

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10113**

Date Received: 11/28/1989

Receipt No: M005261

Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: HECLA MINING CO.  
Address: 6500 MINERAL DR.  
COEUR D ALENE ID

83814-1931

2. Date of Priority: MAY 1, 1943

3. Source: SALMON RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N      | 19E   | 28      | SW     | SW     | SW  | 8   | CUSTER |

5. Description of diverting works:

15 HP. ELECTRIC PUMP, 300' MAINLINE, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200 |      |        |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 19E   | 28      | SW     | SW  | 8   | IRR | 5.0   |

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED RANCHING. LENA BRADSHAW WAS THE PREVIOUS OWNER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

455

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10113  
Date Received: 11/27/1989  
Receipt No: 1005261  
Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TOM W. HATCH 208-879-2278  
Address: HC 67 BOX 2060  
CHALLIS, ID 8326  
OR  
Name: KAREN HATCH 208-879-2278  
Address: HC 67 BOX 2060  
CHALLIS, ID 8326

2. Date of Priority: MAY 01, 1943

3. Source: SALMON RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N      | 19E   | 28      | SW     | SW     | SW  | 8   | CUSTER |

5. Description of diverting works:  
15 HP. ELECTRIC PUMP, 300' MAINLINE, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A72-10113

Page 1

Date: 11/27/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 19E   | 28      | SW     | SW  | 8   | IRR | 5.0   |

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED RANCHING. LENA BRADSHAW WAS THE PREVIOUS OWNER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom W Hatch Date: 11-27-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 27 day  
of Nov. 19 89.

Seal

Anna Baunhoff  
Notary Public  
Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

State of Idaho  
Department of Water Resources

RECEIVED

APR 29 1992

ASSIGNMENT OF PERMIT

Department of Water Resources  
Southern Region Office

I, Tom W. Hatch / Karen Hatch, hereby assign to Hecla Mining Company  
of 6500 Mineral Drive, Coeur d'Alene, Idaho 83814-1931  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. A72-10113  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of APRIL, 19 92.

Tom W. Hatch  
Permit Holder

Karen Hatch  
Spouse of Permit Holder

State of Idaho )  
County of CUSTER ) ss.

On this 27 day of APRIL, 19 92, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

James A. Thomas  
Notary Public residing at  
STANLEY, ID

Notary Public

My commission expires:

6-24-1992

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STATE

| Use  |      |
|------|------|
| Code | Desc |

## 04 STOCK

(Menu )

MAR 18 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

05-Jun-1992 09:18

HECLA MINING CO.  
6500 MINERAL DR.  
COEUR D ALENE ID 83814-1931

Re: Ownership Change for Adjudication Claim NO.(S): A72-10113  
TOM W. &/OR KAREN HATCH

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Judy Givens  
Adjudication Secretary

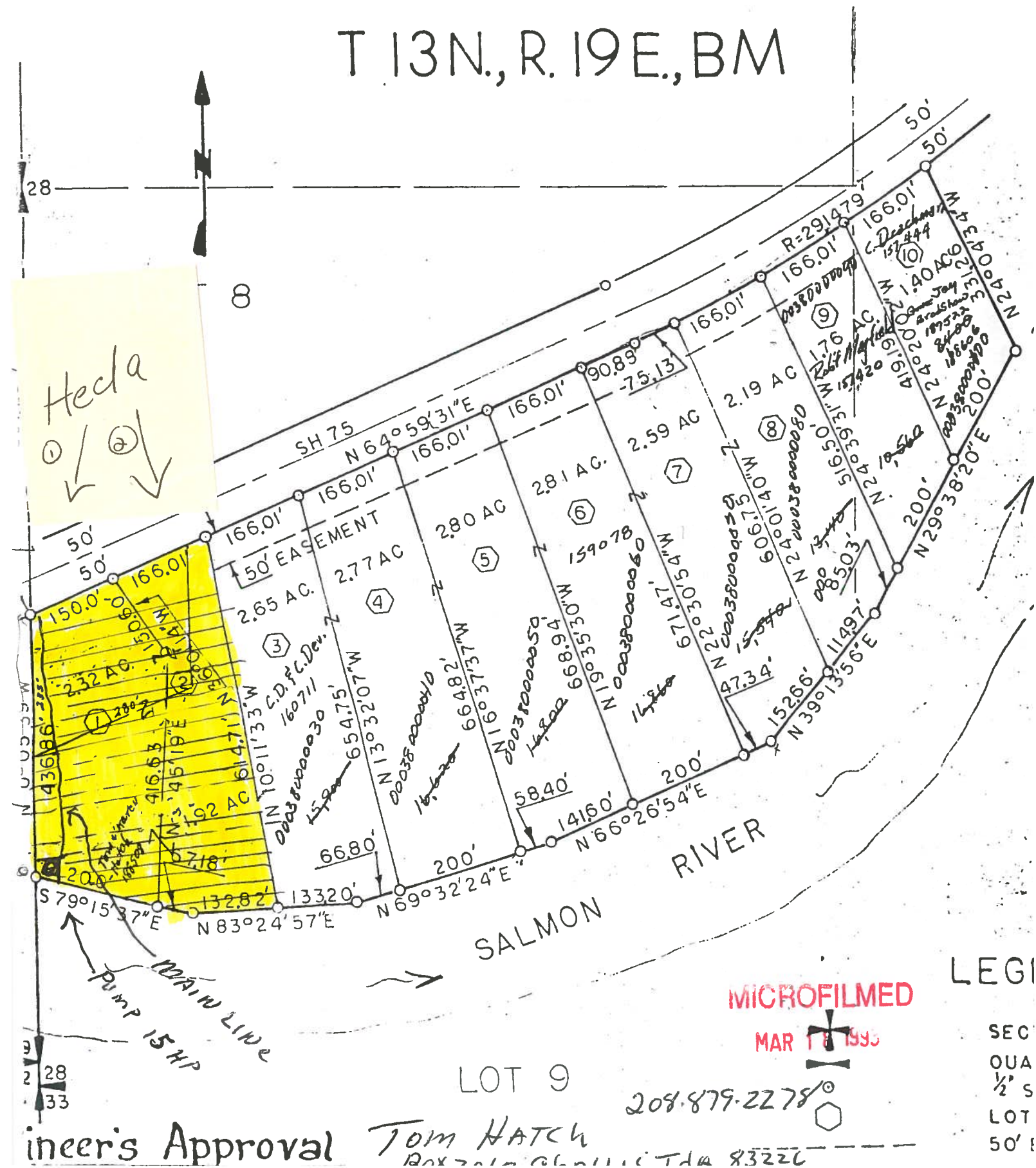
/jg

Enclosures

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MAR 18 1993

T 13 N., R. 19 E., BM



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
222 Shoshone Street East • Twin Falls, Idaho • 83301



A92-10113

MICROFILMED  
MAR 18 1993

HAT0067 832263002 1990 02/28/92  
FORWARDING TIME EXPIRED  
HATCH  
PO BOX 1188  
CHALLIS ID 83226-1188  
RETURN TO SENDER



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-10113  
TOM W. HATCH  
KAREN HATCH  
HC 67 BOX 2060  
CHALLIS

ID 8326

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***  
**MAY 1, 1992**  
**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

**The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.**

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

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**MAR 18 1993**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
Twin Falls, Idaho

RECEIVED  
APR 29 1992  
Department of Water Resources  
Southern Region Office

**AFFIDAVIT OF WATER RIGHT PRIORITY DATE**

IN THE MATTER OF;

**Proof of Priority Date:** 5/01/1943

**Water Right Number:** A72-10113

**Source;** Salmon River, **Tributary;** Columbia River

**Point of Diversion;** T13N, R19E, Sec. 28, Tract SW SW SW, Lot 8,  
Custer County, Idaho

**Place of Use;** T13N, R19E, Sec. 28, Tract SW SW, Lot 8, 5 Acres,  
Custer County, Idaho

**Water Use;** Irrigation, diversion rate; 0.200 cfs.

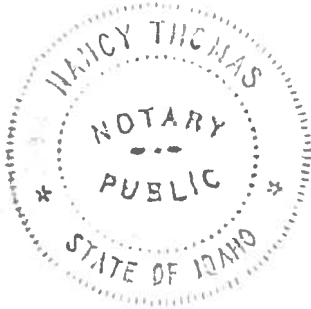
I, Lena Bradshaw, do hereby attest to having personally  
witnessed the above described water right in use beginning THE  
YEAR 1929. I have resided in Custer County  
since 1914, and owned the above described  
property from 1944 to 1978.

Dated and signed this 22 day of April, 1992.

By: Lena Bradshaw  
Lena Bradshaw

STATE OF IDAHO           )  
                                  ) ss.  
COUNTY OF CUSTER       )

Subscribed and sworn to by LENA BRADSHAW, whose address is  
HC 67, CHALLIS, IDAHO 83226, before me this 22  
day of April, 1992.



