

Robertson, Jean

From: Robertson, Jean
Sent: Thursday, January 13, 2000 11:56 AM
To: Denniston, Sara
Subject: data entry on BLM claims

Sara,

Wanted to let you know that the data entry has been completed per the SF5 for the following BLM claims: 72-07340, 72-11765, 72-15761, 72-15891, 72-15949, 72-15980, and 72-16001.

Jeanie

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
OF TWIN FALLS, STATE OF IDAHO

DEC 2 1999

BY _____
CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF IDAHO
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 72-07340

) Standard Form 5

Case No. 39576

) STIPULATED ELEMENTS
) OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT /OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown 12/2/99
Larry A. Brown *fup* Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Jeanie Robertson 12/2/99
Sr. Water Res. Agent Date
AS TO Form

ACM 12/2/99
Date

*data entry
complete per
SF5 1/13/00*

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-07340

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS
1.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/25/1983

POINT OF
DIVERSION: T12N R19E S30 LOT ± 2 (SENWNW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC CAMPGROUND	05-01 10-01	0.01 CFS
			1.8 AFY

PLACE OF USE: DOMESTIC Within CUSTER County
T12N R19E S30 Lot ± 2 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT
A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588261
WILDLIFE, VARIABLE AMOUNT

CERTIFICATE OF MAILING

I certify that on 12-2, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

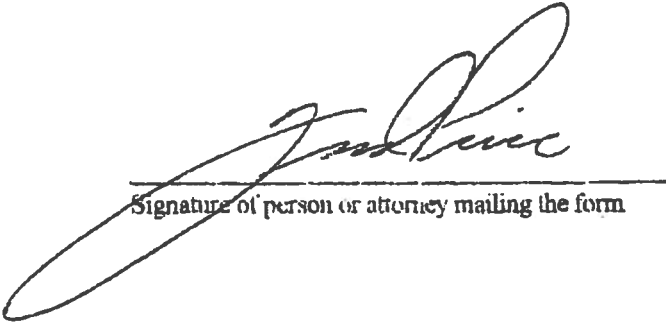
2. Copy to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of person or attorney mailing the form

Water Right Number - R72-07340 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE State- ID Zip- 837091657
Phone - 208-373-4000

*** K - ALSO KNOWN AS ***
BLM

1 -
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City- X State- ID Zip- 0
Phone -

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City- X State- ID Zip- 0
Phone -

Water right number - R72-07340

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/07/2000 User Id: CTIMM Subject: STIPULATED RECOMMENDATIONS
CHANGED POU AND POU FROM LOT 1 TO LOT 2 PER SF-5. ADDED C18. *af*

+ - - Audit Fields - - +
01/07/00 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 01/29/1999 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 06/02/1999 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 03/25/1993 Last Amended Date - 00/00/0000 Temporary Right - T
Receipt Number - X111111 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-07340

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America

Address: 1387 South Vinnell Way Boise, ID 83709-1657

Name: Bureau of Land Management

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal descriptions reported in the Director's Report for this claim are inaccurate. See attached for revised legal description for the POD and POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: United States of America

Address: 1387 South Vinnell Way Boise, ID 83709-1657

Name: Bureau of Land Management

Address:

Name:

Address:

Name:

Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-465

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-07340

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

PODIUM INACCURATE

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS
1.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/25/1983

POINT OF DIVERSION: T12N R19E S30 LOT ² (SENWNW) . Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC CAMPGROUND

PERIOD OF USE
05-01 10-01

QUANTITY
0.01 CFS
1.8 AFY

PLACE OF USE: DOMESTIC
T12N R19E S30 Lot ² Within CUSTER County
(NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204598261
WILDLIFE, VARIABLE AMOUNT



A7207340

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-07-25
IDWR NUMBER: 7207340
BLM NUMBER: 7204588261
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE TRIBUTARY TO

WELL SALMON RIVER

DESCRIPTION OF DIVERSION WORKS

WELL, HAND PUMP

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
STOCKWATER	0.010	1.80	0101 1231
WILDLIFE	0.010	1.80	0101 1231
TOTAL:	0.010 CFS	1.80 AF	

NON-IRRIGATION USES

D/CAMPGROUND AT DEADMAN HOLE RECREATION AREA.

