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JAN 23 2001

Department of Water Resources

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Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _72-10003_

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Deanna S. Hanson
Address: HC 67 Box 309
Stanley, ID 83278

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See E below.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☐ **Places of Use**
Should be:

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The point of diversion shown in the Directors Report, SENWSW S33 T12N R15E, is National Forest System land.

State of Idaho)
County of Ada) ss.

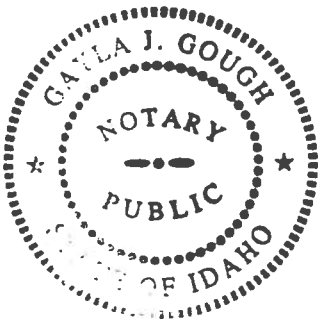
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

David L. Nagy
(Attorney signing in representative capacity)

January 19, 2001



Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 19, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

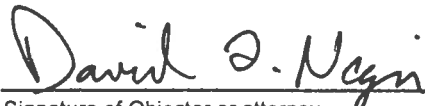
Name: Deanna S. Hanson
Address: HC 67 Box 309
Stanley, ID 83278

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Water Right Number - R72-10003

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HANSON

DEANNA S

1 - HC 67 BOX 309

2 -

3 -

City- STANLEY

State- ID Zip- 83278

Phone - 208-838-2470

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/30/1952 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
RAMEY CREEK YANKEE FORK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
12N 15E 33 SE NW SW (37) CUSTER

✓ *Gis update*

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
12N 15E 32 SE SE 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - FREE FLOW FROM PLASTIC HOSE 2 INCH

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - 72-4229

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP000580000090A
RAMEY CREEK SUBD. LOT 9

+ C18

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

(u71)

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

POD IS THE SAME AS USED BY OTHER CABINS ON RAMEY CREEK. DIVERSIO N TENDS TO BE WASHED OUT BY SPRING RUN-OFF.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/08/1998	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/23/1998	Old Judicial District	-
Claim Received Date	- 10/04/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W001032	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10003**
Date Received: 10/ 4/1988
Receipt No: W001032
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DEANNA S HANSON 208-838-2470
Address: HC 67, BOX 309
STANLEY ID 83278
2. Date of Priority: SEP 30, 1952
3. Source: RAMEY CREEK Trib. to: SALMON RIVER, YANKEE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	15E	33		NW	SW		CUSTER
5. Description of diverting works:
FREE FLOW FROM PLASTIC HOSE 2 INCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.040	
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
CULINARY, AND DOMESTIC USES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	15E	33	SW	SW		DOMEST	
11. Place of use in counties: CUSTER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10003
Date Received: 10/04/1988
Receipt No: Rdh 4001032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ^(mis spelled) DEANSON HANSON 208-838-2470
Address: HC 67, BOX 309
STANLEY, ID 83278

2. Date of Priority: SEP 30, 1952

3. Source: RAMEY CR. Trib. to: YANKEE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	15E	33	NW	SW			CUSTER

5. Description of diverting works:
FREE FLOW FROM PLASTIC HOSE 2 INCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CULINARY, AND DOMESTIC USES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	15E	33	SW	SW		DOMEST	

11. Place of use in counties: CUSTER

A72-10003

Page 1

Date: 10/04/88

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-4229

14. Remarks:
BOTH ARE USED FOR DOMESTIC BUT CREEK IS NOT USED FOR CULINARY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dannad L. Hanson Date: 4 Oct. 1988

Date: _____

State of Idaho)
County of Ada) SS.

