

VERIFIED BY R 2/28/97

FEB-27-1997
0005

RIGHT NUMBER: 72-10048

NAME AND ADDRESS: LEROY J NEIDER
16275 LOS GATOS BLVD
LOS GATOS CA 95032

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/15/1951

POINT OF DIVERSION: T14N R18E SD1 NWSWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: STOCKWATER DOMESTIC 1 HOME
PERIOD OF USE: 01-01 12-31
QUANTITY: 0.04 CFS

PLACE OF USE: STOCKWATER T14N R18E S01 Within CUSTER County
DOMESTIC T14N R18E S01 Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPA0103007009AA
STOCKWATER, 100 BEEF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10048

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEROY J NEIDER 16275 LOS GATOS BLVD LOS GATOS CA 95032	06/15/1951	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	D.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Stage: BENEFICIAL USE

CUSTER County

Tributary to:

T14N R18E S01 NWSWSW

Point(s) of Diversion: T14N R18E S01

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENE	NWNE	SWNE	SENE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	18E	1	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENE	NWNE	SWNE	SENE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	18E	1	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 100 BEEF

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RPA0103007009AA

OWNERSHIP CHANGE MADE 1/9/96 BY TLB. *comment*

Objection Filed Date:

Verified Date:

Exam Made Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1994 User-ID: WORSTELL Subject: OWNER LISTING CHANGE

Exp 2/26/97

AJ5809NP
No. R72-10048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 8

Comments: Date: 02/03/1994 User-ID: WORSTELL Subject: OWNER LISTING CHANGE
CLAIMANT REQUESTED CHANGE IN CLAIMANT LISTING. NO ACTUAL CHANGE
IN OWNERSHIP. RVW 2/3/94

Audit: 06/15/93 SMITH 06/16/93 SMITH 02/03/94 WORSTELL 03/30/95 POST-STD
01/09/96 TBACKLUN 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10048**
Date Received: 11/14/1989
Receipt No: M005207
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LEROY J NEIDER
Address: 16275 LOS GATOS BLVD
LOS GATOS CA

95032

2. Date of Priority: JUN 15, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	1	NW	SW	SW		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	1	SW	SW		DOMEST	
			SW	SW		STOCK	

DEC 03 1996

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT REQUESTED CHANGE IN CLAIMANT LISTING. NO ACTUAL CHANGE
IN OWNERSHIP. RVW 2/3/94

OWNERSHIP CHANGE MADE 1/9/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-10048 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - + + - - - First Name - - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
NEIDER

LEROY J

1 - 16275 LOS GATOS BLVD
2 -
3 -
City- LOS GATOS
Phone - 208-000-0000

State- CA Zip- 95032

*** O - ORIGINAL OWNER ***
HAMILTON

MILLA

1 - PO BOX 101
2 -
3 -

City- CHALLIS
Phone - 208-879-2291
1 - PO BOX 101
2 -
3 -

State- ID Zip- 83226

HAMILTON

BURL

City- CHALLIS
Phone - 208-879-2291
1 - C/O BURL HAMILTON RANCH MGR
2 - P O BOX 101
3 -

State- ID Zip- 83226

HAMILTON ESTATE

MILLA

City- CHALLIS
Phone - 208-879-2291
1 - C/O ROSE JOHNSON
2 - ADMINISTRATOR OF ESTATE
3 - P O BOX 101
City- CHALLIS
Phone - 208-879-2291

State- ID Zip- 83226

HAMILTON ESTATE

MILLA

State- ID Zip- 83226

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1951 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 18E 1 NW SW SW (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R72-10048

| Trn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|-------------|
| 14N | 18E | 1 | SW SW | | | 04 STOCKWATER | | | (37) CUSTER |
| 14N | 18E | 1 | SW SW | | | 43 DOMESTIC | | | (37) CUSTER |

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 100 BEEF

+ - - Other Rights for Same Use - NONE

+ - - Remarks
PARCEL NO. RPA0103007009AA
OWNERSHIP CHANGE MADE 1/9/96 BY TLB.

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval -
No Conditions of Approval found.+ - - Decree Plaintiff - - + + - - Decree Defendant - - + + - - Decree Date - - +
00/00/0000+ - - Date: 02/03/1994 User Id: WORSTELL Subject: OWNER LISTING CHANGE
CLAIMANT REQUESTED CHANGE IN CLAIMANT LISTING. NO ACTUAL CHANGE IN OWNERSHIP.

