

FEB-27-1997
0004

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10045

NAME AND ADDRESS:

JESS RANKIN
STEVE RANKIN
PO BOX 1114
CHALLIS ID 83226

SOURCE:

SPRING

TRIBUTARY: PATS CREEK

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1897

POINT OF DIVERSION:

T14N R18E S04

SENEWA Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.06 CFS

PLACE OF USE:

DOMESTIC
T14N R18E S04

Within CUSTER County
NEWN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPH014N18E3400A

DATE: 01/17/97
PAGE: 5

502500

T A
13,000

(c) $\frac{1}{13}$ - already there -
 $\frac{1}{13}$ - already there -
extra amount - $\frac{1}{13}$ to delete

2/26/97

AJ5809NP
No. R72-10045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 6

Comments: Date: 07/19/1993 User-ID: WORSTELL Subject: OWNER CHANGE
STEVE RANKIN'S NAME WAS ADDED AN OWNER OF THIS CLAIM ON 7/19/1993
RWJ

Audit: 06/15/93 SMITH 06/16/93 SMITH 07/19/93 WORSTELL 03/30/95 POST-STD
01/14/97 D&S-DSHA

\$25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10045
Date Received: 11-14-89
Receipt No: M005205
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE RANKIN 208-879-2335
Address: P.O. BOX 1114
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1897

3. Source: SPRING Trib. to: PATS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	4	SE	NE	NW		CUSTER

5. Description of diverting works:
SPRING BOX, GRAVITY FLOW THROUGH PIPES INTO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC TWO HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	4	NE	NW		DOMEST	

