

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10103
Date Received: 11/22/1989
Receipt No: S010526
Received By: _____

DATA ENTERED BY SEC
DATE 11-22-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHARON ARLENE ENDERLIN 916-233-2862
Address: P.O. BOX 1210
ALTURAS, CA 96101

2. Date of Priority: JUN 18, 1888

3. Source: SALMON RIVER Trib. to: SNAKE RIVER
GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	17E	30	SE	SW	8		CUSTER
			SW	SE	9		CUSTER

5. Description of diverting works:
5 HP PUMP, 5" MAINLINE, SPRINKLERS--50' WELL, PUMP (DOM)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/25 CATTLE, HORSES

A72-10103

Page 1

Date: 11/22/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	17E	30	SE		SW	8	IRR	7.0
			SE		SW	8	DOMEST	
			SE		SW	8	STOCK	
			SW		SE	9	IRR	7.0
			SW		SE	9	DOMEST	
			SW		SE	9	STOCK	
							Section Acres	14.0
							Total Acres	14.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A72-10103

Date Received

Receipt Number

5010526

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 22 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Sharon Arlene Enderlin Phone (916) 233-2862Mailing Address P.O. Box 1210 Alturas, Calif Zip 961012. Date of Priority (Only one (1) per claim) JUNE 18, 18883. Source of water supply (a) Salmon River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 11N Range 17E Section 30,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 9 B.M., County of CusterAdditional points of diversion if any: Lot 8 SE 1/4 of SW 1/4 of Sec 30
A well at

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

We are using a 5 horse power pump at point "P"
with 5" main line pipe and sprinkling with
3" pipe. The well is approx 50' deep and is
located at point "W"

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.28 or 3.5 / season

For Stockwater purposes from 1-1 to 12-31 amount 0.02 or _____

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) 35 (acre feet)

8. Total consumptive use claimed is 35 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household 9 Stockwater 25 head
horses or cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>11N</u>	<u>17E</u>	<u>30</u>												<u>7</u>			<u>7</u>		<u>14</u>

Total number of acres irrigated 14

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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MAR 18 1993

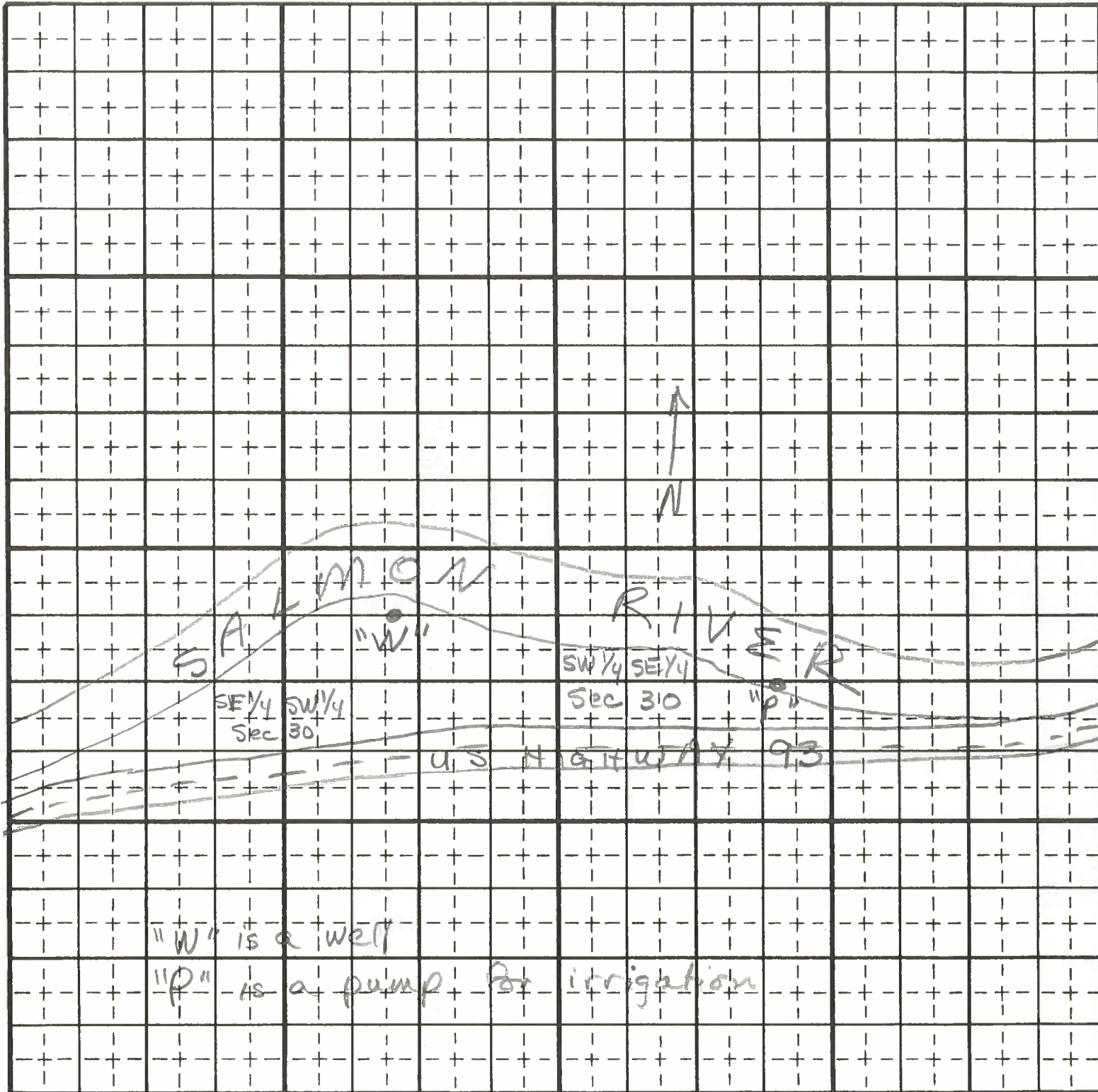
Last Name Enderlin Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: ~~2 inches equals 1 mile~~

