

VERIFIED BY RL 2/28/97

FEB-28-1997
0031

RIGHT NUMBER: 72-10015

NAME AND ADDRESS: VIRGINIA D ELDERKIN-THOMPSON
RONALD THOMPSON
2404 VIA CARRILLO
PALOS VERDE ESTATES CA 90274
~~PALOS VERDES CA 90274~~

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13.000
GALLONS PER DAY.

PRIORITY DATE: 07/04/1974

POINT OF DIVERSION: T11N R17E S30 LOT 6 (SWSW) Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R17E S30 Lot 6 (SWSW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N17E306090A

DATE: 01/17/97
PAGE: 41

Audit: 06/15/93 SMITH 03/30/95 POST-STD 01/14/97 DS1 - PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Corrected per letter

4/9/90

Ident. Number: A72-10015 jg

Date Received: 5/17/1989

Receipt No: E007611

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA D. ELDERKIN-THOMPSON

Address: 2404 VIA CARRILLO
PALO VERDES, CA 90274

AND/OR

Name: RONALD THOMPSON
Address: 2404 VIA CARRILLO
PALO VERDES, CA 90274

2. Date of Priority: JUL 04, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	17E	30		6	CUSTER

5. Description of diverting works:
6" X 50' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	30		6	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 9, 1990

Department of Water Resources
Southern Region Office

Palos Verdes, CA
April 2, 1990

Dear Judy,

Thank you for sending me
a copy of the water rights
on my Salmon River Prop.
(A72-10015).

I did notice one error
in my husband's name:
it should be 'Ronald' rather
than 'Richard'. I would
appreciate your making
that one correction.

Thank you,
Virginia Elderkin-
Thompson

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10015
Date Received: 5/17/1989
Receipt No: E007611
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA D. ELDERKIN-THOMPSON
Address: 2404 VIA CARRILLO
PALO VERDES, CA 90274

AND/OR

Name: RICHARD THOMPSON
Address: 2404 VIA CARRILLO
PALO VERDES, CA 90274

2. Date of Priority: JUL 04, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	17E	30		6	CUSTER

5. Description of diverting works:
6" X 50' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

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0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	30		6	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10015
Date Received: 9/25/1989
Receipt No: E007611
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA D. THOMPSON 303-876-2295
Address: 1513 RD. 250
SILT, CO 81652

AND/OR

Name: ROBERT L. ELDERKIN, JR. 303-876-2295
Address: 1513 RD. 250
SILT, CO 81652

2. Date of Priority: JUL 04, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	17E	30		6	CUSTER

5. Description of diverting works:
6" X 50' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A72-10015

Page 1

Date: 09/25/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	30		6	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

SEP 25 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Identification No. A72-10015Date Received 5/15/89Receipt Number E007611

**RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT**

SEP 11 1989
Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 16 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly Virginia D. Thompson and/or1. Name of Claimant (s) Robert L. Elderkin Jr Phone (303) 876-2295Mailing Address 2404 Via Carrillo, Palos Verde Est. Co.
1513 Rd 250, Silt, Colo. Zip 816522. Date of Priority (Only one per claim) July 4, 1974 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 N Range 17 ESection 30, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" steel casing 50' T.D.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold, 1 cow, 1 horse

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MAR 19 1989

10. Place of use is: Township: 11 N Range 17 E

Section 30, 1/4 of 1/4, Govt. Lot , B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Not a platted subdivision - Described in Custer Co Courthouse
a FR. lot 6 sec 30 T 11 R 17 T-74-85

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert L. Elderskin Jr. Date 5/9/89
 Date

For Organizations: I do solemnly swear or affirm that I am Title

of Organization, that I have signed the foregoing

document in the space below as of Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of ~~Idaho~~ / or Colorado)
County of Garfield) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 89

SEAL Notary Public Roy L Wells

Residing at P.O. Box 861, Glenwood Springs, CO 81602

My Commission Expires August 31, 1991

Last Name Ident No.

Copies: White-State, Yellow-Claimant

MAR 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Sep-1989 15:27

Virginia D. Thompson &/or Robert L. Elderkin, Jr.
1513 Rd. 250
Silt, Colorado, 81652

RE: SRBA Claim A72-10015

Dear Claimants:

Please find enclosed your claim which has been numbered A72-10015 and your Receipt No. E007611. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

[X] Item #2 Priority (Please indicate month/day/year when water was first used.)

Please correct and initial the additions and return the claim with a copy of this letter within 30 days of the date of this letter.

If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

RECEIVED

SEP 25 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 19 1993



Surveys Designated.
 E. and S. Bound.
 By Whom.

MICROFILMED
 MAR 19 1993

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME THOMPSON / ELDERKINCLAIM IDENT. NO. A72-10015DATE RECEIVED 5/15/89

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? X NO *2. Is a priority date entered? X NO *Is the priority date acceptable in view of mandatory filing dates? X NO *See Adjudication Memos #1 and #4 to determine if a Permit is required. X NO *3. (a) Is a source entered? X NO *x (b) Is a tributary to entered? (if required) N/A X NO *4. Is the legal description of the p.d. sufficient? X NO *5. Is there a description of the diverting works? X NO *6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X NO *Is the period of use included? X NO *Is a quantity claimed for each use? X NO *7. Is a total quantity claimed entered? X NO *x 8. If required is a consumptive use entered? N/A X NO *x Is the consumptive use correct? N/A X NO *9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X NO *10. Is (are) the place(s) of use and purpose(s) indicated? X NO *11. Is (are) the county(ies) entered? X NO *12. Is the ownership of p.u. checked? X NO *x 13. Are other water rights listed or "none" indicated? X NO *14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X NO *15. Is the basis of the claim indicated? X NO *x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X NO *17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X NO *18. Has the claim been signed, sealed, and dated by a notary? X NO *19. Was this claim filed on time, or was an extension granted? X NO *20. Is the fee enclosed correct? Exempt X NO *x 21. If this claim is based on an existing water right, has the identification number been entered? N/A X NO *22. Should this claim be data entered? X NO *Claim checked by: TO Date: 5/19/89Claim must be returned to claimant: X (Yes) NO (No)Claimant must be notified of modifications: X (Yes) NO (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

RECEIVED

Comments: (2) PRIORITY (9) + (10) 1/4 1/4

SEP 11 1989

MICROFILMED Department of Water Resources

Southern Region Office

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 29, 1989

Re: A72-10015

- VIRGINIA D THOMPSON
- 1513 RD 250
- SILT CO 81652

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 30, 1990

Re: A72-10015

VIRGINIA D ELDERKIN-THOMPSON
2404 VIA CARRILLO
PALO VERDES CA 90274

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region., 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Apr. 13, 1990

Re: A72-10015

.VIRGINIA D ELDERKIN-THOMPSON
.2404 VIA CARRILLO
.PALO VERDES CA 90274

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

