

MAR-03-1997
0027

RIGHT NUMBER: 72-10020

NAME AND ADDRESS:
DAVID M WOOD
DEBORAH K WOOD
PO BOX 946
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/18/1971

POINT OF DIVERSION: T14N R19E S31 SENW Within CUSTER County

PURPOSE AND
PERIOD OF USE:
PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME.
PERIOD OF USE
01-01 12-31
01-01 12-31
QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:
STOCKWATER
T14N R19E S31
Within CUSTER County
SENW
DOMESTIC
T14N R19E S31
Within CUSTER County
SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E314210A
STOCKWATER 5 HORSES

12-10-1997
DLM



DATE: 01/17/97
PAGE: 29

DIVERSION RATE
DIVERSION VOLUME

0.02 CFS
0.04 CFS
0.06 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

SENW

CUSTER County

FS

ES3S ESMS

Lt AC Lt AC

0
0
0
0
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0
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1

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OF approval. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

PARCEL NO. RP14N19E314210A

Verified Date:

Field Inspection Flag:

Presumption Flag:

Subject: COPIED FROM REMARKS

Objection Filed Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10020**
Date Received: 8/28/1989
Receipt No: S008968
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAVID M WOOD 208-879-5360
Address: PO BOX 946
CHALLIS ID 83226
AND
Name: DEBORAH K WOOD 208-879-5360
Address: PO BOX 946
CHALLIS ID 83226

2. Date of Priority: MAR 18, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	NW			CUSTER

5. Description of diverting works:
6" X 200' WELL WITH 2 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME S/5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	31	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 12-3-92 KKC.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/4/92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

} See Attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

See Attached

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

☒ New Owner/Claimant
(Purchaser): _____

David M. + Deborah K. Wood

☒ New Mailing Address: _____

P.O. Box 946
Clallis Idaho 83226

☐ New Telephone Number: _____

(208) 879-5360

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copies of Warranty Deed + Water Rights
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

David M. Wood
Deborah K. Wood

Date 11/11/92

Date 11-11-92

☐ Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAR 15 1993

WARRANTY DEED

For Value Received JAMES A. LYNCH and NOLA A. LYNCH, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto DAVID MICHAEL WOOD and DEBORAH K. WOOD, husband and wife, the grantees, whose current address is P.O. Box 48, Stanley, Idaho 83278, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 4 day of November, 1992.

James A. Lynch
JAMES A. LYNCH
NOLA A. Lynch
NOLA A. LYNCH

STATE OF IDAHO)
County of CUSTER) : ss
On this 4 day of November, 1992, before me, a Notary Public, personally appeared JAMES A. Lynch and NOLA A. Lynch husband & wife known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dorothy H. Hult
Notary Public
Residing at Quilley Hill
Commission Expires 5/12/93

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 50 minutes past 3 o'clock P.M., this 4th day of November, 1992, in my office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Wendy Murphy
Deputy

Fee: \$ 600
Mail to:

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MAR 19 1993

DESCRIPTION:

A portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

Commencing at the South Quarter Corner of said Section 31, a distance of 2777.93 feet on a bearing North 1°08'05" East to the Southeast corner of a parcel of land deeded to Gerald and Lida A. Robinson by Watson E. and Phyllis D. Perry as recorded in the Custer County Courthouse, October 15, 1968, as instrument No. 127801; thence North 0°15'40" West, 708.35 feet to a steel bar being the Northeast corner of said parcel; thence North 79°45'58" West, 28.13 feet to the REAL POINT OF BEGINNING; thence South 2°13'10" West, 112.81 feet; thence South 6°56'39" East, 140.88 feet; thence South 18°21'21" West, 40.92 feet; thence South 47°01'39" West, 81.39 feet; thence North 85°12'19" West, 219.29 feet; thence North 88°02'24" West, 281.86 feet to a point on the West boundary of said parcel; thence North 0°28'42" West, 432.53 feet to a point on the South right-of-way of a paved county road; thence a distance of 151.20 feet along a curve concave to the Southwest having a radial of South 2°24'12" West, 837.15 feet and a central angle of 10°20'53"; thence South 77°14'55" East, 424.40 feet to the REAL POINT OF BEGINNING.

EXHIBIT "A"

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10020
Date Received: 8/28/1989
Receipt No: 5008968
Received By: LG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES LYNCH 208-879-2461
Address: P.O. BOX 847
CHALLIS, ID 83226

AND/OR

Name: NOLA LYNCH 208-879-2461
Address: P.O. BOX 847
CHALLIS, ID 83226

2. Date of Priority: MAR 18, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	NW			CUSTER

5. Description of diverting works:
6" X 200' WELL WITH 2 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME S/5 HORSES

A72-10020

Page 1

Date: 08/28/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	31	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10020

Date Received

Receipt Number 5008968

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 24 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James and/or Nola Lynch Phone (208) 879-2461

Mailing Address P.O. Box 847 Challis Idaho Zip 83226

2. Date of Priority (Only one per claim) March 18, 1971 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 N Range 19 E

Section 31 , 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Domestic well 200 ft deep. 6" casing 2 hp submersable pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Domestic</u> ~~Stock~~ purposes from	<u>1-1</u>		<u>12-31</u>	amount <u>0.04</u>
(Both dates are inclusive)				
For <u>Stock</u> purposes from	<u>1-1</u>		<u>12-31</u>	amount <u>0.02</u>

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) For one house hold and 5 horses

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MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E

Section 31, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer A72-10020

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James A. Lynch Date 8/22/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of AUGUST 19 89

SEAL

Notary Public Jay Hansen

Residing at Challis

My Commission Expires 1992

Last Name Lynch Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave, East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 30, 1989

JAMES LYNCH
P O BOX 847
CHALLIS ID 83226

Re: A72-04061B
A72-00126A
A7207041B
A72-10020

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

POOR ORIGINAL

DATE OF CLOSING: 11/4/92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Gov. Lot _____ BM. } See Attached
Lot _____ Block _____ Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: See Attached 11-11-92 10020
- [] Name and Address of Former Owner/Claimant(s)(Seller): _____
- [] New Owner/Claimant (Purchaser): David M. + Deborah K. Wood
- [] New Mailing Address: P.O. Box 946
Challis Idaho 83226
- [] New Telephone Number: (208) 879-5360
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

- [] Attach proof of ownership, describe proof attached: Copies of Warranty Deed + Water Rights
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) David M. Wood Date 11/11/92
Deborah K. Wood Date 11-11-92
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date _____ By _____
Further Action Needed
Further Action Taken
Date _____ By _____
Final Review and Data-Entry
Date _____ By _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 6 2 1994
MAR 19 1993

WATER RIGHT NUMBER - A72-10020

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - +

*** C - CURRENT OWNER ***

LYNCH

JAMES

1 - P.O. BOX 847

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2461

1 - P.O. BOX 847

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2461

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - - +

03/18/1971

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - -

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION -

STREAM INDEX (BLANK IF NO INDEX CODE)

14N

19E

31

SE NW

(37) CUSTER

+ - - - - CODE

43 - DOMESTIC

04 - STOCKWATER

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE - - - - -

DIVERSION RATE

DIVERSION VOLUME

01/01

12/31

01/01

12/31

0.040

0.020

+ - - TOTAL DIV. RATE - - - +

0.060

+ - - TOTAL DIV. VOLUME - - - +

+ - - TOTAL DIV. CAPACITY - - - +

+ - - TOTAL CONSUMPTIVE USE - - - +

+ - - KW USAGE - - - +

0.0

+ - - - - TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE - - - - -

CODE

DESCRIPTION

COUNTY

14N

19E

31

SE NW

04 STOCKWATER

43 DOMESTIC

(37) CUSTER

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 200' WELL WITH 2 H.P. SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOME S/5 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

NOV 0 2 1994