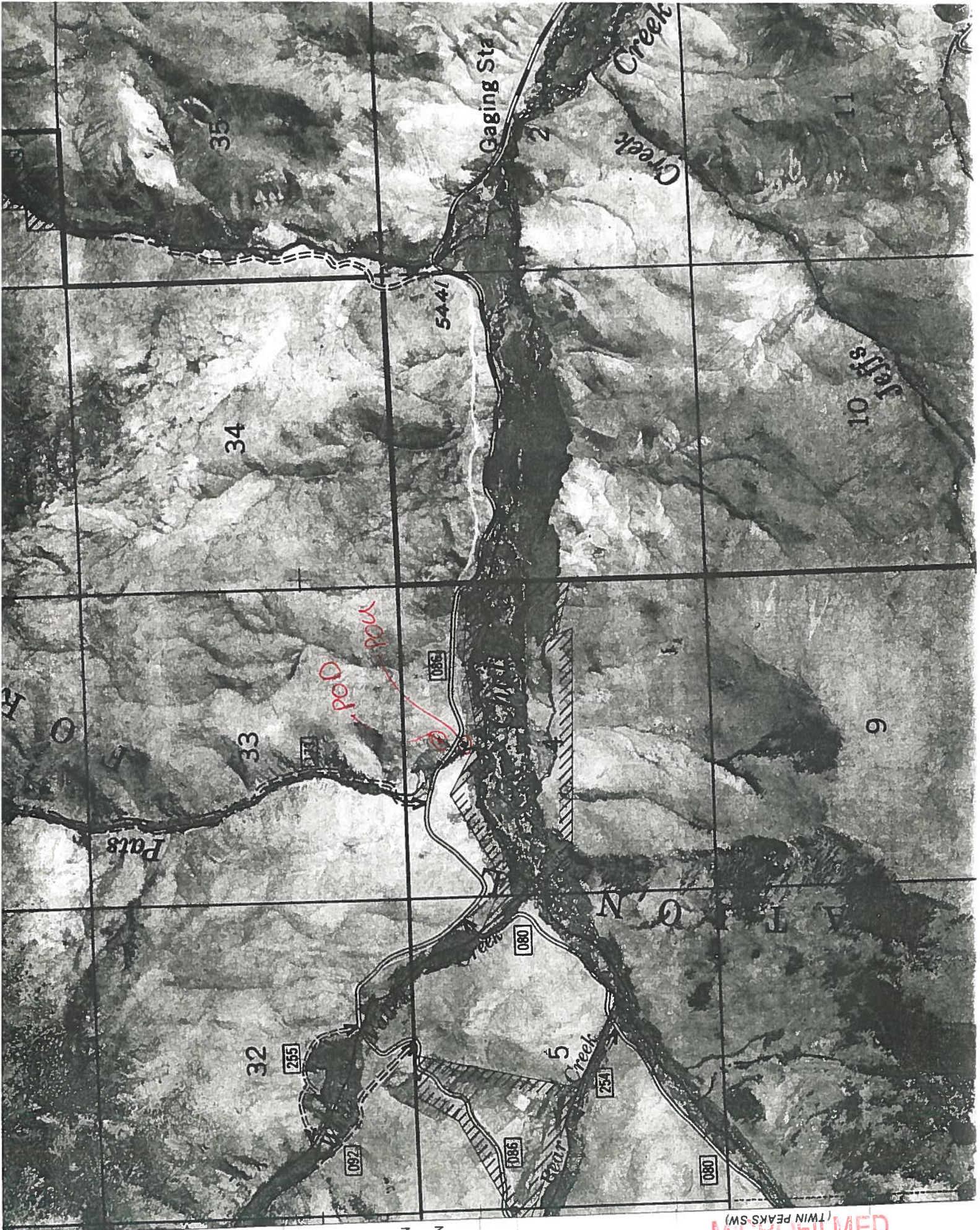
11. Place of use in counties: CUSTER

A72-10045

Page 1

Date: 11/14/89

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MAR 19 1993



A72-10045

T 15 N
T 14 N

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Jess Rankin Date: 11-14-89
_____ Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10045**
Date Received: 11/14/1989
Receipt No: M005205
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JESS RANKIN 208-879-2335
Address: P.O. BOX 1114
CHALLIS ID 83226
AND/OR
Name: STEVE RANKIN 208-879-2335
Address: P O BOX 1114
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1897

3. Source: SPRING Trib. to: PATS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	4	SE	NE	NW		CUSTER

5. Description of diverting works:
SPRING BOX, GRAVITY FLOW THROUGH PIPES INTO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC TWO HOUSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	4	NE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNER: STEVE RANKIN'S NAME WAS ADDED AS AN OWNER OF
THIS CLAIM ON 7/16/1993. RVW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A72-00027B, A72-10044 and Spring for Domestic Use ^{A72-10045}

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jess Rankin
P.O. Box 1114

☐ New Owner/Claimant (Purchaser): Challis, ID 83226
Jess Rankin and/or Steve Rankin

☐ New Mailing Address: P.O. Box 1114
Challis, ID 83226

☐ New Telephone Number: () 879-2335

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Note: This change of owner is filed to add Steve Rankin's
name to this claim. Steve manages the ranch and
is Jess Rankin's step son.

☐ Attach proof of ownership, describe proof attached: This form prepared by R.V. Weistell (IDWR) to assist Jess Rankin

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): * Jess Rankin Date 7/16/93

☐ Signature of Former Owner/Claimant(s): * Jess Rankin Date 7/16/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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NOV 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jul-1993

MR JESS RANKIN & MR STEVE RANKIN
P O BOX 1114
CHALLIS ID 83226

RE: Change of Ownership on
Adjudication Claims A72-00029B,
A72-10044 & A72-10045.

Gentlemen:

I have added the name of STEVE RANKIN as a claimant on the above referenced claims per the request of JESS RANKIN when I met with him on July 16 at his home. There are no other changes in these claims. Copies of the claims are enclosed for your files.

Please contact this office if you have any questions.

Respectfully,

Robert V. Worstell
Sr. Adjudication Agent

1 Enclosure

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WATER RIGHT NUMBER - A72-10045 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (U) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
RANKIN

SSR

1 - P.O. BOX 1114

2

3

CITY- CHALLIS

PHONE - 208-879-2335

STATE- ID ZIP- 83226

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+ - -	J	BENEFICIAL USE	- - -	STAGE	- - -	+ - -	STATUS
					17 SOUTHERN								
					05/01/1997								

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+ - - - - SOURCE - - - - +
+ - - - - SPRING
+ - - - - TRIBUTARY - - - - +
+ - - - - PATS CREEK

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[illegible]

14N	18E	4	SE	NE	NW	(37)	CUSTER

[illegible]

43 - DOMESTIC	01/01	12/31	0.060
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[illegible][illegible]

14N 18E 4 NE 43 DOMESTIC (37) CISTER

+ - - DIVERSION MEANS - SPRING BOX, GRAVITY FLOW THROUGH PIPES INTO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC TWO HOUSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible][illegible][illegible]

4 - - ALDOTT EREIDS - 11/14/88 MURTEL E2

+ - DECREE DATE - +
00/00 MICROFILMED

MICROFILMED

NOV 02 1994

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	11/14/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	
LICENSED DATE	00/00/0000	RECEIPT NUMBER	M005205	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		PGU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR		NOTICE OF ERROR FLAG	

WATER EXAMINER