

OK

RECEIVED
SEP 15 1998
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Charles W. Wensch Shirley M. Wensch

4. New Owner/Claimant(s) Spina Ann Zellinger

 New Mailing Address HC 63 Box 1170 Sp 10

 City, State and ZIP Code Challis, Id. 83226

 New Telephone Number (208) 879-4840

5. Date you acquired the property 8-24-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Spina Ann Zellinger

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



ADJUDICATION AND OTHER WATER RIGHT MATTERS DISCLOSURE ADDENDUM



EARNEST MONEY#

21-98

☒ APPLICABLE

☐ NON APPLICABLE

DATE 8-24-98

THIS IS AN ADDENDUM TO A PURCHASE AND SALE AGREEMENT. READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS, CAREFULLY BEFORE SIGNING. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

This is an ADDENDUM to the Real Estate Purchase and Sale Agreement and Receipt for Earnest Money:

Earnest Money Dated: 8-4, 19 98 ID# 53434

ADDRESS: W.veglass Ranch - Challis Creek

BUYER(S): Linda Zollinger

SELLER(S): Chuck & Shirley Wunsch

Seller(s) and Broker or their representative hereby disclose:

1. Buyer(s) is/are aware of the Snake River Basin Adjudication Process and understand(s) that the Seller(s) is/are unable to guarantee that the water right(s) appurtenant to the land will remain unchanged past the date of closing.

2. The Bureau of Reclamation of the Department of Interior is developing a policy on water spreading which is defined as the unauthorized use of federally developed project facilities or water supplies on lands not approved by reclamation for such use. This could impact the amount of land that can be irrigated in Idaho.

3. Buyer(s) is/are aware that the Idaho Department of Water Resources is in the process of developing rules for the conjunctive management of the State's above-ground and under-ground water resources. These rules could have an impact on junior and senior water right holders throughout the State.

4. Buyer(s) and Seller(s) are advised to contact their own attorney, accountant, residential structural and/or environmental specialist if there are questions concerning the Purchase and Sale Agreement, at their own expense. For information on the adjudication process or water law and rules in Idaho, you should contact the Idaho Department of Water Resources, the local office of the Bureau of Reclamation and your attorney.

Linda Zollinger
(Signature)

BUYER

(Signature)

BUYER

DATED: 8-24-98

TIME: ☐ A.M. ☐ P.M.

Charles W. Wunsch
(Signature)

Att'y in fact
SELLER

Shirley M. Wunsch
(Signature)

SELLER

DATED: 8-24-98

TIME: ☐ A.M. ☐ P.M.

This form is printed and distributed by the Ada County Association of REALTORS®, Inc./Idaho Association of REALTORS®, Inc. This form has been designed for and is provided only for use by real estate professionals licensed by the Idaho Real Estate Commission who are also members of the National Association of REALTORS®. USE BY ANY OTHER PERSON IS PROHIBITED.

© Copyright Ada County Association of REALTORS®, Inc./Idaho Association of REALTORS®, Inc.
All rights reserved.

CUSTER COUNTY TITLE, INC.

P.O. Box 370

Challis, ID 83226

(208) 879-4424

(208) 879-5249 FAX

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

September 14, 1998

RE: Our Order No. 9946 Wunsch - Zollinger

Idaho Department of Water Resources
Southern Region Office
1341 Fillmore Street, #200
Twin Falls, ID 83301-3380

To Whom It May Concern:

Please find enclosed Notice of Change of Water Right Ownership, Adjudication and other Water Right Matters Disclosure Addendum and a copy of the Warranty Deed on the above mentioned order.

If you have any questions, please call the new owners.