1 inch equals 400 feet



T 11N R 17E Sec 30 Tract 1989
14 acres

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MAR 18 1993

Last Name

Enderlin

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Sharon Enderlin Date 11-20-89

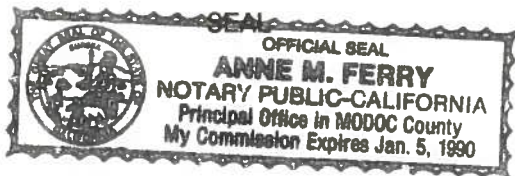
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of ~~Idaho~~ or California)
County of Modoc) SS.

Subscribed and sworn (or affirmed) before me this 20th day of November 19 89



Notary Public Anne M. Ferry
Residing at Alturas, California
My Commission Expires 1/9/90

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 18 1993

Last Name Enderlin Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 24, 1989

Re: A72-10103

SHARON ARLENE ENDERLIN
P O BOX 1210
ALTURAS CA 96101

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10103
SHARON ARLENE ENDERLIN
P.O. BOX 1210

ALTURAS

CA 96101

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 18 1993

**Enderlin's Modoc Pharmacy
& Hallmark Shop**

226 & 230 SOUTH MAIN STREET — P.O. BOX 1210
ALTURAS, CALIFORNIA 96101
(916) 233-2812

RECEIVED

6-15-92

JUN 19 1992

Department of Water Resources
Southern Region Office

Gentlemen:

Regarding my water rights claim
A72-10103: I returned a letter
from Allen Getty regarding the
purchase of my property and the
water use with my evidence of
priority, but at that time he had
not notarized the note. I am now
adding the notarized letter to be
held with my file.

Yours truly,

Sharon Enderlin

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MAR 18 1993

Sharon Enderline

April 15, 92

I bought the Oster Ranch
the spring of 1957, at that time
irrigated the ranch from a Salmon
River ditch starting up above Holman
reek, & ending up at the property
now presently own. Also used the
Hampson creek to irrigate the other
side of the river from 400.

Allen Getty
HC 163 Box 1737
Challis ID 83226

72-10103

RECEIVED

APR 27 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 18 1993

Sharon Enderlin

April 15, 1992

RECEIVED

JUN 19 1992

Department of Water Resources
Southern Region Office

I bought the Oster Ranch
in the spring of 1957, at that time
I irrigated the ranch from a Salmon
River ditch starting up above Holman
Creek, & ending up at the property
you presently own. Also used the
Chambers Creek to irrigate the other
side of the river from now.

Allen Getty
HC 63 Box 1737
Challis ID 83226

A72-10103

Allen Getty

Subscribed and sworn to before
me this 20th day of May, 1992.

Jo Ann Bennetts
Notary Public for Idaho
Residing at Challis
My Comm. Expires 8-5-92

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MAR 18 1993

Enderlin's Modoc Pharmacy
and Hallmark Shop
P. O. Box 1210
230 South Main Street
Alturas, California 96101

RECEIVED



DCR1



RECEIVED
MAY 18 1993
MICHOFF
MAY 19 1993
Department of Water Resources
Southern Region Office

State of Idaho Dept Water Resources
222 Shoshone St East
Twin Falls
Idaho, 83301

4-1992

To Whom It May Concern

I Fletcher D. Fisher, in 1936 and 1937. worked during the summer for the Oster's Ranch, water ing hay land from the ditch out of the Salmon River and the Thompson Creek.

Fletcher D. Fisher

RECEIVED

A-72-10103

APR 27 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 18 1993

Old (D) Number -

[illegible]

1 - P.O. BOX 1210
2 -

City- ALTURAS
phone - 916-233-2862

Stage	Status
1	1
2	2
3	3
4	4
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99	99
100	100

----- Tributary -----

SNAKE RIVER

[illegible]

(37) CUSTER

Water Use

04/01	11/01
01/01	12/31
01/01	12/31

0.280
0.020
0.040

al Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.340			35.0	

of Use

County

11N	17E	30	SE SW	8	7.0	01	IRRIGATION	(37)	CUSTER
11N	17E	30	SE SW	9	7.0	01	IRRIGATION	(37)	CUSTER
11N	17E	30	SE SW	8		04	STOCKWATER	(37)	CUSTER
11N	17E	30	SE SW	9		04	STOCKWATER	(37)	CUSTER
11N	17E	30	SE SW	9		04	STOCKWATER	(37)	CUSTER
11N	17E	30	SE SW	8		43	DOMESTIC	(37)	CUSTER
11N	17E	30	SE SW	9		43	DOMESTIC	(37)	CUSTER

Total Acres: 14.0

14-0

+ - - Diversion Means - 5 HP PUMP. 5" MAINLINE, SPRINKLERS--50' WELL, PUMP (DOM)

+ - - Non-Irrigation Use - D/1 HOUSE S/25 CATTLE, HORSES

+ - - Other Rights for Same Use - NONE

Remarks

~~No Remains Found.~~

~~No remarks found.~~
Enclosed: two letters of affidavit of personal knowledge of water use.

MAR 18 1993

Water right number - A72-10103

+ - - - -	- Old Water Right Numbers	- - - - -	- +
+ - - - -	- Old Water Right Numbers	- - - - -	- +
	No Old Water Right Numbers found.		
+ - - - -	- Conditions of Approval	- - - - -	- +
	No Conditions of Approval found.		