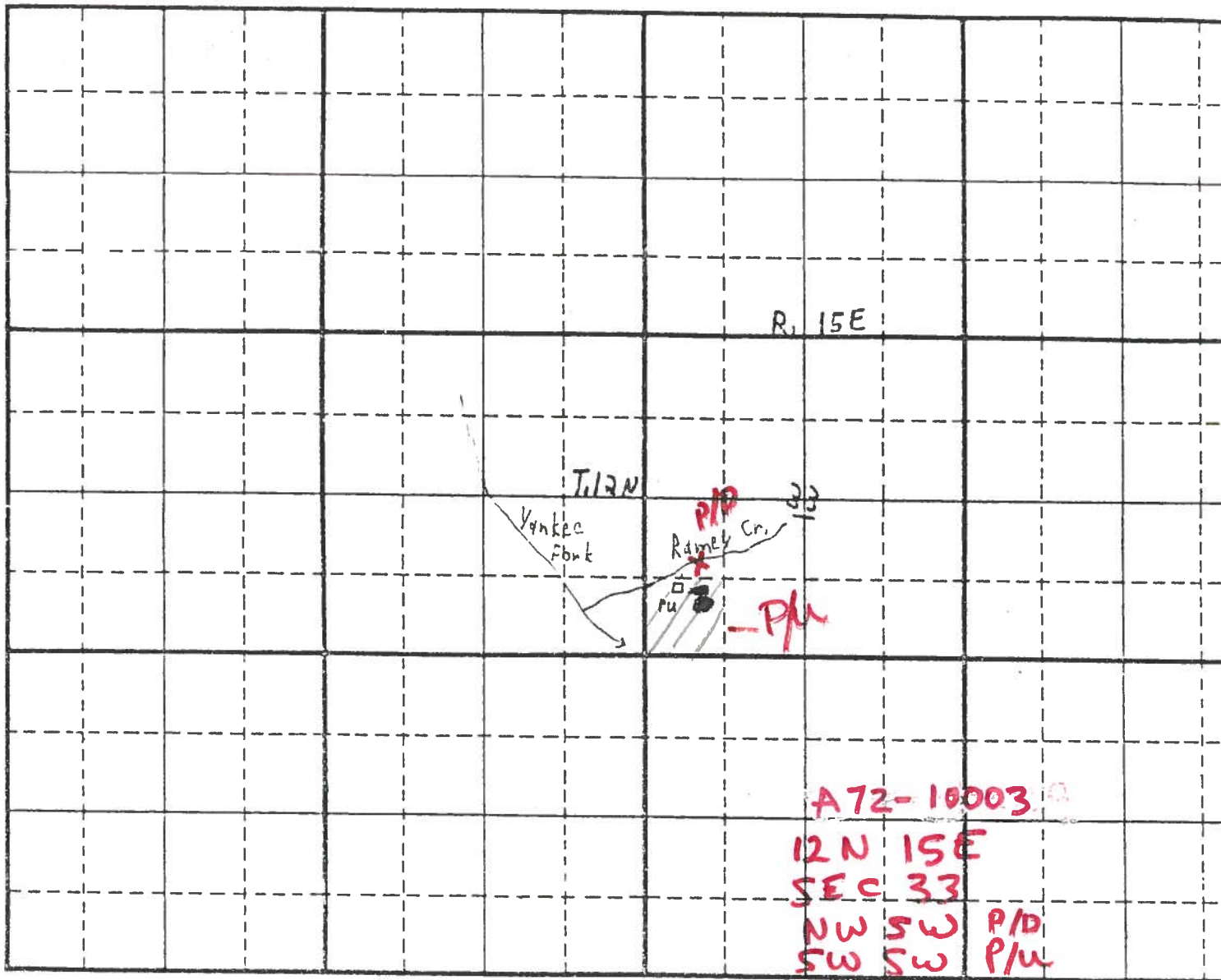
Subscribed and sworn (or affirmed) before me this 09th day
of Sept 19 88

Edna J. Fouah
Notary Public

Seal

Residing at Boise
My Commission Expires 09/08/1999

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of July

19 80

Ardaya Sherida
(Claimant)
MAR 9 1983
MICROFILMED

DIVERSION
VOLUME

0.04 CFS

0-04 CFS

Stage: BENEFICIAL USE

CLUSTER County

SE

1

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/15/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

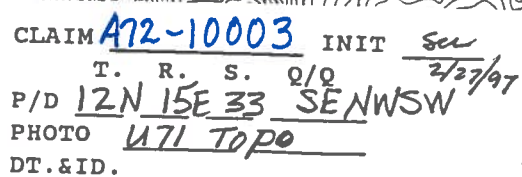
Audit:	06/11/93	SMITH	06/15/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
--------	----------	-------	----------	-------	----------	----------	----------	----------

Lot 9

* Same pool water.

Exam
7/8/98
ss

52723/98



As Recommended

40' E.
B
193.45

DiANE
~~aka~~ ~~Hilbourne~~
T87-25
2111
177820
28154

6107 nod.

NUMBER
THENCE
FEET;
166.79
SUBJ
OF

BEGINNING
" IDAHO
SECTION 3
MERIDIAN

50° 50' N
313 CORNER NO. 5 SURVEY
PATENT (GROSS COP)

1 BUILDING

TRACT "C" "W."

BRIDGE
22.86

5 CREEK
34.38'
58.55'

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/23/98
PAGE: 1

VERIFIED BY

2

OWNER CODE	NAME & ADDRESS
---------------	----------------

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C DEANNA S HANSON
HC 67 BOX 309
STANLEY ID 83278
(208) 838-2470

TOTAL DIVERSION:

0.04 CFS

Water Source: RAMEY CREEK

Tributary to: **YANKEE FORK**

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R15E S33

SENIOR

CUSTER County

Place of use Legal Description for: DOMESTIC

NE

MM

MS

SE

[illegible]

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: 72-4229

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000580000090A

Dates: **Exam Made Date:** 07/08/1998

Verified Date:

07/23/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/04/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W001032	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

WATER EXAMINER