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
12N	19E	30		NW	NW	01	CUSTER

PLACE OF USE							IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	
12N	19E	30	NW	NW	01	CUSTER	0.0
12N	19E	30	NW	NW	01	CUSTER	0.0

TOTAL ACRES IRRIGATED: 0.0

COPY

MICROFILMED
NOV 17 1984
YES

BLM NUMBER: 7204588261

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

COPY

POOR COPY

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUN 30 1986

72-7340

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources
REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

11-14-85

TB

Salmon BLM office

EXAMINATION

Date 11-14-85

Accompanied by Rick Colvin

Total Q measured 0.015 cfs $\approx$ 0.02

If source is surface water, estimate total flow of source

Methods of measurement Theoretical (see Attachment)

Meets Permit requirements?

Measurement calculations:

$$50 \text{ visits/day using } 75 \text{ gal/day } 153 \text{ days/ann (may 1 - oct 1)} = 11,475 \text{ gal/ann} \div 325.85 \text{ gal/hp} \\ V = \frac{153 \text{ days}}{\text{yr}} \times \frac{50 \text{ visits}}{\text{day}} \times \frac{75 \text{ gal}}{\text{visit}} = \frac{573750 \text{ gal}}{\text{yr (325850)}} = 1.76 \approx 1.8 \text{ AFA} = 0.04 \text{ AFA/ann}$$

$$V = 0.01 \times 1.9835 \times 153 = 3.03 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well 51 deep with hand pump at deadman hole recreation area. See attached sheet for detailed description.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic ☒