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

+ - - Audit Fields - 11/22/89 CLELAND

+ + - Comments- - - - -
No Comments Found

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	-	Old Case Number	-	-
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	-
Claim Received Date	-	11/22/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	-
Licensed Date	-	00/00/0000	Receipt Number	-	S010526	Federal/State Indicator	-	S
Claims Tape Error Flg	-	-	POU Ownership Flag	-	-	Presumption Flag	-	-
Free Exempt Flag	-	-	Name Connector	-	-	Notice of Error Flag	-	-

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MAR 18 1993

Enderlin's Modoc Pharmacy
and Hailmark Shop
P. O. Box 1210
230 South Main Street
Alturas, California 96101



MAR 18 1993

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RECEIVED

APR 27 1992

Department of Water Resources
Southern Region Office

Dept of Water Resources
Southern Region
222 Shoreline W. East
Swain Falls
Idaho, 83301

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 21 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10103

SHARON ARLENE ENDERLIN
PO BOX 1210
ALTURAS CA 96101

Daytime Telephone Number:

530-233-2862

Evening Telephone Number:

530-233-2862

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-13-98 SIGNATURE:

Sharon Enderlin

Please print your name:

Sharon Enderlin

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

RECEIVED BY 24

DIVERSION
VOLUME

0.25 CFS

Stage: BENEFICIAL USE

CUSTER County

1

12.3

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

CLAIM NUMBER

A72-10103

DATE

11/2/98

TRANSFER NUMBER

AGENT

SCU

CLAIMED ACRE TOTAL

14

GIS ACRE TOTAL

12.3

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	11N	17E	30												7			7	14
GIS												.3			3.9		1.2	7.1	12.3
RECOM												0.3			4		1	7	12.3
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

414

B72-DBPOD.SHP

NOS. DESCRIPTION

260 pump Lot 9 (NESWSE)

Sik Seamon:
4/10/31

0.02 cts/Ac

12.3 x .02 = .25

DBF TABLES UPDATED

B72-DBPOU.DBF

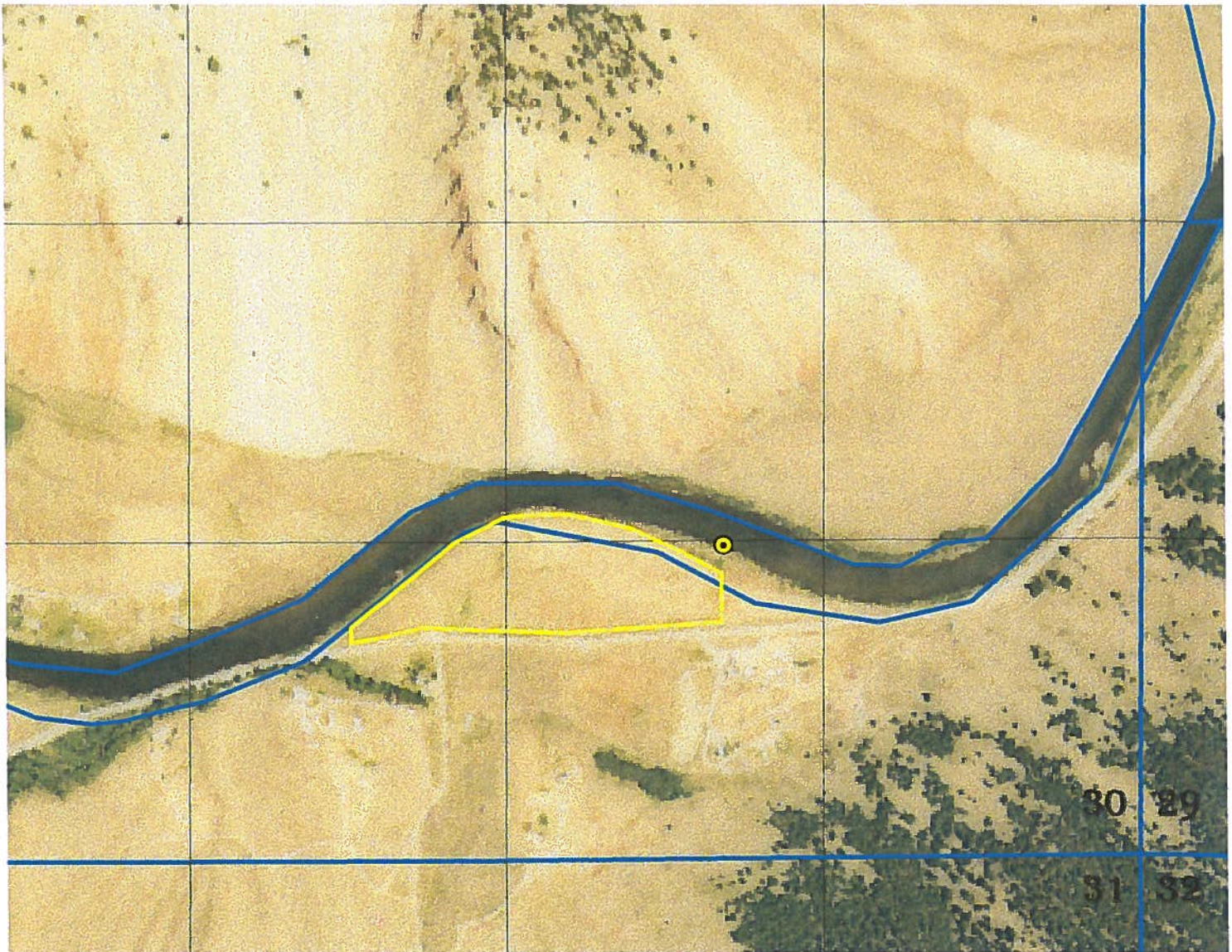
B72-DBPOD.DBF

JPEG LAYOUT

72-10103.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

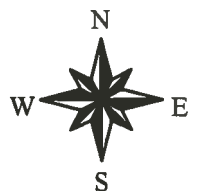
72-10103



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 11N
RNG: 17E
SEC: 30



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: NOV. 2, 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

File

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 12, 1997

Bill Knox
HC 67 Box 2089
Challis, ID
83226

RE: Claim A72-10103, Sharon Enderlin

Dear Mr. Knox;

Per your request, enclosed is a copy of the Snake River Basin Adjudication claim filed by Ms. Enderlin. We are in the process of developing recommendations as to how this claim should be decreed, but have not yet completed this process. The final water right may or may not be the same as the claim. If you do purchase the property, the claim needs to be put in your name; I have included a form for this purpose.