Nancy S. Thomas  
Nancy S. Thomas  
Notary Public in and for the State of Idaho  
Residing at: STANLEY, ID.  
My Commission Expires on: 6/24/92



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3030

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

HTD-10113  
TOM W. HATCH  
KAREN HATCH  
HC 67 BOX 2060  
CHALLIS

ID 8826

**COPY RECEIVED**  
APR 29 1992

Department of Water Resources  
Southern Region Office

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**MAY 1, 1992**

\*\*\*\*\*

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

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Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

**MICROFILMED**

**MAR 18 1993**

Water Right Number - A72-10113      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
HATCH  
Last Name - - - - - +      First Name - - - - - +      Address - - - - - +  
1 - IIC 67 BOX 2060  
2 -  
3 -  
City- CHALLIS      State- ID      Zip- 8326  
Phone - 208-879-2278  
1 - HC 67 BOX 2060  
2 -  
3 -  
City- CHALLIS      State- ID      Zip- 8326  
Phone - 208-879-2278

HATCH  
KAREN  
Priority Date - - - - - +      Region - - - - - +      Stage - - - - - +      Status - - - - - +  
05/01/1943      17 SOUTHERN      J - BENEFICIAL USE

Source - - - - - +      Point of Diversion - - - - - +  
SALMON RIVER      COLUMBIA RIVER

Stream Index (Blank if no Index Code)

Twn      Rng      Sec      Tract      Lot      Rflg      County      Water Use      Diversion Rate      Diversion Volume

13N      19E      28      SW SW SW      8      (37)      CUSTER

Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      04/01      11/01      0.200

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +  
0.200      5.0      12.5

+ - - - - -      Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County

13N      19E      28      SW SW      8      5.0      01      IRRIGATION      (37) CUSTER

Total Acres:      5.0

+ - - - - -      Diversion Means - 15 IP. ELECTRIC PUMP, 300' MAINLINE, SPRINKLER SYSTEM.

+ - - - - -      Non-Irrigation Use -

+ - - - - -      Other Rights for Same Use - NONE

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APR 27 1992

Department of Water Resources  
Southern Region Office

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MAR 18 1993

THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED RANCHING. LENA BRADSHAW WAS THE PREVIOUS OWNER.

Prefix Translation: ADJUDICATION CLAIM

Water right number - A72-10113

+ - - - - - Old Water Right Numbers - - - - - +  
+ - - - - - Old Water Right Numbers - - - - - +  
+ - - - - - No Old Water Right Numbers found.  
+ - - - - - Conditions of Approval - - - - - +  
+ - - - - - No Conditions of Approval found.  
+ - - - - - Decree Plaintiff - - - - - +  
+ - - - - - Decree Defendant - - - - - +  
+ - - - - - Decree Date - - - - - +  
+ - - - - - 00/00/0000

+ - - Audit Fields - 11/27/89 MOBILE3

+ - - - - - Comments - - - - - +  
+ - - - - - No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000  | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576   |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag -            | Old Case Number -           |
| Response Filed Date - 00/00/0000  | Verified Date -                    | Old Judicial District -     |
| Claim Received Date - 11/28/1989  | Last Amended Date -                | Temporary Right - P         |
| Proof Due Date - 00/00/0000       | Proof Made Date -                  | Water District -            |
| Licensed Date - 00/00/0000        | Receipt Number - M005261           | Federal/State Indicator - S |
| Claims Tape Error Flg -           | POU Ownership Flag - Y             | Presumption Flag -          |
| Fee Exempt Flag -                 | Name Connector - OR                | Notice of Error Flag -      |

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MAR 18 1993



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APR 29 1992

Department of Water Resources  
Southern Region Office

April 28, 1992

Mr. Allen Merritt, P.E.  
Water Rights Supervisor  
State of Idaho  
Department of Water Resources  
Southern Region  
222 Shoshone St. East  
Twin Falls, Idaho 83301

RE: Water Right No. A72-10113; Priority Date Statement and Assignment of Permit Document.

Dear Mr. Merritt;

Please find enclosed the following documents related to Water Right No. A72-10113:

**Affidavit of Water Right Priority Date** - The priority date listed for this right is 5-01-43, the affidavit is signed by Mrs. Lena Bradshaw whom witnessed the diversion construction in 1928 and 1929. Mrs. Bradshaw confirmed that the place of use and manner of use has been the same since 1929. Mrs. Bradshaw also named several other witnesses to this use whom can sign statements if necessary.

**Assignment of Permit** - A State of Idaho, Department of Water Resources, form for the transfer of title to water rights. This form conveys Water Right No. A72-10113 from Tom Hatch and Karen Hatch, previous owners of associated property, to Hecla Mining Company,

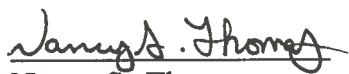
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MAR 18 1993

present owners of said property.

Please feel free to call me, at 208-774-2269, if there are any questions or comments regarding the enclosed documents.

Sincerely,



Nancy S. Thomas  
Mine Surveyor/Land Specialist

NST/n

Enclosures: AS NOTED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10113**  
Date Received: 11/28/1989  
Receipt No: M005261  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: M D CARNES  
Address: 294W 19TH  
IDAHO FALLS ID

208-524-1645

83402-`

2. Date of Priority: MAY 1, 1943

3. Source: SALMON RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 13N      | 19E   | 28      | SW SW SW          | 8   | CUSTER |

5. Description of diverting works:  
15 HP. ELECTRIC PUMP, 300' MAINLINE, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 13N      | 19E   | 28      | SW SW      | 8   | IRR | 5.0   |

Section Acres 5.0

Total Acres 5.0

A72-10113

Page 1

Date: 03/29/94

**MICROFILMED**  
**NOV 01 1994**

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED RANCHING. LENA BRADSHAW WAS THE PREVIOUS OWNER.

\*\*\*\*\*  
OWNERSHIP CHANGE 3/29/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

MAR 18 1994

Department of Water Resources  
Southern Region OfficeDATE OF CLOSING: Aug 6 1993

LEGAL DESCRIPTION OF PROPERTY: Township 13 N Range 19 E  
 Section 28, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot 8, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A72-10113
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Hecla Mining Co  
6500 Mineral Dr  
Coeur d'Alene ID
- ☐ New Owner/Claimant (Purchaser): M.D. Carnes
- ☐ New Mailing Address: 294 W 19th  
Idaho Falls ID 83402
- ☐ New Telephone Number: (208) 524-1645
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) M.D. Carnes Date 3-16-94  
 \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/29/94 By: 16

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

MICROFILMED

NOV 01 1994

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

RECEIVED

MAR 18 1994

Department of Water Resources  
Southern Region Office

TEL :

Aug 06,93 11:51 No.002 P.05

**BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS: The undersigned, hereinafter called SELLER, in consideration of \$10.00 and other valuable consideration, receipt of which is acknowledged, hereby grants, bargains, sells, transfers, and delivers to

.....M.D. CARNES, AN UNMARRIED MAN....., hereinafter called BUYER (Wherever used herein the terms "Seller" and "Buyer" include the heirs, legal representatives, successors and assigns of the parties), the following goods and property:

SEE ATTACHED EXHIBIT "A"

TO HAVE and to hold unto the Buyer, forever. And the Seller hereby covenants with the Buyer that the Seller is the lawful owner of said goods and property; that they are free from all encumbrances; that Seller has good right to sell the same; and that Seller will warrant and defend the sale of the said goods and property to Buyer against the lawful claims and demands of all persons whomsoever.

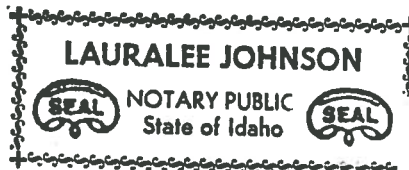
IN WITNESS WHEREOF, the Seller has signed and sealed this instrument this

.....6<sup>th</sup>..... day of .....AUGUST..... 19 93.....

Signed, sealed and delivered  
in our presence:

*Lauralee Johnson*

NOTARY PUBLIC.....  
My COMMISSION EXPIRES 3/17/99



SELLER: HECIA MINING COMPANY

*J. D. Hendricks* (SEAL)  
*G. L. [Signature]* (SEAL)

**MICROFILMED**

**NOV 01 1994**

## SPECIAL WARRANTY DEED

RECEIVED

This conveyance is made and effective this 3<sup>rd</sup> day of August, 1993, by and between Hecla Mining Company, a Delaware corporation duly qualified to do business and in good standing in Idaho, whose address is 6500 Mineral Drive, Box C-8000, Coeur d'Alene, Idaho 83814-1931, hereinafter referred to as "Grantor", and M. D. Carnes, an unmarried man, whose address is HC-67, Box 1100, Challis, Idaho 83226, hereinafter referred to as "Grantee."

In consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which Grantor hereby acknowledges, Grantor hereby conveys and specially warrants to Grantee the title to the real property described as Lots 1 and 2 of the Bradshaw Lane Subdivision, according to the official and recorded plat thereof, located in Custer County, Idaho, against all persons claiming under or through Grantor, and free of encumbrances created by Grantor.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed as of the day and year first above mentioned.

GRANTOR  
HECLA MINING COMPANY

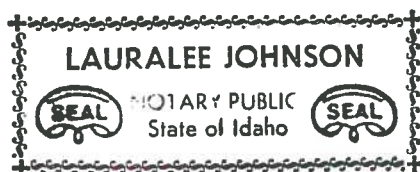
Attest: Nathaniel K. Adams  
Assistant Secretary

By Joseph T. Heatherly  
Joseph T. Heatherly  
Vice President

STATE OF IDAHO )  
 ) ss.  
County of Kootenai)

On this 3<sup>rd</sup> day of August, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Joseph T. Heatherly and Nathaniel K. Adams, known or identified to me to be the Vice President and the Assistant Secretary, respectively, of HECLA MINING COMPANY, the officers who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.