Thank you,



Heidi Thomas
Secretary

WARRANTY DEED

For Value Received CHARLES W. WUNSCH AND SHIRLEY M. WUNSCH, CO-TRUSTEES OF THE CHARLES W. AND SHIRLEY M. WUNSCH FAMILY TRUST DATED JUNE 20, 1995, the Grantors, do hereby grant, bargain, sell and convey unto LINDA ANN ZOLLINGER, a widow, the Grantee, whose current address is HC 63 Box 2300, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the NW corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ run thence North 88°57'03" East, along the Northerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 788.54 feet to a point on the centerline of Challis Creek; thence the following courses and distances along said centerline:
 South 30°23'38" West, 79.15 feet; thence
 South 45°21'06" West, 130.17 feet; thence
 South 71°11'40" West, 170.99 feet; thence
 South 45°58'13" West, 100.78 feet; thence
 South 33°52'54" West, 103.10 feet; thence
 South 20°57'34" West, 58.40 feet; thence
 South 33°13'42" West, 76.35 feet; thence
 South 72°43'30" West, 245.12 feet, to a point on the centerline of Challis Creek Road; thence the following courses and distances along said centerline;
 North 37°12'40" West, 147.84 feet; thence
 27.65 feet along a curve to the left with a chord of 27.64 feet bearing North 38°48'07" West, a delta of 03°10'55", a radius of 497.83 feet; thence
 North 48°38'53" East a distance of 109.94 feet; thence
 North 37°58'26" West a distance of 82.53 feet; thence
 North a distance of 79.49 feet; thence North 02°20'40" East a distance of 190.94 feet to said NW corner and the Point of Beginning. As shown by the record of survey filed February 24, 1998, as instrument No. 215229, records of Custer County, Idaho.

SUBJECT TO: an easement for access to a well and water tank as described:

Commencing at the NW corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, run thence S. 02°20'40" W. a distance of 190.94 ft. to the POINT OF BEGINNING;
 Thence S. 47°27'03" E. a distance of 142.87 ft.;
 Thence S. 48°38'53" W. a distance of 72.56 ft.;
 Thence N. 37°58'26" W. a distance of 82.53 ft.;
 Thence North a distance of 79.49 ft. to the POINT OF BEGINNING.

TOGETHER WITH: an easement for access to a well and water tank as described;

Commencing at the NW corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, run thence S. 02°20'40" W. a distance of 190.94 ft.; thence South a distance of 79.49 ft. to the POINT OF BEGINNING
 Thence S. 37°58'26" E. a distance of 82.53 ft.;
 Thence S. 48°38'53" W. a distance of 10.00 ft.;
 Thence N. 37°58'26" W. a distance of 70.33 ft.;
 Thence North a distance of 16.23 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 24 day of AUGUST, 1998.

CHARLES W. WUNSCH AND SHIRLEY M. WUNSCH,
CO-TRUSTEES OF THE CHARLES W. AND SHIRLEY
M. WUNSCH FAMILY TRUST, DATED JUNE 20, 1995

Charles W. Wunsch
CHARLES W. WUNSCH

Shirley M. Wunsch
SHIRLEY M. WUNSCH

STATE OF IDAHO)

: ss

County of:)

On this 24 day of
AUGUST, 1998, before
me, a Notary Public, per-
sonally appeared Charles
W. Wunsch and
Shirley M. Wunsch
known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that he executed the same.

Patsy Kindt
Notary Public for Idaho

Residing at Challis

Commission Expires 3/12/2001

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 55 minutes past 10
o'clock P.M., this 25th day of August
1998, in my office, and duly recorded in Book
_____ of Deeds at page _____.

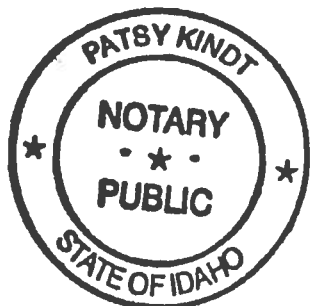
Ethel M. Peck

Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

Fee: \$ 6⁰⁰

Mail to:



FEB-28-1997
0037

VERIFIED BY

2/28/97
1

RIGHT NUMBER: 72-10031

NAME AND ADDRESS:
SHIRLEY WUNSCH
CHARLES WUNSCH
PO BOX 409
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1985

POINT OF DIVERSION: T14N R19E S07 NWSWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:
DOMESTIC 1 HOME
PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC T14N R19E S07
Within CUSTER County SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
A measuring device of a type approved by this department shall be maintained as a part of the diverting works. A locatable device subject to the approval of the department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. Use of water under this water right will be regulated by the watermaster of State Water District No. 722.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E071202A

DATE: 01/17/97
PAGE: 49

USE PERIOD FROM TO DIVISION RATE DIVISION VOLUME

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

[illegible]

R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
 R02 - A lockable device subject to the approval of the Department
 - shall be maintained on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion.
 R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 72G.
 N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

6/18/2019
 [Signature]
 [Signature]

AJ5809NP
No. R72-10031

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 50

Comments:

Date: 12/09/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 9/7/93 FORMER OWNERS BETTY &/OR
ARTHUR J LUSHER NEW OWNERS DAVID L &/OR EVELYN J PETERSON.
SIGNATURES OF FORMER OWNERS ON FORM.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

06/15/93 SMITH 12/09/93 GIVENS 03/30/95 POST-STD 08/29/95 TFANCETT
01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10031
Date Received: 10/26/1989
Receipt No: S010298
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHARLES WUNSCH
Address: PO BOX 409
CHALLIS ID

83226

208-879-5955

AND

Name: SHIRLEY WUNSCH
Address: PO BOX 409
CHALLIS ID

83226

208-879-5955

2. Date of Priority: DEC 31, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NE		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	7	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 12/9/93 BY JG.

