

RECEIVED

JAN 22 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10066
Date Received: 11/15/1989
Receipt No: M005221
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EUGENE M COX 208-879-2206
Address: HC 63 BOX 1583
CHALLIS ID 83226
OR
Name: MARY E COX 208-879-2206
Address: HC 63 BOX 1583
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW	NW	2	CUSTER
		8	SW	NE	SW	R	CUSTER

5. Description of diverting works:
HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.524		

7. Total Quantity Appropriated is:
3.524 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	9	NE	NW		IRR	2.0
			SE	NW		IRR	10.0
			NE	SW		IRR	34.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SE	SE		IRR	13.0
						Section Acres	139.0
		10	NW	SW		IRR	25.0
			SW	SW		IRR	12.0
						Section Acres	37.0
						Total Acres	176.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A 10" PORTION OF THIS RIGHT WAS SOLD TO A NEIGHBOR ON MAY 8, 1987. NEIGHBOR IS PATSY L. KINDT. SEE ATTACHED COPIES. THIS NOTICE HAS BEEN RENUMBERED FROM ORIGINAL RIGHT 72-00018A. *****AMENDED CLAIM*****
AMENDED CLAIM TO INCREASE DIVERSION RATE TO 3.52 CFS, TO MATCH WATER RIGHT 72-00018A. 1/15/99 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.

Decree Plaintiff

SHAW, ET. AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

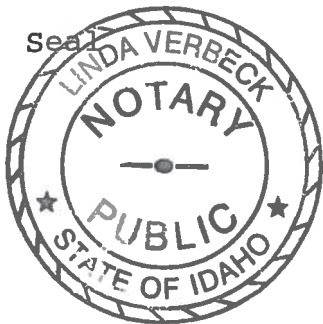
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene M. Cox Date: 1-19-99
Mary E. Cox Date: 1-19-99

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of January 19 99 Linda Verbeck
Notary Public



Residing at Challis Idaho
My Commission Expires 11/15/2004

TEMP FILE
TILL RECEIVED!!

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10066

Date Received: 11/15/1989

Receipt No: M005221

by: _____

1-15-99

AMENDED

AMENDED

1. Name: EU Mr & Mrs. Cox, 208-879-2206
Address: HC To make sure everything
CH is in order, I should
OR
Name: MA probably have you sign 208-879-2206
Address: HC this amended claim which
CH increases your diversion
2. Date of Prio: rate, as mentioned in
3. Source: CHAL: yesterday's letter. Please RIVER
4. Point of Div: sign, have notarized, and
Township 14N Rat 1: return to my attention R County CUSTER
5. Description (as soon as possible. SPRINKLERS.
HEADGATE & Questions? give me a call
6. Water is used: at 736-3033. or) A.F.A.
Purpose Jani
IRRIGATION
7. Total Quantit 3.524
8. Total consump _____ annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	9	NE		NW		IRR	2.0
			SE		NW		IRR	10.0
			NE		SW		IRR	34.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SE		SE		IRR	13.0
			Section Acres					139.0
		10	NW		SW		IRR	25.0
			SW		SW		IRR	12.0
			Section Acres					37.0
			Total Acres					176.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A 10" PORTION OF THIS RIGHT WAS SOLD TO A NEIGHBOR ON MAY 8, 1987. NEIGHBOR IS PATSY L. KINDT. SEE ATTACHED COPIES. THIS NOTICE HAS BEEN RENUMBERED FROM ORIGINAL RIGHT 72-00018A. *****AMENDED CLAIM*****
AMENDED CLAIM TO INCREASE DIVERSION RATE TO 3.52 CFS, TO MATCH WATER RIGHT 72-00018A. 1/15/99 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.
Decree Plaintiff

SHAW, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

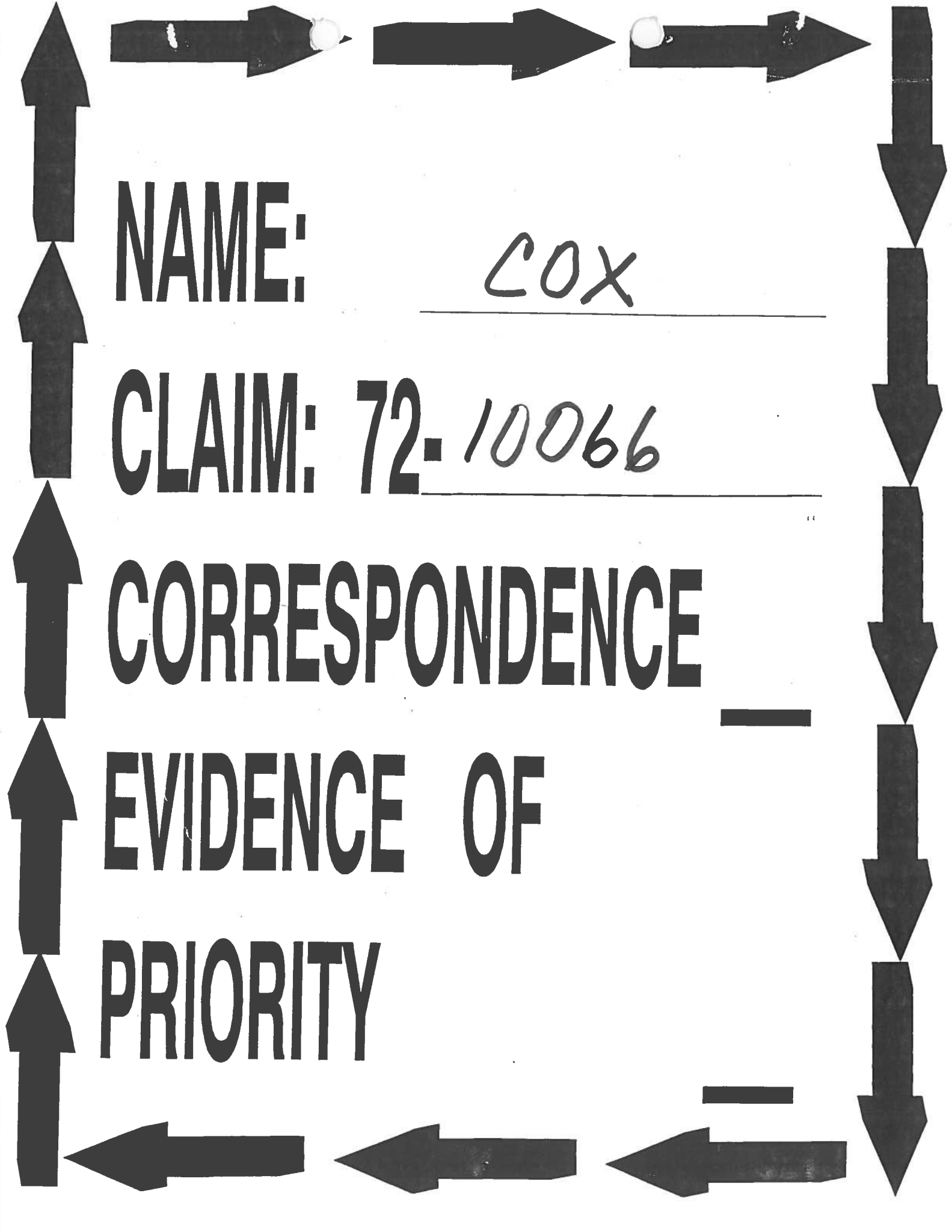
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NAME:

COX

CLAIM: 72-10066

CORRESPONDENCE

EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10066
Date Received: 11/15/1989
Receipt No: MOOS221
Received By: SSJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE M. COX 208-879-2206
Address: HC 63 BOX 1583
CHALLIS, ID 83226

OR

Name: MARY E. COX 208-879-2206
Address: HC 63 BOX 1583
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW	NW	2	CUSTER
		8	SW	NE	SW	R	CUSTER

5. Description of diverting works:
HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.324		

7. Total Quantity Appropriated is:
3.324 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A72-10066

Page 1

Date: 11/15/89

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	9	NE	NW		IRR	2.0
			SE	NW		IRR	10.0
			NE	SW		IRR	34.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SE	SE		IRR	13.0
			Section Acres				139.0
		10	NW	SW		IRR	25.0
			SW	SW		IRR	12.0
			Section Acres				37.0
			Total Acres				176.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A 10" PORTION OF THIS RIGHT WAS SOLD TO A NEIGHBOR ON MAY 8, 1987. NEIGHBOR IS PATSY L. KINDT. SEE ATTACHED COPIES.
THIS NOTICE HAS BEEN RENUMBERED FROM ORIGINAL RIGHT 72-00018A.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS, ET. AL.

