

06/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-10069A

NAME AND ADDRESS: ESTATE OF GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

SOURCE: PHILPS SLOUGH

TRIBUTARY: SALMON RIVER

QUANTITY: 3.000 CFS

PRIORITY DATE: 04/01/1910

POINT OF
DIVERSION:

T14N R19E S14 NWNWSW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	3.000 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T14N R19E S11 Lot 2 NENW 16.0 T14N R19E S11 NWNW 16.0

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND 72-10189.

RECEIVED

JUN 18 2001

Department of Water Resources
Southern Region

IDWR 42-243/42-1409(6) February 3, 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right No(s):

Adjudication Claim No(s): 72-10069A, 72-4088A, 72-13C

The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/ClaimantGERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

New Owner/Claimant(s)

ESTATE OF GERALD D GREEN, DECEASED

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

311 S GILLETTE AVE

City, State and ZIP Code

GILLETTE WY 82716

New Telephone Number

()

Date you acquired the property

DATE OF DEATH: APRIL 30, 2000

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock

Diversion rate in CFS

Number of homes

Other Uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Estate of Gerald D. Green

Signature of New Owner/By:

Kristin L. Green

Personal Representative

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

IN THE DISTRICT COURT
SIXTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF.)
)
GERALD D. GREEN,)
)
Deceased.)

Probate No. 5835

SEP 12 2000
Carlene Letters, Dep.
CLERK OF DISTRICT COURT

LETTERS TESTAMENTARY
(In Accordance with Wyoming Statute §2-6-210)

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

THE LAST WILL AND TESTAMENT of Gerald D. Green, deceased, a copy of which is hereto attached, having been proved and recorded in the District Court within and for the County of Campbell, Wyoming, Kristin L. Green is hereby appointed Personal Representative.

WITNESS, NANCY RATCLIFF, Clerk of the District Court of the Sixth Judicial District, within and for the County of Campbell, with the Seal of the Court affixed, the 12 day of September 2000.

BY THE COURT:

NANCY RATCLIFF
Clerk
Carlene Letters, Dep.
Deputy Clerk

OATH OF PERSONAL REPRESENTATIVE
(In Accordance with Wyoming Statute §2-3-101)

I do solemnly swear that I will perform, according to law, the duties of Personal Representative of the Last Will and Testament of Gerald D. Green.

Kristin L. Green
Kristin L. Green Dated: 9-12-00

The above and foregoing Letters Testamentary was subscribed and sworn to before me by Kristin L. Green, Personal Representative, this 12 day of September 2000.

In witness my hand and official seal.



[Signature]
Notary Public

My Commission Expires: 4/15/2004

South

RECEIVED

JUN 26 2001

JUN 18 2001

Department of Water Resources
Southern Region

2001 JUN 15 PM 3:03

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase: 72-10069A
	)	
Case No. 39576	)	ORDER GRANTING MOTION TO ALTER
	)	OR AMEND

Recomm. consistent w/ 6/19/01

A *Special Master's Report and Recommendation* was issued on October 26, 1999, based on an *Amended Director's Report*. On January 27, 2000, a *Motion to Alter or Amend Special Master's Reports* was filed by the United States, seeking to further identify the place of use.

Various hearings on the *Motion to Alter or Amend* were held, and subsequently, a *Standard Form 5* was filed. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

Therefore, IT IS ORDERED that the *Motion to Alter or Amend* filed by the United States is **granted**. IT IS RECOMMENDED that water right 72-10069A be decreed with the elements as set forth in the *Partial Decree Pursuant to I.R.C.P. 54(b) for Water Right 72-10069A*.

DATED June 15, 2001.



THOMAS R. CUSHMAN
Special Master
Snake River Basin Adjudication

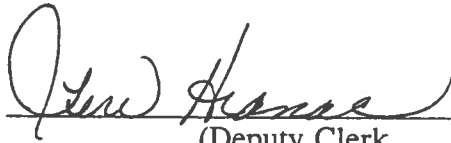
CERTIFICATE OF MAILING

I certify that a true and correct copy of the *Order Granting Motion to Alter or Amend* was mailed on June 15, 2001, with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

U.S. Department of Justice
Environment & Natural Resources Div.
550 W Fort St., MSC 033
Boise, ID 83724

Albert Barker
Barker, Rosholt & Simpson
1221 W. Idaho, Suite 600
Boise, ID 83701
(Rep: Estate of Gerald Green).



(Deputy Clerk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-10069A

2001 JUN 15 PM 3:03
DISTRICT COURT-SEE A
TWIN FALLS COUNTY IDAHO
FILED _____

NAME AND ADDRESS: ESTATE OF GERALD D GREEN
311 S GILLETTE AVE
GILLETTE, WY 82716

SOURCE: PHILPS SLOUGH TRIBUTARY: SALMON RIVER

QUANTITY: 3.00 CFS

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T14N R19E S14 NWNWSW Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	3.00 CFS

PLACE OF USE:	Irrigation	Within Custer County
	T14N R19E S11 LOT 02 (NENW)16.0 32.0 Acres Total	NWNW 16.0

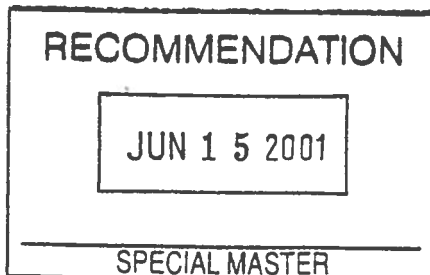
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



COPY

(on Temp.)
till accepted by
court & accepted
by us up SF5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10069A
Date Received: 11/16/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GERALD D GREEN 307-682-1552
Address: 311 S GILLETTE AVE
GILLETTE WY 82716

2. Date of Priority: APR 1, 1910

3. Source: PHILPS SPRINGS Trib. to: SALMON RIVER
PHILPS SLOUGH SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	14	NW	SE	NW		CUSTER
			NW	NW	SW		CUSTER

5. Description of diverting works:
SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	11	NE	NW		IRR	16.0
			NW	NW		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	32.0
					Total Acres	32.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-00013C, 72-04088A

14. Remarks:
AMENDED CLAIM TO INCREASE DIVERSION RATE TO 3 CFS. (OTHER ELEMENTS
WERE CHANGED TO AGREE WITH RECOMMENDATION AS DIVERSION RATE WAS
ONLY ELEMENT OBJECTED TO.) 4/7/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10069A**
Date Received: 11/16/1989
Receipt No: M005227
Received By: _____

*Split Claim
Owner Change*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

GERALD

1. Name: ROBERTA H. GREEN
Address: P.O. BOX 213
CHALLIS ID

208-879-2320

83226

2. Date of Priority: APR 1, 1906

3. Source: SPRINGS

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	11	SW	NW	NW		CUSTER

5. Description of diverting works:
SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.730		

7. Total Quantity Appropriated is:
0.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 91.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	11	NE	NW		IRR	20.0
			NW	NW		IRR	16.5

Section Acres 36.5

10. Place of Use: Continued

Total Acres 36.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00013C, A72-04088A

14. Remarks:

OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14 OF 14N. 19E.