OWNERSHIP CHANGE MADE 8/29/95 TF.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 29, 1995

PHILIP E. BATT
Governor

KARL J. DREIER
Director

CHARLES AND SHIRLEY WUNSCH
PO BOX 406
CHALLIS ID 83226

RE: SRBA Claim(s) A72-00024B, A72-04231B, A72-00032, A72-10030,
A72-10031

Dear Mr. and Mrs. Wunsch:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-10031 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MUNSCH CHARLES 1 - PO BOX 409 State- ID Zip- 83226

2 - 2 - City- CHALLIS Phone - 208-879-5955

MUNSCH SHIRLEY 1 - PO BOX 409 State- ID Zip- 83226

2 - 2 - City- CHALLIS Phone - 208-879-5955

*** O - ORIGINAL OWNER ***
LUSHER BETTY RUSTIN 1 - PO BOX 349 State- ID Zip- 832260000

2 - 2 - City- CHALLIS Phone - 208-879-2750

LUSHER ARTHUR 1 - PO BOX 349 State- ID Zip- 832260000

2 - 2 - City- CHALLIS Phone - 208-879-2750

3 - 3 - J - BENEFICIAL USE + - - - - Stage - - - + + - - - - Status - - - - +

GROUNDWATER + - - - - Source - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Diversion Rate Diversion Volume

14N 19E 7 NW SW NE (37) CUSTER Water Use Period From Period To 0.040

+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 + - - Total Consumptive Use - - + + - - KW Usage - - +

0.040 + - - Total Div. Rate - - + + - - Total Consumptive Use - - + 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County (37) CUSTER

14N 19E 7 SW NE 43 DOMESTIC 43 CUSTER

Total Acres: + - - - - Diversion Means - WELL AND PUMP

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/26/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010298	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of ErrorFlag	-

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 25 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E Department of Water Resources
Section 7, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot 2, BM. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: 72-00024B, 72-04231B, 72-00032A, 72-10030
72-10031
- [] Name and Address of Former Owner/Claimant(s)(Seller): Betty Rustin Risher
P.O. Box 349
Challis, ID 83226
- [] New Owner/Claimant (Purchaser): _____
- [] New Mailing Address: Charles & Shirley Wunsch
P.O. Box 406
Challis, ID 83226
- [] New Telephone Number: (208) 879-5955
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Charles Wunsch Date 7-26-95
Shirley Wunsch Date 7-26-95
- [] Signature of Former Owner/Claimant(s): Daniel L. Risher Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

WARRANTY DEED

For Value Received DAVID L. PETERSON, as his sole and separate property, the grantor, does hereby grant, bargain, sell and convey unto CHARLES W. WUNSCH and SHIRLEY M. WUNSCH, CO-TRUSTEES OF THE CHARLES W. AND SHIRLEY M. WUNSCH FAMILY TRUST DATED JUNE 20, 1995, the grantees, whose current address is P.O. Box 406, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 26 day of July, 1995.

David L. Peterson
DAVID L. PETERSON

STATE OF IDAHO)
County of CUSTER) ss

On this 26th day of July, 1995, before me, a Notary Public, personally appeared DAVID L. PETERSON

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

Patsy Kindt
Notary Public
Residing at Challis Id
Commission Expires 7-12-98

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 56 minutes past 2 o'clock P.M., this 27th day of July, 1995, in my office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Peck
Ex-Officio Recorder
BY Clara J. Murphy
Deputy

Fee: \$ 9.00
Mail to:

DEC 03 1996

Description:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 7: Lot 2 SW1/4NE1/4 and SE1/4NW1/4, EXCEPTING THEREFROM the following described parcel from said Lot 2.

