

10027 - decreed



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUL 09 1998

Department of Water Resources
Southern Region

☐ Water Right Number(s):

72-10027

A72-10051

☒ Old Mailing Address:

Jen Butterfield

P.O. Box 1007

Challis ID 83226

(208) 879-2438

☒ New Mailing Address:

Jen Butterfield

P.O. Box 87

Challis ID 83226

(208) 879-5555

☐ New Telephone Number: (208) 879-5555

☐ Signature of Claimant(s):

Jennifer R. Butterfield

Date:

7/7/98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 7-10-98

By: [Signature]

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date:

By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 13, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

JENNESS R BUTTERFIELD
PO BOX 87
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A72-10051
Decreed Water Right 72-10027
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim and water right referenced above. Our records have been updated accordingly. Enclosed please find profile reports of these rights showing the change.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

MAR-03-1997
0029

RIGHT NUMBER: 72-10027

NAME AND ADDRESS: JENNESS R BUTTERFIELD
PO BOX 1007
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1981

POINT OF DIVERSION: T14N R19E S17 ~~NENE~~ Within CUSTER County
~~SENE~~

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME. PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC T14N R19E S17 Within CUSTER County ~~SENE~~
~~NENE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E170032A
IDWR NOTE: LEGAL DESCRIPTIONS OF POD AND POU HAVE BEEN CHANGED
TO AGREE WITH METES AND BOUNDS DESCRIPTION AND THE ASSESSOR'S
PLOT OF THE LOCATION OF THIS PROPERTY. RW 7/8/93
STOCKWATER 6 HORSES, 2 COWS, 2 SHEEP

OWNER CODE C NAME & ADDRESS JENNESS R BUTTERFIELD PO BOX 1007 CHALLIS ID 83226 (208) 879-2438 PRIORITY DATE 04/15/1981 WATER USE DOMESTIC USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.04 CFS DIVERSION VOLUME 0.04 CFS

Water Source: GROUNDWATER Tributary to: NENE Point(s) of Diversion: T14N R19E S17

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWSW	SESW
T	R	S	: Lt	Ac	Lt	Ac	Lt
14N	19E	17	:	:	:	:	:
			:	:	:	:	:

POU County: CUSTER Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES, 2 COWS, 2 SHEEP Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E170032A IDWR NOTE: LEGAL DESCRIPTIONS OF POD AND POU HAVE BEEN CHANGED TO AGREE WITH MEETS & BOUNDS DESCRIPTION AND THE ASSESSOR'S PLOT OF THE LOCATION OF THIS PROPERTY. RW 7/8/93

Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 03/18/1994 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE Form received 3/11/94, original owner Patrick Wodyda - new owner Jenness Butterfield. Copy of Warranty Deed submitted with form. A72-10027 also changed.

Audit: 06/15/93 SMITH 07/08/93 WORSTELL 03/18/94 ROBERTSO 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10027
Date Received: 10/11/1989
Receipt No: E010980
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICK ALLEN WODYGA 206-857-3873
Address: 4130 144TH ST. NW
GIG HARBOR, WA 98335

2. Date of Priority: APR 15, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	17	SE	NE			CUSTER

5. Description of diverting works:
WELL 160' DEEP, 6" CASING, 1.5HP SUBMERS. PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1HOUSE; S/ 6 HORSES 2 COWS 2 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		DOMEST	

11. Place of use in counties: CUSTER

A72-10027

Page 1

Date: 10/24/89

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10027

Date Received 10/6/89

Receipt Number E010980

RECEIVED NOTICE OF CLAIM

OCT 11 1989

Department of Water Resources
Southern Region Office

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 6 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Patrick Allen Wodyga Phone (206) 857-3872

Mailing Address 4130 144th St NW Gig Harbor Washington Zip 98335

2. Date of Priority (Only one per claim) Apr 15, 1981 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 14 North Range 19 East
Section 17 SE 1/4 NE 1/4 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 150' deep 1 1/2 submersible pump piped to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 4 person Stockwater 6 horses 2 cows 2 sheep

MICROFILMED
MAR 19 1993

Place of use is: Township: 14 North Range 19 East

Section 17 SE1/4 NE1/4 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock

Domestic and Stock

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: Tract 81-61

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I We acknowledge that I We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Patrick A Wodyga Pan
Patrick A Wodyga

Date

Sept 30 89 Pan
Oct 4, 89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or WA)

County of Pierce)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 21st day of October 1989

SEAL

Notary Public

Kathleen J. Wilder

Residing at

Tacoma

My Commission Expires

3-9-93

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19, 1990

Re: A72-10027

PATRICK ALLEN WODYGA
4130 144TH ST NW
GIG HARBOR WA 98335

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

LIBERTY

DRILLING & PUMP CO.