If you have further questions, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

NOV 01 199

Sc

DIVERSION
VOLUME

27.5

Stage: BENEFICIAL USE

CUSTER County

11.0

Audit: 12/17/93 CLELLAND

MICROFILMED
NOV 01 1994

POOR ORIGINAL

CLAIM A72-10103 INIT SCC
T. R. S. Q/Q
P/D 11N 17E 30 NESWSE Lot 9
PHOTO _____
DT.&ID. _____

U72
QUAD

OPQ
U73
7-24-74

T
11
N

R17E

R16E

110
ACRE
POU

30
PUMP IN RIVER
POD

HOLMAN
DITCH

HOLMAN
ROCK

Mile 355

SALMON R.

Lot 8

Lot 9

PROC
in CO

aerial

THIS
CORNER
NOT
IRRIGATED
NO SYSTEM

END
OF
HOLMAN
DITCH

36

31

V22
QUAD

OPQ
V23
7-24-74

MICROFILMED
NOV 8 1 1994

YANKEE FL.
RANGER ST.
SPOTTED IR.

29

High
Ditch

TRAIL

2 Wells

SPRING CR
SWAMP

BOUNDARY

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AUTOMATIC CLAIM VERIFICATION REPORT

06-06-93
06/06/93

CLAIM NUMBER: 072-10103

FACT: FINDER IN
ADDRESS: P.O. BOX 1210
CITY: ALPINE
PHONE NUMBER: 916-288-2862

DIST: SHARON ALPINE
STATE: CA ZIP: 96101

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

REPRODUCTION REQUIRED DUE TO REMARKS
REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 9/7/93

ACCOMPANIED BY:

VIOLATION/NO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT MADE: Y () N (X)

PHONE NUMBER: () -
TIME: : A() P()
PHONE NUMBER: () -

Jim Johnson
IRRIGATOR OF LAND

MICROFILMED
NOV 01 1994

A. A1 CLAIM: # A72-10103

PRIORITY DATE: 06-18-1988

STAFF: 1

B. WE RECORD: NO WATER PUMP RECORD TO MATCH THIS A1 CLAIM

C. FIELD EXAM REQUIRED?

REF TO PRIORITY DATE NECESSARILY? (Y/N)

DATABASE

Y

FIELD
EXAMINED

X

ARE THERE OBTAINING REASONS TO QUESTION THE PRIORITY DATE CLAIMS? (Y/N) ☒ Y ☐ N

IF YES EXPLAIN.

REMARKS:

affirmed by Fletcher Fisher support 1936 year
affluent of Allen Gully indicates continued use of water.

At this time 1936 is recommended - however, Holman ditch use was
given up at some point and then the pump in the river
was used. Possible change in priority due to change if
use was suspended greater than 5 years.

RECOMMENDED PRIORITY DATE:

6-18-1936

REVIEWED BY

See

DATE

9-2-93

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NOV 11 1994

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	107	CMTY
472-10102	11N	12E	30		SE	SW	9	CLAYTON
472-10103	11N	12E	30		SE	SW	9	CLAYTON

NUMBER AT CLAIMS WITH SAME AT PPT
A. DIRECTLY B. INDIRECTLY
NONE NONE
72-04114

SOURCE: CALHOUN RIVER
SPONTANEOUS

TRIP: SNAKE RIVER

B. NO POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE AND RECORD

TYPE: NO TESTIMONY FOR RECORD

C. FIELD EXAM REQUIREMENTS

TRUE TO OWN DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
TRUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

REMARKS:

Domestic well in lot 8 has never been put to use - No Right developed.
Confirmed the other pump site w/ field exam, DPA 472, 122,
Bem aerial and 9 bit lot map.

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NOV 01 1954

RECOMMENDED POINT(S) OF DIVERSION AND COURSE: 1/4 1/4 100 COUNTY

1/4 N 17E 30 NE SW SE 9 37

COURSE: SALMON RIVER
ROUTED BY: ~~Salmon River~~ SW
DATE: 12-17-93

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NOV 01 1994

APPENDIX

5.0

5.0

1.0

1.0

11.0

11.0

5.0

5.0

1.0

1.0

11.0

11.0

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NOV 01 1994

RECOMMENDATION CLASS:

REMARKS:

Confirmed by Exam; P00 1172, 1122; Elm Creek 1172/1173, 5-34-54
7-1-88; point lot maps.

Sprinkler use is evident, mainline is still in place, cropping vegetation
is not killed with natural & native growth - no sage brush.
While forfeiture is possible it is not readily shown.

RECOMMENDATIONS:

TOTAL ACRES:

11.0

REVIEWED BY:

SCC

DATE:

12-17-93

This field used to be irrigated by the Holman Ditch system, and
the old ditch is visible in many places, however, the ditch use
was abandoned — date unknown. Sprinkler use from the River
Pump then replaced the Ditch flow.