THIS CLAIM IS A SPLIT FROM A72-10069.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 20 1993

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: IRR-11 IRR IRR
A72-00013A, A72-04088, A72-10069

☐ Name and Address of Former Owner/Claimant(s)(Seller):
Roberta H. Green
P. O. Box 213, Challis, ID 83226

☒ New Owner/Claimant (Purchaser):
Ronald Clyde Green

☒ New Mailing Address:
829 Tanager Ave
Challis, ID 83201

☒ New Telephone Number: (208) 268-0268

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Ownership divided according to Custer Co. Assessor's Record
RW

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Ronald C Green Date 4/19/93

☒ Signature of Former Owner/Claimant(s): Roberta H. Green Date 3/20/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

R19E

451.87

2000'

2

1/0 Gerald Green 50 Ac.
157634

T-79-12

T602 Ethel B. Phillips

746964 1320

Robert's

Green 100 Ac. T-81-83

1/0 Ron Green 50 Ac.
157623
163057

32 90

3

7

(28)

3077.71'

140'

124 AC

800

Approx Scale 1" = 400'

59

4201

4240

1195.1

1.94.77

1.6002

SE NE

SW NW

NE SW

10 11 NW SW

Z

Center Sec. 11

6

W 0279.1 Phillips

11901

Ethel

B Phillips

11901

11901

11901



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Jan-1994

ROBERTA H GREEN
P O BOX 213
CHALLIS ID 83226

Re: New Ownership, Split, and Re-numbering of Adjudication Claims
A72-00013C, A72-04088A & A72-10069A.

Dear Mrs Green;

The above referenced claims have been split from the original claims and entered in the Department of Water Resources records as under your ownership pursuant to your son Ronald's request for Change of Water Right Ownership.

A copy of each of your re-numbered claims is enclosed. Please examine these claims carefully and contact our office if you find changes or corrections.

Please use these new claim numbers whenever you wish to contact the Department of Water Resources regarding any of these claims.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Water Adjudication Agent

3 Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10069
Date Received: 11/15/1989
Receipt No: M005227
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA H. GREEN 208-879-2320
Address: P.O. BOX 213
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1906

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
14N	19E	11	SW		NW		NW		CUSTER

5. Description of diverting works:
SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 190.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	11	NE		NW		IRR	40.0
			NW		NW		IRR	36.0

Section Acres 76.0

A72-10069

Page 1

Date: 11/16/89

COPY

MICROFILMED

MAR 18 1993

10. Place of Use: Continued

Total Acres

76.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00013A, A72-10069

14. Remarks:

OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14 OF 14N. 19E.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Pheta H. Green Date: Nov 16-1987

Date: _____

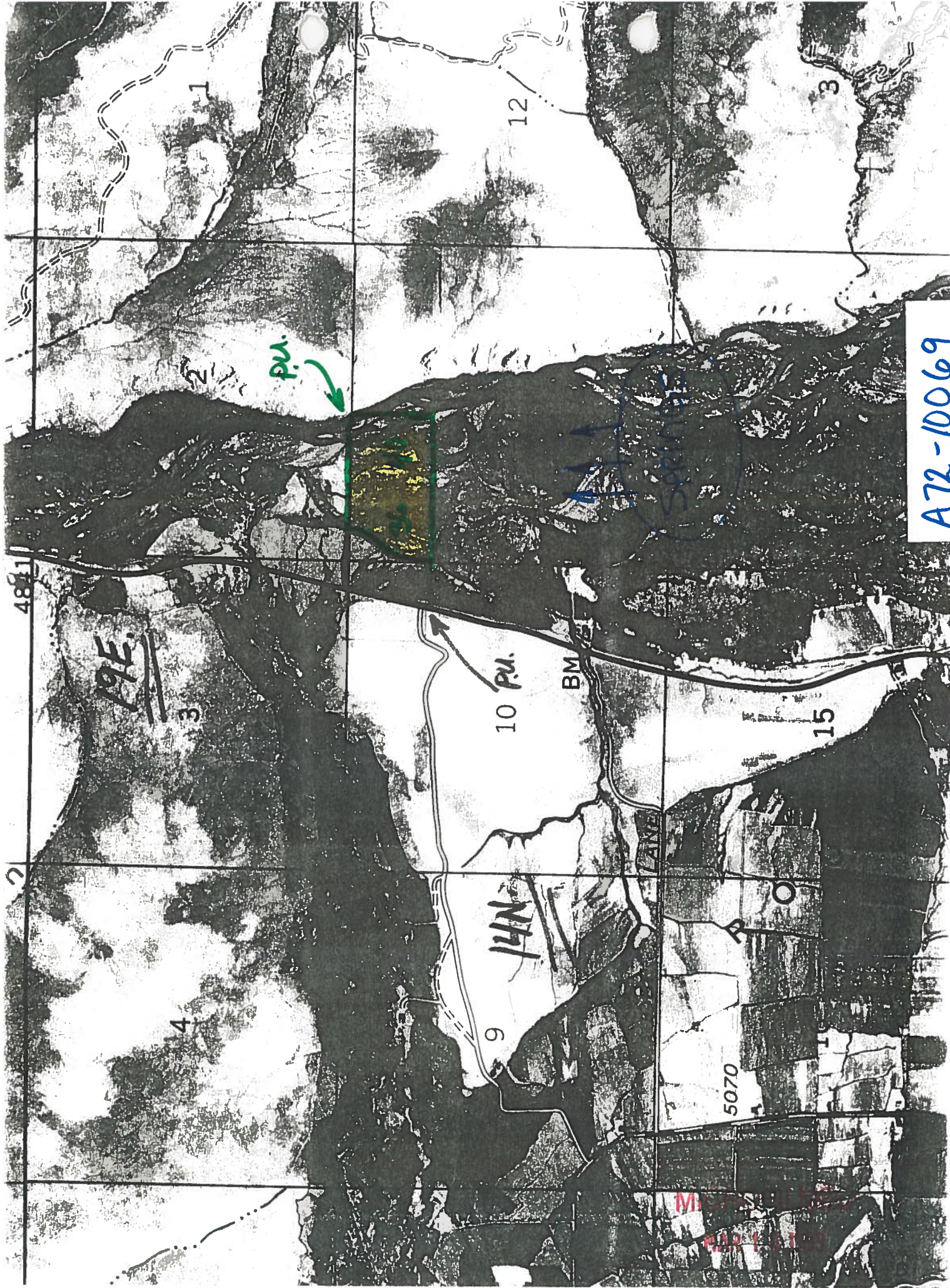
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of November 19 87

Stuart C. [Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires December 7, 1994



A72-10069



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10069
ROBERTA H. GREEN
P.O. BOX 213

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

A72-17069

RECEIVED

Ron + Gary's portion of Ranch which they
purchased from Roberta Green.

MAY 10 1992

Department of Water Resources
Southern Region Office

To Whom It may Concern,

I, Laura Bishop came with my parents to
The Challis Area June 1910 at the age of six years.
My father had purchased this 640 acre Ranch
from Babcock.

It was my duty when I became eight years old
to herd our milk cow herd so they stayed on
the east side of the slough that was formed
by springs above the Geo. Adams ranch and
came down then the Chivers property and then
entered our property. This slough ran the full
length of our property entered Stephens property
and so on to the Salmon River.

At the time of my mothers death the ranch
was divided up in three parts -

Roberta Green north end of property 100 acres.
Laura Bishop South end of property 100 acres.
Wanza Rick Philips + Ethel McFarland 440 acres.

This ranch was irrigated on the south side
by a ditch that came from the Dodge or Pava
property

This water ^{from springs} was caused by flood irrigation
to the west.

MAY 18 1992

WICKLIFFED

There are springs all the way through the
ranch making the slough a big body of water.

On the way the slough was tapped for
irrigation.

This property on the north 100 acres is irrigated
from Challis Creek on the west side of the slough

and the south side by a ditch coming from the slough.

Water Right Number - A72-10069

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
GREEN
ROBERTA H.
1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320
State- ID Zip- 83226

Priority Date - + 04/01/1906 + Region - + 17 SOUTHERN + Stage - + J - BENEFICIAL USE + Status - +

Source - + SPRINGS + Point of Diversion - + Stream Index (Blank if no Index Code) - +

Twn Rng Sec Tract Lot Rflg County (37) CUSTER
14N 19E 11 SW NW NW

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.520

Total Div. Rate - + 1.520 + Total Div. Volume - + 1.520 + Total Consumptive Use - + 190.0 + KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	11	NE NW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		36.0	01	IRRIGATION	(37) CUSTER

Total Acres: 76.0

- - - Diversion Means - SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A72-D0013A, A72-10069

OTHER WRS LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.
THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL WATER USES.
SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14 OF 14N. 19E.