Decree Plaintiff

vs

SHAW, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not 2 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary L. Cuel Date: 11-15-89

Date: _____

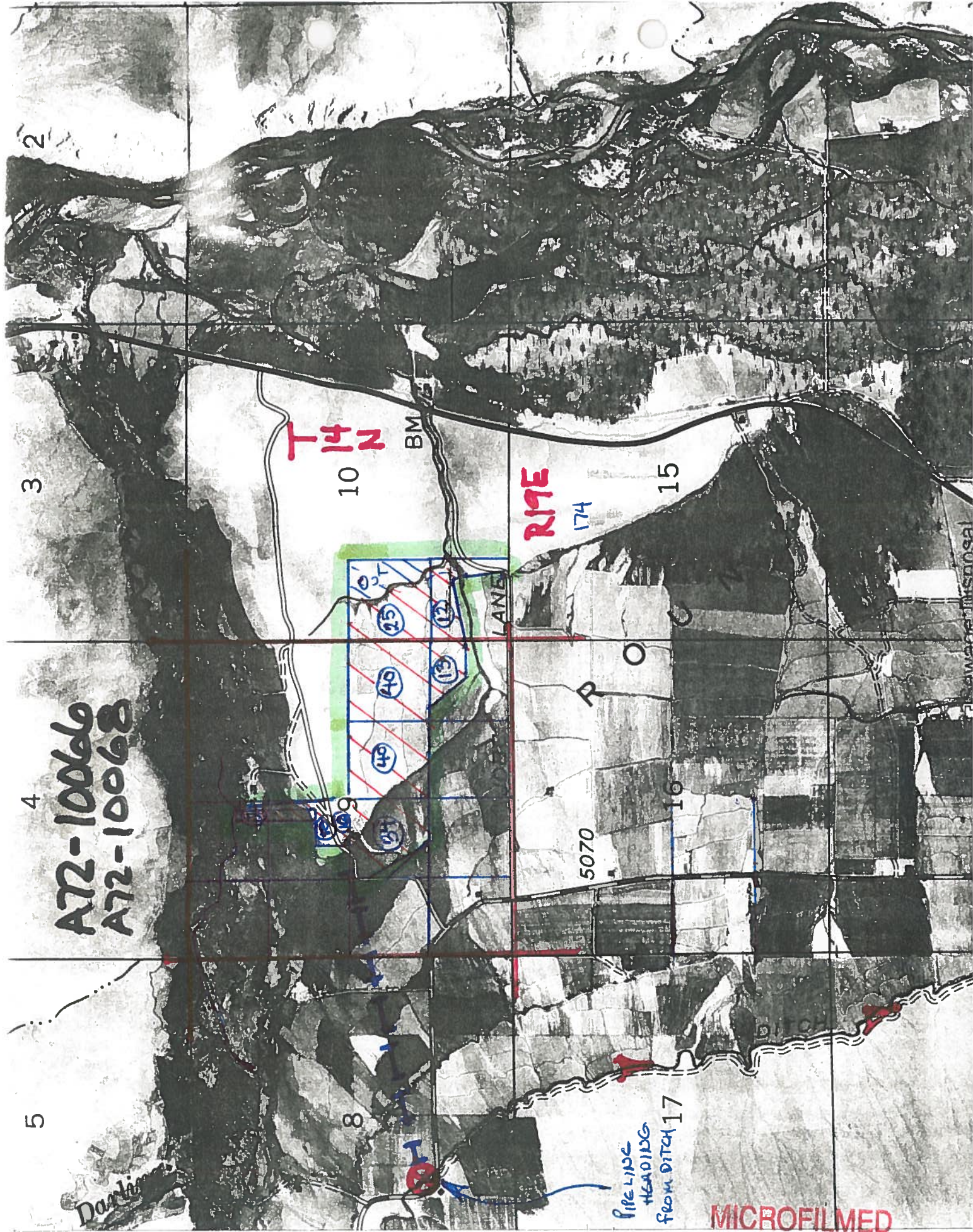
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of November 19 89

[Signature]
Notary Public

Seal

Residing at Walo Falls, W.
My Commission Expires 22 Aug 1994



(TWIN PEAKS SE)

32'30"

MICROFILMED

MAR 1 8 1993

WARRANTY DEED

(TRANSFER OF WATER)

For Value Received

RODNEY E. EVANS and KARLENE A. EVANS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

DOUGLAS L. KINDT and PATSY L. KINDT, husband and wife,

the grantees, whose current address is HC 63, Box 1605, Challis, ID 83226,

the following described premises, appurtenances or property right in/ ^{Custer} County Idaho, to-wit:
A certain water right appurtenant to lands as follows:
10 miner's inches, or .20 c/f/s of water from Challis Creek, a tributary of Salmon River, in Custer County, Idaho, with date of priority of May 1, 1879 as decreed, records of Custer County, Idaho, said water has been appurtenant to and held with lands described on attached Exhibit "A" and is specifically transferred to, assigned to and to become appurtenant to and run with the lands described on Exhibit "B", both Exhibits being attached hereto and made a part hereof.

TOGETHER WITH a pro-rata share and interest in all ditch systems, or pipelines, headgates, easements or other systems or facilities used to convey the same, it being specifically noted that a pro-rata interest in that certain Use Agreement, recorded as instrument No. 153893, Official Records of Custer County, Idaho, is hereby conveyed with all rights and privileges granted thereby and subject to the stated obligations of maintenance and repair or assessments as agreed or as customary, and

TOGETHER WITH the perpetual right of Grantees to enter upon and along the northern border of the lands of Grantors above described as common to or adjacent to the lands of Grantees as described for the purpose of gaining access to the pipeline delivering such water. Grantees further have the right to gain access from the lands of Grantees to the valve openers presently along such pipeline and deliver water across some 150 feet of Grantors' lands by lateral lines from each or any valve opener coupled with the right to reasonably move and re-set the same until a different and mutually agreeable arrangement may be executed. This right as granted shall be limited by permitting only reasonable interference of the use of Grantors' lands by Grantors.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

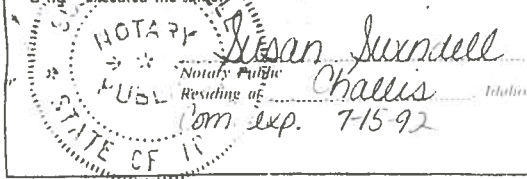
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8, 1987.

Rodney Evans
Karlene A. Evans

STATE OF IDAHO
COUNTY OF CUSTER }

On this 8th day of May in the year 1987, before me, a Notary Public, personally appeared RODNEY E. EVANS & KARLENE A. EVANS, husband and wife, known or identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of *Custer County Title*

at 30 minutes past 11 o'clock A.M., this 11 day of May, 1987, in my office, and duly recorded in Book of Deeds at Page

Ethel M. Rock
Ex-Officio Recorder

By *Mary Thompson* Deputy.

Fees \$ 800
Mail to:

INSTRUMENT No.

