

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 07/21/1983       | STOCKWATER              | 01-01 12-31           | 0.02 CFS          | 1.10 AFA            |
|                  |                                         |                  | STOCKWATER STORAGE      | 01-01 12-31           |                   | 0.50 AFA            |
|                  |                                         |                  | STOCKWATER FROM STORAGE | 01-01 12-31           |                   | 0.50 AFA            |
|                  |                                         |                  | WILDLIFE                | 01-01 12-31           | 0.02 CFS          | 1.10 AFA            |
|                  |                                         |                  | WILDLIFE STORAGE        | 01-01 12-31           |                   | 0.50 AFA            |
|                  |                                         |                  | WILDLIFE FROM STORAGE   | 01-01 12-31           |                   | 0.50 AFA            |
| TOTAL DIVERSION: |                                         |                  |                         |                       | 0.02 CFS          | 1.60 AFA            |

Water Source: SPRING

Tributary to: CORRAL BASIN CREEK

Stage: LICENSE

Point(s) of Diversion: T10N R20E S03 Lot01(NWNE)

CUSTER County

| Place of use Legal Description for: STOCKWATER                                     |     |   |        |    |    |    |    |    |      |
|------------------------------------------------------------------------------------|-----|---|--------|----|----|----|----|----|------|
| NE                                                                                 |     |   |        |    |    |    |    |    |      |
| NENE NWNE SWNE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : |     |   |        |    |    |    |    |    |      |
| T                                                                                  | R   | S | : Lt   | Ac | Lt | Ac | Lt | Ac | : Lt |
| 10N                                                                                | 20E | 3 | : 01-S |    |    |    |    |    | : SE |

| Place of use Legal Description for: STOCKWATER FROM STORAGE                        |     |   |        |    |    |    |    |    |      |
|------------------------------------------------------------------------------------|-----|---|--------|----|----|----|----|----|------|
| NE                                                                                 |     |   |        |    |    |    |    |    |      |
| NENE NWNE SWNE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : |     |   |        |    |    |    |    |    |      |
| T                                                                                  | R   | S | : Lt   | Ac | Lt | Ac | Lt | Ac | : Lt |
| 10N                                                                                | 20E | 3 | : 01-S |    |    |    |    |    | : SE |

| Place of use Legal Description for: WILDLIFE                                       |     |   |        |    |    |    |    |    |      |
|------------------------------------------------------------------------------------|-----|---|--------|----|----|----|----|----|------|
| NE                                                                                 |     |   |        |    |    |    |    |    |      |
| NENE NWNE SWNE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : |     |   |        |    |    |    |    |    |      |
| T                                                                                  | R   | S | : Lt   | Ac | Lt | Ac | Lt | Ac | : Lt |
| 10N                                                                                | 20E | 3 | : 01-W |    |    |    |    |    | : SE |

| Place of use Legal Description for: WILDLIFE FROM STORAGE                          |     |   |        |    |    |    |    |    |      |
|------------------------------------------------------------------------------------|-----|---|--------|----|----|----|----|----|------|
| NE                                                                                 |     |   |        |    |    |    |    |    |      |
| NENE NWNE SWNE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : |     |   |        |    |    |    |    |    |      |
| T                                                                                  | R   | S | : Lt   | Ac | Lt | Ac | Lt | Ac | : Lt |
| 10N                                                                                | 20E | 3 | : 01-W |    |    |    |    |    | : SE |

POU County: CUSTER

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 7204588270

STOCKWATER, 1810 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

VERIFIED BY KKC  
4-17-97

APR-10-1997  
0028

1

RIGHT NUMBER:

72-07349

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE:

SPRING

TRIBUTARY: CORRAL BASIN CREEK

QUANTITY:

0.02 CFS  
1.6 AFY

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE:

07/21/1983

POINT OF DIVERSION:

T10N R20E S03

NUMENE Lot 1 Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.02 CFS  
1.1 AFY

STOCKWATER STORAGE  
STOCKWATER FROM STORAGE  
WILDLIFE

01-01 12-31  
01-01 12-31  
01-01 12-31

0.5 AFY  
0.5 AFY  
0.02 CFS  
1.1 AFY  
1.1 AFY  
0.5 AFY  
0.5 AFY

PLACE OF USE:

STOCKWATER  
T10N R20E S03

Within CUSTER County  
NUMENE Lot 1

PLACE OF USE FOR STOCKWATER FROM STORAGE IS SAME AS STOCKWATER

WILDLIFE

T10N R20E S03

Within CUSTER County  
NUMENE Lot 1

PLACE OF USE FOR WILDLIFE FROM STORAGE IS SAME AS

SP 4/16/97

APR-10-1997  
0029

2

72-07349 CONTINUED

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588270

EXP

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

WR5809NP  
No. 72-07349

**TOTAL DIVERSION:**

Water Source: SPRING  
Tributary to: CORRAL BASIN CREEK  
Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T10N R20E S03 (Lot 01) (NENE)

CUSTER County

[illegible]

**POU County: CUSTER**

Conditions of Approval:  
R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

| Project                                          | Remarks |
|--------------------------------------------------|---------|
| Project also known as Broken Wagon Waterhole #4. |         |

| Dates: | App. Received:  | 07/21/1983 | Priority Date:     | 07/21/1983 |
|--------|-----------------|------------|--------------------|------------|
|        | Proof Due Date: | 12/01/1988 | Proof Made Date:   | 05/16/1984 |
|        | Exam Made Date: | 11/14/1985 | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 02/23/1987 |                    |            |

|        |                           |                                     |
|--------|---------------------------|-------------------------------------|
| Misc:  | Water District Number:    | Field Exam Fee:                     |
| Audit: | 04/02/87 05/28/88 CONVERT | 04/03/89 NAMECHNG 01/26/92 POST-STD |

MAR 03 1997

Department of Water Resou

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-07349

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204588270

SOURCE:

| Source                        | Tributary          |
|-------------------------------|--------------------|
| SPRING/BROKEN WAGON WTRHOLE 5 | CORRAL BASIN CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

1.6

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

7/21/83

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 10N      | 20E   | 3       |    | NE | NE | 0   |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate In CFS | Volume In Ac |
|----------------|----------------------------|-------------|--------------|
| 04             | 0101 1231                  | 0.02        | 1.6          |
| 05             | 0101 1231                  | 0           | 0.5          |
| 17             | 0101 1231                  | 0           | 0.5          |
| 16             | 0101 1231                  | 0.02        | 1.6          |
| 06             | 0101 1231                  | 0           | 0.5          |
| 18             | 0101 1231                  | 0           | 0.5          |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:53 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 10N  | 20E | 3   | NE | NE | 0   |            | CUSTER    |
| 16        | 10N  | 20E | 3   | NE | NE | 0   |            | CUSTER    |



A7207349

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-07-21  
IDWR NUMBER: 7207349  
BLM NUMBER: 7204588270  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 72

| SOURCE          | TRIBUTARY TO                |
|-----------------|-----------------------------|
| -----<br>SPRING | -----<br>CORRAL BASIN CREEK |

DESCRIPTION OF DIVERSION WORKS

-----  
WATERHOLE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER              | 0.020             | 1.60                | 0101                  | 1231  |
| STOCKWATER STORAGE      | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE                | 0.020             | 1.60                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.50                | 0101                  | 1231  |

TOTAL: 0.020 CFS 1.60 AF

NON-IRRIGATION USES

-----  
1810 RANGE CATTLE

|     |     |     |        | POINT OF DIVERSION |        |     |        |     |
|-----|-----|-----|--------|--------------------|--------|-----|--------|-----|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |     |
| --- | --- | --- | ---    | ---                | ---    | --- | ---    | --- |
| 10N | 20E | 03  |        | NE                 | NE     | 00  | CUSTER |     |

MICROFILMED  
NOV 12 1994

PLACE OF USE

|     |     |     |        |        |     |        | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| --- | --- | --- | ---    | ---    | --- | ---    | ---       | ---   |
| 10N | 20E | 03  | NE     | NE     | 00  | CUSTER | YES       | 0.0   |

10N 20E 03 NE NE 00 CUSTER YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUN 10 1976