0.01 cfs ☒

1.8 AFA

MICROFILMED

NOV 11 1985

less days than shown on permit

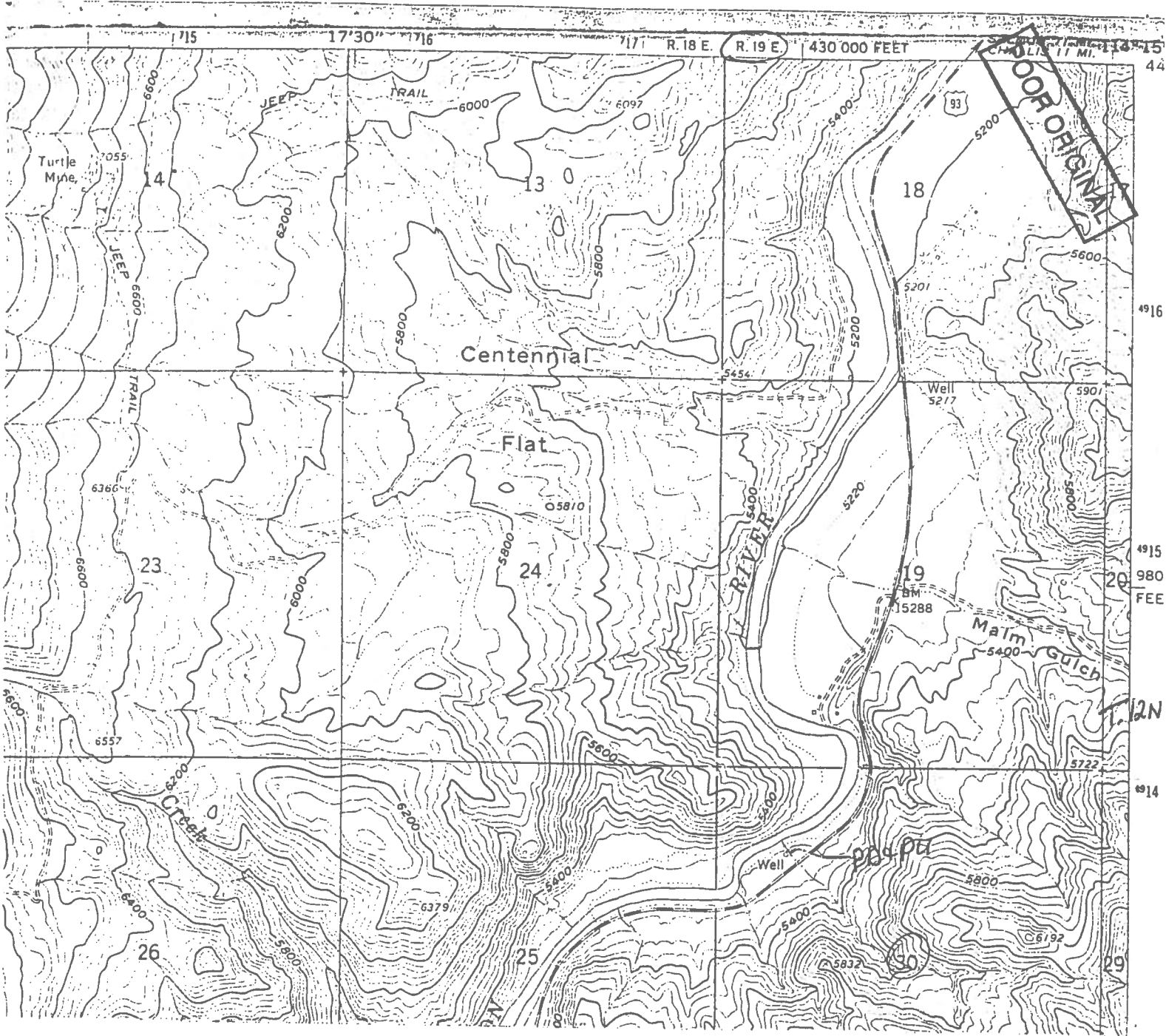
1.8 AFA

Total

0.01 cfs ☒

0.01 cfs

Remarks



MICROFILMED
NOV 02 1994

Point(s) of diversion: $\checkmark$ $SE\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}$ Lot #31 ^{Sec. 30} Twp. 12N. Rge 19E.

1 - see attached plat

Place(s) of Use $\checkmark$

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

WATER RIGHT LICENSE

MAR 09 1987

DATE: 02/11/94
PAGE: 1

DIVERSION VOLUME

1.80 AFA
1.80 AFA

1.80 AFA

Stage: LICENSE

CUSTER County

SE
AC
..
..
..
..

SE	..
AC	..
..	..

Non-Irrigation Uses: DOMESTIC, CAMPGROUND, WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Verified Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

NOV 02 1994

2-11-94 SN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-07340

15:09:40
01/31/94
134

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	07/25/1983	STOCKWATER WILDLIFE	04-01-12-31 01-01-12-31	0.01 CFS 0.01 CFS	1.80 AFA 1.80 AFA
TOTAL DIVERSION:					0.01 CFS	1.80 AFA

Water Source: WELLS
Point(s) of Diversion: T12N R19E S30 Lot01 (SENMW)
Tripartite to: SALMON RIVER
Stage: LICENSE
CUSTER County

Place of use Legal Description for: STOCKWATER

NE	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NESE NWSE SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac
12N 19E 30 :	01-S :

Place of use Legal Description for: WILDLIFE

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NESE NWSE SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac	NESE NWSE SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac	NESE NWSE SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac
12N 19E 30 :	01-W :		

POU County: CUSTER
Non-Irrigation Uses: D/CAMPGROUND AT DEADMAN HOLE RECREATION AREA
Other Rights: NONE

Remarks: BLM RECORD ID = 7204588261
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 02 1994

MICROFILMED

A. AU CLAIM: # A72-07340 / PRIORITY DATE: 07-25-1983 / STAGE: L

B. WR RECORD: # 72-07340 / PRIORITY DATE: 07-25-1983 / STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER SL

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:
07-25-1983

REVIEWED BY SN DATE 2-3-94

MICROFILMED
NOV 02 1994
NUV U2 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-07340	12N	19E	30	SE	NW	NW	1	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: ~~WET~~ *Groundwater*

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-07340	12N	19E	30		NW	NW	1	CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>[Signature]</i>

NOTES:

Recommended a licensed, 10 acre tract shown on license field report.