MICROFILMED

MAR 18 1993

ORIGINATOR	BORROWER	STATE	FLBA	OFFICE NO. or BRANCH NAME	FLB NUMBER
	Rodney E. Evans	Idaho	Interstate	108-2	F-182030-0
APPLICANT		NAME OF HUSBAND OR WIFE		ADDRESS	
Rodney E. Evans/Eugene M. Cox		Karlene A. Evans/Mary E. Cox		Challis, Idaho 83226	

APPLICATION FOR PARTIAL RELEASE

I, the undersigned, hereby make application for release of the following described property from the mortgage securing the above numbered loan: (Give full and accurate description of property to be released, and submit a conformed copy and recording data of any instrument to which bank's mortgage is to be subordinated. Include detailed information on any grazing rights, timber, water stock, water rights, etc., to be released.)

10 miners inches (MI) of Challis Creek Decreed Water Right,
priority date May 1, 1879.

Reason for partial release request: Sold to Douglas Kindt, Adjacent land owner; this sale is simultaneous to the sale of security to Eugene M. Cox.

The portion to be released will be used for the following purposes: Irrigation

Agreement for the sale of the security to be released HAS been entered into. (If so, indicate name and address of purchaser, date of agreement and total purchase price.) \$2500.

In consideration for the release, I propose to apply \$ -0- on the above numbered loan or reamortize loan at n/a %.

I hereby represent and certify:

1. That the remaining portion of the farm, after the release is granted, WILL be on a public road. (If not, explain): (Will - Will Not)

2. That there are no mortgages or other liens on said remaining portion junior to the said mortgage except as follows: New contract to Rodney E. Evans for \$2500.00

3. That I am the owner of the remaining portion, and that no persons other than myself and members of my immediate family now occupy or use the same or any part thereof except: (Identify all such persons including contract purchasers) YES

4. That all taxes due and payable on the land are paid except: Current

5. That there are no buildings or other improvements on the land to be released except: None

6. TITLE HISTORY. Describe fully the changes in ownership in the remaining security which have occurred since the loan was made. Title and vesting will now transfer to Eugene M. Cox and Mary E. Cox, h/w, and this loan will be assumed.

I agree to pay the expenses incurred by the bank in connection with this application. If said partial release is granted, I will pay such amount for application upon the mortgage debt or reamortize same as may be agreed upon. Unless otherwise agreed or unless loan is reamortized, application of such payment of principal shall operate to reduce the balance owing and to discharge the debt secured at an earlier date, but shall not alter the obligation to pay full installments as provided in the note and mortgage. In consideration of said partial release, if granted, I hereby ratify and confirm all the agreements and covenants set forth in the original application pertaining to said loan and in the said mortgage and the note secured thereby.

If any applicant is an officer or director, a relative or member of the family of an officer or director, or an employee of The Federal Land Bank of Spokane, the Federal Intermediate Credit Bank of Spokane, or Spokane Bank for Cooperatives, names and relationships must be indicated.

Dated: 5/8/87 Witness Patsy Kindt
Patsy Kindt

Rodney E. Evans
Rodney E. Evans

Karlene A. Evans
Karlene A. Evans

Eugene M. Cox
Eugene M. Cox

Mary E. Cox
Mary E. Cox

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RYAN HUGHES
SUSANA HUGHES
HC 61 BOX 3054
CHALLIS ID 83226

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 72-10066

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a survey or plat map with your parcel clearly identified. Additionally, since it appears you did not purchase the entire Cox property you must complete item 6 and then sign where highlighted for item 7.

Enclosed is your original ownership change form. Please attach the required information, sign and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 23 1999

Department of Water Resources
Southern Region

1. Water Right Number(s) 72-10066
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Eugene M Cox + Mary Cox
HC 63 Box 1583 Challis, Idaho 83226

4. New Owner/Claimant(s) Ryan or Susana Hughes
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address HC 61 Box 3054
City, State and ZIP Code Challis, Id. 83226
New Telephone Number (208) 879-4888

5. Date you acquired the property 2/5/99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres actually irrigated _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) _____ Date _____
 _____ Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

For Value Received EUGENE M. COX AND MARY E. COX, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RYAN HUGHES AND SUSANA HUGHES, husband and wife, the Grantees, whose current address is HC 61 Box 3054, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated by reference herein as though fully set forth.

TOGETHER with any and all water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 5th day of February, 1999.

Eugene M. Cox
EUGENE M. COX

Mary E. Cox
MARY E. COX

STATE OF IDAHO)

: ss

County of:)

On this 5th day of February, 1999, before me, a Notary Public, personally appeared Eugene M. Cox and Mary E. Cox known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that the y executed the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis, Id
Commission Expires 3/12/2004

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 31 minutes past 3 o'clock P.M., this 5th day of Feb. 1999, in my office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY

Janet Langis
Deputy

Fee: \$ 6⁰⁰
Mail to:



A parcel of land located in the SE¼, Section 9 and the SW¼, Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho more particularly described as follows:

Beginning at the W¼ corner of said Section 10 from which the SW corner of Section 10 bears South 00° 02' 08" West, 2647.35 feet, the Basis of Bearing of this description run thence North 89° 52' 43" East along the Northerly boundary of said SW¼ of Section 10 a distance of 1314.79 feet; thence South 00° 03' 10" West along the center of said SW¼ a distance of 1840.21 feet to a point on the Westerly edge of an existing county road; thence along said Westerly edge the following courses and distances:

South 29° 44' 33" West, 349.07 feet;

South 19° 51' 09" West, 85.04 feet;

South 06° 34' 41" West, 284.90 feet;

South 19° 06' 53" West, 49.58 feet;

thence North 14° 45' 07" West a distance of 858.06 feet; thence

South 68° 36' 06" West a distance of 907.50 feet; thence

North 85° 52' 43" West a distance of 429.00 feet; thence

North 44° 28' 38" West a distance of 990.00 feet to a point on the Southerly boundary of the N½

SE¼ of said Section 9; thence North 89° 31' 47" West along said Southerly boundary a distance

of 1116.09 feet; thence North a distance of 1322.59 feet to a point on the Northerly boundary of

said SE¼ of Section 9; thence South 89° 33' 27" East along said Northerly boundary a distance of

2238.90 feet to the POINT OF BEGINNING, as shown by the record of survey filed May 6,

1998, as instrument No. 215647, records of Custer County, Idaho.

EXCEPTING THEREFROM County Road Right of Way.

EXHIBIT "A"



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EUGENE M COX
MARY E COX
HC 63 BOX 1583
CHALLIS ID 83226

RE: 72-10066

Dear Mr. and Mrs. Cox,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the size of the Place of Use and the Diversion Rate.

I have re-drawn the area on the GIS map as we discussed. This allowed me to change my recommendation to 153.2 acres instead of the 145.8 acres I originally recommended.

I was also able to increase your diversion rate to 3.52 cfs, which was actually .2 cfs more than 3.32 cfs you originally claimed. In the Remarks of your original claim, I found mention of selling .2 cfs of the right to Patsy Kindt. This .2 cfs was then deducted from the 3.52 of the Water Right and your claim was for 3.32 cfs. The Water Right had already been split and that .2 cfs matched 72-00018B, as claimed by Kindt. Your claim matched 72-00018A for 3.52 cfs, so that is what I have recommended. I probably should have had you amend the claim, but with the time constraints, I just went ahead and made the correction.

I have enclosed a copy of the Preliminary Recommendation and a new GIS print-out for your records. You should be receiving the actual Director's Report sometime next week which will reflect these corrections.