3850 HIGHWAY 93 SOUTH
PHONE 755-5544
KALISPELL, MONTANA 59901

A72-10027

STATEMENT

DATE 2/28/82

NO.

TERMS Cash

RECEIVED

MAR 27 1992

Department of Water Resources
Southern Region Office

Pat Wodyga
P.O. Box 598
Challis, ID 83226

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE \$ _____

LIBERTY DRILLING & PUMP CO.

DATE	CHARGES AND CREDITS	BALANCE
	BALANCE FORWARD	\$2,780.95
2/31/82		
2/25/82	Received on account	(287.00)
2/26/82	February finance charge	35.55
<i>paid in full 3/10/82</i>		
A FINANCE CHARGE is imposed on Accounts not paid within 30 days. This FINANCE CHARGE is computed by a single monthly rate of $1\frac{1}{2}\%$ per.		

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10027**
Date Received: 10/ 6/1989
Receipt No: E010980
Received By: ownership change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JENNESS R BUTTERFIELD 208-879-2438
Address: PO BOX 1007
CHALLIS ID 83226
2. Date of Priority: APR 15, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	17	SE	NE			CUSTER
5. Description of diverting works:
WELL 160' DEEP, 6" CASING, 1.5HP SUBMERS. PUMP PIPED TO HOUSE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1HOUSE; S/ 6 HORSES 2 COWS 2 SHEEP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		DOMEST	
11. Place of use in counties: CUSTER

MICROFILMED
NOV 17 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 17 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVE

DATE OF CLOSING: 3/5/94

MAR 11 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E
Section 17 SE 1/4 of NE 1/4 of 1/4 Govt. Lot BM.
Lot Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10027
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Patrick Allen Wodyga
4130 144th St. NW
- ☐ New Owner/Claimant (Purchaser): Gig Harbor, WA 98335
Jenness R. Butterfield
- ☐ New Mailing Address: P.O. Box 1007
Challis, ID 83226
- ☐ New Telephone Number: (208) 879 - 2438
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jenness R. Butterfield Date 3/5/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date 3/18/94 By JR

Further Action Needed

Further Action Taken

Date _____ By _____

Final Review and Data Entry

Date 3/18/94 By X

Claim Numbers of Split, if any

MICROFILMED
NOV 17 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

0205948

For Value Received

PATRICK A. WODYGA, a single man,

the grantor , does hereby grant, bargain, sell and convey unto

JENNESS R. BUTTERFIELD, a single man,

the grantee , whose current address is, PO Box 1007, Challis, ID 83226,
the following described premises, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART
HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: February 17, 1994.

Patrick A Wodyga

Patrick A. Wodyga

WASHINGTON KITSAP
STATE OF IDAHO, COUNTY OF CUSTER

On this 28th day of FEBRUARY, 1994 ,
before me, a notary public in and for said State, personally
appeared PATRICK A WODYGA, a single
man,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

JUNE PEARSON
Residing at PUYALLUP, WA
Comm. Expires 4/1/97

Notary Public
XXXXXX

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at
the request of *Linda Hoggan 1/2 Salmon River Reath*
at 5 minutes past 3 o'clock P m.,
this 7th day of March ,
1994 , in my office, and duly recorded in Book
of Deeds at page

Ethel M. Peck

Ex-Officio Recorder

By *Wendy Murphy* Deputy.
Fees \$ *6.00*
Mail to:

EXHIBIT "A"

MAR 11 1994

Department of Water Resources
Southern Region Office

DESCRIPTION:

A fraction of the NE1/4NE1/4, Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northeast corner of Section 17, said Township and Range; thence West along the Section line 1,320 feet; thence South 0°03' East, 89.60 feet to the Northwest corner of the land described in the Deed to Gary Peck, et. ux., recorded April 6, 1973, as instrument No. 135211, records of Custer County, Idaho; thence continuing South 0°03' East, 546.81 feet; thence North 89°14' East, 405.77 feet, more or less, to a point on the Easterly line of said Peck land; thence North 20°45' West, 91.77 feet; thence North 17°34' East, 158.00 feet; thence North 4°39' West, 110.50 feet; thence North 37°23' West, 124.40 feet; thence North 5°34' West, 150.20 feet; thence South 80°34' West, 326.70 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH Access for ingress and egress as described in that certain deed from Gary Peck and Loretta Peck, husband and wife, to Patrick A. Wodyga, a single man, recorded January 27, 1981, as instrument No. 157273, records of Custer County, Idaho and TOGETHER WITH all other easements or rights of sight or record.