MICROFILMED
NOV 02 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:					
TWP.	RGE.	SEC.	1/4	LOT	DIVERSION NAME
<u>12N</u>	<u>19E</u>	<u>3D</u>	<u>SE</u>	<u>NW</u>	<u>Cutter</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>SOURCE: Granddancer</u>	<u>TRIB: Salween River</u>				

MICROFILMED
NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-07340

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	19E	30	NW	NW	1	US DEPT OF INTERIOR	A72-07340 /	72-07340 /			
12N	19E	30	NW	NW	1	US DEPT OF INTERIOR	A72-07340 /	72-07340 /			
TOTAL ACRES							A72-07340				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
[Signature]

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

[Signature]

DATE:

2-3-94

MICROFILMED
NOV 02 1994

A. AJ CLAIMED USES:

PURPOSES
A72-07340 STOCKWATER
A72-07340 WILDLIFE

MONTH/DAY
FROM ~~01-01~~ ~~10-12-31~~ 5/1 - 10/31
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.010 CFS 1.80 AF/A
.010 CFS 1.80 AF/A
.010 CFS 1.80 AF/A

B. WR RECORDED USES:

PURPOSES
72-07340 DOMESTIC

MONTH/DAY
FROM 05-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.010 CFS 1.80 AF/A
.010 CFS 1.80 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

Permitted use dates as discussed.

MICROFILMED
NOV 02 1994

APR-10-1997
0012

RIGHT NUMBER:

72-07340

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

GROUNDWATER WELLS TRIBUTARY: SALMON RIVER

QUANTITY:

0.01 CFS
1.8 AFY

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE:

07/25/1983

POINT OF DIVERSION:

T12N R19E S30 LOT 1 (SENNAW)

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
~~STOCKWATER~~ DOMESTIC, CAMPGROUND: W
~~STOCKWATER~~ WELLS

PERIOD OF USE
05-01 10-01
01/01 12/31
01/01 12/31

QUANTITY
0.01 CFS
1.8 AFY
01/01 12/31
1/8 AFY

PLACE OF USE:

STOCKWATER
T12N R19E S30 Lot 1 (NNNW) Within CUSTER County

WELLS
T12N R19E S30 Lot 1 (NNNW) Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588261

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

EXN
N11 & N13
OK 4/16/97

WR5609NP
No. 72-07340

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/15/97
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	07/25/1983	DOMESTIC	05/01 10/31	0.070 CFS	1.80 AFA
TOTAL DIVERSION:					0.010 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T12N R19E S30 Lot 01(MNW)

CUSTER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
12N 19E 30	:	01-D	:	:

Pou County: CUSTER

Dates:	App. Received:	Priority Date:	07/25/1983
	Proof Due Date:	Proof Made Date:	10/28/1986
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		01/14/1987
Misc:	Water District Number:	Field Exam Fee:	N (Not Required)
Audit:	04/02/87	05/28/88 CONVERT	04/03/89 NAMECHNG
			01/26/92 POST-STD

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH

07/25/1983

DOMESTIC

05-01 10-01

0.01 CFS

1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T12N R19E S30 Lot01(SENWNW)

Place of use Legal Description for: DOMESTIC									
NE									
NW									
SW									
SE									
NESE NWSW SWSW SESW : NESE NWSW SWSW SESE :									
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :									
12N 19E 30 : : : : : : : : : :									

POU County: CUSTER

Non-Irrigation Uses: CAMPGROUND

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 7204588261

WILDLIFE, VARIABLE AMOUNT

Dates: Exam Made Date: Verified Date: 04/16/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY KKC

4-17-97

Revised State -
BLM going to life conservation
will have a conservation
rather than a