If you have any questions, please feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-10066

NAME AND ADDRESS: EUGENE M COX
 MARY E COX
 HC 63 BOX 1583
 CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 3.52 CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNNW) Within CUSTER County
 S08 SWNESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	3.52 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T14N R19E S09	NENW 1.8	SENW 5.6	NESW 34	NESE 40
		NWSE 40	SESE 11		
	S10	NWSW 17	SWSW 3.8		
	153.2 ACRES TOTAL				

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

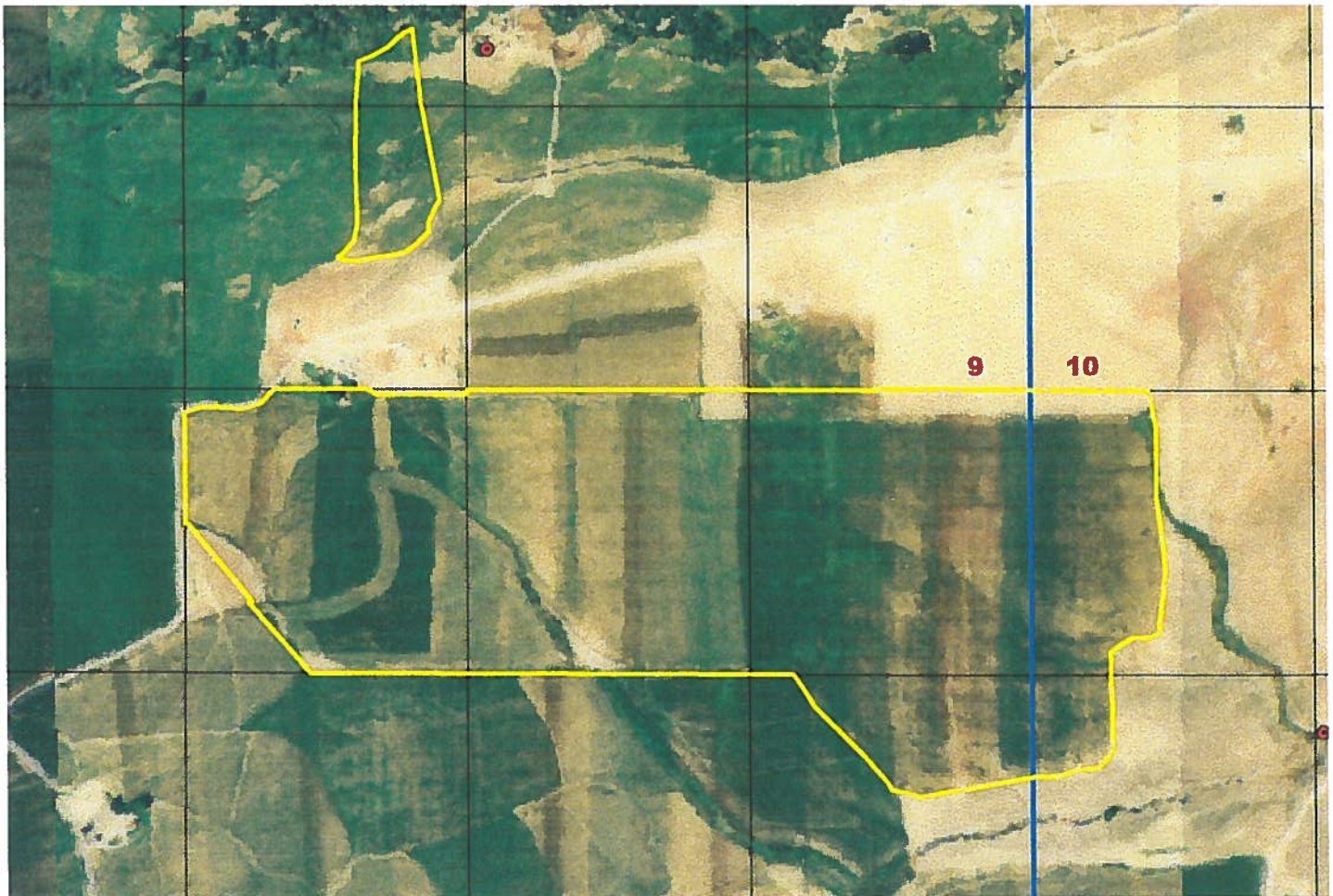
ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
 WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

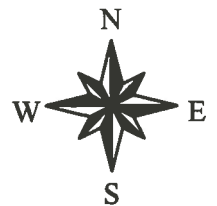
IDAHO DEPARTMENT OF WATER RESOURCES

72-10066



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN.14, 1999
TWP 14N, 19E, SEC . 9 & 10



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

AJ0749NP
No. R72-10066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EUGENE M COX	05/01/1879	IRRIGATION	04-01 10-31	3.52 CFS	
C	MARY E COX					
TOTAL DIVERSION:					3.52 CFS	

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SW1/4NW)
S08 SW1/4NW

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE NW NE NW NE NW	NE NW NW NW NW NW	NE NW NW NW NW NW	NE NW NW NW NW NW	
14N 19E 9	14N 19E 9	14N 19E 9	14N 19E 9	14N 19E 9	14N 19E 9
14N 19E 10	14N 19E 10	14N 19E 10	14N 19E 10	14N 19E 10	14N 19E 10
TOTAL ACRES					153.2

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates: Exam Made Date: Verified Date: 01/11/1999 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-10066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 2

Comments:

Date: 04/06/1994 User-ID: WORSTELL Subject: COPIED FROM REMARKS
A 10" PORTION OF THIS RIGHT WAS SOLD TO A NEIGHBOR ON MAY 8, 1987
NEIGHBOR IS PATSY L. KINDT. SEE ATTACHED COPIES.
THIS NOTICE HAS BEEN RENUMBERED FROM ORIGINAL RIGHT 72-00018A.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/11/1999 User-ID: JROBERTS Subject: INCREASED ACREAGE AND DIVERSION RATE
PER NOE, INCREASED ACRES TO 153.2 AND DIVERSION RATE TO 3.52 CFS,
(WHICH MATCHES ORIGINAL WATER RIGHT 72-00018A.)

Audit: 01/11/99 JROBERTS

SD-0611-2 Basin: 72 Starting Water Right: 00018

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	72-00018			00/00/0000	/			WR
	72-00018A	EVANS, RODNEY	C	05/01/1879	D/	CHALLIS CREEK	IRR	WR
		EVANS, KAREN	C					
	72-00018B	KINDT, DOUGLAS	C	05/01/1879	D/	CHALLIS CREEK	IRR	WR
		KINDT, PATSY	C					
	A72-00018A	SPLIT RIGHT	C	05/01/1879	/Z	CHALLIS CREEK	IRR	AJ
						SPLIT RIGHT		
	A72-00018B	GOWAN, DARRYL M	C	05/01/1879	D/	CHALLIS CREEK	IRR	AJ
		GOWAN, AMY A	C					
	R72-00018			00/00/0000	/Z			AJ
	R72-00018B	GOWAN, DARRYL M	C	05/01/1879	D/	CHALLIS CREEK	IRR	AJ
		GOWAN, AMY A	C					

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

Original claim A72-10066 (which matches W.R. part A) should have been for 3.52 cfs, not 3.32 cfs. Remarks state that 10" (.2 cfs) was sold to a neighbor (Kindt) in 1987 and then .2 cfs was removed from this claim. Kindt actually filed A72-00018B for that .2 cfs, this matches WR 72-00018B. No time to amend with the time-frame, so just recommend the 3.52 cfs for this right. 1-11-99 JK

RE-EVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-10066

DATE:

1/11, 1999

REVIEWED BY

[Signature]

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BBD						
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
GO1	.10	.12			12.47	10.51
HAYSE						
KEG	.08	.07			8.73	10.06
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>Db1</u>	<u>6.65</u>	<u>7</u>	<u>146</u>	<u>.11</u>	= <u>16.06</u> CFS
<u>Atc</u>	<u>6.49</u>	<u>7</u>	<u>7.4</u>	<u>.13</u>	= <u>.96</u> CFS
					= CFS
					= <u>1702</u> CFS