Laura Lee Johnson  
Notary Public  
Residing at Coeur d'Alene, Idaho  
My Commission Expires: 3/1/94

MICROFILMED

NOV 01 1994

RECEIVED

MAR 18 1994

Department of Water Resources  
Southern Region Office

TEL :

Aug 06,93 11:53 No.002 P.06

EXHIBIT "A"

15 HP GENERAL ELECTRIC MOTOR - MODEL 5K2J5JL148A  
CORNELL PUMP - SERIAL NO. 28753  
COMPLETE ELECTRIC PANEL FOR SPRINKLER SYSTEM MOTOR AND PUMP  
FIFTEEN (15) 40 FT. SECTIONS OF 4" SPRINKLER PIPE COMPLETE WITH RISERS  
ONE (1) DANAC, 8FT. SATELLITE DISH, SERIAL NO. 293959 COMPLETE WITH A 3  
PIECE DEXCEL COMPONENT RECEIVER  
ONE (1) HOTPOINT 4 ELEMENT ELECTRIC RANGE  
ONE (1) 17.6 CU. FT. GENERAL ELECTRIC REFRIGERATOR  
ONE (1) HOTPOINT "WHISPER CLEAN" AUTOMATIC DISHWASHER  
ONE (1) BLAZE KING FIREPLACE INSERT QUEEN SIZE  
ONE (1) CAST IRON TEA KETTLE  
TWO (2) SETS OF ANDIRONS  
THREE (3) WOODEN BAR STOOLS  
ONE (1) METAL BED COMPLETE WITH SPRINGS TWIN SIZE  
ONE (1) HURRICANE FIREPLACE INSERT  
ONE (1) FABRIC SOFA BEIGE COLOR  
ONE (1) COFFEE TABLE

MICROFILMED

NOV 01 1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

29 - MAR -1994

M D CARNES  
294W 19TH  
IDAHO FALLS ID 83402

RE: ADJUDICATION CLAIM(S) A72-10113 - HECLA MINING CO

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosure

MICROFILMED  
NOV 01 1994

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-10113

RE: Δ of OWNERSHIP Form

DATE 12-17-93

NAME OF PARTY

MALCOM CARNES 533-7630 (INCL)

I called to ask if he had filed a  
change of ownership to his property in Challis.  
he said Not.

I will send him one w/ copy of Claim  
to:

MALCOM CARNES

294 W 19th

IDAHO FALLS 83402

MICROFILMED

NOV 01 1994

## Clelland, Steve

---

**From:** Clelland, Steve  
**Sent:** Tuesday, December 15, 1998 12:14 PM  
**To:** Peppersack, Jeff; Jones, Doug; Spencer, Nick  
**Cc:** Clelland, Steve  
**Subject:** wind evaporation as a need for extra flow - 72-10113

This claimant met with me in Challis to discuss the need for extra flow rates due to excessive wind from the Salmon River canyon. I called in Doug to the conversation and advised Mr. Lind to gather the evidence to support his claim. I told him I was not familiar with any previous recommendations based on this factor but offered to forward the information/request to our legal and engineering staff. This is the heads-up notice and I will forward any documentation I receive to these parties. What is the general opinion and what is needed to establish this type of right/claim?

Thanks for your help.

cc: file A72-10113

12/9/98  
Paul Lind See  
- 10113  
- Water/Wind  
Evaporation?  
- effect on duty of H<sub>2</sub>O?  
sent email to legal & S.O. staff  
Soil type: Pd2 (.11 cfs/ac)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

## Summary

DIVERSION  
VOLUME

0.12 CFS

0.12 CFS

**Stage: BENEFICIAL USE**

**CUSTER County**

SE

4.0

Objection Filed Date:

Field Inspection Flag:  
Presumption Flag:

Presumption Flag:

CLAIM NUMBER

A72-10113

DATE

11/2/98

TRANSFER NUMBER

AGENT

SC

CLAIMED ACRE TOTAL

5

GIS ACRE TOTAL

3.7

|       | TWP | RNG | SEC | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |     |
|-------|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE  |
| CLAIM |     |     |     |    |    |    |    |    |    | 5   |    |    |    |    |    |    |    |    | 5   |
| GIS   |     |     |     |    |    |    |    |    |    | 3.7 |    |    |    |    |    |    |    |    | 3.7 |
| RECOM |     |     |     |    |    |    |    |    |    | 4   |    |    |    |    |    |    |    |    | 4   |
| CLAIM |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |
| CLAIM |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |

B72-DBPOU.SHP

SHAPE NOS.

438

B72-DBPOD.SHP

NOS. DESCRIPTION

283

13N 19E 28 SWNWSE

DBF TABLES UPDATED

B72-DBPOU.DBF

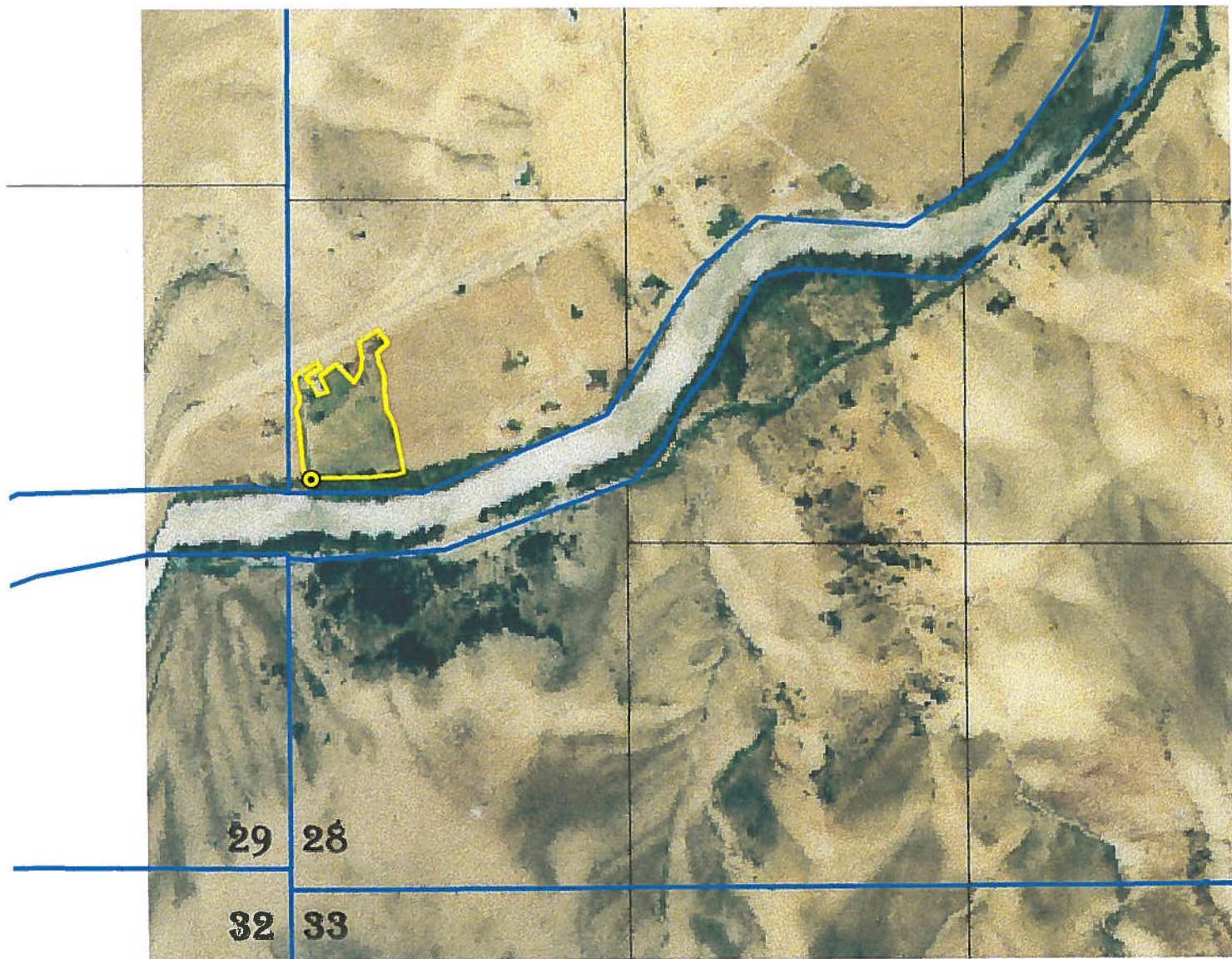
B72-DBPOD.DBF

JPEG LAYOUT

72-10113.jpg

# IDAHO DEPARTMENT OF WATER RESOURCES

## 72-10113



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N  
RNG: 19E  
SEC: 28



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND

DATE: NOV. 2, 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10113  
Date Received: 11/28/1989  
Receipt No: M005261  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: ROBERT PAUL LIND  
Address: HC 67 BOX 2060  
CHALLIS ID

208-879-5754

83226

AND/OR

Name: MARCY T MORGAN  
Address: HC 67 BOX 2060  
CHALLIS ID

208-879-5754

83226

2. Date of Priority: MAY 1, 1943

3. Source: SALMON RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13N      | 19E   | 28      | SW     | SW     | SW     | 8   | CUSTER |

5. Description of diverting works:

15 HP. ELECTRIC PUMP, 300' MAINLINE, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200 |      |        |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 13N      | 19E   | 28      | SW     | SW     | 8   | IRR | 5.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 5.0   |
|          |       |         |            |     | Total Acres   | 5.0   |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED RANCHING. LENA BRADSHAW WAS THE PREVIOUS OWNER.

\*\*\*\*\*

OWNERSHIP CHANGE 3/29/94 BY JG.

\*\*\*\*\*

6-24-98: OWNERSHIP CHANGE CARNES TO LIND/MORGAN PER NOTICE REC\D  
6-16-98 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 24, 1998

Robert Paul Lind  
Marcy T. Morgan  
HC 67 Box 2060  
Challis, Idaho 83226

RE: Snake River Basin Adjudication (SRBA)  
Claim No.(s): A72-10113  
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock', is written over a horizontal line.