MICROFILMED
MAR 18 1993

MAY 01 1992

Department of Water Resources

section seven, all in township 14 north, range 19 east Boise Meridian, her right there-
to to date from May 1st, 1879.

11. That the plaintiff, Jonathan Job, be and he is hereby awarded the right to
the use of 200 inches of the flow of the waters of Challis Creek, for the irrigation of
his land, described as the north half of the northeast quarter and the north half of the
northwest quarter of section sixteen, and the northwest quarter of the northwest
quarter of section fifteen, all in township 14 north, range 19 east Boise Meridian, his
right thereto to date from May 1st, 1879.

12. That the plaintiff, William Millick, be and he is hereby awarded the right to
the use of 196 inches of the flow of the waters of Challis Creek, for the irrigation of
his land, described as the south half of the southwest quarter of section three, the
northeast quarter of the northwest quarter of section ten, the north half of the north-
east quarter of section nine, the northwest quarter of the northwest quarter of sec-
tion ten and the south half of the southeast quarter of section four, all in township
14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

13. That the plaintiff, R. W. Philps, be and he is hereby awarded the right to
the use of 85 inches of the flow of the waters of Challis Creek, for the irrigation of
his land, described as the east half of the northeast quarter, the east half of the
southeast quarter of section ten, township 14 north, range 19 east Boise Meridian, his
right thereto to date from May 1st, 1879. *42.5" to Gary & Don Green on hand*

14. That the plaintiff, John M. Pushaw, be and he is hereby awarded the right to
the use of 125.6 inches of the flow of the waters of Challis, Creek for the irrigation
of his land, described as the west half of the southeast quarter of section eight and
the west half of the northeast quarter of section seventeen, all in township 14 north,
range 19 east Boise Meridian, his right thereto to date from April 24th, 1909.

15. That the plaintiff, Allie Stephens, be and she is hereby awarded the right
to the use of 20 inches of the flow of the waters of Challis Creek for the irrigation of
her land, described as the southeast quarter of the northeast quarter of section nine,
township 14 north, range 19 east Boise Meridian, her right thereto to date from
June 10th, 1909.

16. That the plaintiff, Daniel Stephens, be and he is hereby awarded the right
to the use of 65 inches of the flow of the waters of Challis Creek for the irrigation
of his land, described as the south half of the northeast quarter and the west half of
the southeast quarter of section three, township 14 north, range 19 east Boise Merid-
ian, his right thereto to date from May 1st, 1879.

17. That the plaintiff, Daniel Stephens, be and he is hereby awarded the right
to the use of 77.4 inches of the flow of the waters of Challis Creek for the irrigation
of his land, described as the west half of the northeast quarter and the southeast
quarter of the northwest quarter of section ten, township 14 north, range 19 east
Boise Meridian, his right thereto to date from September 11th, 1909.

18. That the plaintiff, John W. Stephens, be and he is hereby awarded the right

Water right number - A72-10069

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - - - Decree Defendant - - - +
00/00/0000

+ - - Audit fields - 11/16/89 MOBILE4

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005227	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

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MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Roberta H. Green
P. O. Box 213
Challis, ID
83226

September 9, 1992

RE: SRBA Claims A72-00013A, 04088, 10069

Dear Ms. Green;

The above-referenced claims cover your land along lower Challis Creek. If this land now belongs to your son, the claims should be assigned to him. To do this, the enclosed form should be completed, signed by you, and returned to this office for processing. New claims will then be produced in your son's name. If you have further questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent

MICROFILMED
MAR 18 1993

For Value Received Roberta Green, dealing with her sole and separate property, the grantor, does hereby grant, bargain sell and convey unto Gerald D. Green the grantee, whose current address is 311 South Gillette Avenue, Gillette, Wyoming 82716, the following described premises, in Custer County, Idaho, to-wit:

A fraction of the E1/2 Section 10 and the W1/2 of Section 11, T. 14N., R. 19 E., Boise Meridian, Custer County, Idaho.

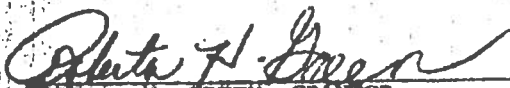
Commencing at the Section Corner common to Sections 2,3,10,11, T. 14N., R. 19E., B.M., and the Point of Beginning; run thence South 89°52' West 451.87 feet to a point on the East right-of-way line of U.S. Highway 91; thence South 11°46'19" West 790.82 feet along said right-of-way; thence North 89°48' East 3144.43 feet to a point on the West river bank of the Salmon River; thence along said river bank North 03°20'01" East 47.49 feet; thence North 36°25' West 899.48 feet to a point on the North boundary line of Section 11; thence along said boundary line South 89°48' West 2000.00 feet to the Point of Beginning.

TOGETHER WITH: a) 20 inches of decreed water from Challis Creek (Salmon River tributary) priority 1879; b) a 1/12 interest in the water right of the Philips Ranch out of the Salmon River and the Philips Slough(s) also referred to as the Piva Slough(s), Chivers Slough(s) and Bradbury Slough(s); c) all ditch and ditch rights appurtenant to or used in connection with the premises; d) 1/12 interest in Bureau of Land Management range rights presently held by the Philips Ranch.

SUBJECT TO: a) ditches and ditch easements across the premises of sight and record; b) the requirement that grantee share equally with the owner of the 50 acre parcel of land located immediately south of the above described premises, the maintenance and maintenance cost of cleaning, repairing and otherwise maintaining all ditches conveying water to the above described premises; and c) zoning and land use requirements and restrictions imposed by any governmental unit.

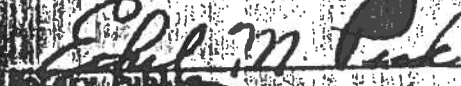
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-15-95