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NOV 10 1994

A. AT CLAIMED USES:

A72-10102 PURPOSES
 A72-10102 IRRIGATION
 A72-10102 STOCKWATER
 A72-10102 DOMESTIC

MONTH/DAY
 FROM 04-01 TO 11-01
 FROM 01-01 TO 12-31
 FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
 200 CFS
 200 CFS
 200 CFS
 240 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

C. DIVERSION FLAG:

PURPOSES

THE TO WATER-USE DISCREPANCY? (Y/N)
 DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
 DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINED
 Y
 Y
 Y

XY

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
 RECOMMEND TO WR STANDARDS OR OTHERS?

Y () N (X)
 Y (X) N ()

Explain in Remarks, below:

REMARKS:

old stream

No was found for Domestic or stock water as claimed.

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 NOV 01 1984

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AT TOTAL CLAIMED DIVERSION RATE: 0.340 CFS
 AND DOES RIGHT TOTAL DIVERSION RATE: CFS

+++ IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. +++
 ++ IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ++
 ++ CLAIMED AND AN AVERAGE IS NOT REQUIRED, EXPLAIN IN REMARKS. ++

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
 Y

FLOW MEASUREMENT

MEASUREMENT METHOD

Ther. Calc.

SEE ATTACHED CALCULATIONS.

*@ 60 psi = 0.21 cfs
 @ 50 psi = 0.25 cfs*

OTHER RIGHTS LISTED IN CLAIMS NONE

DOES ALL RIGHTS WITH A SAME FLOW AND IRRIGATION USAGE?

CLAIM NO.

SOURCE

NAME

DTU, RATE

DTU, RATE/ACRE

DTU, VOL.

DTU, UNIT/ACRE

A72-10103

SATMON DIVER

EMERSON, GARDON AVENUE

0.340

0.024

A72-04150B

GROUNDWATER

TILMER, SANDRA I.

10.000

0.205

DOES ALL RIGHTS WITH SAME FLOW BUT NOT USED FOR IRRIGATION?

CLAIM NO.

PURPOSES

NAME

MONTH/DAY

DATE

QUANTITY

A72-10005

DOMESTIC

CONTRIBUTOR, GLEN

FROM 01-01 TO 12-31

0.040 CFS

MICROFILMED

SEP 1 1981

*Measurement is required
 but the system was not in
 operation at up.
 was never put up.*

11

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE

ACRES $\times$ 0.02 CFS/ACRE = 0.22 CFS
(Taken from P/U review)

TOTAL AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 35.0 AF/A

ACRES $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 27.5 AF/A

3. IRRIGATION TUBERSON VOLUME

CLAIMED TUBERSON VOLUME = AF/A

ACRES $\times$ TUBERSON VOL. AF/A FOR AREA =

TOTAL TUBERSON VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

N/A surface

This rate falls within the range found in the theoretical calculation

MICROFILMED
NOV 01 1994

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DTU
DATE CPG

REC. DTU
VOL. A/B/C

REC. CPG
JCE

IRRIGATION

4-15 10-15

0.22

N/A

27.5

TOTAL FOR THIS STUDY

DEVELOPED BY:

See

DATE:

12-17-93

MICROFILMED
NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

UNRECEIVED
 REPORT/ABANDON
 ADDITIONAL DTY. AMOUNT

ACCEPTED
 AS CLAIMED
 ()
 ()
 ()
 ()

NEEDS
 REVIEW
 ()
 ()
 ()
 ()

B. CREDIT WATER RIGHT REVIEW

WATER RIGHT NUMBER: 72-10103

DATABASE

EXAMINED

CPS

MICROFILMED
NOV 01 1994

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

WR RIGHT
 NUMBER

CURRENT
 CLAIM NUMBER

DIVERSION
 RATE

CURRENT "P"
 PAYE NUM.

"P" DTY.
 RATE

WR RIGHT
 NUMBER

DIVERSION
 RATE

472-10103

0.340

-

-

TOTAL CPS

0.340

DIVERSION RATE REVIEW

DO THE SUM CPS RATE OF THE SPLITS EQUAL THE WATER RIGHT CPS RATE? (Y/N)

DATABASE

FIELD
 EXAMINED

N

REMARKS:

NA

AUTHENTICATION:

CIRCUITRY:

John Allen

DATE:

12-17-93

NAME OF FIELD EXAMINER:

TITLE:

СТАТЬЕ ПО ТЕМЕ
ПРЕДПРИЯТИЕ ПО ИТАЛЬЯНСКОМУ
АНТИКРИЗИСНОМУ ЗАКОНУ

STAT 4114P25: 477-1010

$$10 = 10 = 10$$
[illegible]

REF ID: A66047
MICROFILMED
NOV 6 1964

POD SITE

CLAIM A72-10103 INIT SEC
T. R. S. Q/Q
P/D B4M AGRIA 472/473
PHOTO 5-3A-5 7-1-88
DT. FID.

CLAIMED
FOR
NOT
IRRIGATED
IN THIS
PHOTO

POD SITE

MICROFILMED
NOV 01 1991

Flow estimate for Salmon River Pump

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A72-10103

DATE: 12-17-93

BY: SCU

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5.0) \times (0.70)}{[(10) + (60 \times 2.31)]} = \frac{30.8}{148.6} = 0.207 \text{ cfs}$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

5HP per claim

Pump Make, Serial or ID, rating

REMARKS

Unable to locate the pump or motor at time of Exam.
System Not in operation this year.

* @ 50 psi flow rate = 0.245 cfs

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season) (days) CV-DV

5/01-09/30 153 2-3

4/15-10/15 184 2.5-3.5

4/01-10/31 214 3-4

3/01-11/30 275 VARIES

3/15-11/15 246 VARIES

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

NOV 01 1994

9-7-93

Jim Johnson @ SAT Mtn.