EXCEPTING THEREFROM:

Beginning at the Northwest corner of said Lot 2; Thence southerly along the West side of said Lot 2, 466.5 feet to a point; Thence Easterly and parallel with the North line of said Lot 2, 466.5 feet to a point; Thence Northerly and parallel with the West line of said Lot 2; 466.5 feet to the Northerly line of said Lot 2; thence Westerly along said North line 466.5 feet to the Place of Beginning.

ALSO EXCEPTING:

A part of U.S. Government Lot 2, Section 7, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at a 3 1/2 inch Aluminum Cap marking the Southwest corner of U.S. Government Lot 8 within Lot 1 in said Section 7; Thence South 0°03'00" East, 130.00 feet to the center of an irrigation slough; Thence South 75°23'59" East, 271.38 feet to another irrigation slough just on the South side of Challis Creek; Thence North 0°03'00" West, 202.00 feet to another 3 1/2 inch Aluminum Cap marking the Southeast corner of U.S. Government Lot 8, within Lot 1 in said Section 7 and the Southwest corner of U.S. Government Lot 7; Thence South 89°12'58" West, 262.57 feet on along the East-West centerline of the NW1/4 of said Section to the Point of Beginning. According to the Official Record of Survey recorded July 25, 1984, as instrument No. 171433, records of Custer County, Idaho.

ALSO EXCEPTING:

The following described parcel of land situated in the NW1/4 of Section 7, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at a Brass Cap marking the Northwest 1/16th Corner of Section 7; Thence North 89°08'00" East, a distance of 466.50 feet to a 5/8 inch iron pin; Thence continuing North 89°08'00" East, a distance of 50.94 feet to an aluminum cap marking the Southwest Corner of Government Lot 8 and the Northwest Corner of the Piotrowski parcel; Thence continuing North 89°08'00" East a distance of 262.62 feet to an aluminum cap marking the Southwest Corner of government Lot 7 and the Northeast Corner of the Piotrowski parcel, the Real Point of Beginning; Thence continuing along the 1/16th line North 89°08'00" East, a distance of 397.52 feet to a point 25.00 feet Southerly of the centerline of the existing county road; thence South 81°58'59" East, a distance of 141.86 feet to a 5/8 inch iron pin which bears South 27°55'58"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10031
Date Received: 10/26/1989
Receipt No: S010298
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY RUSTIN LUSHER 208-879-2750
Address: P.O. BOX 349
CHALLIS, ID 83226-0000

OR

Name: ARTHUR LUSHER 208-879-2750
Address: P.O. BOX 349
CHALLIS, ID 83226-0000

2. Date of Priority: DEC 31, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NE		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10031

Page 1

Date: 10/26/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	7	SW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betty Lusher Date: 10-26-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of October 19 89
Stim Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 7, 1989

BETTY RUSTIN LUSHER
P O BOX 349
CHALLIS ID 83226-0000

Re: A72-00024
A72-00032A
A72-04231
A72-10030
A72-10031

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10031**
Date Received: 10/26/1989
Receipt No: S010298
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID L PETERSON 208-879-5240
Address: PO BOX 650
CHALLIS ID 83226

AND/OR

Name: EVELYN J PETERSON 208-879-5240
Address: PO BOX 650
CHALLIS ID 83226

2. Date of Priority: DEC 31, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NE		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED
NOV 12 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	7	SW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 12/9/93 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 27 1994

Form 42-1409(7)

RECEIVED

SEP 07 1993

Department of Water Resources
Southern Region Office



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Sept. 1, 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet. See attached.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A72-04231, A72-00024, A72-0032A, A72-10030, A72-10031

☐ Name and Address of Former Owner/Claimant(s)(Seller): BETTY LUSHER AND/OR ARTHUR J. LUSHER

PO BOX 349

CHALLIS ID 83226

☐ New Owner/Claimant (Purchaser): DAVID L. PETERSON AND/OR EVELYN J. PETERSON

☐ New Mailing Address: PO BOX 650

CHALLIS ID 83226

☐ New Telephone Number: (208) 879 - 5240

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Former Claimant will retain 0.14 cfs A72-04231 and 0.08 cfs A72-00024.

Balance transfers to new Claimant in full.

