

FEB-27-1997
0008

VERIFIED BY

R 2/28/97

RIGHT NUMBER: 72-10057

NAME AND ADDRESS: ARCHIE SHERWOOD
PO BOX 163
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/15/1889

POINT OF DIVERSION: T10N R18E S13 SWNW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 2 HOMES
PERIOD OF USE 01-01 12-31
QUANTITY 0.06 CFS

PLACE OF USE: DOMESTIC T10N R18E S13
Within CUSTER County
NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N18E132401A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10057
Date Received: 11/15/1989
Receipt No: 5010877
Received By: SEC

RECEIVED

JAN 8 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE SHERWOOD 208-838-2395
Address: P.O. BOX 163
CLAYTON, ID 83227

2. Date of Priority: NOV 15, 1889

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
10N	18E	13	SW		NE		NW		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	18E	13	NE		NW		DOMEST	

11. Place of use in counties: CUSTER

A72-10057

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Date: 11/15/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Archie Sherwood* Date: 11.15.89
_____ Date: _____

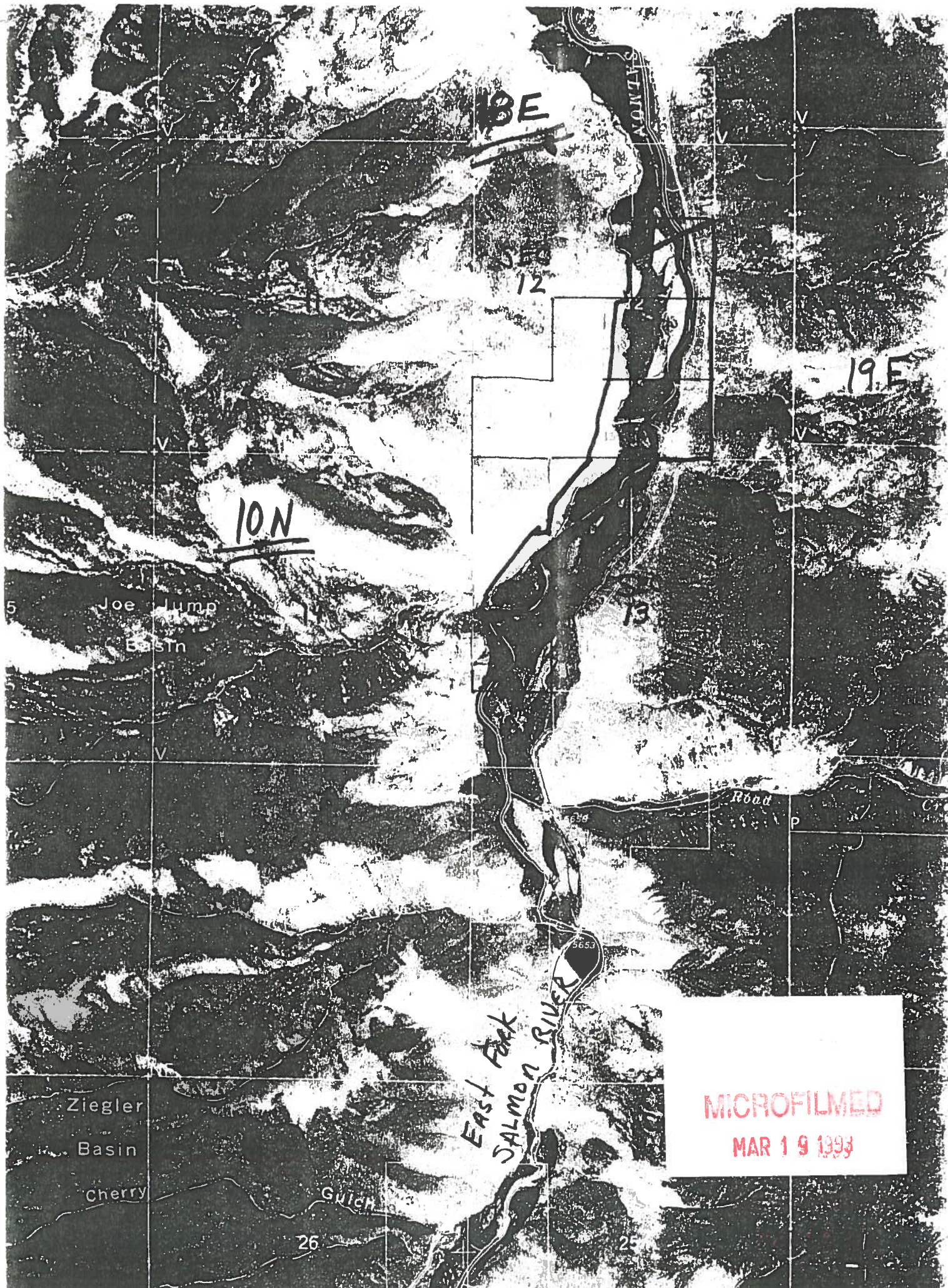
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 89

Steve Collins
Notary Public

Seal

Residing at Turn Falls
My Commission Expires Dec 7 1994



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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A72-00230F
A72-00228
A72-00229
A72-10057

ARCHIE SHERWOOD
P O BOX 163
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

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MAR 3 1993

MARCH 1, 1993
Department of Water Resources

MR. DONALD Shaff,

After speaking with Steve Clelland
in Twin Falls, him AND I ARE both
CONFIDENT that for claim # A72-10058
the correct address is Margaret Hutchens
HC 67 Box 2088 Challis, ID. 83226.
J.P. Ranch Inc. has nothing to do with
this claim.

Sincerely,

Hennis L James
(Margaret's son-in-law)

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NOV 27 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

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MAR 3 1993

Department of Water Resources

- J P Ranch, Inc.
- HC 67 Box 2095
- Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb. 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10058

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Margaret Hutchens
- HC 67 Box 2088
- Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

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WATER RIGHT NUMBER - A72-10057 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - - - - +

*** C - CURRENT OWNER ***
SHERWOOD

ARCHIE

1 - P.O. BOX 163
2 -
3 -
CITY- CLAYTON
PHONE - 208-838-2395

STATE- ID ZIP- 83227

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
11/15/1889 17 SOUTHERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

10N 18E 13 SW NE NW (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.060

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060 0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

10N 18E 13 NE NW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - D/2 HOUSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 11/15/89 MOBILE4

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NOV 07 1994

