

# AFFIDAVIT OF PUBLICATION

## NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claim to water rights has been filed in the Snake River Basin Adjudication as enlargement to existing water rights under Idaho Code §42-1426. Note that the place of use in Elmore County is shown to the nearest section -- more specific locations are available upon request.

Water Right: 61-12296

NAME & ADDRESS: STATE OF IDAHO  
DEPT OF LANDS

300 N 6TH ST STE 103

PO BOX 83720

BOISE ID 83720-0050

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

PRIORITY DATE: 09/10/1981

POINT OF DIVERSION: T01N R06E

S34 SESE

PURPOSE OF USE:

STOCKWATER FROM STORAGE

STOCKWATER STORAGE

PLACE OF USE: T01N R06E S34

SESE

This right is for an enlargement of Water Right 61-7417.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082 on or before June 9, 2014.

First Publication: April 30, 2014

Last Publication: May 7, 2014

County of Elmore  
State of Idaho } ss.

I, **Brenda M. Fincher**, do solemnly swear that I am the Publisher of the:

### Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 30th day of April, 2014, and the last publication having been made on the 7th day of May, 2014; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

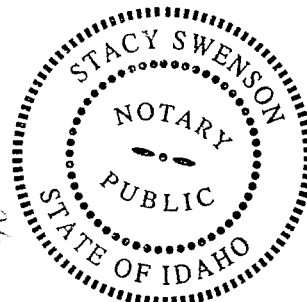
Brenda M Fincher  
Publisher

Subscribed and sworn to me this 7th day of May, 2014.

[Signature]  
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-17-2017**.



ENTERED

MAY 13 2014

FISCAL [Signature]

RECEIVED

MAY 09 2014

ACCTS. PAYABLE

Doc # EXP 2546  
PCA 51010 24  
Tran Code \_\_\_\_\_  
Subobj 5190  
Fund \_\_\_\_\_  
Subsid \_\_\_\_\_  
Amount 69.56

431 835 487 00  
Act 1221026, Legal Notice

Please approve and provide PCA code Shy