☐ Attach proof of ownership, describe proof attached: Warranty Deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) David L. Peterson Date 8/22/93
Evelyn J. Peterson by David L. Peterson Date 8/22/93 ATF

☐ Signature of Former Owner/Claimant(s) Arthur J. Lusher Date 8-27-93
Betty Lusher Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any

Original to be mailed to Idaho Department of Water Resources

MICROFILMED
NOV 12 1994

SD-0601-2 Last Name: LUSHER

STATE

S	First	O	Water	Priority	Source	Total	Use
E	Name	W	Right No.	Date		Diversion	Code Desc
L		N					
-	LUSHER	-	-	-	-	-	-
-	ARTHUR	C	A72-00032A	07/22/1910	CHALLIS CRE	0.060	01 IRR
-	BETTY RUSTIN	C	A72-04231	10/10/1911	CHALLIS CRE	2.000	01 IRR
-	ARTHUR	C	A72-04231	10/10/1911	CHALLIS CRE	2.000	01 IRR
-	BETTY RUSTIN	C	A72-10030	12/31/1969	GROUNDWATER	0.040	04 STOCK
-	BETTY RUSTIN	C	A72-00024	05/01/1879	CHALLIS CRE	0.900	01 IRR
-	ARTHUR	C	A72-00024	05/01/1879	CHALLIS CRE	0.900	01 IRR
-	BETTY RUSTIN	C	A72-00032A	07/22/1910	CHALLIS CRE	0.060	01 IRR
-	ARTHUR	C	A72-10030	12/31/1969	GROUNDWATER	0.040	04 STOCK
-	BETTY RUSTIN	C	A72-10031	12/31/1985	GROUNDWATER	0.040	43 DOMEST
-	ARTHUR	C	A72-10031	12/31/1985	GROUNDWATER	0.040	43 DOMEST
-	BETTY RUSTIN	C	R72-00024	05/01/1879	CHALLIS CRE	0.900	01 IRR
-	ARTHUR	C	R72-00024	05/01/1879	CHALLIS CRE	0.900	01 IRR
-	ARTHUR	C	R72-00032A	07/22/1910	CHALLIS CRE	0.060	01 IRR
-	BETTY RUSTIN	C	R72-00032A	07/22/1910	CHALLIS CRE	0.060	01 IRR
-	BETTY RUSTIN	C	R72-04231	04/15/1914	CHALLIS CRE	1.160	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: LUSHER

STATE

S	First	O	Water	Priority	Source	Total	Use
E	Name	W	Right No.	Date		Diversion	Code Desc
L		N					
-	LUSHER	-	-	-	-	-	-
-	ARTHUR	C	R72-04231	04/15/1914	CHALLIS CRE	1.160	01 IRR
-	BETTY RUSTIN	C	R72-10030	12/31/1969	GROUNDWATER	0.040	04 STOCK
-	ARTHUR	C	R72-10030	12/31/1969	GROUNDWATER	0.040	04 STOCK
-	BETTY RUSTIN	C	R72-10031	12/31/1985	GROUNDWATER	0.040	43 DOMEST
-	ARTHUR	C	R72-10031	12/31/1985	GROUNDWATER	0.040	43 DOMEST

MICROFILMED
NOV 2 1994

SD-0604-2 Township: 14N			Range: 19E		Section: 7		Tract:		Lot:	
S	L		STATE		O		S	Max # Records		48
E	O	Water	Name		W		T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
—	SWNE	—	A72-00024	LUSHER, BETTY RUSTIN	C	17	D	05/01/1879	01	IRR
—	SWNE	—	A72-00032A	LUSHER, ARTHUR	C	17	D	07/22/1910	01	IRR
—	SWNE	—	A72-04231	LUSHER, BETTY RUSTIN	C	22	S	10/10/1911	01	IRR
—	SWNE	—	A72-10031	LUSHER, ARTHUR	C		J	12/31/1985	43	DOMEST
—	SWNE	—	R72-00032A	LUSHER, BETTY RUSTIN	C	17	D	07/22/1910	01	IRR
—	SWNE	—	R72-00024	LUSHER, ARTHUR	C	17	D	05/01/1879	01	IRR
—	SWNE	—	R72-04231	LUSHER, BETTY RUSTIN	C	25	J	04/15/1914	01	IRR
—	SWNE	—	R72-10031	LUSHER, ARTHUR	C		J	12/31/1985	43	DOMEST
—		—		LUSHER, BETTY RUSTIN	C					
—		—		LUSHER, ARTHUR	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 2 1994

MICROFILMED
NOV 2 1994

Stage: BENEFICIAL USE

CUSTER County

SE

●● ●● ●● ●●

R01 - A measuring device of a type approved by this Department shall

- be maintained as a part of the diverting works.

- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.

R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 72C.

