

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBIN J WEGNER HC 63 BOX 1576 CHALLIS ID 83226 (208) 879-5820	08/01/1980	DOMESTIC	D1-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

D THOMAS H LEWIS
D AFTON M LEWIS
475 N 500 W
MALAD ID 83252
(208) 766-9239

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T14N R18E S02

NMSNMW

CUSTER County

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNNW : NESW NNSW SWSW SESW : NESE NWSE SWSE SESE :	T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :	14N 18E 2 :	D :

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14N18E023620A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/23/1993 User-ID: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.
Date: 01/14/1997 User-ID: DST-PROD Subject: D&S 1 HOME UPDATE

AJ0749NP
No. 72-10034

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/00
PAGE: 2

Comments:

Date: 01/14/1997 User-ID: DSI-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 02/04/2000 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM LEWIS TO WEGNER. COPY OF DEED SUBMITTED
WITH FORM.

Audit: 02/04/00 JROBERTS

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 01 1999

Department of Water Resources
Boothman Building

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 72-10033, 72-10032, 72-10034, 72-00007A
Adjudication Claim No(s): 72-10033, 72-10032, 72-10034, 72-00007A
2. The following REQUIRED information must be submitted with this form: 72-16559, 72-16560, 72-16566

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/Claimant

Thomas and Afton Lewis

New Owner/Claimant(s)

Robin J. Wegner

New Mailing Address

HC 63 Box 1576
Name Connector (Check one): [] and, [] or, [] and/or

City, State and ZIP Code

Challis, ID 83226

New Telephone Number

() _____

Date you acquired the property

November 2, 1999

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)

Robin J. Wegner
12/1/99

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

herein have read and approved the following:

49-0004-C

File No.: 307990064C

WARRANTY DEED

FOR VALUE RECEIVED

Thomas H. Lewis and Afton M. Lewis, husband and wife,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Robin J. Wegner, an unmarried woman

GRANTEES(s), whose current address is: HC 63 Box 1576, Challis, ID 83226 the following described real property in Custer County, State of Idaho, more particularly described as follows, to wit:

TILE W 1/2 OF THE SW 1/4 NW 1/4 OF SECTION 2, TOWNSHIP 14 N., RANGE 18 E., BOISE MERIDIAN CUSTER COUNTY, IDAHO.

0219846

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2, 1999

Thomas H. Lewis
Thomas H. Lewis

Afton M. Lewis
Afton M. Lewis

STATE OF IDAHO)
COUNTY OF CUSTER) SS

I hereby certify that the foregoing is a full, true and correct copy of the original on-file in this office.

Date 12/1/99
Janet D. Jorgis
Deputy Clerk

STATE OF Idaho, County of Custer, ss.

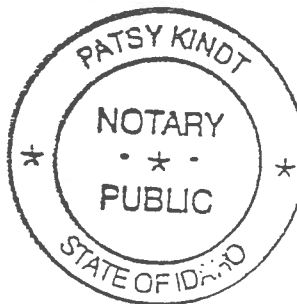
On this 2nd day of November in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas H. Lewis and Afton M. Lewis

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Patsy Kindt

Name: Challis Id.

Residing at: Challis Id.
My commission expires: 3/12/2004



Transnation Title & Escrow, Inc.

Custer County Rec. of William Little

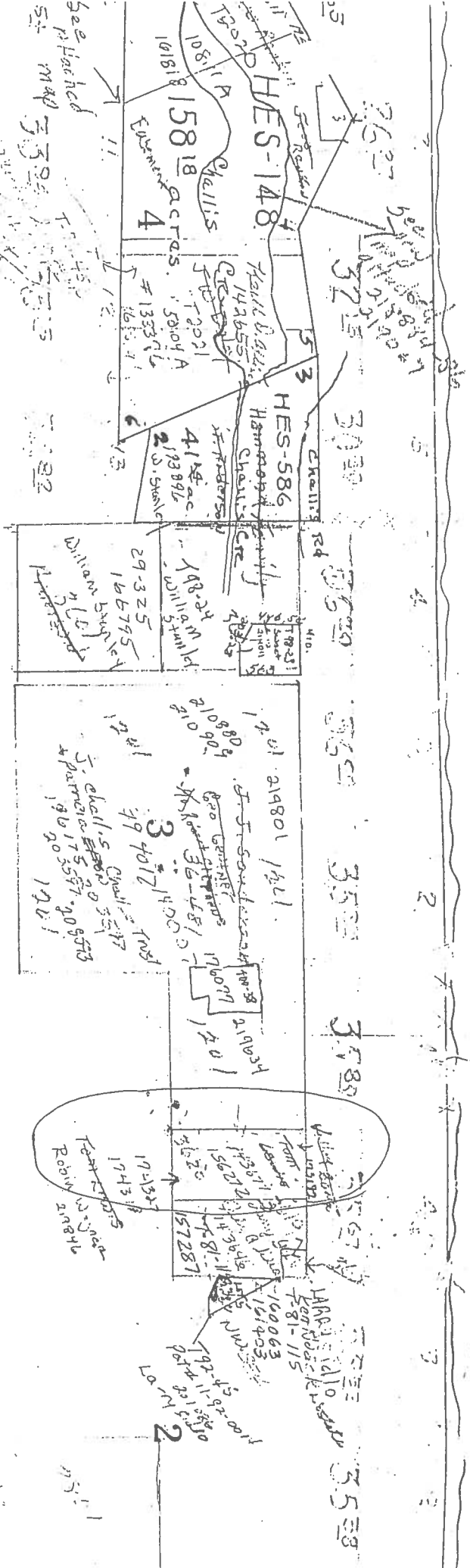
Time 11:12 A.M.
11/9 1999

Ethel M Peck, Clerk

Janet D. Jorgis
Deputy

\$ 300

TY, IDAHO—Township No. 14 N Range No. 18 E Boise Meridian



HES 148

7

FEB-28-1997
0038

VERIFIED BY 8/2/28/97 1

RIGHT NUMBER: 72-10034

NAME AND ADDRESS: THOMAS H LEWIS
AFTON M LEWIS
475 N 500 W
MALAD ID 83252

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/01/1980

POINT OF DIVERSION: T14N R18E S02 NWSNW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T14N R18E S02 Within CUSTER County
SNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N18E023620A