We discussed the water use on the Enderlin property. Portable pumped mainlines are used. Not irrig this year ('93) due to wet weather; irrig in '92 by Johnson.

Re: Plus Prop.

Says he irrig. land along the river in 1991, no water in French creek in 1992, wet weather in 1993 no need to irrigate. Says all irrigation is by sprinkler. I asked about the ditch diversion by the gravel pit... he said it isn't for the Plus prop. must be someone else. (See photos I took earlier)

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NOV 8 1993

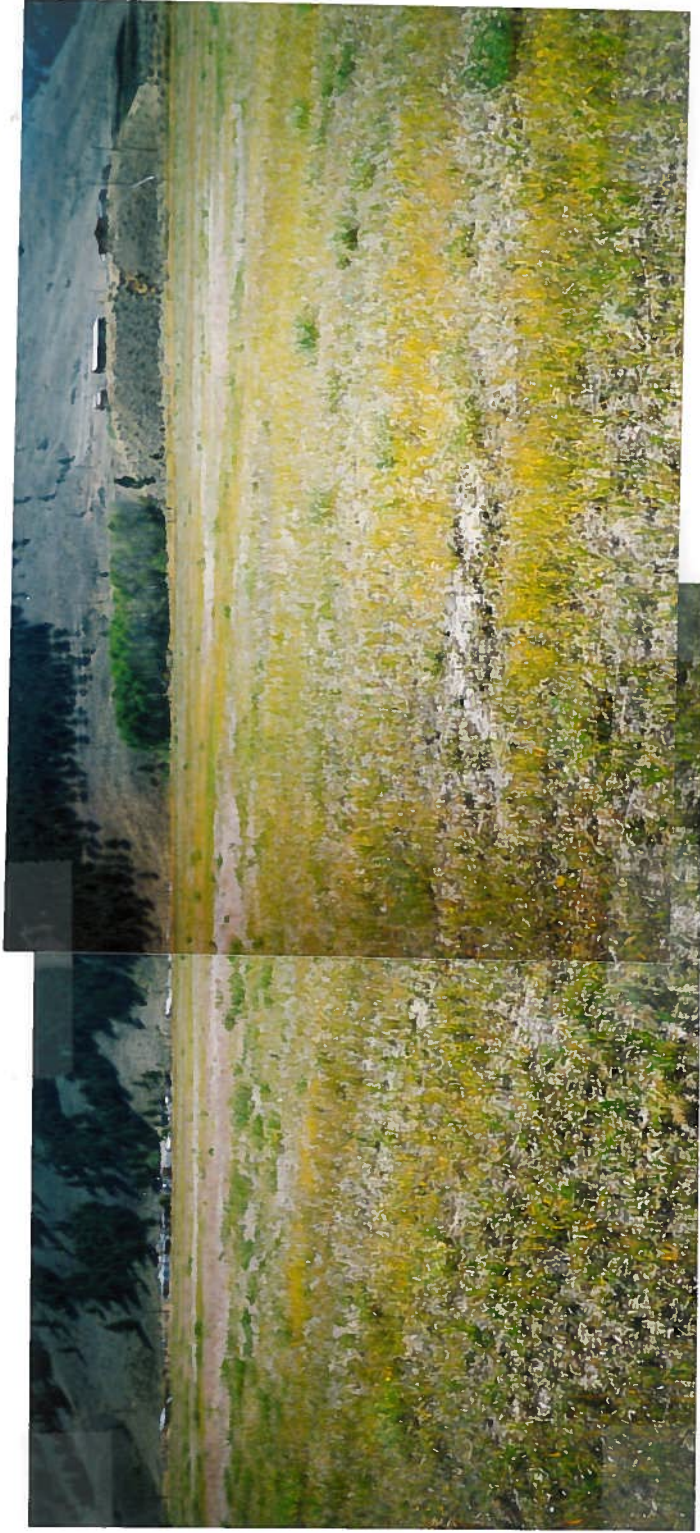
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07 LT02	07 SENW	07 SWNE	07 SENE	08 SWNW	08 SENW	08 SWNE	08 SENE	09 SWNW	09 SENW	09 SWNE	09 SENE	10 SWNW	10 SENW	10 SWNE	
07 LT03	07 NESW	07 NWSE	07 NESE	08 NWSW	08 NESW	08 NWSE	08 NESE	09 NWSW	09 NESW	09 NWSE	09 NESE	10 NWSW	10 NESW	10 NWSE	
07 LT04	07 SESW	07 SWSE	07 SESE	08 SWSW	08 SESW	08 SWSE	08 SESE	09 SWSW	09 SESW	09 SWSE	09 SESE	10 SWSW	10 SESW	10 SWSE	
18 LT01	18 NENW	18 NWNE	18 NENE	17 NWNW	17 NENW	17 NWNE	17 NENE	18 LT01	18 NENW	18 NWNE	18 NENE	15 NWNW	15 NENW	15 NWNE	
18 LT02	18 SENW	18 SWNE	18 SENE	17 SWNW	17 SENW	17 SWNE	17 LT01	18 LT02	18 SENW	18 SWNE	18 SENE	15 SWNW	15 SENW	15 SWNE	
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18 LT04	18 SESW	18 SWSE	18 SESE	17 SWSW	17 SESW	17 SWSE	17 SESE	18 SWSW	18 SESW	18 SWSE	18 SESE	15 SWSW	15 SESW	15 SWSE	
19 LT01	19 NENW	19 NWNE	19 NENE	20 NWNW	20 NENW	20 NWNE	20 NENE	21 NWNW	21 NENW	21 NWNE	21 NENE	22 NWNW	22 NENW	22 NWNE	
19 LT02	19 SENW	19 SWNE	19 SENE	20 SWNW	20 SENW	20 SWNE	20 SENE	21 SWNW	21 SENW	21 SWNE	21 SENE	22 SWNW	22 SENW	22 SWNE	
19 LT03	19 NESW	19 NWSE	19 NESE	20 NWSW	20 NESW	20 NWSE	20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	
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30 LT02	30 SENW	30 SWNE	30 SENE	29 LT04	29 LT03	29 LT02	28 LT02	28 SENW	28 SWNE	28 SENE	27 LT06	27 LT05	27 LT04	27 LT03	
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31 LT01	31 NENW	31 NWNE	31 NENE	32 NWNW	32 NENW	32 NWNE	32 NENE	33 NWNW	33 NENW	33 LT02	33 LT01	34 NWNW	34 NENW	34 NWNE	
31 LT02	31 SENW	31 SWNE	31 SENE	32 SWNW	32 SENW	32 SWNE	32 SENE	33 SWNW	33 SENW	33 SWNE	33 SENE	34 SWNW	34 SENW	34 SWNE	
31 LT03	31 NESW	31 NWSE	31 NESE	32 NWSW	32 NESW	32 NWSE	32 NESE	33 NWSW	33 NESW	33 NWSE	33 NESE	34 NWSW	34 NESW	34 NWSE	
31 LT04	31 SESW	31 SWSE	31 SESE	32 SWSW	32 SESW	32 SWSE	32 SESE	33 SWSW	33 SESW	33 SWSE	33 SESE	34 SWSW	34 SESW	34 SWSE	