ROBERTA H. GREEN, GRANTOR

STATE OF IDAHO, COUNTY OF CUSTER

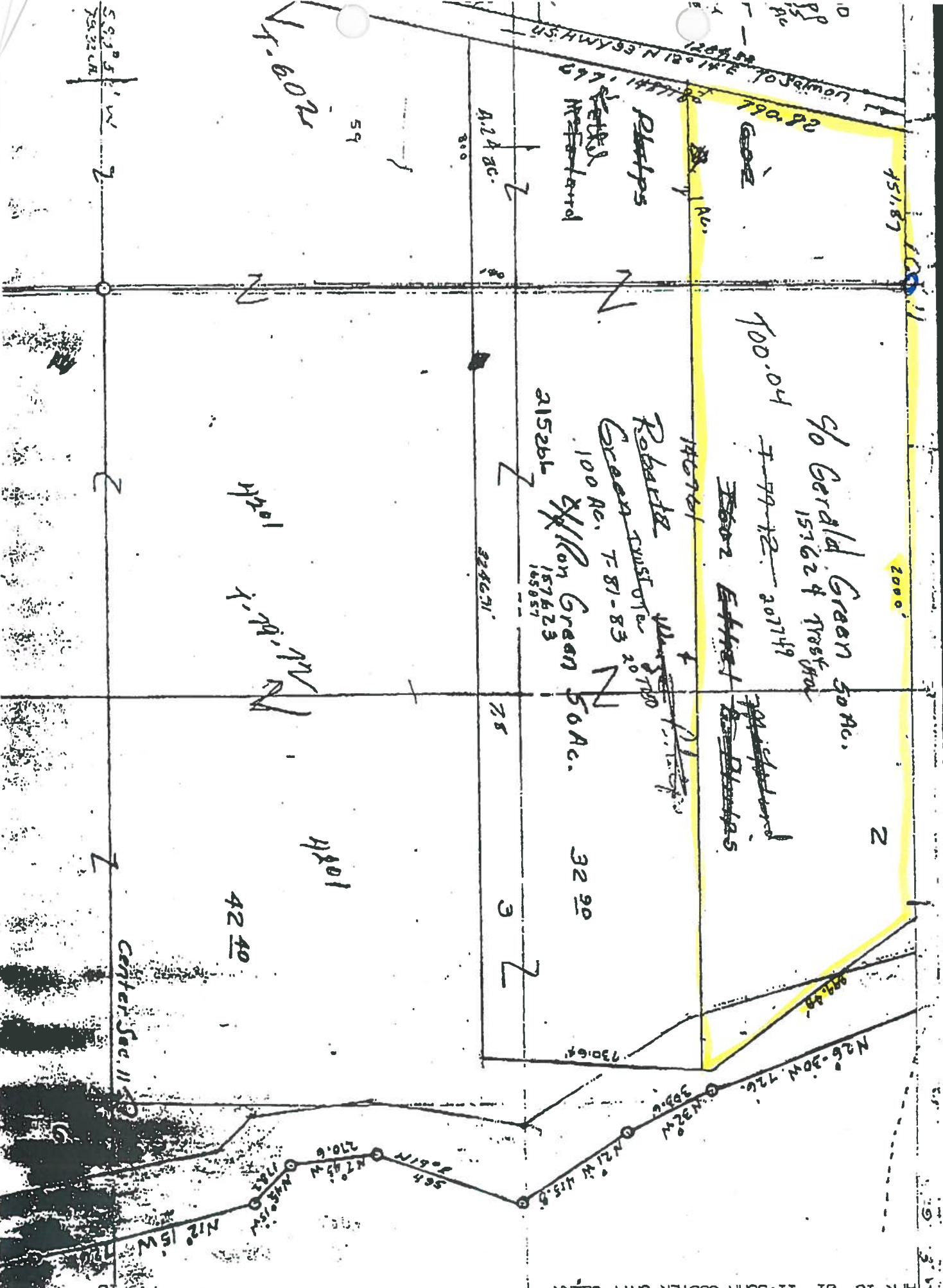
On this 15th day of March, 19 95, before me, a notary public in and for the said State, personally appeared Roberta Green known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public