2-23-94

DATE: 02/23/94  
PAGE: 1

TOTAL DIVERSION: 0.02 CFS 1.60 AFA

**Stage: LICENSE**

**CUSTER County**

NE

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

ME

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: WILDLIFE

Non-Irrigation Uses: STOCKWATER, 1810 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

**Conditions of Approval:**

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

**Dates:**      **Exam Made Date:**

**Verified Date:**

**Misc: Water District Number:**

Field Inspection Flag:  
Presumption Flag:

**MICROFILMED**  
**NOV 0 7 1994**

911 2.23-93

TOTAL DIVERSION: 0.02 CFS 1.60 AFA

Stage: LICENSE  
CUSTER ~~county~~

NE

NE.

9N 2-11-94

A. AJ CLAIM: # A72-07349 / PRIORITY DATE: 07-21-1983 / STAGE: L /  
B. WR RECORD: # 72-07349 / PRIORITY DATE: 07-21-1983 / STAGE: L /

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
N SN

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

NOTES: Patent Date matches the Circum.

RECOMMENDED PRIORITY DATE:  
07-21-1983  
REVIEWED BY SN DATE 2-11-94

MICROFILMED  
NOV 02 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|--------|
| A72-07349 | 10N  | 20E  | 3    | NE  | NE  | 1   | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SPRING

TRIB: CORRAL BASIN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|--------|
| 72-07349 | 10N  | 20E  | 3    | NE  | NE  | 1   | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SPRING

TRIB: CORRAL BASIN CREEK

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        |                |
|                            | N     |          |                |

NOTES:

10 acre tract shown on license field report

MICROFILMED

NOV 0 7 1994

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      |      |     |     | COUNTY | DIVERSION NAME |
|-----------------------------------------------|------|------|-----|-----|--------|----------------|
| TWP.                                          | RGE. | SEC. | 1/4 | 1/4 |        |                |
| 10N                                           | 20E  | 3    | NW  | 41E | 41E    | 1              |
| —                                             | —    | —    | —   | —   | —      | —              |
| —                                             | —    | —    | —   | —   | —      | —              |
| —                                             | —    | —    | —   | —   | —      | —              |
| —                                             | —    | —    | —   | —   | —      | —              |
| —                                             | —    | —    | —   | —   | —      | —              |
| —                                             | —    | —    | —   | —   | —      | —              |
| —                                             | —    | —    | —   | —   | —      | —              |
| SOURCE: SPRING                                | —    | —    | —   | —   | —      | —              |
| TRIB: CORRAL BASIN CREEK                      |      |      |     |     | —      | —              |

REVIEWED BY: 2N

DATE: 2-11-94

SYSTEM DESCRIPTION:

MICROFILMED  
NOV 0 7 1994

A. ROOT WATER RIGHT NUMBERS: A72-07349

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                              | AJ<br>#/ACRES                            | WR<br>#/ACRES                      | LANDSAT<br>DATA                                                | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------------------------------------------------|------------------------------------------|------------------------------------|----------------------------------------------------------------|----------------|------------------|
| 10N         | 20E | 3   | NE  | NE  | 1   | US DEPT OF INTERIOR<br>US DEPT OF INTERIOR<br>US DEPT OF INTERIOR | A72-07349 /<br>A75-02279 /<br>72-07349 / | 75-02279 /<br>17-21-83<br>17-24-68 | USDA<br>Savannah /<br>102 CES<br>Tolman / Pelham / South Creek |                |                  |
| 10N         | 20E | 3   | NE  | NE  | 1   | US DEPT OF INTERIOR<br>US DEPT OF INTERIOR<br>US DEPT OF INTERIOR | A72-07349 /<br>A75-02279 /<br>72-07349 / | 75-02279 /<br>17-21-83<br>17-24-68 | USDA<br>Savannah /<br>102 CES<br>Tolman / Pelham / South Creek |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                                                   | A72-07349                                |                                    |                                                                |                |                  |

ARE IRRIGATED-AGRES-FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE EXAMINER POU COUNTY: CUSTER

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Reopened as claimed and Licensed.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

EN

DATE:

2-11-24

MICROFILMED  
NOV 07 1994

A. AJ CLAIMED USES:

| PURPOSES                          | MONTH/DAY           | DIVERSION QUANTITY                 |
|-----------------------------------|---------------------|------------------------------------|
| A72-07349 STOCKWATER              | FROM 01-01 TO 12-31 | .020 CFS <del>1.60 AF/A</del> 1.10 |
| A72-07349 STOCKWATER STORAGE      | FROM 01-01 TO 12-31 | .50 AF/A                           |
| A72-07349 WILDLIFE STORAGE        | FROM 01-01 TO 12-31 | .50 AF/A                           |
| A72-07349 WILDLIFE                | FROM 01-01 TO 12-31 | .020 CFS <del>1.60 AF/A</del> 1.10 |
| A72-07349 STOCKWATER FROM STORAGE | FROM 01-01 TO 12-31 | .50 AF/A                           |
| A72-07349 WILDLIFE FROM STORAGE   | FROM 01-01 TO 12-31 | .50 AF/A                           |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS 1.60 AF/A

B. WR RECORDED USES:

| PURPOSES                    | MONTH/DAY           | DIVERSION QUANTITY |
|-----------------------------|---------------------|--------------------|
| 72-07349 STOCKWATER         | FROM 01-01 TO 12-31 | .020 CFS 1.10 AF/A |
| 72-07349 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | .020 CFS .50 AF/A  |
| 72-07349 WILDLIFE STORAGE   | FROM 01-01 TO 12-31 | .020 CFS .50 AF/A  |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS 1.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                    | FIELD | DATABASE | EXAMINER |
|------------------------------------|-------|----------|----------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) | YN       | SH       |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | YN       | SH       |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | YN       | SH       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(✓)  
Y( ) N(✓) Explain in notes, below.

NOTES:

*Recommended as claimed*

NOV 0 2 1994

MICROFILMED

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-7349

Priority: July 21, 1983 Amount: .02 CFS 1.6 AF

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated July 21, 1983, and  
has submitted proof to the Department of Water Resources on May 16, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to CORRAL BASIN CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 01/01 to 12/31       | .02 cfs                  | 1.1 af        |
| Stockwater storage    | 01/01 to 12/31       |                          | .5 af         |
| Wildlife storage      | 01/01 to 12/31       |                          | .5 af         |
| Totals                |                      | .02 CFS                  | 1.6 AF        |

LOCATION OF POINT OF DIVERSION(S): LOT 1( NENE), Sec. 3, Township 10N, Range 20E  
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 20E 3 LOT 1(NENE)