Vikie Hancock  
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. **Instructions are on the back of this page.**

**Incomplete forms will be returned.**

1. Water Right Number(s) A72-10113 **RECEIVED JUN 16 1998**  
Adjudication Claim Number(s) Department of Water Resources **RECEIVED JUN 11 1998**  
**Southern Region** **Department of Water Resources Eastern Region**
2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of **ten acres or less**. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving **ten or more irrigated acres**, a USDA Farm Service Agency (formerly **N/A** ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) M.D. CARNEZ  
15304 N. Edencrest Dr. Spokane, WA 99208
4. New Owner/Claimant(s) ROBERT PAUL LIND / MARCY T. MORGAN  
Name connector (Check one): ☒ AND, ☐ OR, ☒ AND/OR  
New Mailing Address HC 67 Box 2060  
City, State and ZIP Code CHARLIS, ID 83226  
New Telephone Number (208) 879 - 5754
5. Date you acquired the property 3/27/98

6. **N/A** If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated        Number and type of stock       

Diversion rate in CFS        Number of homes        Other uses         
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) R. Paul Lind Date 6/5/98  
Marcy T. Morgan Date

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## WARRANTY DEED

For Value Received M.D. CARNES, an unmarried man, the Grantor, does hereby grant, bargain, sell and convey unto ROBERT PAUL LIND, an unmarried person and MARCY T. MORGAN, an unmarried person, the Grantees, whose current address is P.O. Box 999, Challis, Idaho 83226 the following described premises, in Custer County, Idaho, to-wit:

Lots 1 and 2, Bradshaw Lane, Custer County, Idaho,  
as shown by the Official Plat thereof, now on file  
in the office of the said County Recorder.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

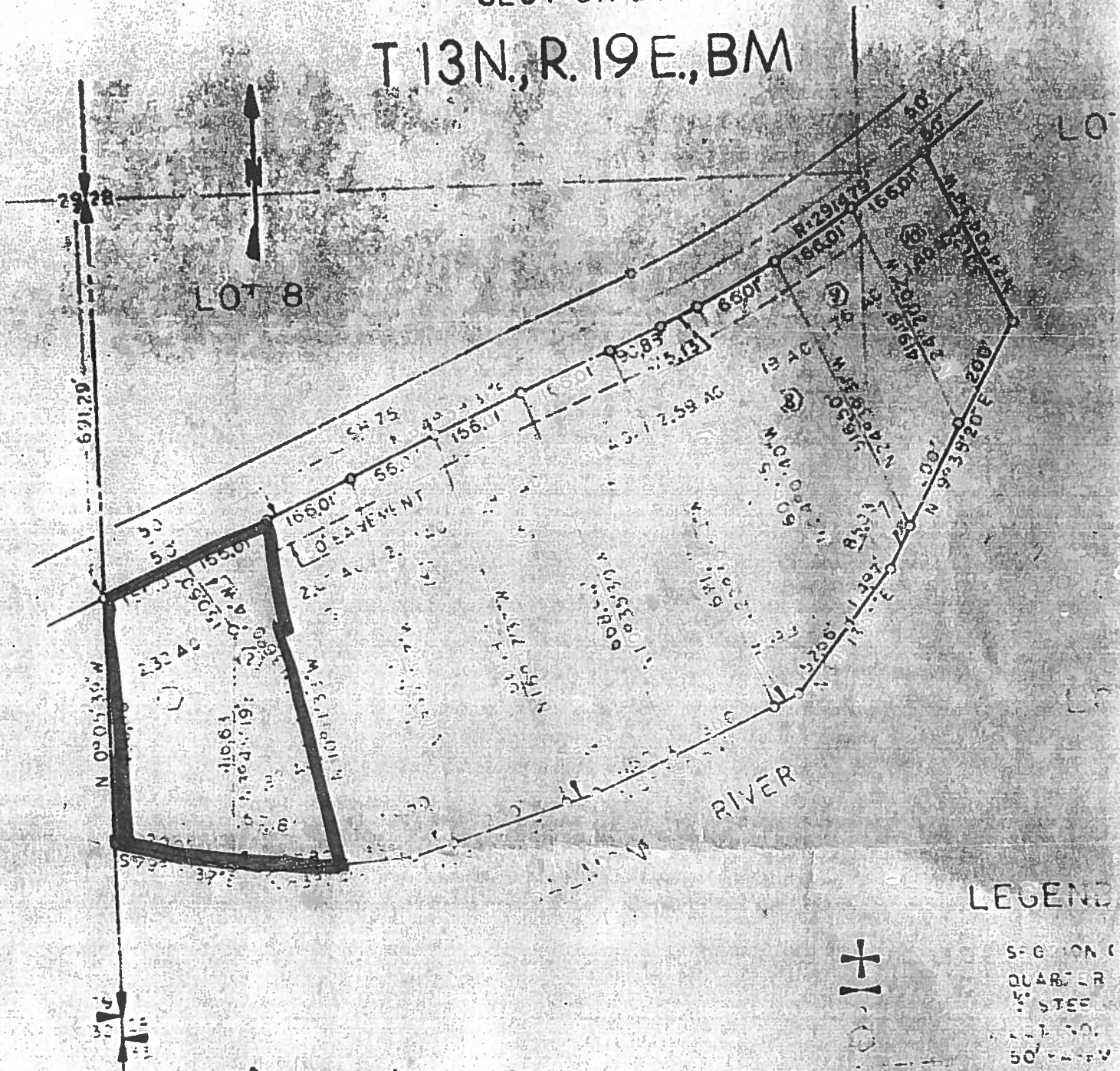
Dated: This 27 day of March, 1998.

M.D. Carnes

# BRADSHAW LANE

SECTION 28

T 13N., R. 19E., BM



## LEGEND



SECTION CORNER  
QUARTER SECTION CORNER  
WELL  
50' EASEMENT  
1 INCH = 50 FEET

## NOTE

Any and all approaches from State Highway easements for a street shall be not less than 50 feet wide and shall have a grade not greater than 10% from the shoulder of said highway.

## County Engineer's Approval

I hereby certify that I have examined the foregoing map of BRADSHAW LANE as shown herein and approve acceptance of said map for filing by the Board of County Commissioners of \_\_\_\_\_ County, Idaho.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Health Dept. Cert.

County's Acceptance

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

**MICROFILMED**

**NOV 01 1994**

**Stage: BENEFICIAL USE**

**CUSTER County**

•

TOTAL ACRES

Other Rights: NONE

**Verified Date:**

**Field Inspection Flag:**  
**Presumption Flag:**

**MICROFILMED**  
**NOV 01 1994**

|                        |                             |               |                |               |                |
|------------------------|-----------------------------|---------------|----------------|---------------|----------------|
| Water Source:          | SALMON RIVER                | Tributary to: | COLUMBIA RIVER | Stage:        | BENEFICIAL USE |
| Point(s) of Diversion: | T13N R19E S28 Lot08(SMUSHW) |               |                | CUSTER County |                |

Point(s) of Diversion: T13N R19E S28 Lot08(SHAWSH)

|     |        | NE          |       | NW    |       | SW    |       | SE    |       |       |       |       |       |       |
|-----|--------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| T   | R S    | NENE        | NWNE  | SANE  | SENE  | NENW  | NWNW  | SWNW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |       |
| 13N | 19E 28 | lt          | Ac    | lt    | Ac    | lt    | Ac    | lt    | Ac    | lt    | Ac    | lt    | Ac    | SUM   |
|     |        | -----       | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
|     |        | :           | :     | :     | :     | :     | :     | :     | :     | :     | :     | :     | :     | :     |
|     |        | 08-04       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |        | -----       | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
|     |        | :           | :     | :     | :     | :     | :     | :     | :     | :     | :     | :     | :     | :     |
|     |        | TOTAL ACRES |       |       |       |       |       |       |       |       |       | :     |       |       |
|     |        |             |       |       |       |       |       |       |       |       |       | 4.0   |       |       |
|     |        |             |       |       |       |       |       |       |       |       |       | 4.0   |       |       |

POU County: CUSTER  
Other Rights: NONE

|        |                        |            |                        |            |
|--------|------------------------|------------|------------------------|------------|
| Dates: | Exam Made Date:        | 09/07/1993 | Verified Date:         | 12/17/1993 |
| Misc:  | Water District Number: |            | Field Inspection Flag: |            |
|        |                        |            | Presumption Flag:      |            |

Comments: Date: 06/05/1992 User-Id: GIVENS Subject: CHANGE OF OWNERSHIP  
CHANGE OF OWNERSHIP RECEIVED 4/29/92 ORIGINAL OWNERS TOM W. HATCH  
& KAREN HATCH NEW OWNER HECIA MINING CO. SIGNATURE OF FORMER  
OWNERS. CHECKED THE SIGNATURES.

Date: 12/11/1993 User-Id: CLEELAND Subject: COPIED FROM REMARKS  
THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME  
BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED  
RANCHING. LENA BRADSHAW WAS THE PREVIOUS OWNER.

