

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10042

NAME AND ADDRESS: PATRICIA AXLINE
SCOTT AXLINE
KEITH AXLINE
PO BOX 733
CHALLIS ID 83226

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1984

POINT OF DIVERSION T14N R18E S04 NESWNE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R18E S04 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPH014N18E3500ARECEIVED
JUN 09 1998
Department of Water Resources
Boise, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10042
KEITH AXLINE
PO BOX 733
CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10042
PATRICIA AXLINE
SCOTT AXLINE
PO BOX 733
CHALLIS ID 83226

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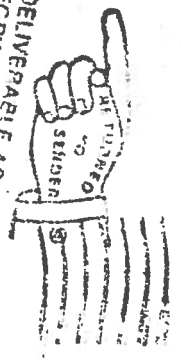
Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE



IMPORTANT WATER RIGHT INFORMATION

72-10042
KEITH AXLINE
PO BOX 723
CHALMERS ID 83720

RECEIVED

JUN 09 1998

Department of Water Resources
PRESORTED
FIRST CLASS



RECEIVED
MAY 5 - 1997
Department of Water Resources



FEB-28-1997
0043

VERIFIED BY

8/28/97

1

RIGHT NUMBER:

72-10042

NAME AND ADDRESS:

PATRICIA AXLINE
SCOTT AXLINE
KEITH AXLINE
PO BOX 733
P O BOX 733
CHALLIS ID 83226

SOURCE:

SPRING

QUANTITY:

0.04 CFS

8/31/97
TRIBUTARY: SINKS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1984

POINT OF DIVERSION:

T14N R18E S04

NESMNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

DOMESTIC
T14N R18E S04

Within CUSTER County
SNNE

NMNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPH014N18E3500A

AJ5809NP
No. R72-10042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 58

Comments:

Date: 07/19/1993 User-ID: WORSTELL Subject: OWNER CHANGE
THE NAMES OF PATRICIA AXLINE & SCOTT AXLINE WERE ADDED AS
CLAIMANTS ON THIS CLAIM BY KEITH AXLINE ON 7/16/1993 AT HIS HOME.
RVW

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

06/15/93 SMITH 06/16/93 SMITH 07/19/93 WORSTELL 03/30/95 POST-STD
01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10042**
Date Received: 11/14/1989
Receipt No: M005203
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KEITH AXLINE 208-879-4225
Address: P.O. BOX 733
CHALLIS ID 83226
AND/OR
Name: PATRICIA AXLINE 208-879-4225
Address: P O BOX 733
CHALLIS ID 83226
AND/OR
Name: SCOTT AXLINE 208-879-4225
Address: P O BOX 733
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1984

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	4	NE	SW	NE		CUSTER

5. Description of diverting works:
DUG OUT SPRING, LOG SHED COVERING W/ PUMP TO SINGLE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

MICROFILMED
NOV 17 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	18E	4	NW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THERE IS A SECOND HOME/WELL WITHIN SAME LEGAL DESCRIPTION

14. Remarks:

CHANGE OF OWNER: THE NAMES OF PATRICIA AXLINE & SCOTT AXLINE
WERE ADDED AS CLAIMANTS ON THIS CLAIM BY KEITH AXLINE ON 7/16/93.
RVW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) _____
Assigned by IDWR: A 72-000 29A - Domestic Claim for 2 Springs
472-10042 472-10041

[] Name and Address of Former Owner/Claimant(s)(Seller): KEITH AKLINE
P.O. Box 733
CHALLIS, ID 83226

[] New Owner/Claimant (Purchaser): KEITH AND/OR PATRICIA AKLINE &/or SCOTT AKLINE

[] New Mailing Address: P.O. Box 733
CHALLIS, ID 83226

[] New Telephone Number: (208) 879-4225

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
To include my wife and son in the claim

[] Attach proof of ownership, describe proof attached: Ownership has not changed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Keith Akline Date 7/15/93

Date

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 07 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jul-1993

MR & MRS KEITH AXLINE
P O BOX 733
CHALLIS ID 83226

RE: Change of Ownership on
Adjudication Claims A72-00029A,
A72-10041 & A72-10042.

Dear Mr & Mrs Axline;

I have added the names of PATRICIA AXLINE & SCOTT AXLINE as Claimants on the above referenced claims as requested by KEITH AXLINE when I met with you on July 16 in your home. There are no other changes in these claims. Copies of these claims are enclosed for your files.