- watermaster of State Water District No. 72C.

Verified Date:

Field Inspection Flag:
Presumption Flag:

Water Right Number - R72-10031

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

+ - - - -

*** C - CURRENT OWNER ***
PETERSON

DAVID L

1 - PO BOX 650
2 -
3 -

State- ID Zip- 83226

PETERSON

EVELYN J

City- CHALLIS
Phone - 208-879-5240
1 - PO BOX 650
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
LUSHER

BETTY RUSTIN

1 - PO BOX 349
2 -
3 -

State- ID Zip- 83226

LUSHER

ARTHUR

City- CHALLIS
Phone - 208-879-2750
1 - PO BOX 349
2 -
3 -

State- ID Zip- 832260000

+ - - Priority Date - - +
12/31/1985

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 19E 7 NW SW NE (37) CUSTER

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 19E 7 SW NE 43 DOMESTIC (37) CUSTER

Total Acres:

MICROFILMED
NOV 27 1994

Water right number - R72-10031 Prefix Translation: RESEARCH

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

PARCEL NO. RP14N19E071202A

No Old Water Right Numbers Found

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 801STRIC.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - - +
00/00/0000

Date: 12/09/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 9/7/93 FORMER OWNERS BETTY &/OR ARTHUR J LUSHER NEW OWNERS DAVID L &/OR EVELYN J PETERSON.
SIGNATURES OF FORMER OWNERS ON FORM.

+ - - Audit Fields - - +
12/09/93 GIVENS

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	10/26/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	S010298	Water District	-	72C	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-	AND/OR	Presumption Flag	-		
						Notice of Error Flag	-		

MICROFILMED
NOV 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Oct-1993 11:54

DAVID L PETERSON
EVELYN J PETERSON
PO BOX 650
CHALLIS ID 83226

RE: ADJUDICATION CLAIMS: A72-04231, A72-00024, A72-0032A, A72-10030
A72-10031 - BETTY &/OR ARTHUR J. LUSHER

Dear Mr. & Mrs. Peterson:

Thank you for submitting to this Department the above-referenced Adjudication Claims for Change of Ownership. However, A72-04231 and A72-00024 is marked that they will be split with you and the Lushers. I will need to know the amount of acres on each one and the legal description of the split. The other rights involved are fine and I will change them when I do the splits. Enclosed please find a map of the area of your land. Please mark and return to me at this office.

Should you have questions, please don't hesitate to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

Enclosure: Notice of Change of Water Right Ownership
Copy of map

c.c Custer County Title Inc - Box 370 - Challis, ID 83226

MICROFILMED
NOV 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-DEC-1993

BETTY LUSHER
ARTHUR J LUSHER
PO BOX 349
CHALLIS ID 83226

Re: Ownership Split for Adjudication Claim No.(s) **A72-04231A**,
A72-00024A, A72-00032A, A72-10030, A72-10031

Dear Claimant(s):

Pursuant to the notification that you have split the above-referenced Adjudication Claim(s), the Department has changed the records of the current owner as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. James R. Bennetts
Attorney at Law
PO Box 36
Challis ID 83226

MICROFILMED
NOV 17 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Dec-1993 13:19

DAVID L PETERSON
EVELYN J PETERSON
PO BOX 650
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-04231, A72-00024, A72-00032A
A72-10030, A72-10031

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claims, we have changed the Department's record(s) as you have requested. As per the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP (copy enclosed) the split was made on A72-04231 and A72-00024. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

c.c. James R Bennetts
Attorney at Law
PO Box 36
Challis ID 83226

MICROFILMED
NOV 17 1994

WATER RIGHT NUMBER - A72-10031

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

+ - - - -

*** C - CURRENT OWNER ***
LUSHER

BETTY RUSTIN

1 - P.O. BOX 349

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2750

1 - P.O. BOX 349

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2750

STATE- ID ZIP- 832260000

STATE- ID ZIP- 832260000

ARTHUR

+ - - PRIORITY DATE - - +
12/31/1985

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - - +

+ - - SOURCE - - - - +
GROUNDWATER

+ - - - -

+ - - - - TRIBUTARY - - - - -

+ - - - -

+ - - - - POINT OF DIVERSION - - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 7 NW SW NE (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - +

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

0.040

0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES

PLACE OF USE CODE

DESCRIPTION

COUNTY

14N 19E 7 SW NE

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -

R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL

- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

MICROFILMED
Nov 2 1994