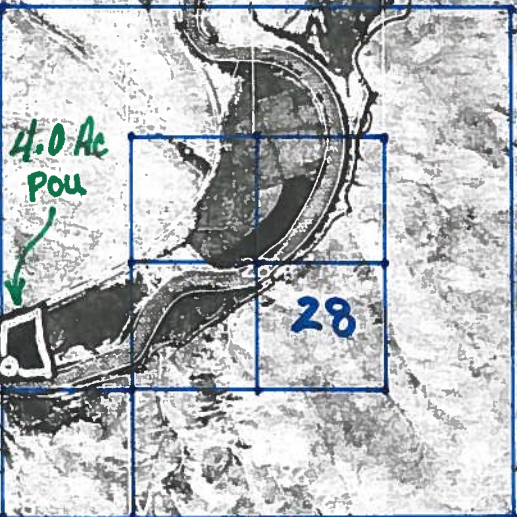
**Audit: 12/17/93 CLELLAND**

**MICROFILMED**  
**NOV 01 1994**

POOR ORIGINAL

R 19E

T 13N



CLAIM A72-10113 INIT scu  
T. R. S. Q/Q  
P/D 13N 19E 28 SWNWSW Lot 8  
PHOTO 125 OPQ  
DT.&ID. 7-24-74

MICROFILMED

NOV 1 1994

ESTIMATED  
SECTION  
LINE...  
(TOO FAR  
WEST)

20 21  
29 28

BLM AERIAL PHOTO  
10-9C-1  
DATE: 7-16-88  
U25

POU

POOR ORIGINAL

SALMON RIVER

29 28 PUMP  
32 & POD  
33

MICROFILMED

NOV 01 1994

PAGE: 1  
GENERAL INFORMATION

STATE OF TEXAS  
DEPARTMENT OF WATER RESOURCES  
MULTIPLICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-10113

NO. 06-03  
06/06/03

FACT: WATER  
ADDRESS: HC 67 BOX 2060  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2270  
OWNER CODE: 0

FIRST: TOM W.  
ID ZIP: 8326

FACT: WATER  
ADDRESS: HC 67 BOX 2060  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2270  
OWNER CODE: 0

FIRST: KAREN  
ID ZIP: 8326

FACT: UICIA MINING CO.  
ADDRESS: 6500 MINERAL DR.  
CITY: COVELL N ALPINE  
PHONE NUMBER: 208-000-0000

FIRST:  
ID ZIP: 83261021

OWNER CODE: 0  
FIELD BYAM REQUIRED?

DATABASE FIELD  
Y BYAMINFD

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

THE PREVIOUS OWNER SAID WATER WAS USED ON THIS PLACE SOMETIME BEFORE 1943, WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED RANCHING. LENA BRATSHAW WAS THE PREVIOUS OWNER.

MICROFILMED  
NOV 01 1994

CONTACT PERSON: *Malcom Carnes*  
 DATE OF FIELD EXAM: *9/7/93*  
 ACCOMPANIED BY: *N/A*  
 EQUIPMENT TO PLANT:   
 INSPECTION TO PROPERTY / DEPOSITS:

PHONE NUMBER: ( ) -  
 TIME: : :  
 PHONE NUMBER: ( ) -

*Property has been sold to above named person from Hecla.  
 Pending change of ownership.*

A AT CLAIM: # A77-10113 PRIORITY DATE: 05-01-1943 STAFF: 1

B. NO RECORD: NO WATER VOUCH RECORD TO MATCH THIS AT CLAIM

C. FIELD EXAM REQUIRED? FIELD EXAMINED ☒

WIP TO PRIORITY NAME DISCREPANCY? (Y/N) Y

ADD THREE DROPPING DEACONS TO QUESTION THE PRIORITY DATE CLAIM? (Y/N) ☒

REMARKS:

*of 1943. Affidavit by Anna Brachman supports the priority date claim.*

RECOMMENDED PRIORITY DATE:

*5-1-1943*

REVIEWED BY

*SW*

DATE

*9-2-93*

MICROFILMED

NOV 01 1994

A. AT CLAIM POINT OF TULARE AND SOURCE:

| TRACT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 675-10113 | 13N  | 10E  | 08   | SW  | SW  | SW  | 0   | TULARE |

OTHER AT CLAIMS WITH SAME AT FOR  
 A. COUNTY  
 NONE

SOURCE: SALMON RIVER

TITLE: TULARE RIVER

B. UP POINT OF TULARE AND SOURCE:

THERE IS NO WATER TRACT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TITLE: NO TITLE/ABY FOR RECORD

C. STATE FROM RECORDS:

| TITLE TO FOR RECORDS                                                 | (Y/N)                               | DATE                | STATE    |
|----------------------------------------------------------------------|-------------------------------------|---------------------|----------|
| TITLE TO SOURCE RECORDS <td>(Y/N) <td>Y <td>EXAMINED</td> </td></td> | (Y/N) <td>Y <td>EXAMINED</td> </td> | Y <td>EXAMINED</td> | EXAMINED |

REMARKS:

Not Claimed correctly - 1/4-1/4 is wrong as claimed.  
 Confirmed PDS w/ OPR 1125, No good maps, just Map in Claim  
 and BLM aerial photo.

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

|     |    |    |    |    |    |   |    |
|-----|----|----|----|----|----|---|----|
| 13N | 9E | 28 | SW | NW | SW | 8 | 37 |
|-----|----|----|----|----|----|---|----|

SOURCE: Salmon River  
 REQUISITION BY: SRR  
 DATE: 12-17-93

A. BOOK WATER PLAT NUMBER: A72-10113  
B72-10113

B. POLY LISTING

| TRP         | ORG | SEC | 1/4 | 1/4 | LOT | NAME                                                   | AT<br>#/ACRES                                     | MP<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EVALUATION |
|-------------|-----|-----|-----|-----|-----|--------------------------------------------------------|---------------------------------------------------|---------------|-----------------|---------------------|
| 10N         | 10E | 00  | 00  | 00  | 0   | USCIA MINING CO.<br>LATCH & TOM H.<br>USCIA MINING CO. | A72-10113 / 5.0<br>A72-10113 /<br>B72-10113 / 5.0 | -<br>-<br>-   | 19.0            | 4                   |
| TOTAL ACRES |     |     |     |     |     |                                                        | A72-10113                                         | 5.00          | 19.00           |                     |

ARE INDICATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE: (Y/N) **X**

C. FIELD EVALUATION

TRP TO POLY DISCREPANCY? (Y/N)

NATURAL  
Y

FIELD  
EVALUATION

POLY COUNTY: CUSTER

DESCRIPTION FLAG:

REMARKS:

*Four acres as calculated from Subd. plat Map  
Confirmed also w/ Blm aerial 10-90-1 dated 7-16-88 U25, Q22 U25  
and govt lot map.*

DISCREPANCY:

TOTAL ACRES:

**4.0**

PREPARED BY:

*SW*

DATE:

**12-17-93**

**4.0**

**MICROFILMED  
NOV 01 1994**

A. AT CLAIMED LOSS:  
DISCREPANCY  
000-10110 TRIPRATION

4-15 10-15  
MONTH/DAY  
FROM 04-15 TO 10-15

REPORT DISCREPANCY DATE/QUANTITY CLAIMED

DISCREPANCY QUANTITY  
000 LBS  
000 LBS

B. THE VERIFICATION LOSS:  
DISCREPANCY

MONTH/DAY

DISCREPANCY QUANTITY

DISCREPANCY TABLE:

| ITEM EVALUATION                            | DATE | QUANTITY |
|--------------------------------------------|------|----------|
| DATE TO DATE DISCREPANCY (Y/N)             | DATE | QUANTITY |
| DATE TO DISCREPANCY DATE DISCREPANCY (Y/N) | DATE | QUANTITY |
| DATE TO PERIOD FROM/TO DISCREPANCY (Y/N)   | DATE | QUANTITY |

THE DISCREPANCY IS:

DISCREPANCY AS CLAIMED  
DISCREPANCY TO THE STANDARD IS OTHER?

REMARKS:

*Jason Standard*

Y ( ) N (X)  
Y (X) N ( ) Explain in remarks below

3. DIVERSION RATE CLAIMED AGREE WITH DIVERTING REQUIRE? Y ( ) N (X)

4. TOTAL CLAIMED DIVERSION RATE: 0.200 CFS

5. DIVERSION RATE: 0.200 CFS

6. IS AN AGREEMENT SMALLER THAN THE ORIGINAL DIVERSION RATE IS IT CLAIMED AND AN AGREEMENT IS NOT REQUIRED, EXPLAIN IN REMARKS. ALL

FLOW MEASUREMENT REQUIRE? YES

7. TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT EXAMINED

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

8. ARE OTHER WATER RIGHTS USED? (Y ) N (X) IS YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM NUMBER: NONE

9. ARE ALL RIGHTS WITH A SAME FLOW AND IRRIGATION USABLE? YES

| CLAIM NO. | CONVEYOR     | NAME             | DTU   | RATE  | DATE/ACRE | DTU | UNIT | DTU | UNIT |
|-----------|--------------|------------------|-------|-------|-----------|-----|------|-----|------|
| 472-10113 | SALMON RIVER | HECLA MINING CO. | 0.200 | 0.040 |           |     |      |     |      |
| 472-10113 | SALMON RIVER | HECLA MINING CO. | 0.200 | 0.040 |           |     |      |     |      |

10. ARE ALL RIGHTS WITH SAME FLOW BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | DIVERSION  | NAME         | MONTH/DAY           | RATE      | UNIT |
|-----------|------------|--------------|---------------------|-----------|------|
| 472-10113 | DOMESTIC   | HATCH TON W. | FROM 01-01 TO 12-31 | 0.040 CFS |      |
| 472-10113 | STOCKWATER | HATCH TON W. | FROM 01-01 TO 12-31 | 0.040 CFS |      |

**MICROFILMED**

Measurement not taken in stream at the time of diversion. usually run on weekends.

Capacity in excess of 1"/acre = 0.48 cfs

1.

DATE/UNITIME CALCULATIONS (IRRIGATION)

IRRIGATION RATE

ADRES  $\times 0.03$  CFS/ACRE = 0.08 CFS

(Tables from 8/10 available)

@ 0.03/ac = 0.12 cfs

1b. CALCULATIONS

TOTAL AMOUNT PLANTED EXCEPT 0.03 CFS/ACRE? Y ( ) N (X)

ALL IF YES ADDITIONAL WATER USE FROM PUMP FILLED AND ATTACHED? Y ( ) NO ( ) ALL

2. IRRIGATION CONSUMPTIVE USE

PLANTED CONSUMPTIVE USE = 12.5 Acre/A

ADRES 4.0  $\times$  CONSUMPTIVE UNIT Acre/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 10.0 Acre/A

3. IRRIGATION IRRIGATION UNITIME

PLANTED IRRIGATION UNITIME = Acre/A

ADRES  $\times$  IRRIGATION VOL. Acre/A FOR AREA =

TOTAL IRRIGATION UNITIME N/A Acre/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y ( ) N ( )

REMARKS: (Include Irrigations or CONSUMPTIVE USE for combined rights.)