TOTAL ACRES

153.4

DECREED RATE =

CLAIMED DIVERSION RATE =

MEASURED DIVERSION RATE =

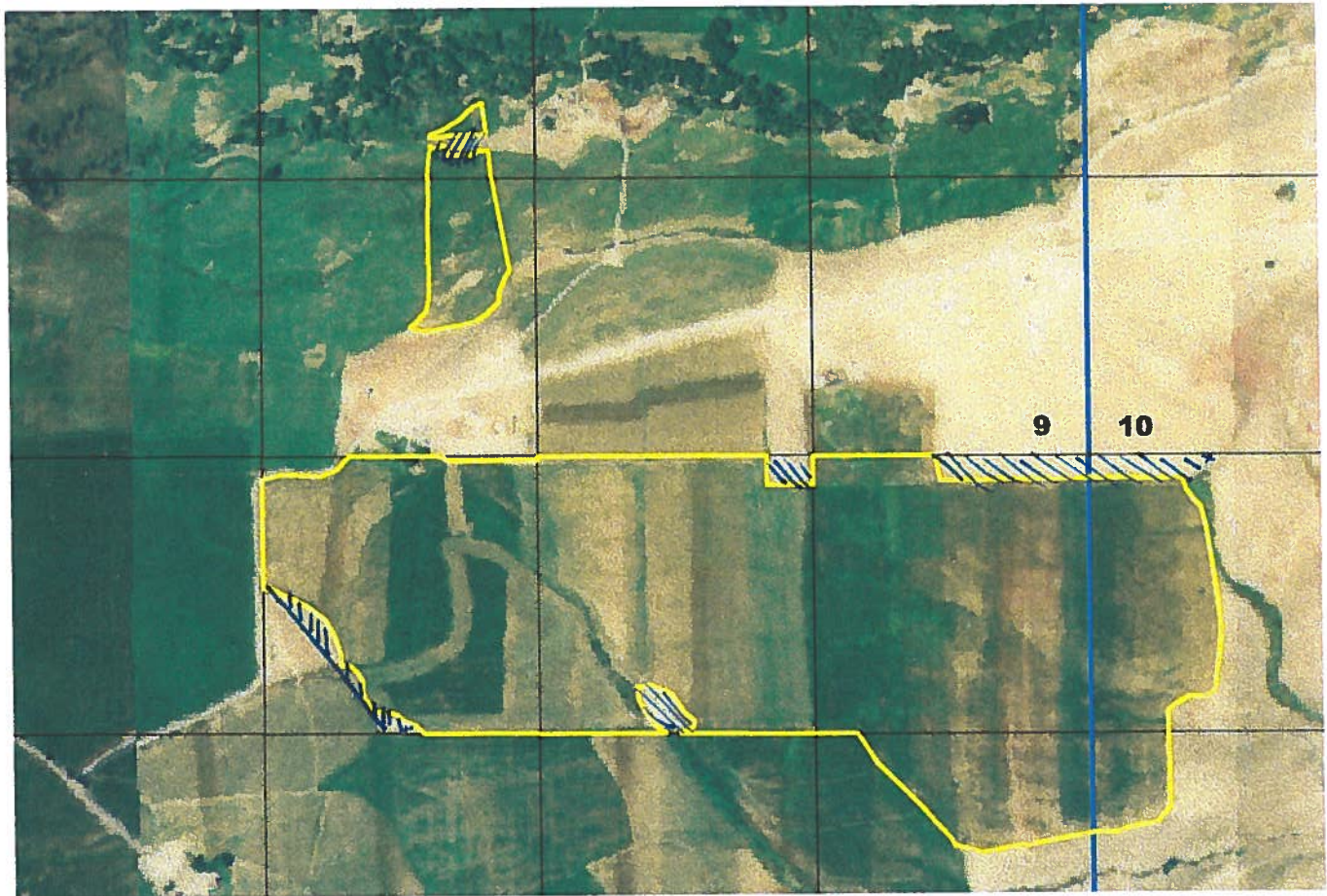
3.52

rec'd as claimed

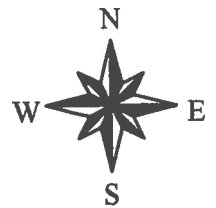
IDAHO DEPARTMENT OF WATER RESOURCES

72-10066

EUGENE & MARY COX



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 15, 1998
TWP 14N, 19E, SEC. 9 & 10



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10066

EUGENE M COX
MARY E COX
HC 63 BOX 1583
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*place of use
diversion rate*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98

SIGNATURE: Mary E. Cox

Please print your name: Mary E. Cox

Water Right Number - R72-10066

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

COX

MARY E

COX

EUGENE M

1 - HC 63 BOX 1583
2 -
3 -
City- CHALLIS
Phone - 208-879-2206
1 - HC 63 BOX 1583
2 -
3 -
City- CHALLIS
Phone - 208-879-2206

State- ID Zip- 83226

State- ID Zip- 83226

Priority Date - - +
05/01/1879

Region - - +
17 SOUTHERN

Stage - - +
D - DECREED

Status - - +

Source - - - - - +
CHALLIS CREEK

Tributary - - - - - +
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	SW NW NW	10		(37) CUSTER	HIGH LINE CANAL
		8	SW NE SW			(37) CUSTER	

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

04/01

10/31

2.920

+ - Total Div. Rate - + + - Total Div. Volume - +
2.920

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	9	NE NW		1.4	01	IRRIGATION	(37) CUSTER
14N	19E	9	SE NW		5.6	01	IRRIGATION	(37) CUSTER
14N	19E	9	NE SW		33.0	01	IRRIGATION	(37) CUSTER
14N	19E	9	NE SE		38.0	01	IRRIGATION	(37) CUSTER
14N	19E	9	NW SE		38.0	01	IRRIGATION	(37) CUSTER
14N	19E	9	SE SE		11.0	01	IRRIGATION	(37) CUSTER
14N	19E	10	NW SW		15.0	01	IRRIGATION	(37) CUSTER
14N	19E	10	SW SW		3.8	01	IRRIGATION	(37) CUSTER

Total Acres: 145.8

+ - - Diversion Means - HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

+ - - Non-Irrigation Use -

VERIFIED BY KKC
11-16-98

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- OR	Presumption Flag	-

CLAIM NUMBER 72-10066 DATE 10/15/98 TRANSFER NUMBER _____
 AGENT JR CLAIMED ACRE TOTAL 176
 GIS ACRE TOTAL 146

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	9					2			10	34				40	40		13	13
GIS	14N	19E	9					1.8	1.4		5.6	33.4				40.38	40.38		11	12
RECOM	14N	19E	9					1.8	1.4		5.6	33.4				40.38	40.38		11	12
																				132
CLAIM	14N	19E	10									25	12							37
GIS	14N	19E	10									17.13	3.8							18.1
RECOM	14N	19E	10									17.13	3.8							18.1
																				38
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

~~100 = .5 Ac.~~
 101 = 6.4 Ac. (7.37 Ac.)
 102 = 7.39 Ac. (146.4 Ac.)