Residing at Challis, Idaho

Commission Expires 3-19-98


Notary Public

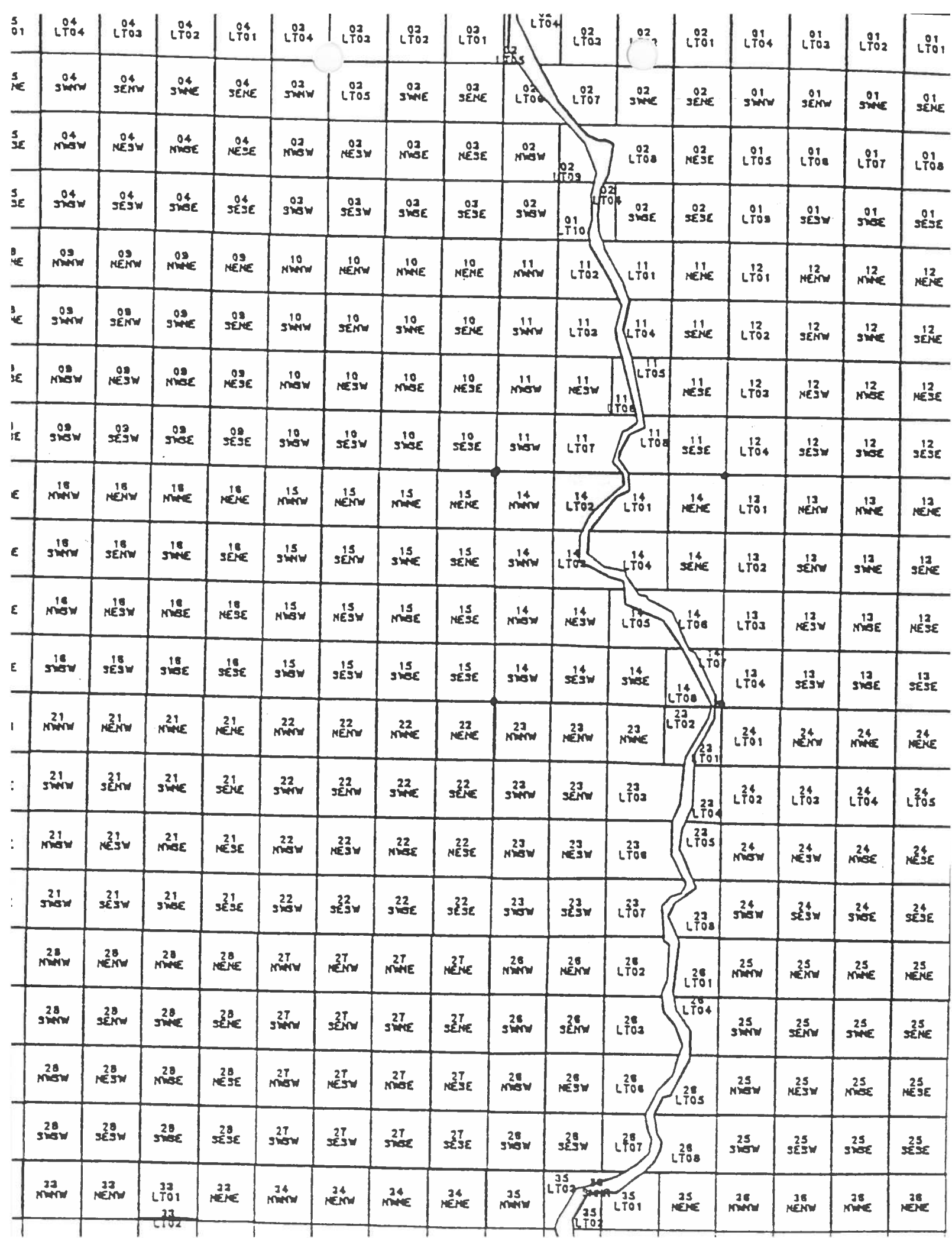


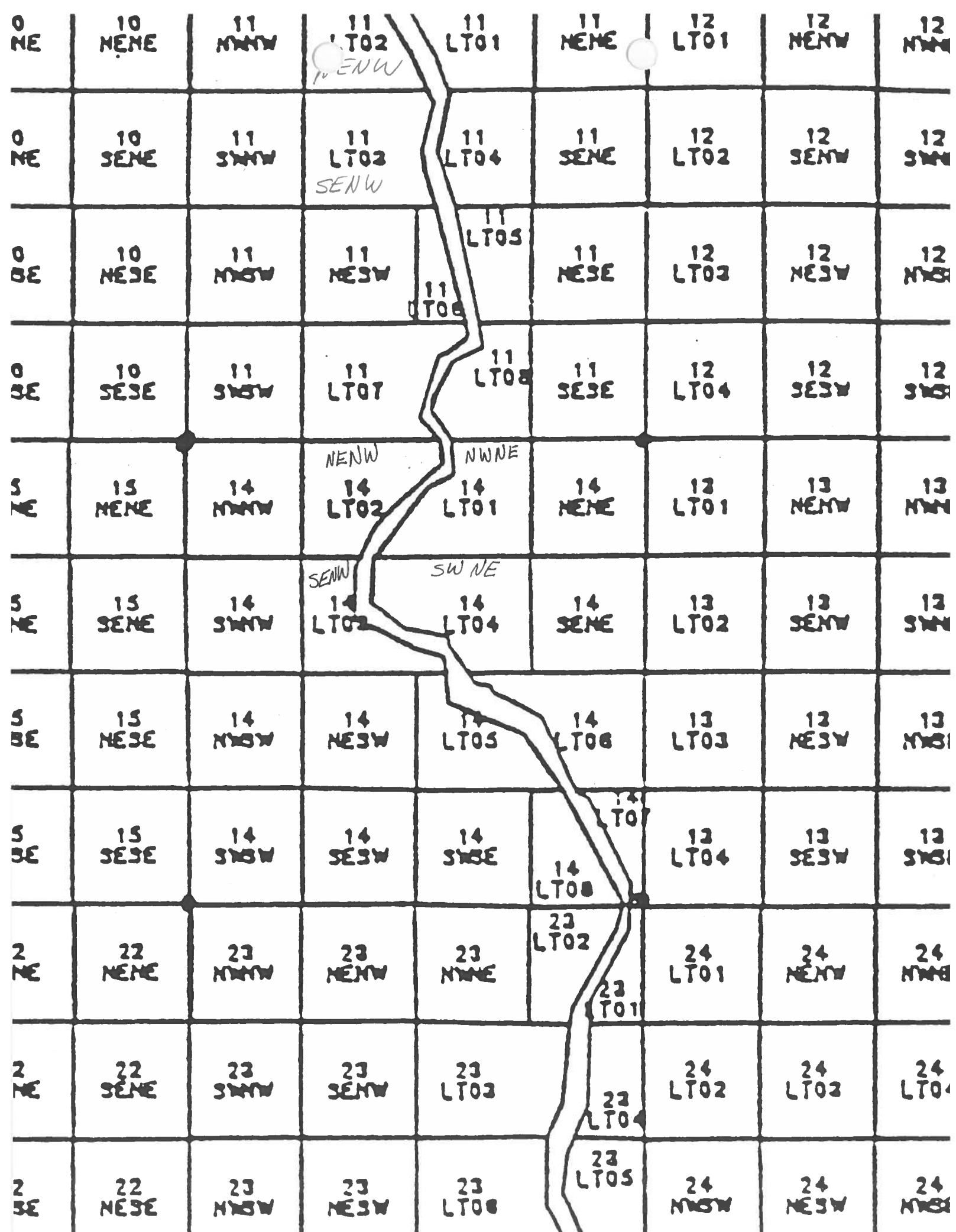
Robertson, Jean

From: Robertson, Jean
Sent: Thursday, April 12, 2001 8:34 AM
To: Spencer, Nick
Subject: 72-10069A (Gerald Green)

Hi Nick,

Just wanted to let you know that I tried to contact the attorney regarding the government lot question he had. I left a voice mail for him to call me back but he never has, so at this point, I don't know what to tell you... Jeanie





Robertson, Jean

From: Kelly, Vicki
Sent: Wednesday, April 12, 2000 4:52 PM
To: Robertson, Jean
Subject: RE: 72-10069A and 72-10069B

You are [SOOOOOO](#) on it!!!! Have an adult beverage on me this evening!! Thanks again!! -- V

-----Original Message-----

From: Robertson, Jean
Sent: Wednesday, April 12, 2000 4:49 PM
To: Spencer, Nick; Kelly, Vicki
Subject: 72-10069A and 72-10069B

Just wanted to let you know that I added the lot numbers to these claims, per BLM objection and they are now ready for new SF5's, after updating tonight!
(Also changed condition code to the new C18.) Bye...

AJ0749NP
No. R72-10069A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/12/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD D GREEN	04/01/1910	IRRIGATION	04-01 10-31	3,000 CFS	
TOTAL DIVERSION:					3,000 CFS	

Water Source: PHILPS SLOUGH Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S14 NW/4SW CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
14N 19E 11	: 02-16	: 16	:	:	: 32.0
TOTAL ACRES					32.0

POU County: CUSTER

Other Rights: 72-00013C, 72-04088A

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND
72-10189.

Dates: Exam Made Date: 09/09/1999 Verified Date: 04/12/2000 Objection Filed Date: 06/02/1999

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/25/1994 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94,
ROBERTA GREEN- FORMER OWNER, GERALD GREEN- NEW OWNER
OWNERSHIP CHANGED & MAILED

Date: 11/18/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS

AJ0749NP
No. R72-10069A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/12/00
PAGE: 2

Comments:

Date: 11/18/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS
OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME
FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.

THIS CLAIM IS A SPLIT FROM A72-10069.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/12/1999 User-ID: JROBERTS Subject: ADDED POD AND EXP REMARK, CHANGED PRIORITY DATE
PER NOE BY NEIGHBOR (PHILIPS), ADDED AND CORRECTED PODS, ALLOWED
PRIORITY DATE OF 4/1/1910, PER AFFIDAVIT IN FILE.

Date: 09/14/1999 User-ID: JROBERTS Subject: AMENDED DIRECTOR'S REPORT RECOMMENDATION
CLAIMANT WAS ORIGINALLY RECOMMENDED THE CLAIMED DIVERSION RATE OF
-73 CFS. HE LATER OBJECTED TO THIS IN THE DIRECTOR'S REPORT AND
AMENDED HIS CLAIM TO 3 CFS. A NEW FIELD EXAM WAS CONDUCTED AND A
NEW RECOMMENDATION WAS MADE ALLOWING FOR THE 3 CFS, BUT ALSO ONLY
SHOWING ONE POINT OF DIVERSION FROM THE PHILIPS SLOUGH. (SPRINGS
ADD TO THE SLOUGH ALONG THE WAY, BUT THERE IS REALLY ONLY ONE POD
FOR THE DITCH.)

Date: 04/12/2000 User-ID: JROBERTS Subject: NEW RECOMMENDATION - SFS READY
BLM OBJECTED TO ORIGINAL RECOMMENDATION - WANTED LOT NUMBERS IN
POU & POD. CLAIMANT ALSO OBJECTED, AMENDED THEIR CLAIM AND ASKED
FOR MORE WATER. AFTER NEW FIELD EXAM, ADDITIONAL WATER WAS
RECOMMENDED, ONE POD DROPPED AND SFS WAS SIGNED WITH CLAIMANT.
ADDING LOT NUMBERS WAS NEVER ADDRESSED. PER BLM OBJECTION, LOT
NUMBERS HAVE NOW BEEN ADDED. READY FOR NEW SFS.

JR

Audit:

04/12/00 JROBERTS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-589

RIGHTS FROM: SOURCE: PHILPS SLOUGH TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10069A

NAME & ADDRESS: GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

MIXED OWNERSHIP
CLARIFY W LOT DESCRIPTION

SOURCE: PHILPS SPRINGS PHILPS SLOUGH TRIBUTARY: SALMON RIVER
SALMON RIVER

QUANTITY: 0.73 CFS

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T14N R19E S14 LOT 3 (NENW) 16 BLM/PUT *dropped* Within CUSTER County
NNW 16 ✓

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.73 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S11 LOT 2 (NENW) 16 BLM/PUT NNW 16 ✓
32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND
72-10189.

