

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 20 1989

Ident. Number: A72-10029
Date Received: 10/19/1989
Receipt No: E011033
Received By: Hwj

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R. WEAVER 208-879-4537
Address: HC 63 BOX 1838
CHALLIS, ID 83226

OR

Name: MOLLY WEAVER 208-879-4537
Address: HC 63 BOX 1838
CHALLIS, ID 83226

2. Date of Priority: AUG 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	11	NE	NE			CUSTER

5. Description of diverting works:
WELL AND PUMP TO ONE HOME ,SPRINKLERS AND STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME AND TWO HORSES

A72-10029

Page 1

Date: 10/19/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 10-19-89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of Oct 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires 6-30-94

T87-46
IA
47.64
ac

A72-10029

Sack Keyes
Gerri Lewis
Mary Guy

151398

WE 1/4E

P.D. + R.O.U.

Keyes Acres
Phase 1 Blk 2
16.92 AC

LOT 13
3.73 AC

LOT 14
2.81 AC

N 00° 00' 00" W
133.2

1746.28'

~~T-1086~~

~~GARTH TAYLOR~~

36 - 406

131657

131660

77.73 AS2.14 AC

~~Arch. B. + L. L. T. Mayrval~~
H-13066

1801

1801

James Bennetts

T-83-88

86.06

167251-3

154142

NE 4 SE 4

MICROFILMED

MAR 19 1993

25 A

183-88

Bennetts

7210 5

2 AC

309.75

320.04

1329.17'

1648.16'

0010

T-75-32
Adm. B.
Pent. no.
#141798

C.B.

N

1" =

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(0D-26)

OLD (D) NUMBER -

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A72-10029

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WEAVER

JOHN R.

1 - HC 63 BOX 1838

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4537

1 - HC 63 BOX 1838

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4537

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

MOLLY

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/01/1983 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - WATER USE - - - - - + DIVERSION RATE DIVERSION VOLUME

PERIOD FROM PERIOD TO

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040 0.0

+ - - - - PLACE OF USE - - - - - + DESCRIPTION COUNTY

CODE

ACRES

TRACT

SEC

RNG

TWN

43 DOMESTIC

NE NE

11

19E

13N

+ - - - - DIVERSION MEANS - WELL AND PUMP TO ONE HOME ,SPRINKLERS AND STOCK TROUGH

+ - - - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOME AND TWO HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 7 1994

FEB-27-1997
0001

VERIFIED BY

7/28/97

1

RIGHT NUMBER:

72-10029

NAME AND ADDRESS:

JOHN R WEAVER
MOLLY WEAVER
HC 63 BOX 1838
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

08/01/1983

POINT OF DIVERSION:

T13N R19E S11

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T13N R19E S11

Within CUSTER County
NONE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000480020040A
2 HORSES

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97
PAGE: 1

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

C JOHN R WEAVER
C MOLLY WEAVER
HC 63 BOX 1838
CHALLIS ID 8322
(208) 879-4537

08/01/1983 DOMESTIC

01-01 12-31

0.04 CFS

0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S11

WENE

Place of use Legal Description for: DOMESTIC

三

MS

35

[illegible]

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, 2 HORSES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP000480020040A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Audit: 06/15/93 SMITH

03/30/95 POST-STD 01/14/97 D&S-DSHA

01/14/97 D&S-DSHA