MICROFILMED

NOV 01 1994

DECONTAMINATION:

REF. DECON  
PIPELINES

REF. DECON  
FROM TO

REF. DTJ  
DATE PPS

REF. DTJ  
DATE ADVA

REF. COMS  
DATE

DATABASE EXAMINED

DATABASE EXAMINED

DATABASE EXAMINED

IRRIGATION

4-15 10-15

0.12

N/A

10.0

TOTAL FOR TUBE PLANT

REVIEWED BY:

*Sw*

DATE:

12-17-93

MICROFILMED

NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

CURRENT  
 DEBIT/ADDITION  
 ADDITIONAL DIV. AMOUNT

APPROVED  
 AS CLAIMED  
 ( )  
 ( )  
 ( )  
 ( )

NEEDS  
 DEBITED  
 ( )  
 ( )  
 ( )

B. CREDIT WATER DEBITED

DEBIT WATER RIGHT NUMBER: 72-10113

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF LB SPLITS

CPS

C. SPLIT:

OLD RIGHT  
 NUMBER

CURRENT  
 CLAIM NUMBER

DIVERSION  
 RATE

CURRENT "R"  
 CLAIM NUM.

"R" DIV.  
 RATE

LB RIGHT  
 NUMBER

DIVERSION  
 RATE

872-10113

0.200

872-10113

0.200

TOTAL CPS

0.200

0.200

DIVERSION RATE DEBITED

DATABASE

EXAMINER

DO THE SUM CPS RATE OF THE SPLIT'S EQUAL THE DEBIT RIGHT CPS RATE (Y/N)

N

REMARKS:

AUTHENTICATION:  
 SIGNATURE: *Steve OOO*

DATE: 12-17-93  
 TITLE:

MICROFILMED  
 NOV 01 1994

STATX NUMBER: A77-10112

**MED**

554

| USE ELEMENT      | FIELD EVAL<br>Y/N | COMPLETED<br>DATE/REPLY<br>BY HUNK/DATE | FIELD EVAL<br>BY HUNK/DATE | CHANGE<br>DATA<br>Y/N | COMPLETED BY<br>DATE | COMPLETED<br>DATE/REPLY<br>BY HUNK/DATE | COMPLETED<br>DATE/REPLY<br>BY HUNK/DATE | COMPLETED<br>DATE/REPLY<br>BY HUNK/DATE |
|------------------|-------------------|-----------------------------------------|----------------------------|-----------------------|----------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| DELETION RATE    | Y                 | off 4-29-93                             | 7-6-93<br>9-7-93<br>See    | N                     | 6. off.              | See<br>12-17-93                         | See<br>12-17-93                         | See<br>12-17-93                         |
| POINT OF USE     | Y                 |                                         |                            | Y                     | 1456                 |                                         |                                         |                                         |
| QUANTITY         | Y                 |                                         |                            | Y                     | 6                    |                                         |                                         |                                         |
| NAME OF USE      | Y                 |                                         |                            | Y                     | 1456                 |                                         |                                         |                                         |
| DATE ACQUISITION | Y                 |                                         |                            | Y                     | 6.                   |                                         |                                         |                                         |
| COMPLETION DATE  | -                 |                                         |                            | Y                     |                      |                                         |                                         |                                         |
| QUANTITY         | Y                 |                                         |                            | N                     |                      |                                         |                                         |                                         |
| LOCATION OF USE  | Y                 |                                         |                            | Y                     |                      |                                         |                                         |                                         |
| DATE OF PLANT    | Y                 |                                         |                            | Y                     | 6.5103               |                                         |                                         |                                         |
| COMMENTS         | Y                 |                                         |                            | N                     |                      |                                         |                                         |                                         |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
IRRIGATION CLAIM VERIFICATION REPORT