SENE = LOT 3 = PUT

LOT 4 = BLM

NENW = LOT 2 = ~~PUT~~ PUT

LOT 1 = BLM

14N19E

08 LT04	08 LT03	08 LT02	08 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
08 LT05	08 SEHW	08 SWNE	08 SENE	05 SWNW	05 SEHW	05 LT05	05 SENE	04 SWNW	04 SEHW	04 SWNE	04 SENE	03 SWNW	03 LT05	03 SWNE	03 SENE	02 LT05	02 LT04	02 SWNE	02 SENE	01 SWNW	01 SEHW	01 SWNE	01 SENE
08 LT06	08 NEHW	08 NWSE	08 NESE	05 NWSW	05 NEHW	05 NWSE	05 NESE	04 NWSW	04 NEHW	04 NWSE	04 NESE	03 NWSW	03 NEHW	03 NWSE	03 NESE	02 NWSW	02 LT06	02 LT08	02 NESE	01 LT05	01 LT06	01 LT07	01 LT08
08 LT07	08 SESW	08 SWSE	08 SESE	05 SWSW	05 SESW	05 SWSE	05 SESE	04 SWSW	04 SESW	04 SWSE	04 SESE	03 SWSW	03 SESW	03 SWSE	03 SESE	02 SWSW	02 LT07	02 LT09	02 SESE	01 LT08	01 SESW	01 SWSE	01 SESE
07 LT08 SEHW	07 LT05	07 NWNE	07 NEHE	08 NWNW	08 NEHW	08 NWNE	08 NEHE	09 NWNW	09 NEHW	09 NWNE	09 NEHE	10 NWNW	10 NEHW	10 NWNE	10 NEHE	11 NWNW	11 LT02	11 LT01	11 NEHE	12 LT01	12 NEHW	12 NWNE	12 NEHE
07 LT02	07 SEHW	07 SWNE	07 SENE	08 SWNW	08 SEHW	08 SWNE	08 SENE	09 SWNW	09 SEHW	09 SWNE	09 SENE	10 SWNW	10 SEHW	10 SWNE	10 SENE	11 SWNW	11 LT03	11 LT04	11 SENE	12 LT02	12 SEHW	12 SWNE	12 SENE
07 LT03	07 NEHW	07 NWSE	07 NESE	08 NWSW	08 NEHW	08 NWSE	08 NESE	09 NWSW	09 NEHW	09 NWSE	09 NESE	10 NWSW	10 NEHW	10 NWSE	10 NESE	11 NWSW	11 NEHW	11 NWSE	11 NESE	12 LT03	12 NEHW	12 NWSE	12 NESE
07 LT04	07 SESW	07 SWSE	07 SESE	08 SWSW	08 SESW	08 SWSE	08 SESE	09 SWSW	09 SESW	09 SWSE	09 SESE	10 SWSW	10 SESW	10 SWSE	10 SESE	11 SWSW	11 LT07	11 LT08	11 SESE	12 LT04	12 SESW	12 SWSE	12 SESE
18 LT01	18 NEHW	18 NWNE	18 NEHE	17 NWNW	17 NEHW	17 NWNE	17 NEHE	18 NWNW	18 NEHW	18 NWNE	18 NEHE	15 NWNW	15 NEHW	15 NWNE	15 NEHE	14 NWNW	14 LT02	14 LT01	14 NEHE	13 LT01	13 NEHW	13 NWNE	13 NEHE
18 LT02	18 SEHW	18 SWNE	18 SENE	17 SWNW	17 SEHW	17 SWNE	17 SENE	18 SWNW	18 SEHW	18 SWNE	18 SENE	15 SWNW	15 SEHW	15 SWNE	15 SENE	14 SWNW	14 LT03	14 LT04	14 SENE	13 LT02	13 SEHW	13 SWNE	13 SENE
18 LT06	18 LT05	18 LT04	18 LT03	17 NWSW	17 NEHW	17 NWSE	17 NESE	18 NWSW	18 NEHW	18 NWSE	18 NESE	15 NWSW	15 NEHW	15 NWSE	15 NESE	14 NWSW	14 NEHW	14 NWSE	14 NESE	13 LT03	13 LT04	13 NEHW	13 NESE
18 LT07	18 SESW	18 SWSE	18 SESE	17 SWSW	17 SESW	17 SWSE	17 SESE	18 SWSW	18 SESW	18 SWSE	18 SESE	15 SWSW	15 SESW	15 SWSE	15 SESE	14 SWSW	14 SESW	14 SWSE	14 SESE	13 LT04	13 SESW	13 SWSE	13 SESE
19 LT01	19 NEHW	19 NWNE	19 NEHE	20 LT04	20 LT02	20 LT02	20 LT01	21 NWNW	21 NEHW	21 NWNE	21 NEHE	22 NWNW	22 NEHW	22 NWNE	22 NEHE	23 NWNW	23 NEHW	23 NWNE	23 NEHE	24 LT01	24 NEHW	24 NWNE	24 NEHE
19 LT02	19 SEHW	19 SWNE	19 SENE	20 SWNW	20 SEHW	20 SWNE	20 SENE	21 SWNW	21 SEHW	21 SWNE	21 SENE	22 SWNW	22 SEHW	22 SWNE	22 SENE	23 SWNW	23 SEHW	23 SWNE	23 SENE	24 LT02	24 LT03	24 LT04	24 LT05
19 LT03	19 NEHW	19 NWSE	19 NESE	20 NWSW	20 NEHW	20 NWSE	20 NESE	21 NWSW	21 NEHW	21 NWSE	21 NESE	22 NWSW	22 NEHW	22 NWSE	22 NESE	23 NWSW	23 NEHW	23 NWSE	23 NESE	24 LT03	24 LT04	24 LT05	24 LT06
19 LT04	19 SESW	19 SWSE	19 SESE	20 SWSW	20 SESW	20 SWSE	20 SESE	21 SWSW	21 SESW	21 SWSE	21 SESE	22 SWSW	22 SESW	22 SWSE	22 SESE	23 SWSW	23 SESW	23 SWSE	23 SESE	24 LT04	24 LT05	24 LT06	24 LT07
20 LT01	20 NEHW	20 NWNE	20 NEHE	28 NWNW	28 NEHW	28 NWNE	28 NEHE	29 NWNW	29 NEHW	29 NWNE	29 NEHE	27 NWNW	27 NEHW	27 NWNE	27 NEHE	28 NWNW	28 NEHW	28 NWNE	28 NEHE	29 LT02	29 LT01	29 LT02	29 LT03
20 LT02	20 SEHW	20 SWNE	20 SENE	29 SWNW	29 SEHW	29 SWNE	29 SENE	30 SWNW	30 SEHW	30 SWNE	30 SENE	27 SWNW	27 SEHW	27 SWNE	27 SENE	28 SWNW	28 SEHW	28 SWNE	28 SENE	29 LT03	29 LT04	29 LT05	29 LT06
20 LT03	20 NEHW	20 NWSE	20 NESE	29 NWSW	29 NEHW	29 NWSE	29 NESE	30 NWSW	30 NEHW	30 NWSE	30 NESE	27 NWSW	27 NEHW	27 NWSE	27 NESE	28 NWSW	28 NEHW	28 NWSE	28 NESE	29 LT04	29 LT05	29 LT06	29 LT07
20 LT04	20 SESW	20 SWSE	20 SESE	29 SWSW	29 SESW	29 SWSE	29 SESE	30 SWSW	30 SESW	30 SWSE	30 SESE	27 SWSW	27 SESW	27 SWSE	27 SESE	28 SWSW	28 SESW	28 SWSE	28 SESE	29 LT05	29 LT06	29 LT07	29 LT08
21 LT01	21 NEHW	21 NWNE	21 NEHE	22 NWNW	22 NEHW	22 NWNE	22 NEHE	23 NWNW	23 NEHW	23 LT01	23 NEHE	24 NWNW	24 NEHW	24 NWNE	24 NEHE	25 NWNW	25 LT02	25 LT01	25 NEHE	26 NWNW	26 NEHW	26 NWNE	26 NEHE
21 LT02	21 SEHW	21 SWNE	21 SENE	22 SWNW	22 SEHW	22 SWNE	22 SENE	23 SWNW	23 SEHW	23 LT02	23 SENE	24 SWNW	24 SEHW	24 SWNE	24 SENE	25 SWNW	25 LT03	25 LT02	25 SENE	26 SWNW	26 SEHW	26 SWNE	26 SENE
21 LT03	21 NEHW	21 NWSE	21 NESE	22 NWSW	22 NEHW	22 NWSE	22 NESE	23 NWSW	23 NEHW	23 NWSE	23 NESE	24 NWSW	24 NEHW	24 NWSE	24 NESE	25 LT07	25 LT06	25 LT05	25 NESE	26 NWSW	26 NEHW	26 NWSE	26 NESE
21 LT04	21 SESW	21 SWSE	21 SESE	22 SWSW	22 SESW	22 SWSE	22 SESE	23 SWSW	23 SESW	23 SWSE	23 SESE	24 SWSW	24 SESW	24 SWSE	24 SESE	25 LT08	25 LT07	25 LT06	25 SESE	26 SWSW	26 SESW	26 SWSE	26 SESE

WARRANTY DEED

For Value Received ROBERTA GREEN, dealing with her sole and separate property,

the grantor , does hereby grant, bargain, sell and convey unto GERALD D. GREEN and SHIRLEY M. GREEN, husband and wife,

the grantee s, whose current address is 199 Geronimo Circle, Gillette, Wyoming 82716

the following described premises, in Custer

County Idaho, to-wit:

A fraction of the E1/2 Section 10 and the W1/2 of Section 11, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho.