SUBJECT TO Restrictions contained in Deed from Gary Peck and Loretta Peck, husband and wife, to Patrick A. Wodyga, a single man, recorded January 27, 1981, as instrument No. 157273, records of Custer County, Idaho.

ALSO SUBJECT TO any encumbrances or easements of sight or record.

MICROFILMED
NOV 17 1994

Water Right Number - R72-10027

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
BUTTERFIELD
JENNESS R
1 - PO BOX 1007
2 -
3 -
City- CHALLIS
Phone - 208-879-2438
State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
WODYGA

PATRICK ALLEN

1 - 4130 144TH ST NW
2 -
3 -
City- GIG HARBOR
Phone - 206-857-3873

State- WA Zip- 98335

Priority Date - 04/15/1981
Region - 17 SOUTHERN
Stage - J - BENEFICIAL USE
Status -

Source - GROUNDWATER
Tributary -

Point of Diversion -
Twn Rng Sec Tract Lot RFlg County
14N 19E 17 NE NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
Total Div. Rate - 0.040
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Place of Use -
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 17 NE NE 43 DOMESTIC (37) CUSTER

Total Acres:

- - - Diversion Means - WELL 160' DEEP, 6" CASING, 1.5HP SUBMERS. PUMP PIPED TO HOUSE

- - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES, 2 COWS, 2 SHEEP

- - - Other Rights for Same Use - NONE

Remarks -
PARCEL NO. RP14N19E170032A
IDWR NOTE: LEGAL DESCRIPTIONS OF POD AND POU HAVE BEEN CHANGED
TO AGREE WITH MEETS & BOUNDS DESCRIPTION AND THE ASSESSOR'S

MICROFILMED
NOV 2 1994

Water right number - R72-10027

Prefix Translation: RESEARCH

Remarks - - - - -
PLOT OF THE LOCATION OF THIS PROPERTY. RWM 7/8/93

No Old Water Right Numbers Found

Old Water Right Numbers - - - - -

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date -
00/00/0000

Date: 03/18/1994 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Form received 3/11/94, original owner Patrick Wodyda - new owner Jenness Butterfield. Copy of Warranty Deed submitted with form.
A72-10027 also changed.

Audit Fields - - +
03/18/94 ROBERTSO

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	10/06/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	E010980	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
						Notice of Error Flag	-		

MICROFILMED
NOV 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Mar-1994

JENNESS R BUTTERFIELD
PO BOX 1007
CHALLIS ID 83226

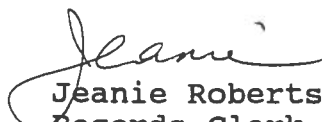
Re: Ownership Change for Adjudication Claim #A72-10027
WODYGA/BUTTERFIELD

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
NOV 02 1994

WATER RIGHT NUMBER - A72-10027

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

WOODYGA

PATRICK ALLEN

1 - 4130 144TH ST. NW

2 -

3 -

CITY- GIG HARBOR

PHONE - 206-857-3873

STATE- WA ZIP- 98335

+ - - - PRIORITY DATE - - - +

04/15/1981

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - SOURCE - - - - +

GROUNDWATER

+ - - - TRIBUTARY - - - - - +

+ - - - STATUS - - - - - +

+ - - - -

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

14N

19E

17

SE NE

(37) CUSTER

+ - - - -

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE - - - - -

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - TOTAL DIV. RATE - +

0.040

+ - - - TOTAL DIV. VOLUME - +

+ - - - TOTAL DIV. CAPACITY - +

+ - - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - - KW USAGE - +

+ - - - -

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE - - - - -

DESCRIPTION

COUNTY

14N

19E

17

SE NE

43 DOMESTIC

(37) CUSTER

+ - - - DIVERSION MEANS - WELL 160' DEEP, 6" CASING, 1.5HP SUBMERS. PUMP PIPED TO HOUSE

+ - - - NON-IRRIGATION USE - D/ 1HOUSE; S/ 6 HORSES 2 COWS 2 SHEEP

+ - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - -

REMARKS

NO REMARKS FOUND.

+ - - - -

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - -

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

+ - - - -

DECREE PLAINTIFF - - - +

+ - - - -

DECREE DEFENDANT - - - +

+ - - - AUDIT FIELDS - 10/24/39 BAUMHOFF

MICROFILMED

NOV 02 1994

00/00/0000

+ - - - DECREE DATE - +