5 sprinkly system
 Reconn @ .02 CFS/AC = 146

.02
2.92 CFS

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)
 120 14N, 19E, 08 SW NESW

Corrections
 per NOE
 1/11/99 JR

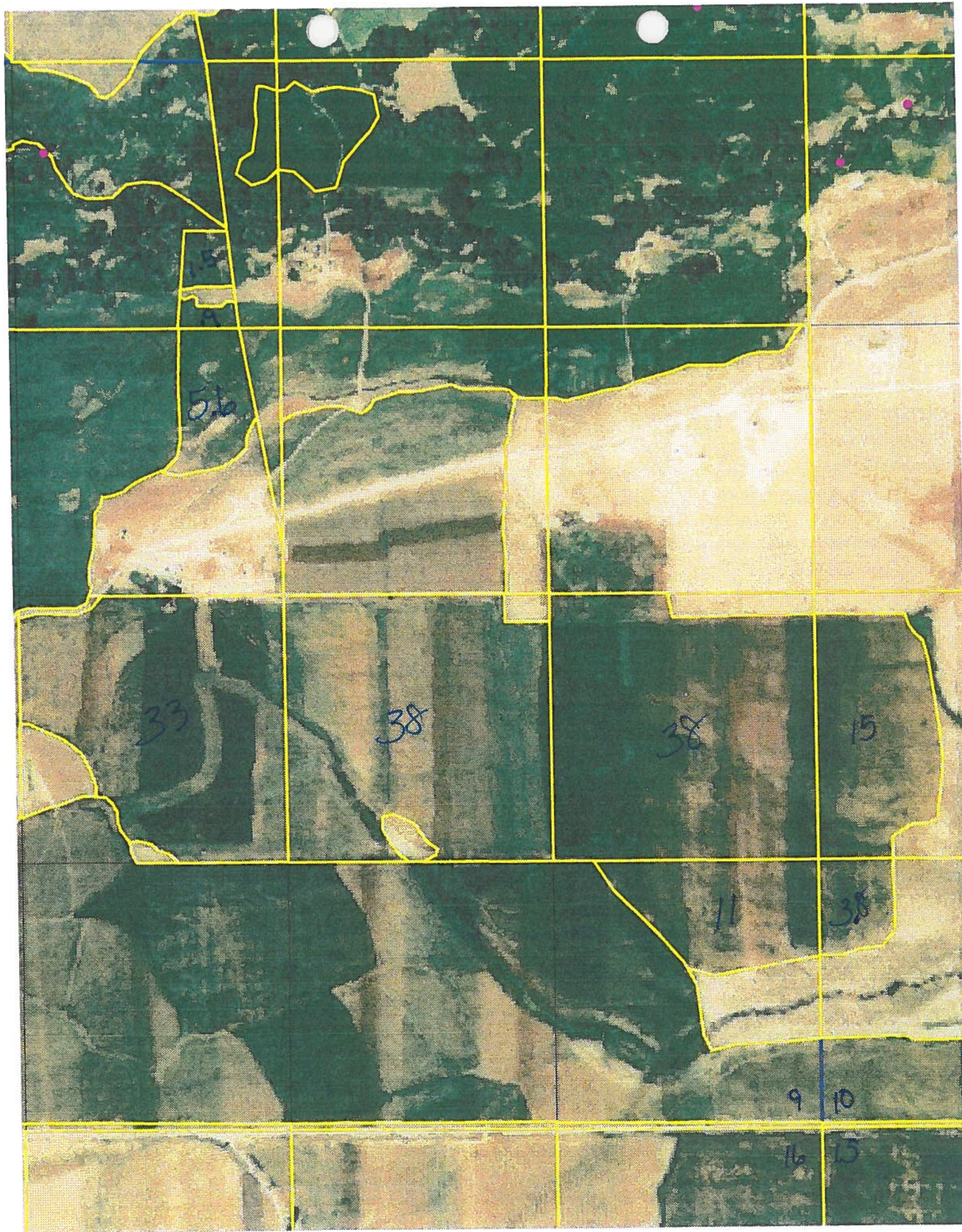
Master updated
 1-15-99 JR

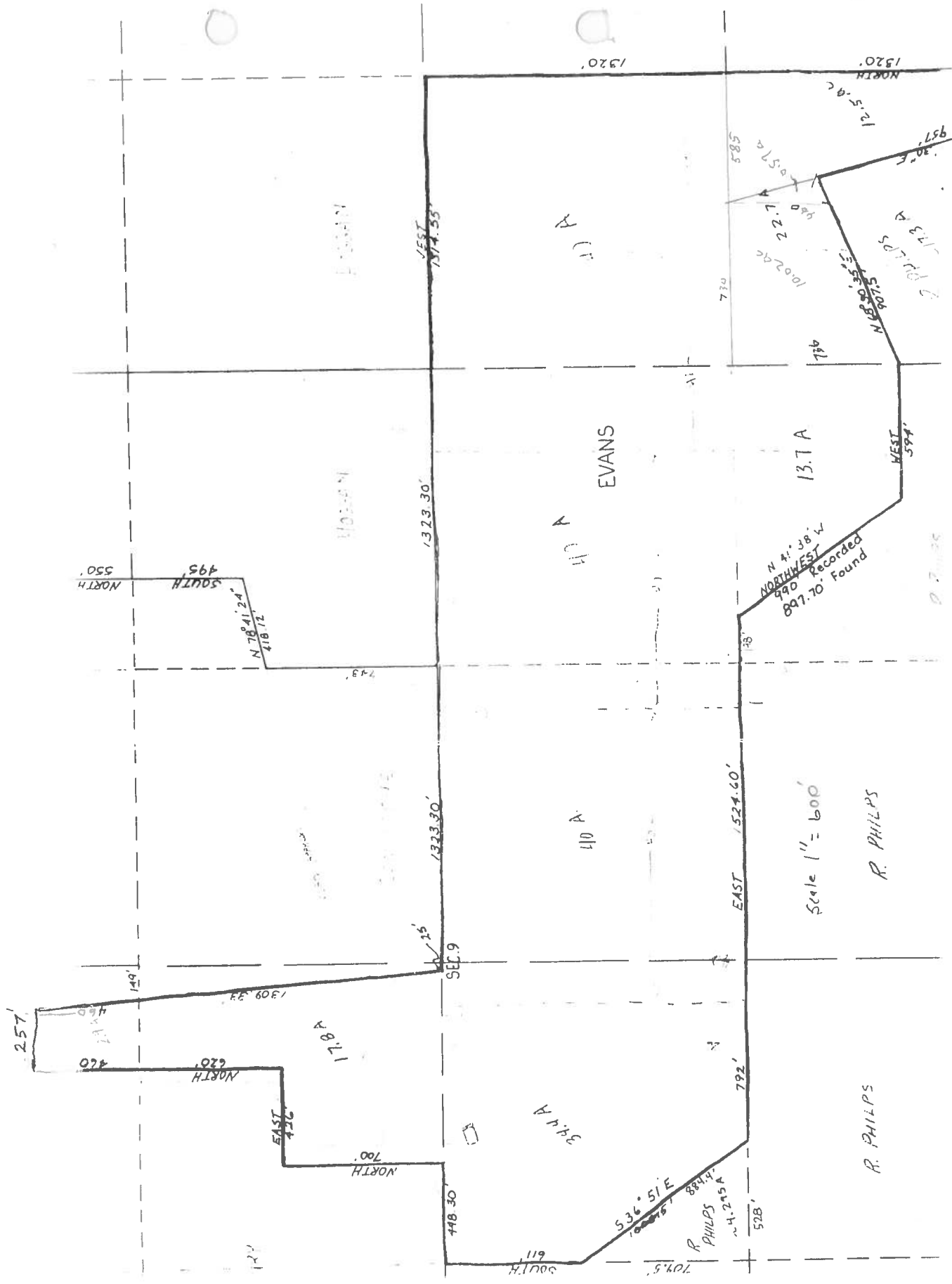
11-16-98
 JR

DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓





MICROFILMED

MAR 18 1993

R PROOF



CVR



MAPS



PHOTOS

MISC



CLAIM NO. 72-10066
DATE DOCUMENT UPDATED
12/6/93
AGENT RVW

MICROFILMED

NOV 01 1994

MICROFILMED
NOV 01 1994

Water right number - R72-10066

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

REMARKS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00012D, 72-000188, 72-00020M,
72-00020Q, 72-00024, 72-00025B, 72-00032A, 72-04162, 72-04231,
72-10083, 72-10263, 72-10267 & 72-10446.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT
OF DIVERSION AS DESCRIBED ABOVE.
THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT
THE POINT OF MEASUREMENT IN NW1/4, SE1/4, NW1/4, SEC.08, T14N, R19E.