T I N R I T E

MICROFILMED

NOV 01 1991
A72-10103

MICROFILMED
NOV 01 1994



PLACE OF USE - SPRINKLED

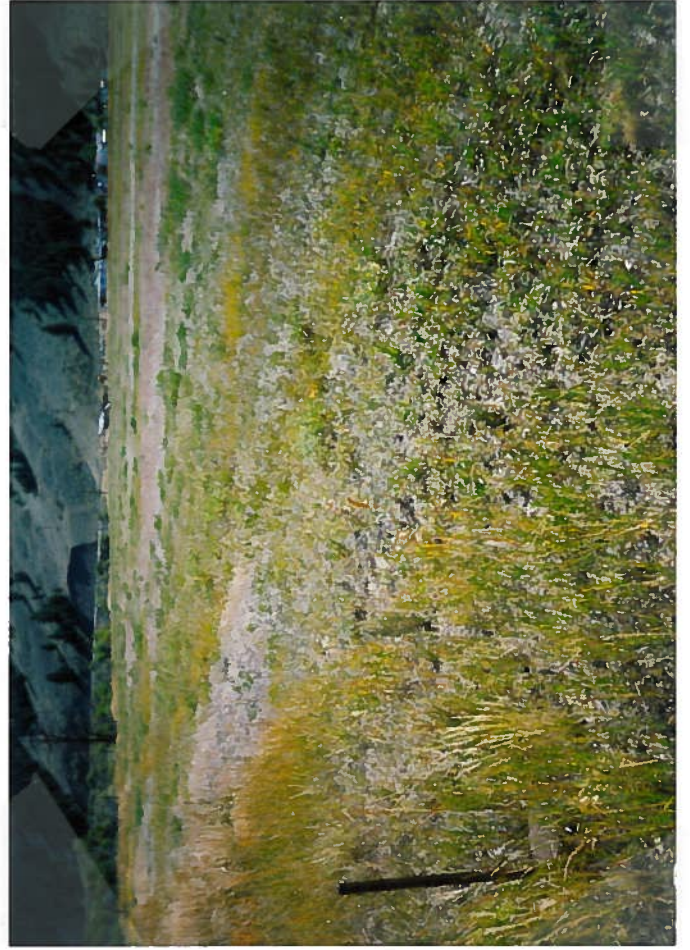
POOR ORIGINAL

ENDERLIN

A72-10103

9-7-93

Photo: R72-36
By sec
g



Domestic
Well
Site
(No House)

POOR ORIGINAL
NOV 01 1994

MICROFILMED



DOMESTIC WELL
CAPPED & WELDED SHUT
NOT USED. NEVER USED.



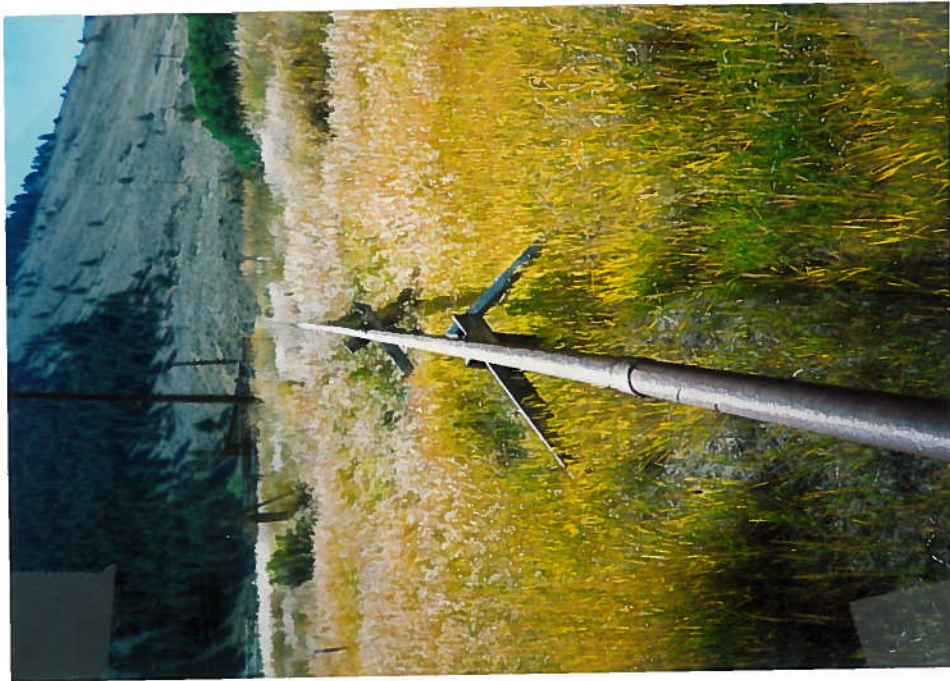
DOMESTIC WELL CAPPED.