RVW 2/3/94

+ - - Audit Fields - - +
01/09/96 TBACKLUN

| Adjudication Rights Dates and Flags Area | | | | | | | | | |
|--|---|------------|-----------------------|---|------------|-------------------------|---|-------|--|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 | |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | | |
| Claim Received Date | - | 11/14/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P | |
| | | | Receipt Number | - | W005207 | Water District | - | | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S | |
| | | | Name Connector | - | OR | Presumption Flag | - | | |
| | | | | - | | Notice of Error Flag | - | | |

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-21-95

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 10E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

JAN 09 1996

Department of Water Resource
Southern Region

If you have additional legal descriptions, please attach separate sheet.

See attached

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A72-00008A, A72-10048, A72-04095

[] Name and Address of Former Owner/Claimant(s)(Seller): Burl Hamilton or Milla Hamilton
P. O. Box 101

[] New Owner/Claimant (Purchaser): Challis, Idaho 83226
LeRoy J. Neider

[] New Mailing Address: 16275 Los Gatos Boulevard
Los Gatos, California 95032

[] New Telephone Number: () _____ - _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): LeRoy J. Neider Date 12/13/95

[] Signature of Former Owner/Claimant(s): Rose M. Johnson Date 12/21/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/9/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 09 1996

210235
~~0210173~~

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ROSE M. JOHNSON, as Personal Representative of THE ESTATE OF MILLA D. HAMILTON, deceased, Grantor, to LEROY J. NEIDER, an unmarried man, Grantee, whose address is 16275 Los Gatos Boulevard, Los Gatos, California 95032.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Case No. SP-90-10, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the interest of the above described estate in and to the following described real property in Custer County, Idaho:

Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho

Section 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT HOWEVER TO and together with Affidavit Establishing Real Property dated January 11, 1988, Milla D. Hamilton, to the Public, recorded January 11, 1988, as Instrument No. 188009, records of Custer County, Idaho.

Together with all water rights and ditch rights without warranty.

EXECUTED this 21st day of ^{December}~~October~~, 1995.

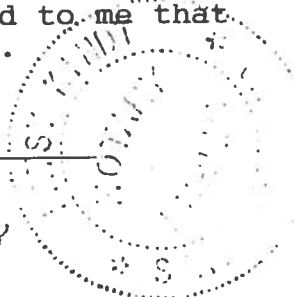
Rose M. Johnson
Rose M. Johnson, Personal
Representative of THE ESTATE OF
MILLA D. HAMILTON, Deceased.

DEC 03 1996

STATE OF IDAHO)
) ss.
 County of CUSTER)

On the 21 day of December, 1995, before me, a notary public in and for the said State, personally appeared ROSE M. JOHNSON, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of THE ESTATE OF MILLA D. HAMILTON, and acknowledged to me that she executed the same as such Personal Representative.

Datny Kindl
 Notary Public for Idaho
 Residing at: Challis
 My Comm. Expires: 3/12/98



C210235

 Custer County Reg. of

Custer County Title
1:35 P.M.

Dec 21, 1995
Ethel M. Peck
6.00

Custer County Reg. of

Custer County
Title

Time 3:14 P.M.

1-3 1996

Ethel M. Peck, Clerk

Wendy Murphy
62 Deputy

LEGAL DESCRIPTION

Township 14 North, Range 18 East, Boise Meridian, Custer County,
Idaho

Section 1: SW 1/4 SW 1/4

Section 2: S 1/2 SE 1/4 SE 1/4

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 9, 1996

LEROY NEIDER
16275 LOS GATOS BLVD
LOS GATOS, CA 95032

RE: SRBA CLAIM(S) A72-00008A, A72-10048, & A72-04095
HAMILTON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10048
Date Received: 11/14/1989
Receipt No: M005207
Received By: Scr

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURL HAMILTON 208-879-2291
Address: P.O. BOX 101
CHALLIS, ID 83226

OR

Name: MILLA HAMILTON 208-879-2291
Address: P.O. BOX 101
CHALLIS, ID 83226

2. Date of Priority: JUN 15, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 18E | 1 | NW | SW | SW | | CUSTER |

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

A72-10048

Page 1

Date: 11/14/89

MICROFILMED

MAR 19 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N | 18E | 1 | SW | SW | | DOMEST | |
| | | | SW | SW | | STOCK | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Burl I. Hamilton Date: 11/14/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 89
Steve Bell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10048**
Date Received: 11/14/1989
Receipt No: M005207
Received By: _____

Change of Name

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILLA HAMILTON ESTATE 208-879-2291
Address: C/O BURL HAMILTON, RANCH MGR.
P O BOX 101
CHALLIS ID 83226