09-EA-10  
06/06/93

CLAIM NUMBER: 479-1011

OWNER NAME & ADDRESS  
UNION MINING CO  
4500 MINERAL RD  
COBLENZ ALBANY ID 838141901

Place = Malcom  
Owner = Camille

PRIORITY DATE  
05/01/1993

USE PERIOD  
FROM TO  
15-11-93

IRREVERSION  
DATE  
012-1-93

IRREVERSION  
DATE  
012-1-93

TOTAL IRRIGATION  
CONSUMPTION  
10-15  
0.12-1-93

STATUS: REVERTED TO USER

PROPERTY: COUNTY

MICROFILMED  
NOV 0 1 1994

PROPERTY OF DIVISION: MINERAL RIGHTS

STATUS: SNAKE

| Type of Use |       | Legal Description |       | Irrigation |       | Use |       | Irrigation |       | Total |       |
|-------------|-------|-------------------|-------|------------|-------|-----|-------|------------|-------|-------|-------|
| Ac          | sq ft | Ac                | sq ft | Ac         | sq ft | Ac  | sq ft | Ac         | sq ft | Ac    | sq ft |
| 1           | 0     | 1                 | 0     | 1          | 0     | 1   | 0     | 1          | 0     | 1     | 0     |
| 2           | 0     | 2                 | 0     | 2          | 0     | 2   | 0     | 2          | 0     | 2     | 0     |
| 3           | 0     | 3                 | 0     | 3          | 0     | 3   | 0     | 3          | 0     | 3     | 0     |
| 4           | 0     | 4                 | 0     | 4          | 0     | 4   | 0     | 4          | 0     | 4     | 0     |
| 5           | 0     | 5                 | 0     | 5          | 0     | 5   | 0     | 5          | 0     | 5     | 0     |
| 6           | 0     | 6                 | 0     | 6          | 0     | 6   | 0     | 6          | 0     | 6     | 0     |
| 7           | 0     | 7                 | 0     | 7          | 0     | 7   | 0     | 7          | 0     | 7     | 0     |
| 8           | 0     | 8                 | 0     | 8          | 0     | 8   | 0     | 8          | 0     | 8     | 0     |
| 9           | 0     | 9                 | 0     | 9          | 0     | 9   | 0     | 9          | 0     | 9     | 0     |
| 10          | 0     | 10                | 0     | 10         | 0     | 10  | 0     | 10         | 0     | 10    | 0     |
| 11          | 0     | 11                | 0     | 11         | 0     | 11  | 0     | 11         | 0     | 11    | 0     |
| 12          | 0     | 12                | 0     | 12         | 0     | 12  | 0     | 12         | 0     | 12    | 0     |
| 13          | 0     | 13                | 0     | 13         | 0     | 13  | 0     | 13         | 0     | 13    | 0     |
| 14          | 0     | 14                | 0     | 14         | 0     | 14  | 0     | 14         | 0     | 14    | 0     |
| 15          | 0     | 15                | 0     | 15         | 0     | 15  | 0     | 15         | 0     | 15    | 0     |
| 16          | 0     | 16                | 0     | 16         | 0     | 16  | 0     | 16         | 0     | 16    | 0     |
| 17          | 0     | 17                | 0     | 17         | 0     | 17  | 0     | 17         | 0     | 17    | 0     |
| 18          | 0     | 18                | 0     | 18         | 0     | 18  | 0     | 18         | 0     | 18    | 0     |
| 19          | 0     | 19                | 0     | 19         | 0     | 19  | 0     | 19         | 0     | 19    | 0     |
| 20          | 0     | 20                | 0     | 20         | 0     | 20  | 0     | 20         | 0     | 20    | 0     |
| 21          | 0     | 21                | 0     | 21         | 0     | 21  | 0     | 21         | 0     | 21    | 0     |
| 22          | 0     | 22                | 0     | 22         | 0     | 22  | 0     | 22         | 0     | 22    | 0     |
| 23          | 0     | 23                | 0     | 23         | 0     | 23  | 0     | 23         | 0     | 23    | 0     |
| 24          | 0     | 24                | 0     | 24         | 0     | 24  | 0     | 24         | 0     | 24    | 0     |
| 25          | 0     | 25                | 0     | 25         | 0     | 25  | 0     | 25         | 0     | 25    | 0     |
| 26          | 0     | 26                | 0     | 26         | 0     | 26  | 0     | 26         | 0     | 26    | 0     |
| 27          | 0     | 27                | 0     | 27         | 0     | 27  | 0     | 27         | 0     | 27    | 0     |
| 28          | 0     | 28                | 0     | 28         | 0     | 28  | 0     | 28         | 0     | 28    | 0     |
| 29          | 0     | 29                | 0     | 29         | 0     | 29  | 0     | 29         | 0     | 29    | 0     |
| 30          | 0     | 30                | 0     | 30         | 0     | 30  | 0     | 30         | 0     | 30    | 0     |
| 31          | 0     | 31                | 0     | 31         | 0     | 31  | 0     | 31         | 0     | 31    | 0     |
| 32          | 0     | 32                | 0     | 32         | 0     | 32  | 0     | 32         | 0     | 32    | 0     |
| 33          | 0     | 33                | 0     | 33         | 0     | 33  | 0     | 33         | 0     | 33    | 0     |
| 34          | 0     | 34                | 0     | 34         | 0     | 34  | 0     | 34         | 0     | 34    | 0     |
| 35          | 0     | 35                | 0     | 35         | 0     | 35  | 0     | 35         | 0     | 35    | 0     |
| 36          | 0     | 36                | 0     | 36         | 0     | 36  | 0     | 36         | 0     | 36    | 0     |
| 37          | 0     | 37                | 0     | 37         | 0     | 37  | 0     | 37         | 0     | 37    | 0     |
| 38          | 0     | 38                | 0     | 38         | 0     | 38  | 0     | 38         | 0     | 38    | 0     |
| 39          | 0     | 39                | 0     | 39         | 0     | 39  | 0     | 39         | 0     | 39    | 0     |
| 40          | 0     | 40                | 0     | 40         | 0     | 40  | 0     | 40         | 0     | 40    | 0     |
| 41          | 0     | 41                | 0     | 41         | 0     | 41  | 0     | 41         | 0     | 41    | 0     |
| 42          | 0     | 42                | 0     | 42         | 0     | 42  | 0     | 42         | 0     | 42    | 0     |
| 43          | 0     | 43                | 0     | 43         | 0     | 43  | 0     | 43         | 0     | 43    | 0     |
| 44          | 0     | 44                | 0     | 44         | 0     | 44  | 0     | 44         | 0     | 44    | 0     |
| 45          | 0     | 45                | 0     | 45         | 0     | 45  | 0     | 45         | 0     | 45    | 0     |
| 46          | 0     | 46                | 0     | 46         | 0     | 46  | 0     | 46         | 0     | 46    | 0     |
| 47          | 0     | 47                | 0     | 47         | 0     | 47  | 0     | 47         | 0     | 47    | 0     |
| 48          | 0     | 48                | 0     | 48         | 0     | 48  | 0     | 48         | 0     | 48    | 0     |
| 49          | 0     | 49                | 0     | 49         | 0     | 49  | 0     | 49         | 0     | 49    | 0     |
| 50          | 0     | 50                | 0     | 50         | 0     | 50  | 0     | 50         | 0     | 50    | 0     |
| 51          | 0     | 51                | 0     | 51         | 0     | 51  | 0     | 51         | 0     | 51    | 0     |
| 52          | 0     | 52                | 0     | 52         | 0     | 52  | 0     | 52         | 0     | 52    | 0     |
| 53          | 0     | 53                | 0     | 53         | 0     | 53  | 0     | 53         | 0     | 53    | 0     |
| 54          | 0     | 54                | 0     | 54         | 0     | 54  | 0     | 54         | 0     | 54    | 0     |
| 55          | 0     | 55                | 0     | 55         | 0     | 55  | 0     | 55         | 0     | 55    | 0     |
| 56          | 0     | 56                | 0     | 56         | 0     | 56  | 0     | 56         | 0     | 56    | 0     |
| 57          | 0     | 57                | 0     | 57         | 0     | 57  | 0     | 57         | 0     | 57    | 0     |
| 58          | 0     | 58                | 0     | 58         | 0     | 58  | 0     | 58         | 0     | 58    | 0     |
| 59          | 0     | 59                | 0     | 59         | 0     | 59  | 0     | 59         | 0     | 59    | 0     |
| 60          | 0     | 60                | 0     | 60         | 0     | 60  | 0     | 60         | 0     | 60    | 0     |
| 61          | 0     | 61                | 0     | 61         | 0     | 61  | 0     | 61         | 0     | 61    | 0     |
| 62          | 0     | 62                | 0     | 62         | 0     | 62  | 0     | 62         | 0     | 62    | 0     |
| 63          | 0     | 63                | 0     | 63         | 0     | 63  | 0     | 63         | 0     | 63    | 0     |
| 64          | 0     | 64                | 0     | 64         | 0     | 64  | 0     | 64         | 0     | 64    | 0     |
| 65          | 0     | 65                | 0     | 65         | 0     | 65  | 0     | 65         | 0     | 65    | 0     |
| 66          | 0     | 66                | 0     | 66         | 0     | 66  | 0     | 66         | 0     | 66    | 0     |
| 67          | 0     | 67                | 0     | 67         | 0     | 67  | 0     | 67         | 0     | 67    | 0     |
| 68          | 0     | 68                | 0     | 68         | 0     | 68  | 0     | 68         | 0     | 68    | 0     |
| 69          | 0     | 69                | 0     | 69         | 0     | 69  | 0     | 69         | 0     | 69    | 0     |
| 70          | 0     | 70                | 0     | 70         | 0     | 70  | 0     | 70         | 0     | 70    | 0     |
| 71          | 0     | 71                | 0     | 71         | 0     | 71  | 0     | 71         | 0     | 71    | 0     |
| 72          | 0     | 72                | 0     | 72         | 0     | 72  | 0     | 72         | 0     | 72    | 0     |
| 73          | 0     | 73                | 0     | 73         | 0     | 73  | 0     | 73         | 0     | 73    | 0     |
| 74          | 0     | 74                | 0     | 74         | 0     | 74  | 0     | 74         | 0     | 74    | 0     |
| 75          | 0     | 75                | 0     | 75         | 0     | 75  | 0     | 75         | 0     | 75    | 0     |
| 76          | 0     | 76                | 0     | 76         | 0     | 76  | 0     | 76         | 0     | 76    | 0     |
| 77          | 0     | 77                | 0     | 77         | 0     | 77  | 0     | 77         | 0     | 77    | 0     |
| 78          | 0     | 78                | 0     | 78         | 0     | 78  | 0     | 78         | 0     | 78    | 0     |
| 79          | 0     | 79                | 0     | 79         | 0     | 79  | 0     | 79         | 0     | 79    | 0     |
| 80          | 0     | 80                | 0     | 80         | 0     | 80  | 0     | 80         | 0     | 80    | 0     |
| 81          | 0     | 81                | 0     | 81         | 0     | 81  | 0     | 81         | 0     | 81    | 0     |
| 82          | 0     | 82                | 0     | 82         | 0     | 82  | 0     | 82         | 0     | 82    | 0     |
| 83          | 0     | 83                | 0     | 83         | 0     | 83  | 0     | 83         | 0     | 83    | 0     |
| 84          | 0     | 84                | 0     | 84         | 0     | 84  | 0     | 84         | 0     | 84    | 0     |
| 85          | 0     | 85                | 0     | 85         | 0     | 85  | 0     | 85         | 0     | 85    | 0     |
| 86          | 0     | 86                | 0     | 86         | 0     | 86  | 0     | 86         | 0     | 86    | 0     |
| 87          | 0     | 87                | 0     | 87         | 0     | 87  | 0     | 87         | 0     | 87    | 0     |
| 88          | 0     | 88                | 0     | 88         | 0     | 88  | 0     | 88         | 0     | 88    | 0     |
| 89          | 0     | 89                | 0     | 89         | 0     | 89  | 0     | 89         | 0     | 89    | 0     |
| 90          | 0     | 90                | 0     | 90         | 0     | 90  | 0     | 90         | 0     | 90    | 0     |
| 91          | 0     | 91                | 0     | 91         | 0     | 91  | 0     | 91         | 0     | 91    | 0     |
| 92          | 0     | 92                | 0     | 92         | 0     | 92  | 0     | 92         | 0     | 92    | 0     |
| 93          | 0     | 93                | 0     | 93         | 0     | 93  | 0     | 93         | 0     | 93    | 0     |
| 94          | 0     | 94                | 0     | 94         | 0     | 94  | 0     | 94         | 0     | 94    | 0     |
| 95          | 0     | 95                | 0     | 95         | 0     | 95  | 0     | 95         | 0     | 95    | 0     |
| 96          | 0     | 96                | 0     | 96         | 0     | 96  | 0     | 96         | 0     | 96    | 0     |
| 97          | 0     | 97                | 0     | 97         | 0     | 97  | 0     | 97         | 0     | 97    | 0     |
| 98          | 0     | 98                | 0     | 98         | 0     | 98  | 0     | 98         | 0     | 98    | 0     |
| 99          | 0     | 99                | 0     | 99         | 0     | 99  | 0     | 99         | 0     | 99    | 0     |
| 100         | 0     | 100               | 0     | 100        | 0     | 100 | 0     | 100        | 0     | 100   | 0     |

4.0

DATE OF USE: 01/01/93

OTHER DATES: NONE

REMARKS: THE PROPERTY OWNER SAYS WATER WAS LEFT ON THIS PLACE SOMETIME BEFORE 1943 WHICH IS WHEN THEY BOUGHT THE PROPERTY AND STARTED DRAINING THE PASTURELAND WAS THE PROPERTY OWNER.

9-7-93

move to Camille.

Notes: Ryan Made Notes: 9-7-93

Verified Date: Field Inspection Date: Description Date:

See 12-17-93

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: Sw  
DATE: 12-17-93  
BY: Sw

A72-101/3

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \times (15) \times (0.70)}{[ (40) + (65 \times 2.31) ]} = \frac{92.4}{190.15} = 0.486 \text{ cfs}$$

|                   |                 |                                    |
|-------------------|-----------------|------------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                     |
| measurement ( )   | measurement ( ) | Motor Make, Serial or ID           |
| owner (X)         | owner (X)       | GE MOTOR, 15 HP MODEL: SK215JL148A |
| area estimate ( ) | estimate ( )    | Pump Make, Serial or ID, rating    |
| well logs ( )     | owner gage ( )  | CORNELL MANUF. CO.                 |
|                   | Booster (Y) (N) | MODEL: 2415-2                      |
| REMARKS           |                 | Ser # 28753 7 1/2 IMP              |

Owner notes the pump runs throttled back in operation.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

| (season)   | (days) | CV-DV   |                            |
|------------|--------|---------|----------------------------|
| 5/01-09/30 | 153    | 2-3     | (.....) X (1.98) X (.....) |
| 4/15-10/15 | 184    | 2.5-3.5 | POTENTIAL =                |
| 4/01-10/31 | 214    | 3-4     |                            |
| 3/01-11/30 | 275    | VARIES  | (.....)                    |
| 3/15-11/15 | 246    | VARIES  | POTENTIAL =                |

REQUIRED Acre Feet/Acre/Annum =  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )  
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

MICROFILMED  
NO. 01 1994

9-7-93  
see  
Field  
NOTES

HECLA / Cairnes claim

Pump used by  
Hecla  
↙

pump motor: GE motor  
15 HP  
model: 5K215JL148A  
Rpm: 3520

pump: Cornell Manuf. Co.  
Model: 2W15-2  
Ser # 28753  
7 1/16 imp

about this ↗

is a pump & motor in a cinder block bldg.