ENDERLIN A72-10103

9-7-93

PHOTO: R72-36
RAY SEC

POOR ORIGINAL

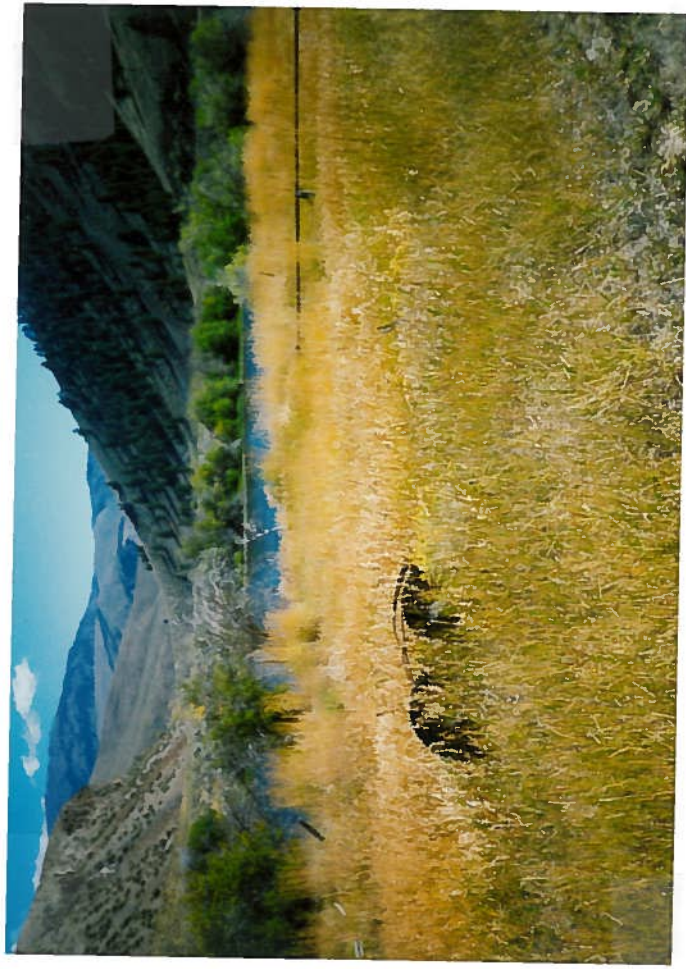


↑ PIPELINE TO
FLOW MAINLINE DELIVERY

ENDERLIN 9-7-93

A72-10103

Photo: A72-36
By SEC



PIPELINE FROM SALMON RIVER TO
PLACE OF USE.

NOV 01 1994

MICROFILMED



PIPELINE AS VIEWED FROM RIVER.
NO DUNE OR DUNE-SIDE MARKS.

A72-10103

ABANDONED DITCH @ END

POINT OF HOLMAN

Ditch used to serve the
Ditch line project in park.
from the
end of the

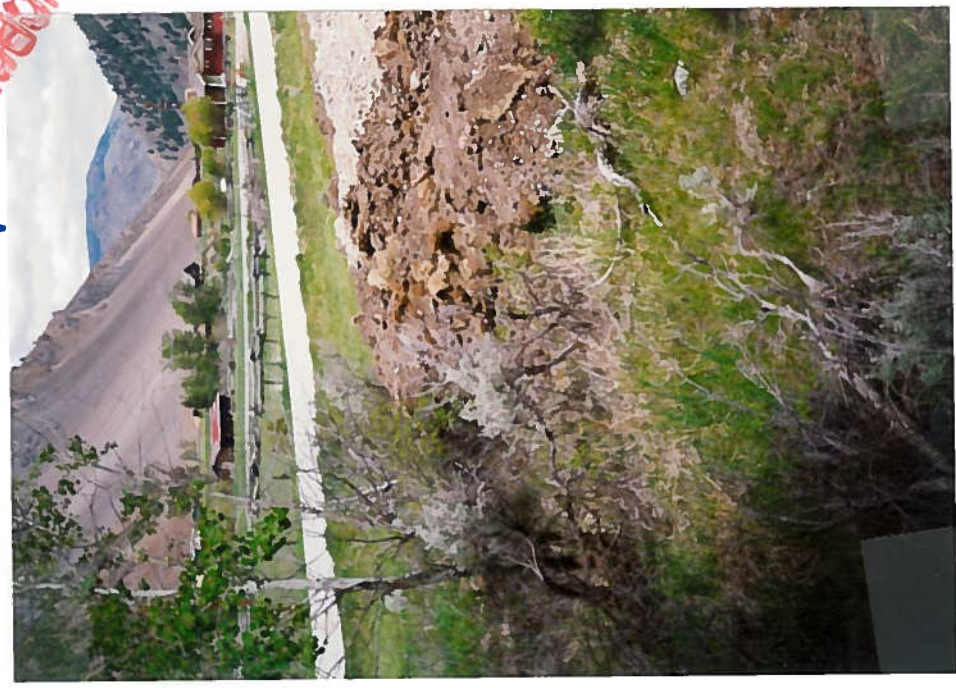


Photo: 1
A72-7
m/scc 5-25-93