Commencing at the Section Corner common to Sections 2,3,10,11, T. 14 N., R. 19 E., B.M., and the Point of Beginning; run thence South 89°52' West 451.87 feet to a point on the East right-of-way line of U.S. Highway 93; thence South 11°46'19" West 790.82 feet along said right-of-way; thence North 89°48' East 3144.43 feet to a point on the West river bank of the Salmon River; thence along said river bank North 03°20'01" East 47.49 feet; thence North 36°25' West 899.48 feet to a point on the North boundary line of Section 11; thence along said boundary line South 89°48' to the Point of Beginning.

Robertson, Jean

From: Robertson, Jean
Sent: Tuesday, September 14, 1999 11:33 AM
To: Denniston, Sara
Subject: RE: 72-10069A and 72-10069B (Green)

Actually, I've just completed them so they haven't updated yet...better wait till tomorrow! If that's a problem, we can probably arrange to do a Special Update. Let me know...

-----Original Message-----

From: Denniston, Sara
Sent: Tuesday, September 14, 1999 11:29 AM
To: Robertson, Jean
Subject: RE: 72-10069A and 72-10069B (Green)

Jeanie,

If you already updated the R record, I will put together the amended director's report for Dave's signature.

Thanks

-----Original Message-----

From: Robertson, Jean
Sent: Tuesday, September 14, 1999 11:21 AM
To: Denniston, Sara
Subject: 72-10069A and 72-10069B (Green)

Hi Sara,

Wanted to let you know about these two rights...they were both objected to and the claims amended to increase the diversion rate. The amended claims were accepted by the court and an Amended Director's Report is due by this Friday. I did another field exam last week and have finished my recommendation. It will update tonight. What's next? Do WE or I need to do anything else or do you file it with the court? (Doug and Allen will be up there tomorrow and Thursday if you need them to bring anything back...)

Thanks,
Jeanie

AJ0749NP
No. R72-10069A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD D GREEN 311 S GILLETTE AVE GILLETTE WY 82716 (307) 682-1552	04/01/1910	IRRIGATION	04-01 10-31	3.000 CFS	
TOTAL DIVERSION:					3.000 CFS	

Water Source: PHILIPS SLOUGH Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S14 NW1/4 CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac				
14N 19E 11 :	16	16		32.0
TOTAL ACRES				32.0

POU County: CUSTER

Other Rights: 72-00013C, 72-04088A

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND
72-10189.

Dates: Exam Made Date: 09/09/1999 Verified Date: Objection Filed Date: 06/02/1999

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
NO. R72-10069A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/14/99
PAGE: 2

Comments:

Date: 07/25/1994 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94
ROBERTA GREEN- FORMER OWNER, GERALD GREEN- NEW OWNER
OWNERSHIP CHANGED & MAILED

Date: 11/18/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS
OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME
FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.

THIS CLAIM IS A SPLIT FROM A72-10069.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

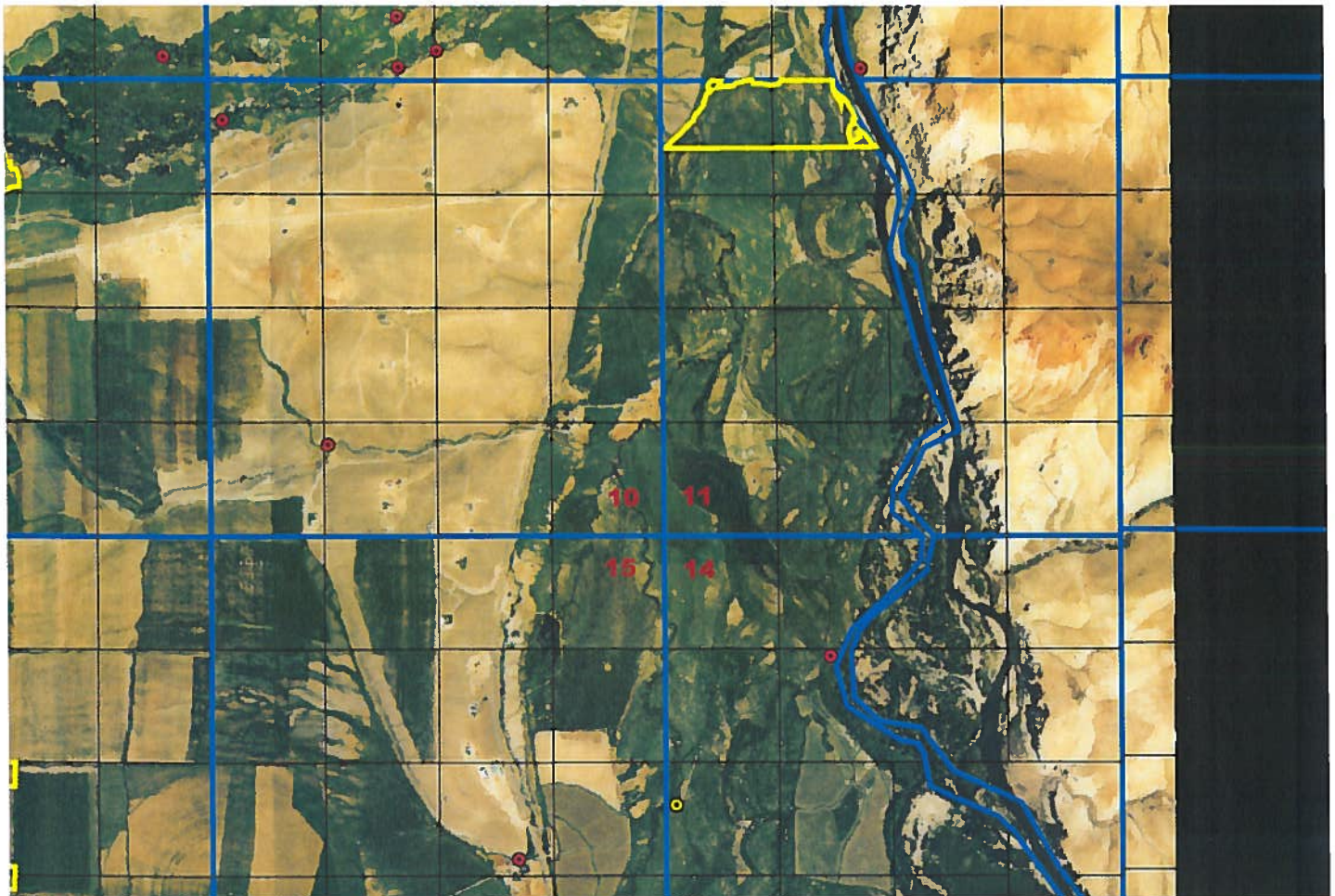
Date: 01/12/1999 User-ID: JROBERTS Subject: ADDED POD AND EXP REMARK, CHANGED PRIORITY DATE
PER NOE BY NEIGHBOR (PHILPS), ADDED AND CORRECTED PODS, ALLOWED
PRIORITY DATE OF 4/1/1910, PER AFFIDAVIT IN FILE.