A7200018A

Old Water Right Numbers

MO1 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.
R04 - Use of water under this water right will be regulated by the
Watermaster of State Water District No. 8DISTRICT.

+ - - Decree Plaintiff - - +
STEPHENS, ET. AL.

+ - - Decree Defendant - - +
SHAW, ET. AL.

+ - Decree Date - +
00/00/0000

Comments
Date: 04/06/1994 User Id: HORSTELL Subject: COPIED FROM REMARKS
A 10" PORTION OF THIS RIGHT WAS SOLD TO A NEIGHBOR ON MAY 8, 1987 NEIGHBOR IS PATSY L. KINDT. SEE ATTACHED COPIES.
THIS NOTICE HAS BEEN RENUMBERED FROM ORIGINAL RIGHT 72-00018A.

+ - - Audit Fields - - +
04/06/94 HORSTELL

Adjudication Rights Dates and Flags Area			
Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000
Objection Filed Date	00/00/0000	Field Inspection Flag	04/06/1994
Response Filed Date	00/00/0000	Verified Date	00/00/0000
Claim Received Date	11/15/1989	Last Amended Date	M005221
		Receipt Number	Y
		POU Ownership Flag	OR
		Name Connector	
		Civil Case Number	39576
		Old Case Number	
		Old Judicial District	
		Temporary Right	P
		Water District	72C
		Federal/State Indicator	S
		Presumption Flag	D
		Notice of Error Flag	

MICROFILMED
NOV 01 1994

MICROFILMED
NOV 01 1994

LAST: STUBBS
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JOHN W.
STATE: ID ZIP: 00000

LAST: EVANS
ADDRESS: CHALLIS
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: RUDNEY
STATE: ID ZIP: 832260000

Delete

LAST: EVANS
ADDRESS: CHALLIS
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: VAPPM
STATE: ID ZIP: 832260000

LAST: COX
ADDRESS: HC 62 BOX 1582
CITY: CHALLIS
PHONE NUMBER: 208-878-2206
OWNER CODE: 0

FIRST: EUGENE M.
STATE: ID ZIP: 83226

LAST: COX
ADDRESS: HC 62 BOX 1582
CITY: CHALLIS
PHONE NUMBER: 208-878-2206
OWNER CODE: 0

FIRST: MARY F.
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED FOR TO REMARKS?
CLAIM REMARKS: A 10% PORTION OF THIS RIGHT WAS SOLD TO A NEIGHBOR ON MAY 9.

DATABASE
FYAMINP

FBI EXAMINATION INFORMATION

CONTACT PERSON: Eugene M Cox
DATE OF FBI EXAM: 9/15/93
APPOINTMENT MADE: Y () N ()
ACCOMPANIED BY: Mary Cox
RELATIONSHIP TO CLAIMANT: Spouse.
DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: 208 879-2206

TIME: : A () P ()
PHONE NUMBER: () -

MICROFILMED
NOV 01 1994

This claim is all sprinkler irrigated with 5 hand line systems. A gravity-pressure pipe line was installed in 1980 to bring water down from the high line canal. This pipe line delivers sprinkler pressure water to Bradbury's Gamaches, kind's and Cox's property. The Cox's have owned the property since 1971. Mr Cox said he covers his property in 7 days by changing his sets twice a day.

$$115 \text{ gpm/handline} \times 5 \text{ handlines} = 525 \text{ gpm}$$

$$\frac{525 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 1.84 \text{ cfs}$$

$$\frac{1.84 \text{ cfs}}{156 \text{ ac}} = 0.0118 \text{ cfs/ac}$$

$$= 0.28 \text{ ac in/ac per day.}$$

A. A1 CLAIM: # A72-10066 PRIORITY DATE: 05-01-1879 STAGE: T

B. US RECORD: NO WATER RIGHT PERIOD TO MATCH THIS A1 CLAIM

C. FIELD EXAM REQUIRED?

DATABASE FIELD EXAMINER
Y N

WAS AN PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ NO
IF YES EXPLAIN.

REMARKS:

This claim's place of use coincides with decreed right 72-00018A which has a priority date of 5/1/1879. This priority date is recommended for this claim A72-10066.

RECOMMENDED PRIORITY DATE:

5-1-1879

REVIEWED BY

Bill W.

DATE

12/6/1993

MICROFILMED

NOV 01 1994

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

POINT	TRP.	PGS.	SEC.	1/4	1/4	1/4	LOT	ENTRY
A72-10066	14N	19E	7	N/4	CU	MI	5	PLATED CLUSTER
A72-10066	14N	19E	8	CU	NE	CU		

GROUP AT CLAIMS WITH SAME AT POINT

A PREFIX	B PREFIX	MR RECORDS IN SAME 40 ACRE TRACT
A72-000170	72-00009	
A72-000180	72-00066	
A72-000200	72-00098	
A72-000200	72-000120	
A72-000200	72-000180	
A72-000250	72-000180	
A72-000320	72-000208	
A72-04167	72-000200	
A72-04231	72-00021	
A72-10083	72-000228	
A72-10263	72-00024	
A72-10267	72-000254	
A72-10446	72-04158	
	72-07180	
	72-07445	

SOURCE: CHALITIS CREEK

TRIP: SALMON RIVER

B. USE POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIP: NO TRIBUTARY FOR RECORD

FIELD EXAM REQUIRED?

DOE TO FOR DISCREPANCY?	(Y/N)	DATABASE	FIELD
DOE TO SOURCE DISCREPANCY?	(Y/N)	Y	EXAMINER
		Y	N

MICROFILMED

NOV 01 1994

REMARKS:

MICROFILMED

1988 11 18

DOCUMENTED POINT(S) OF DIVERSION AND SOURCE:		TWP. R&B. SEC.		1/4		1/4		LOT		COUNTY	
14N	19E	7	08	NW	SW	NW	NW	2	R	Custer	"
SOURCE:		Challis Creek		Trib:		Salmon River		DATE:		12/16/93	
REVIEWED BY:		[Signature]		Trib:		Salmon River		DATE:		12/16/93	

Legal Descriptions of Point of diversion and re-diversion
 are based on USGS Map, ^{Topog} OPA Map and BLM Aerial Photo 1988