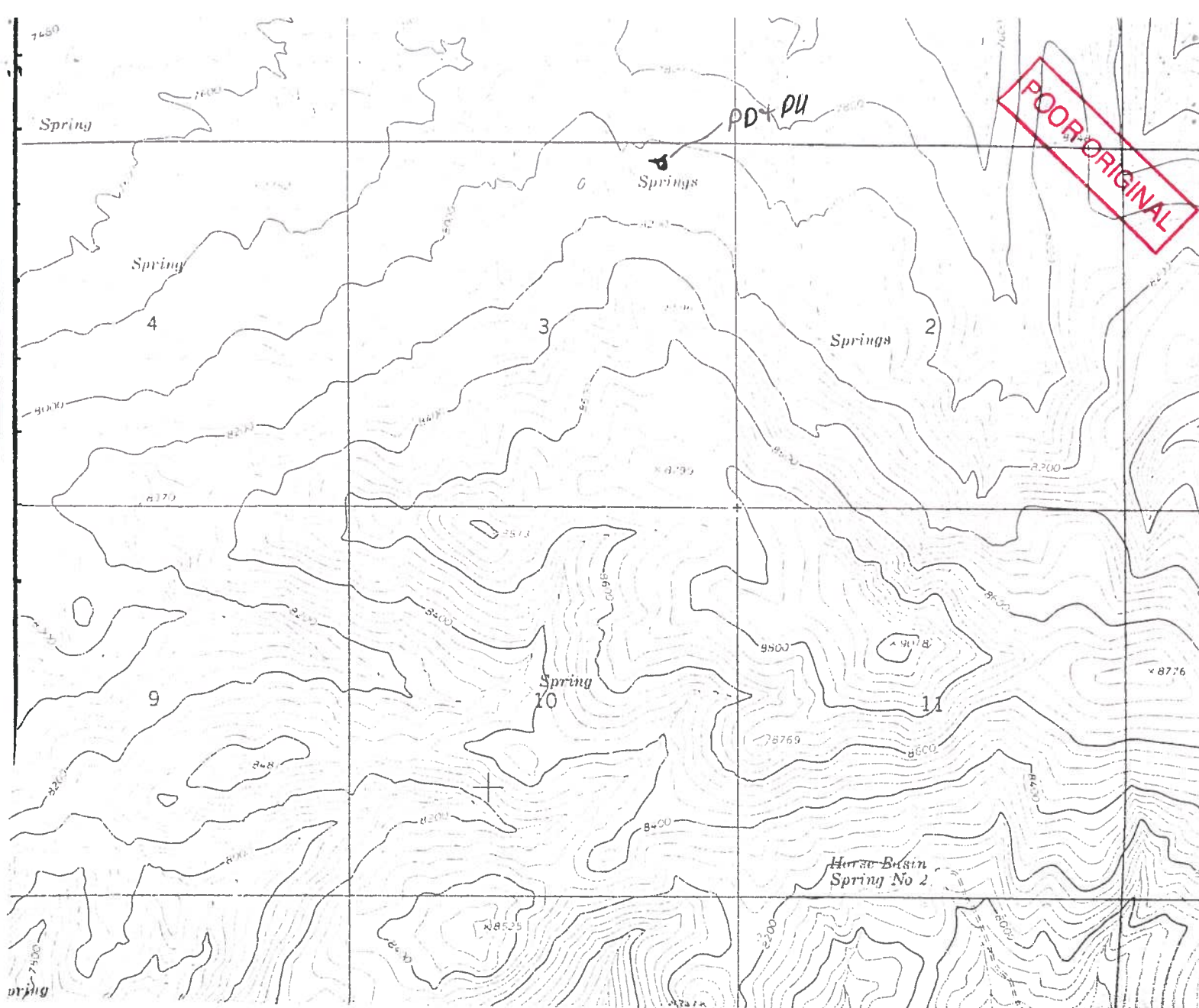
PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Wildlife storage, same as Stockwater use

## CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Project also known as Broken Wagon Waterhole #4.

MICROFILMED  
MAR 08 1987  
NOV 02 1994



Lot 1

Point(s) of diversion: (NW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) Sec. 3 T. 10N. R. 20E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| T10N | R20E | 3    | W.S              |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      | 41               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

NOV 6, 1994

POOR ORIGINAL

Form 219  
12/79

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

JUN 50 1966

72-7349  
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE     | INITIALS | REMARKS           |
|------------------------------------------------------------------------------------------|----------|----------|-------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      |          |          |                   |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)               |          |          | 756-2201          |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 11-13-85 | YG       | Salmon BLM office |

EXAMINATION

Date 11-14-85 Accompanied by Pat Kane - Range Con.  
Lyle Lewis - Hydrologist  
Gerry Gregson - Wildlife Loren Anderson - Wildlife  
If source is surface water, estimate total flow of source Total Q measured  
Methods of measurement \_\_\_\_\_ Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Excavated earth catchment basin near a spring seep

Project Name Broken Wagon Waterhole #4 JDR # 4213  
\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS<br>USE | Irrigation requirement = |         | AFA/Acre   |       |
|----------------------------|--------------------------|---------|------------|-------|
|                            | Q (cfs)                  | V (afa) | FROM       | TO    |
| Wildlife                   | .01 cfs                  | 1.1     | 1/1        | 12/31 |
| Stockwater                 | .02 cfs                  | 1.1     | 5/11       | 10/15 |
| Wildlife Storage           |                          |         | 1/1        | 12/31 |
| Stockwater Storage         |                          | 5 AF    | 1/1        | 12/31 |
| Total                      | .02 cfs                  | 1.2     | 1.9 AF/ANN |       |

Micro Wildlife use 30 apd x 365 days/ANN = 10,950 gal/ANN

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NOV 02 1984

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MAR 09 1987