(use unknown  
acoustic time)

NS motor Hollowcraft  
30 HP

Frame: A326UP

appears abandoned  
little pump is now  
in the sump  
riser that also  
supplied the  
Bigger Pump

↗  
this pump  
abandoned,  
not in use

Berkeley Pump #  
Model: 1403HH-1  
Ser # 5315391  
(other info blank)

no use found  
for Big Pump

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NOV 01 1994  
no mainline  
or spindles

9-3-93  
4:15 PM  
KKC

Malcom  
Carnes bought from Heckla.

Heckla. - he is only there on  
Steve Chelland - ~~only~~ on weekends  
go out any time

{ 42 put in just below waterline 24" culvert  
to pump house to riser for pump

50HP pump not used now

{ 2nd vert culvert smaller pump.

Something wrong maybe 10 yrs

change to pipe to ditch unsatisfactory  
changed to a diff system.

now 20 to 30 ft lift Pump to bench  
runs throttled.

10 ft lift from water to Pump  
~~change to 5 HP submersible~~

Pasture good slope up.

65 PSI @ sprinkler gage  
runs 6 heads @ one time normally.  
think 5/32 no

used hose & Bucket {did this this summer}  
runs close to 5 GPM (just under)

(INEL)

533-7630

would like to hear from you if  
you have any questions

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CONVERSATION MEMO: KELLY CHRISTENSEN  
w/ MALCOM CARNES (owner)

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-10113

RE: LOCATION OF DOU FOR FIELD EXAM

DATE 9-2-93

NAME OF PARTY

NANCY THOMAS

( # 774-2269 has been changed to # 838-2415  
they referred me to call Nancy @ 769-4108  
a satellite phone. )

I spoke to Nancy & told her I needed to  
meet with someone regarding this property  
and she knew which one I questioned.  
She said they have recently sold that property  
and she will provide me with the name of the  
new owner.

Call  
Nancy Thomas

774-2269

← Changed #

838-2415

769-4108

← satellite  
phone

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HECLA MINING Co.

A72-10113

POOR ORIGINAL

SALMON RIVER  
DIVERSION

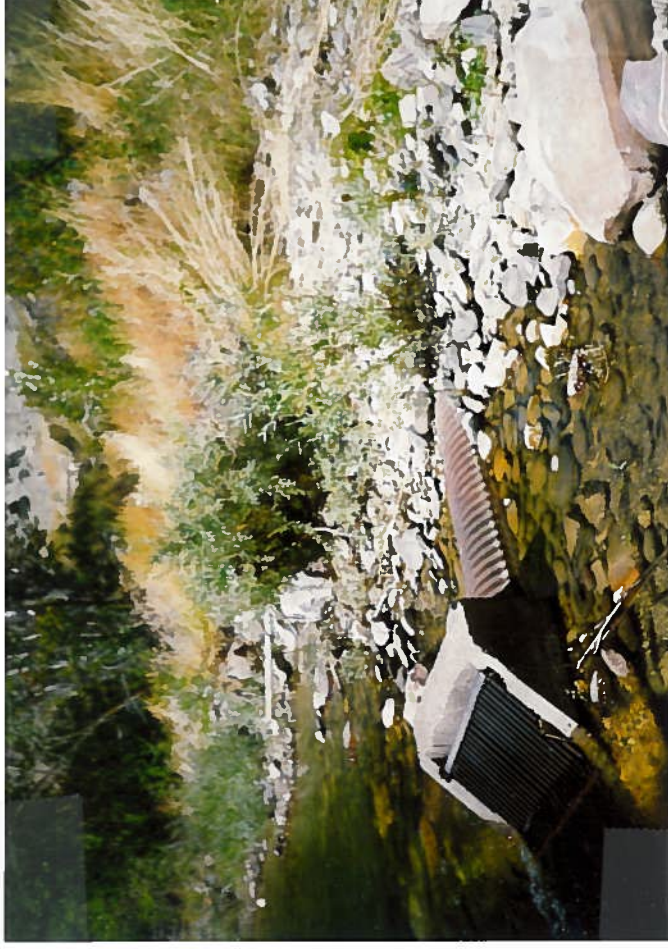
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15 HP GE motor

Pumps from STANDPIPE.

WHITE PIPE IN BACK GROUND IS  
NOT IN USE.



IN FLOW FROM RIVER  
TO STANDPIPE.

PHOTO: R72-36 9-7-93  
by SCC

A72-10113

Hecla Mining Co.

POOR ORIGINAL

NOV 01 1994

REPROFILMED



7-6-93

IRRIGATION POU.

Photo: R72-19  
by SCL



NOV 01 1994

13N 19E

S.28

FIELD NOTES  
By SCC

T13N  
R19E  
S.28

7/6/93

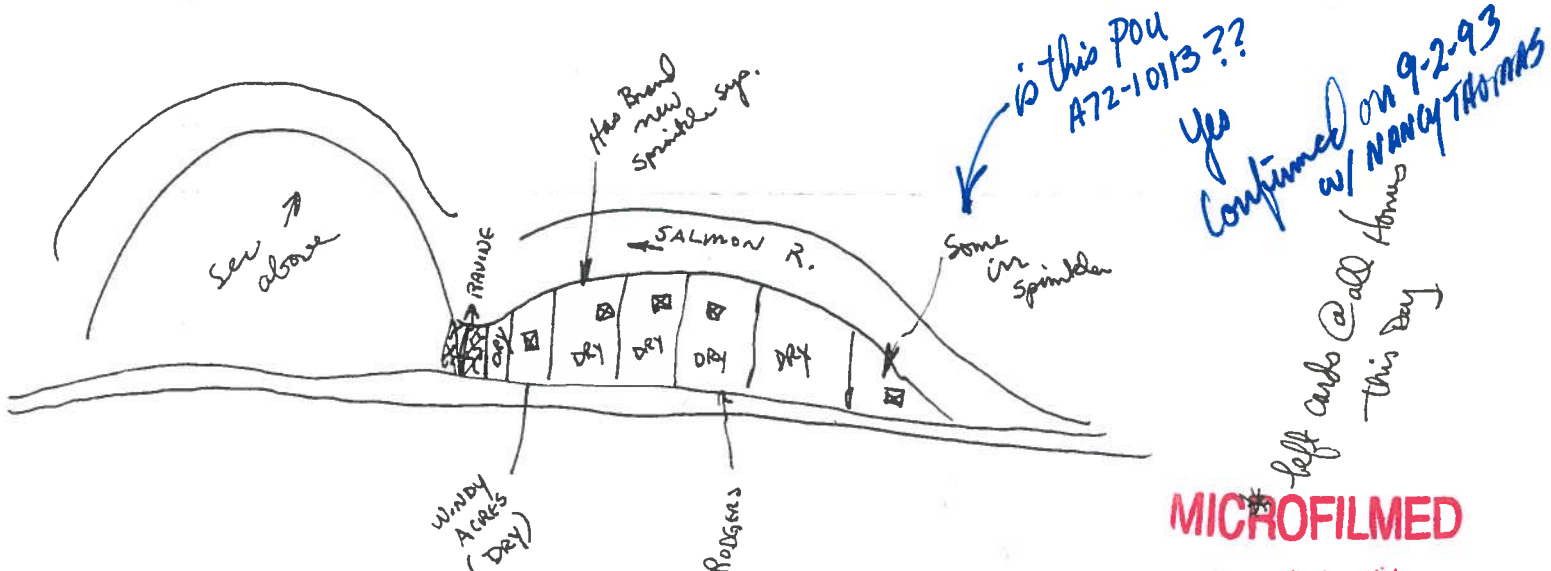
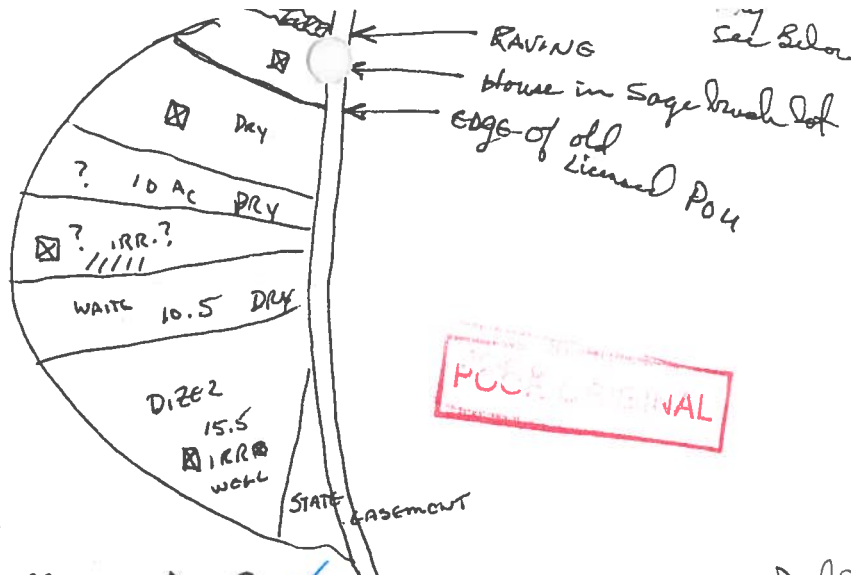
mile mark 241

DIZES bought all the land in 1976, removed irrig. Ditch & sold off pieces over time.

He says none of the other owners have irrigated since that time.

He asked & mentioned about other owners which have not even filed claims.

(\*) Prepare an amended claim form for 15.5 acres & get signature & fees next week



Copy to A72-10113

MICROFILMED  
Nov 01 1994