A. 1000 WATER PLANT NUMBERS: 472-10066
472-10149

B. FOLI LISTING

TRIP	DAYS	SEC	1/4	1/4	LOT	NAME	A1 #/ACRPS	UP #/ACRPS	LANDSCAPE DATA	FIELD EXAM.	REMARKS
1	AM	198	9	NE	NU	COX, EUGENE M.	472-10066 / 2.0	- /	39.0	3	3
			NE	NU		BRADBURY, LESTER W.	472-00189 / 20.0	72-00189 /			
			NE	NU		BRADBURY, LESTER W.	472-10246 / 20.0	- /			
			NE	NU		GAMMACHE, ANTHONY D.	472-00012D / 5.0	72-00012D / 5.0			
			NE	NU		GAMMACHE, WILLIAM T.	472-00025B / 5.0	- /			
			NE	NU		GAMMACHE, WILLIAM T.	472-07272 / 1.5	72-07272 / 1.5			
			NE	NU		GAMMACHE, WILLIAM T.	472-04162 / 5.0	72-04162 / 5.0			
			NE	NU		BRADBURY, ANTHONY	472-07415 / 5.0	72-07415 / 5.0			
			NE	NU		EVANS, RODNEY	72-00018A / 3.0	72-00018A /			
1	AM	198	9	NE	NU	COX, EUGENE M.	472-10066 / 10.0	- /	39.0	8	8
			NE	NU		BRADBURY, LESTER W.	472-10262 / 20.0	- /			
			NE	NU		BRADBURY, LESTER W.	472-10267 / 20.0	- /			
			NE	NU		GAMMACHE, ANTHONY D.	472-00012D / 2.0	72-00012D / 2.0			
			NE	NU		GAMMACHE, WILLIAM T.	472-00025B / 2.0	- /			
			NE	NU		GAMMACHE, WILLIAM T.	472-04162 / 2.0	72-04162 / 2.0			
			NE	NU		WILSON, E. P.	72-00022B / 19.0	72-00022B /			
			NE	NU		BRADBURY, ANTHONY	72-07415 / 2.0	72-07415 /			
			NE	NU		GAMMACHE, ANTHONY	72-00018A / 18.0	72-00018A /			
1	AM	198	9	NE	NU	COX, EUGENE M.	472-10066 / 34.0	- /	39.0	36	36
			NE	NU		COX, MARY F.	472-10068 /	- /			
			NE	NU		PHILLIPS, RICK	472-00001 / 5.0	- /			
			NE	NU		PHILLIPS, RICK	472-02147C / 5.0	- /			
			NE	NU		PHILLIPS, RICK	472-04049 / 5.0	72-04049 / 6.0			
			NE	NU		PHILLIPS, CHERYL	472-00149B / 5.0	- /			
			NE	NU		EVANS, RODNEY	72-00018A / 24.0	72-00018A /			
1	AM	198	9	NE	NU	COX, EUGENE M.	472-10066 / 40.0	- /	39.0	40	40
			NE	NU		EVANS, RODNEY	72-00018A / 40.0	72-00018A /			
1	AM	198	9	NE	NU	COX, EUGENE M.	472-10066 / 40.0	- /	39.0	40	40
			NE	NU		EVANS, RODNEY	72-00018A / 40.0	72-00018A /			
1	AM	198	9	NE	NU	COX, EUGENE M.	472-10066 / 12.0	- /	37.0	11	11
			NE	NU		PHILLIPS, RICK	472-00001 / 20.0	72-00001 /			
			NE	NU		PHILLIPS, RICK	472-02147C / 20.0	- /			
			NE	NU		PHILLIPS, RICK	472-04049 / 25.0	72-04049 /			
			NE	NU		PHILLIPS, CHERYL	472-00149B / 20.0	- /			
			NE	NU		EVANS, RODNEY	72-00018A / 14.0	72-00018A /			

MICROFILMED
REEL

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM	REMARKS
14N	19E	10	NW	SW		COX, EUGENE M. EVANS, RUDNEY	A72-10066 /25.0	72-00018A /30.0	27.0	15	
14N	19E	10	SW	SW		COX, EUGENE M. PHILLIPS, RICK PHILLIPS, RICK PHILLIPS, CHERYL EVANS, RUDNEY	A72-10066 /12.0 A72-00001 /15.0 A72-02147C /15.0 A72-04049 /15.0 A72-02149G /15.0	- - - 72-04049 /13.0 72-00018A /23.0	28.0	3	
TOTAL ACRES							A72-10066	176.00	285.00	156	156

MICROFILMED
10. 11. 12.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
YES, SEE ATTACHED SHEET:

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINED POU COUNTY, CUSTER
TUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG: 0

REMARKS:

Recommended acres are from BLM aerial photos enlarged 2 times.

RECOMMENDATION:

TOTAL ACRES: 156
REVIEWED BY: *A.L.L.*
DATE: 12/6/93

A. AS CLAIMED USES:

PIPPROGS
472-10066 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
3.324 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.324 CFS

B. US RECORDED USES:

PIPPROGS

MONTH/DAY

DIVERSION QUANTITY

RECOMPUTATION FLAG: 0

C. FIELD EVALUATION

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EVALUATION
Y
Y
Y

NY
NY
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO US STANDARDS OR OTHER?

REMARKS:

Y() N(*✓*)
Y(*✓*) N()

Explain in remarks below:

New Standard Period of use

MICROFILMED
NOV 01 1984

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

A1 TOTAL CLAIMED DIVERSION RATE:
472-00001 3.324 CFS

*** IF NO OF IF STATUTORY CLAIM OR PRECEDENTIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN ERROR IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

YES TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y N
DATABASE EXAMINER

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME YOU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
472-10066	CHALLIS CREEK	Cox, Eugene M.	3.324	0.018		
472-00001	CHALLIS CREEK	PHILIPS, RICK	3.180	0.017		
472-00001	CHALLIS CREEK	GAMACHE, ANTHONY N.	2.120	0.013		
472-000258	CHALLIS CREEK	GAMACHE, WILLIAM T.	0.400	0.002		
472-00189	CHALLIS CREEK	BRADBURY, LESTER W.	1.220	0.009		
472-021470	CHALLIS CREEK	PHILIPS, RICK			47.25	0.25
472-021470	MOSQUITO FLAT RESERVOIR	PHILIPS, CHERYL			200.00	1.00
472-04049	CHALLIS CREEK	PHILIPS, RICK	11.700	0.063		
472-04162	CHALLIS CREEK	GAMACHE, WILLIAM T.	5.040	0.031		
472-07272	GRANDWATER	GAMACHE, WILLIAM T.	0.070	0.012		
472-10246	CHALLIS CREEK	BRADBURY, LESTER W.	1.600	0.011		
472-10268	CHALLIS CREEK	BRADBURY, LESTER W.	4.850	0.012		
472-10267	CHALLIS CREEK	BRADBURY, LESTER W.	7.720	0.020		

MICROFILMED
NOV 01 1984

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO. PIPES PURPOSES
A72-10066 DOMESTIC
A72-10066 STOCKWATER

NAME
POY: MARY E.
CIV: MARY E.

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31
040 CFS

UNIT/FE

11

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATION

1a. IRRIGATION RATE
ACRES $\times$ 0.02 CFS/ACRE = 3.12 CFS
(taken from p/u review)

POES AMOUNT CLAIMED EXCEPT 0.02 CFS/ACRE?

Y () N ()

+++ IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y () N ()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 440.0 AF/A

ACRES $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 390 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A N/A.

ACRES $\times$ DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Field exam showed 80 acres less than claimed 176 acres.
All sprinkler irrigation from gravity pressure pipe line.

MICROFILMED

NOV 01 1994

PERNEMENTIATION =

700-869-0000

TO THE
WOMAN

REC'D
PATR
JUN 1965

REF. NO.	TITLE
1001	ATP/A

REF. CONC.
1107

Irrigation

4/15 10/15

3.12

$$14/19$$

3.12

545

20

NOV 01 1994

TOTAL FOR THIS RIGHT

RECEIVED BY

DATE:

12/6/23

20 MICROFILMED

CIATK ALMPER: 473-10066

42511

01

[illegible]

POSTER 1017
CISTER County

CV

Non-Triation 1150: MNMF

Data: From MATE Data.

Conflicts:

MICROFILMED
 NOV 01 1994
 TRUSTON
 VINE

USE ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHEN/DATE	FIELD EXAM BY WHEN/DATE	QUANTITY CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHEN/DATE	COMPLETED DATA ENTRY WHEN/DATE
PRIORITY DATE	Y			N	6		
POINT OF DTU	Y			Y	1, 4		
SOURCE	Y			N			
PLACE OF USE	Y			Y	4, 5		
DTU, AMOUNT OF/UNIT/USE	Y			Y	4, 5		
CONSUMPTION USE	-			Y	4, 5		
DISPOSSES	Y			N	6		
PERIOD OF USE	Y			Y			
DATE OF CLAIM	Y			N			
REMARKS	Y						

VERIFIED BY: CODES

TOPD MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
WATER PUNTOCS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

2 + ID-88AC 10-90-7 7/12/88

Blk 9/15/93

Blk 12/6/93

Blk 12/6/93

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATE ALL CODES WHICH APPLY.

MICROFILMED
NOV 01 1984

POOR ORIGINAL

4 4
8 9

4 3
9 10



Approx Scale
1" = 1150'

--- ownership boundary
/// un-irrigated areas

pipe line

P/D

8 9
11 16

9 10
16 15

P/U
72-10066

MICROFILMED
NOV 01 1994