OR

Name: MILLA HAMILTON ESTATE 208-879-2291
Address: C/O ROSE JOHNSON
ADMINISTRATOR OF ESTATE
P O BOX 101
CHALLIS ID 83226

2. Date of Priority: JUN 15, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N | 18E | 1 | NW | SW | SW | | CUSTER |

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

MICROFILMED
NOV 27 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N | 18E | 1 | SW | SW | | DOMEST | |
| | | | SW | SW | | STOCK | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT REQUESTED CHANGE IN CLAIMANT LISTING. NO ACTUAL CHANGE
IN OWNERSHIP. RVW 2/3/94

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 2 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

FEB 02 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) XXXXX A72-00008A, A72-04095 & A72-10048
 Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Burl Hamilton or Milla Hamilton
P O Box 101
Challis Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Milla Hamilton Estate c/o Burl Hamilton, Ranch Manager
P O Box 101 Rose Johnson, Administrator of Estate
XXXXX Challis ID 83226
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: (208) 879-2291
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
This is not an ownership change but merely a change in the Claimant's
choice of Name & Address listing.

- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) X Burl S Hamilton Date 1/30/94
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): X Burl S Hamilton Date 1/30/94
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED
NOV 2 1994

Water Right Number - R72-10048

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
HAMILTON ESTATE

MILLA

1 - C/O BURL HAMILTON, RANCH MGR.
2 - P O BOX 101
3 -

State- ID Zip- 83326

HAMILTON ESTATE

MILLA

City- CHALLIS
Phone - 208-879-2291
1 - C/O ROSE JOHNSON
2 - ADMINISTRATOR OF ESTATE
3 - P O BOX 101

State- ID Zip- 83326

*** O - ORIGINAL OWNER ***
HAMILTON

MILLA

1 - PO BOX 101
2 -

State- ID Zip- 83326

HAMILTON

BURL

City- CHALLIS
Phone - 208-879-2291

State- ID Zip- 83326

+ - - Priority Date - - +
06/15/1951

+ - - - - Region - - - - +
17 SOUTHERN

+ - - - - Stage - - - - +
J - BENEFICIAL USE

+ - - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County

14N 18E 1 NW SW SW (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - -
Twn Rng Sec Tract lot Acres Code Description County

14N 18E 1 SW SW 04 STOCKWATER (37) CUSTER
14N 18E 1 SW SW 43 DOMESTIC (37) CUSTER

MICROFILMED
NOV 2 1994

Water right number - R72-10048

Prefix Translation: RESEARCH

| Trn | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|

Total Acres:

+ - - - - Diversion Means - WELL AND PUMP

+ - - - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 100 BEEF

+ - - - - Other Rights for Same Use - NONE

PARCEL NO. RPA0103007009AA

+ - - - - No Old Water Right Numbers Found

- - - - - Old Water Right Numbers

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - +

+ - - - - Decree Date - - - - -
00/00/0000+ - - - - Date: 02/03/1994, User Id: WORSTELL Subject: OWNER LISTING CHANGE
CLAIMANT REQUESTED CHANGE IN CLAIMANT LISTING. NO ACTUAL CHANGE IN OWNERSHIP. RVW 2/3/94
+ - - - - Audit Fields - - - - -
02/03/94 WORSTELL

| Adjudication Rights Dates and Flags Area | | | |
|--|--------------|-----------------------|--------------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 02/03/1994 |
| Claim Received Date | - 11/14/1989 | Last Amended Date | - 00/00/0000 |
| | | Receipt Number | - M005207 |
| | | POU Ownership Flag | - Y |
| | | Name Connector | - OR |
| | | | - |
| | | Presumption Flag | - |
| | | Notice of Error Flag | - |

39576

MICROFILMED
NOV 2 1994

WATER RIGHT NUMBER - A72-10048

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAMILTON

BURL

1 - P.O. BOX 101

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2291

1 - P.O. BOX 101

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2291

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +
06/15/1951

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+

+

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 18E 1 NW SW SW

(37) CUSTER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - - +

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.040

+ - - - - TOTAL DIV. RATE - - + + - - - TOTAL DIV. VOLUME - - + + - - - TOTAL DIV. CAPACITY - - + + - - - TOTAL CONSUMPTIVE USE - - + + - - - KW USAGE - - + + - - -
0.040

+ - - - - TWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - - +

14N 18E 1 SW SW
14N 18E 1 SW SW

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE S/100 BEEF

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

MICROFILMED
NOV 07 1994

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

