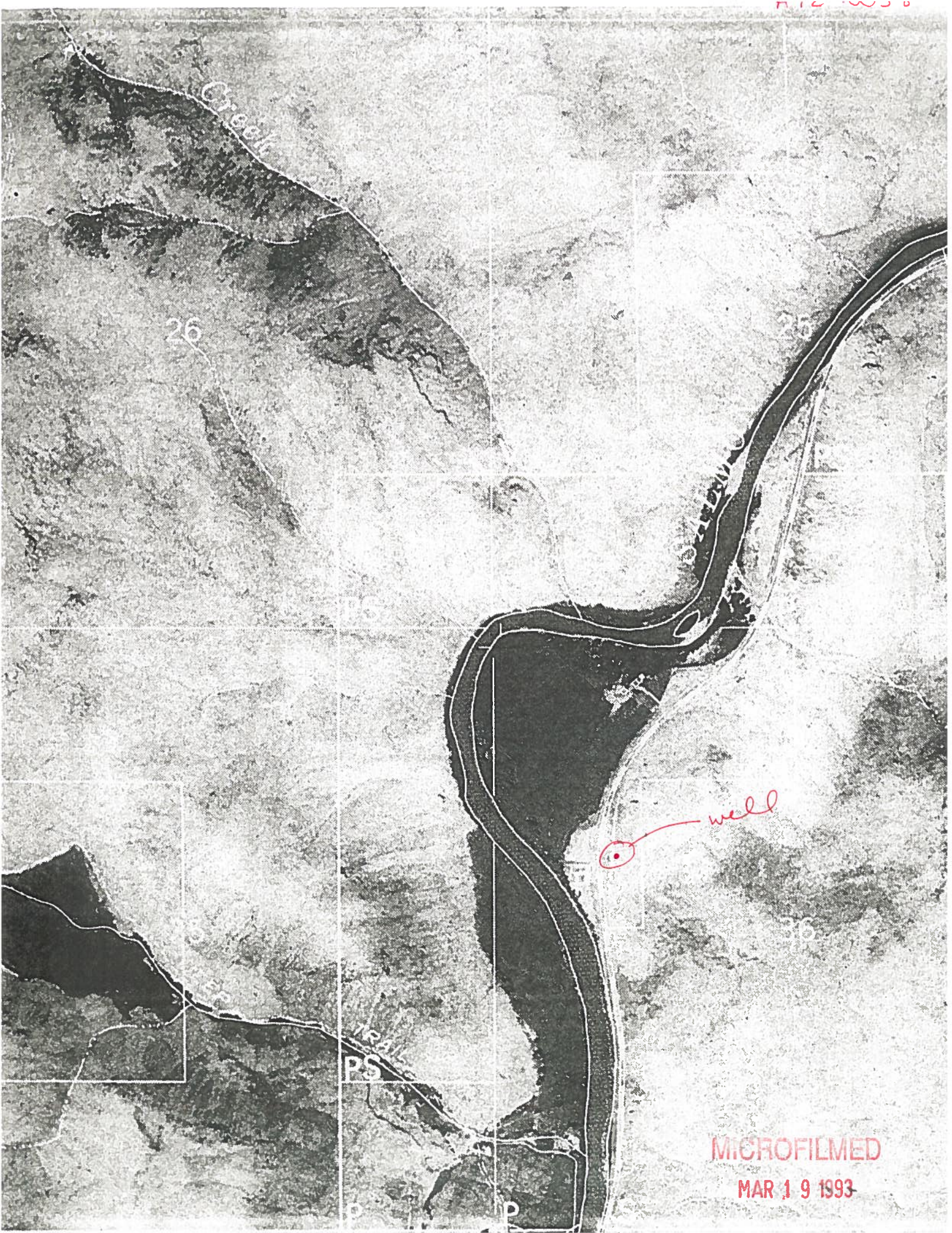
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Date: 11/15/89

MICROFILMED

MAR 19 1993

712-330



MICROFILMED

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Margaret Hutcherson Date: X 11-14-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

· J P Ranch, Inc.
· HC 67 Box 2095
· Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb. 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10058

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· Margaret Hutchens
· HC 67 Box 2088
· Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 19 1993

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-10058

RE: INQUIRY LETTER FROM SHAFF

DATE 3-1-93 8:30 Am

NAME OF PARTY

DENNIS JAMES

(He is the son-in-law to Margaret Hutchens)

He is handling these matters for his mother-in-law while she is out of town. He wanted to know what was needed and why. In reviewing the claims and discussing it with Dennis it appears all is in the proper order. The claim A72-10058 is still owned by Hutchens and lists her as such.

Mr. James will make no further response to the Shaff letter but I told him this memo would acknowledge his response.

See

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10058

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HUTCHENS

MARGARET

1 - HC 67, BOX 2088

2 -

3 -

CITY- CHALLIS

PHONE - 208-838-2280

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +
04/03/1977

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
11N 18E 1 SE SW NW (37) CUSTER

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - CODE DESCRIPTION

43 - DOMESTIC
04 - STOCKWATER

PERIOD FROM PERIOD TO WATER USE

01/01 12/31
01/01 12/31

DIVERSION RATE DIVERSION VOLUME

0.040
0.020

+ - - - - TOTAL DIV. RATE - +
0.060

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +
0.0

+ - - - - KW USAGE - +

+ - - - - TWN

11N 18E
11N 18E

RNG SEC

1 1

TRACT

SW NW
SW NW

LOT ACRES PLACE OF USE

DESCRIPTION

COUNTY

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - WELL, APPROX. 75' DEEP, SUBM. PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC ONE HOUSE, STOCKWATER 30 HEAD MIXED CATTLE/SHEEP/HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +
+ - - - - DECREE DEFENDANT - - - - +

MICROFILMED
00/06/1994
NOV 7 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

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- - - - - COMMENTS - - - - -
- - - - - NO COMMENTS FOUND

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[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

Change of ownership letter sent 2/19/19
Judy

WATER EXAMINER