DATE: 01/17/97
PAGE: 51

DIVERSION VOLUME

PRIORITY DATE	WATER USE
08/01/1980	DOMESTIC

0.04 CFS

Tributary to:

Stage: BENEFICIAL USE
CUSTER County

T14N R18E S02 NW1/4NW

MS AN

[illegible]

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

OT Approval.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/23/1993 User-ID: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.

Date: 01/14/1997 User-ID: DSI-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10034

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/15/93 SMITH 07/23/93 ROBERTSO 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10034
Date Received: 10/26/1989
Receipt No: 5010303
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS H. LEWIS
Address: H.C. 63 BOX 1581
CHALLIS, ID

83226

AND/OR

Name: AFTON M. LEWIS
Address: H.C. 63 BOX 1581
CHALLIS, ID

83226

2. Date of Priority: AUG 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	2	NW	SW	NW		CUSTER

5. Description of diverting works:
6" X 40' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH SMALL YARD.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	18E	2	SW NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A72-00007A

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas H Lewis Date: 26 Oct 89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Oct- 19 89

[Signature]
Notary Public

Seal

Residing at Kilbuck, Id.

My Commission Expires 6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10034**

Date Received: 10/26/1989

Receipt No: S010303

Received By: address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS H. LEWIS 208-766-9239
Address: 475 N 500 W
MALAD ID 83252

AND/OR

Name: AFTON M. LEWIS 208-766-9239
Address: 475 N 500 W
MALAD ID 83252

2. Date of Priority: AUG 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	2	NW	SW	NW		CUSTER

5. Description of diverting works:
6" X 40' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH SMALL YARD.

MICROFILMED
NOV 12 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	2	SW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 11 1994

RECEIVED

JUL 16 1993

Department of Water Resources
Southern Region Office

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number (s): A72-00007A

(water well) A72-10034

(spring) A72-10032

(R.O.P.E.) A72-10033

[] Old Mailing Address: _____

200 So 50 E

Frederick Utah

[] New Mailing Address: 475 N 500 W

Mald Idaho 83252

New Telephone Number: (208) 766-9239

[] Signature of Claimant: Thomas N Lewis

Date: 7-14-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/23/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

MICROFILMED
NOV 07 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-10034 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEWIS THOMAS H 1 - 475 N 500 W State- ID Zip- 83252
2 -
3 -
City- MALAD Phone - 208-766-9239
1 - 475 N 500 W
2 -
3 -
City- MALAD State- ID Zip- 83252
Phone - 208-766-9239

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/01/1980 17 SOUTHERN J - BENEFICIAL USE
+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - - - +

TwN Rng Sec Tract Lot Rflg County (37) CUSTER

+ - - - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 18E 2 SW NW 43 DOMESTIC 43 CUSTER

Total Acres:

+ - - Diversion Means - 6" X 40' WELL WITH PUMP
+ - - Non-Irrigation Use - DOMESTIC, 1 HOME
+ - - Other Rights for Same Use - NONE
+ - - - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - - +

PARCEL NO. RP14N18E023620A

MICROFILMED
NOV 2 1994

Old Water Right Numbers

No Old Water Right Numbers Found

| | | | | | | | |
|-----------|------------------|---------|-----------|------------------|---------|-----------------|-----|
| + - - - - | Decree Plaintiff | - - - + | + - - - - | Decree Defendant | - - - + | + - Decree Date | - + |
| | | | | | | 00/00/0000 | |

Date: 07/23/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.

07/23/93 ROBERTSO

+ + + + + Adjudication Rights Dates and Flags Area - - - - - + + + + +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39578 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/26/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S010303 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

NOV 02 1994

WATER RIGHT NUMBER - A72-10034 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (O) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEWIS

THOMAS H.

1 - H.C. 63 BOX 1581
2 -
3 -

CITY- CHALLIS
PHONE - 208-000-0000
1 - H.C. 63 BOX 1581
2 -
3 -

STATE- ID ZIP- 83226

LEWIS

AFTON M.

CITY- CHALLIS
PHONE - 208-000-0000

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/01/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

14N 18E 2 NW SW NW (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14N 18E 2 SW NW

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 40' WELL WITH PUMP

+ - - - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD WITH SMALL YARD.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 17 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - +
- - - DECREE DEFENDANT
- - -+ - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

[illegible]

| | | | | | |
|-----------------------|---|------------|-------------------------|---|-------|
| FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| RECEIPT NUMBER | - | S010303 | FEDERAL/STATE INDICATOR | - | S |
| POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| NAME CONNECTOR | - | AND/OR | NOTICE OF ERROR FLAG | - | |

RP 14N18G 023620 A

DATA ENTRY

10
 11
 12
 13
 14
 15
 16

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Protect Records
 DWA Records

VERIFIED
AUG 07 1992

~~AUG 28~~ 1992

WATER EXAMINER