Please contact this office if you have any questions.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Adjudication Agent

3 Enclosures

MICROFILMED
NOV 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10042
Date Received: 11/14/1989
Receipt No: MD05203
Received By: Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH AXLINE 208-879-4225
Address: P.O. BOX 733
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1984

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	4	NE	SW	NE		CUSTER

5. Description of diverting works:
DUG OUT SPRING, LOG SHED COVERING W/ PUMP TO SINGLE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	4	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THERE IS A SECOND HOME/WELL WITHIN SAME LEGAL DESCRIPTION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Aeline Date: Nov 14, 1989
_____ Date: _____

State of Idaho)
County of Custer) SS.

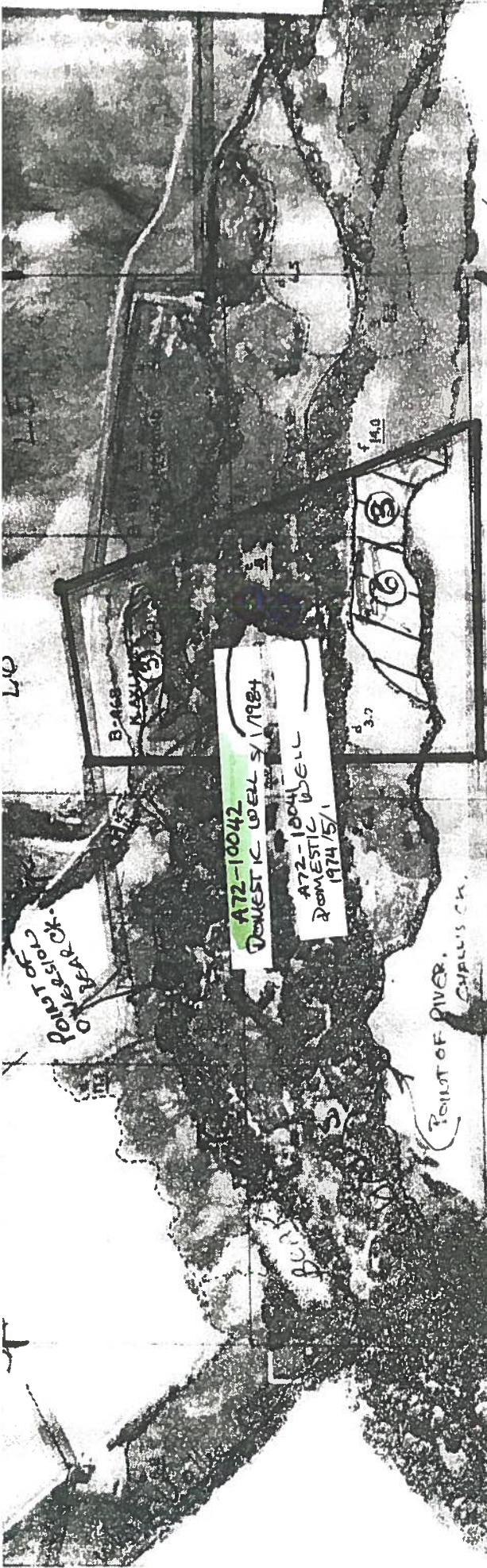
Subscribed and sworn (or affirmed) before me this 14 day
of November 19 89

[Signature]
Notary Public

Seal

Residing at Salida Falls, B.
My Commission Expires 22 Aug 1994

NOT TO SCA



A72-00029A
A72-10041
A72-10042

T 14 N

43
910

R18E

MAR 19 1988

WATER RIGHT NUMBER - A72-10042 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
AXLINE

KEITH

1 - P.O. BOX 733
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-4225
STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
05/01/1984 17 SOUTHERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - + SINKS

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 18E 4 NE SW NE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14N 18E 4 NW NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - DUG OUT SPRING, LOG SHED COVERING W/ PUMP TO SINGLE HOME

+ - - - - NON-IRRIGATION USE - ONE HOME

+ - - - - OTHER RIGHTS FOR SAME USE - THERE IS A SECOND HOME/WELL WITHIN SAME LEGAL DESCRIPTION

+ - - - - REMARKS - - - - - REMARKS
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - - - - AUDIT FIELDS - 11/14/89 MOBILE3

MICROFILMED
DECREE DATE - +
00/0000 NOV 2 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
FIELD INSPECTION FLAG	-		GLO CASE NUMBER	-	
VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
RECEIPT NUMBER	-	M005203	FEDERAL/STATE INDICATOR	-	S
POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RECEIVED
JUN 16 93 AM
8/2/93

VERIFIED
AUG 06 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER