

MAR-03-1997
0025

RIGHT NUMBER: 72-10018
NAME AND ADDRESS: VAUGHN M HIGBEE
EARL RIGBY
BOX 303
ALAMO NV 89001

SOURCE: GROUNDWATER
QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/08/1983

POINT OF DIVERSION: T15N R20E S18 SWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE STOCKWATER DOMESTIC 1 HOME.
PERIOD OF USE 01-01 12-31 01-01 12-31
QUANTITY 0.04 CFS 0.04 CFS

PLACE OF USE: STOCKWATER T15N R20E S18 SWNE Within CUSTER County
DOMESTIC T15N R20E S18 SWNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N20E183630A
PROPERTY ALSO KNOWN AS LOT 5, BLOCK 1, SALMON RIVER ESTATES
STOCKWATER 25 HEAD STOCK

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C VAUGHN M HIGBEE
C EARL RIGBY
BOX 303
ALAMO NV 89001
(702) 725-3409

06/08/1983

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.04 CFS
0.04 CFS

TOTAL DIVERSION:
0.08 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R20E S18 SWNE

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE									
SE									
SW									
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10018
Date Received: 6/08/1989
Receipt No: C007303
Received By: _____

RECEIVED

JUL 19 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN M. HIGBEE 702-725-3409
Address: BOX 303
ALAMO, NV 89001

AND/OR

Name: EARL RIGBY 702-725-3409
Address: BOX 303
ALAMO, NV 89001

2. Date of Priority: JUN 08, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	20E	18	SW	NE			CUSTER

5. Description of diverting works:

WELL, 6" CASING, 45' DEEP, 1 HP SUBMERSIBLE PUMP, 1" PIPE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/25 HEAD STOCK

A72-10018

Page 1

Date: 06/09/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	20E	18	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 5, BLOCK 1, SALMON RIVER ESTATES, OFFICIAL PLAT RECORDED WITH
CUSTER COUNTY RECORDER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10018
Date Received 6-8-89 CT
Receipt Number C007303RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHTJUL 10 1989
Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Vaughan M. Higbee and/or Earl Rigby Phone (702) 725-3409Mailing Address Box 303 Alamo, Nevada Zip 890012. Date of Priority (Only one per claim) 6/8/83 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15 North Range 20 EastSection 18, _____ 1/4 of S.W. ^{SW} 1/4 of N.E. ^{NE} 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" Casing, Well, 45 feet Deep, 1 Hp Submersible Pump, 1/2 inch Metal pipe to the stock water and house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	Month/Day	(cfs)
For <u>Home</u> ^{DOMESTIC} purposes from <u>1-1</u> to <u>12/31</u> amount <u>0.04</u>				
(Both dates are inclusive)				
For <u>Stock</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u>				

7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One House hold and 20 to 25 head of stock

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MAR 19 1993

10. Place of use is: Township: 15 North Range 20 East

Section 18, S.W.^{ETK} 1/4 of N.E.^{ETK} 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Lot 5, Block 1, Salmon River Estates
official plat recorded with Custer County Recorder

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daughm. High Date 4/18/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

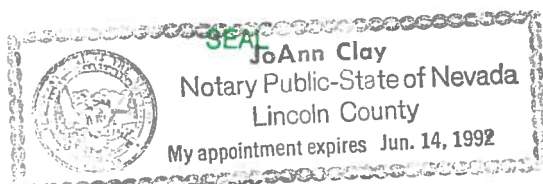
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~/or Nevada)

County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 18th day of April 19 89



Notary Public JoAnn Clay

Residing at Alamo NV

My Commission Expires 6-14-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

RECORDED

MAR 19 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Higbee &/or Rigby CLAIM IDENT. NO. A72-10018DATE RECEIVED 6-8-89 CK # 007303 AMOUNT \$ 25.00 YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ ☐ *
2. Is a priority date entered? ☒ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ ☐ *
3. (a) Is a source entered? ☒ ☐ *
- (b) Is a tributary to entered? (if required) ☒ N/A ☐ ☐
4. Is the legal description of the p.d. sufficient? ☒ ☐ *
5. Is there a description of the diverting works? ☒ ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐ *
- Is the period of use included? ☒ ☐
- Is a quantity claimed for each use? ☒ ☐ *
7. Is a total quantity claimed entered? ☒ ☐
8. If required is a consumptive use entered? ☒ N/A ☒ ☐
- Is the consumptive use correct? ☒ N/A ☐ ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ *
11. Is (are) the county(ies) entered? ☒ ☐
12. Is the ownership of p.u. checked? ☒ ☐
13. Are other water rights listed or "none" indicated? ☐ ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A ☐
15. Is the basis of the claim indicated? ☒ ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ N/A ☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☒ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ N/A ☐
22. Should this claim be data entered? ☒ ☐

Claim checked by: CS Date: 6-9-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: CS Date: 6-8-89
 Claim data entered by: CS Date: 6-9-89 Checked by: _____ Date: _____
 Sent to claimant by: _____

Comments: _____

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MAR 19 1993

WATER RIGHT NUMBER - A72-10018

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HIGBEE

VAUGHN M.

1 - BOX 303
2 -
3 -

STATE- NV ZIP- 89001

RIGBY

EARL

CITY- ALAMO
PHONE - 702-725-3409
1 - BOX 303
2 -
3 -

STATE- NV ZIP- 89001

CITY- ALAMO
PHONE - 702-725-3409

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
06/08/1983 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

15N 20E 18 SW NE (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.080 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

15N 20E 18 SW NE 04 STOCKWATER (37) CUSTER
15N 20E 18 SW NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL, 6" CASING, 45' DEEP, 1 HP SUBMERSIBLE PUMP, 1" PIPE TO P/U.

+ - - - - NON-IRRIGATION USE - D/I HOME, S/25 HEAD STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LOT 5, BLOCK 1, SALMON RIVER ESTATES, OFFICIAL PLAT RECORDED WITH
CUSTER COUNTY RECORDER

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 6 1984