Date: 09/14/1999 User-ID: JROBERTS Subject: AMENDED DIRECTOR'S REPORT RECOMMENDATION
CLAIMANT WAS ORIGINALLY RECOMMENDED THE CLAIMED DIVERSION RATE OF
.73 CFS. HE LATER OBJECTED TO THIS IN THE DIRECTOR'S REPORT AND
AMENDED HIS CLAIM TO 3 CFS. A NEW FIELD EXAM WAS CONDUCTED AND A
NEW RECOMMENDATION WAS MADE ALLOWING FOR THE 3 CFS, BUT ALSO ONLY
SHOWING ONE POINT OF DIVERSION FROM THE PHILPS SLOUGH. (SPRINGS
ADD TO THE SLOUGH ALONG THE WAY, BUT THERE IS REALLY ONLY ONE POD
FOR THE DITCH.)

Audit: 09/14/99 JROBERTS

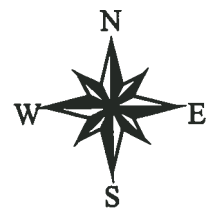
IDAHO DEPARTMENT OF WATER RESOURCES

72-10069A



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPT. 14, 1999
TWP 14N, R19E, SEC . 11

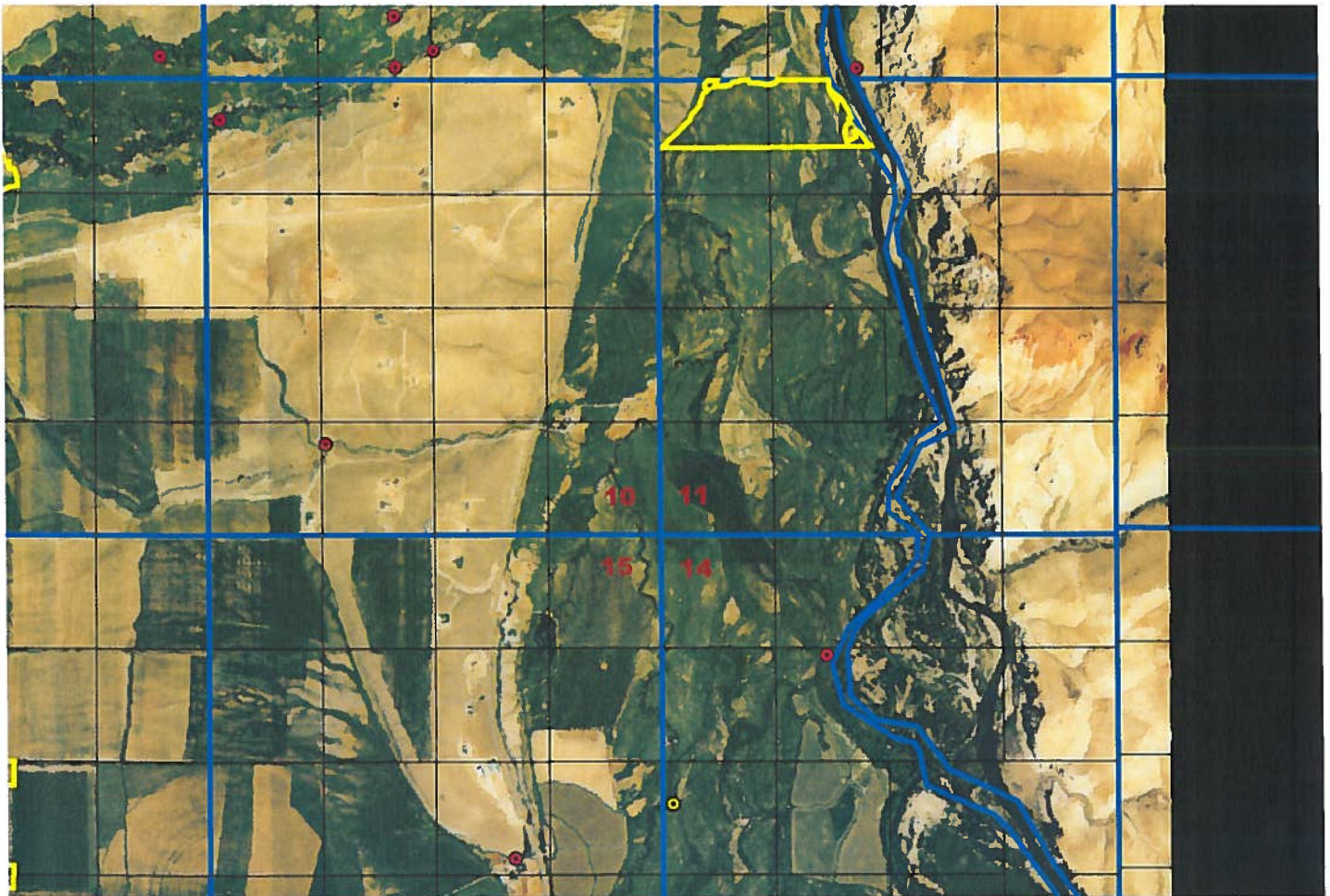


-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

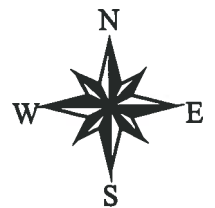
IDAHO DEPARTMENT OF WATER RESOURCES

72-10069A



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPT. 14, 1999
TWP 14N, R19E, SEC. 11



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

Water Right Number - R72-10069A

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
GREEN
Last Name - + First Name - + Address - +
GERALD D
1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 307-682-1552
State- WY Zip- 82716

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

Priority Date - + 04/01/1910 + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
17 SOUTHERN J - BENEFICIAL USE

Source - - - - - +
PHILPS SLOUGH + - - - - Tributary - - - - -
SALMON RIVER

Point of Diversion - - - - -

Twn Rng Sec Tract Lot Rflg County
14N 19E 14 NW NW SW (37) CUSTER PHILPS SLOUGH

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.000

Total Div. Rate - + 3.000 + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	11	NE NW		16.0	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		16.0	01	IRRIGATION	(37) CUSTER

Total Acres: 32.0

- - - Diversion Means - SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-00013C, 72-04088A

Remarks - - - - -

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND

Water right number - R72-10069A

Prefix Translation: RESEARCH

----- Remarks -----
72-10189.

----- No Old Water Right Numbers Found -----

----- Conditions of Approval -----
C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
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- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

----- Decree Plaintiff ----- + ----- Decree Defendant ----- + ----- Decree Date ----- +
00/00/0000

----- Comments -----
Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94.
ROBERTA GREEN- FORMER OWNER, GERALD GREEN- NEW OWNER

Date: 11/18/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS
OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.
THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES. SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.
THIS CLAIM IS A SPLIT FROM A72-10069.

Date: 11/21/1998 User Id: AJUD-DS Subject: AJUD0 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJUD0.
Date: 01/12/1999 User Id: JROBERTS Subject: ADDED POD AND EXP REMARK, CHANGED PRIORITY DATE
PER NOE BY NEIGHBOR (PHILPS), ADDED AND CORRECTED PODS, ALLOWED PRIORITY DATE OF 4/1/1910, PER AFFIDAVIT IN FILE.

Date: 09/14/1999 User Id: JROBERTS Subject: AMENDED DIRECTOR'S REPORT RECOMMENDATION
CLAIMANT WAS ORIGINALLY RECOMMENDED THE CLAIMED DIVERSION RATE OF .75 CFS. HE LATER OBJECTED TO THIS IN THE DIRECTOR'S REPORT AND
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SHOWING ONE POINT OF DIVERSION FROM THE PHILPS SLOUGH. (SPRINGS ADD TO THE SLOUGH ALONG THE WAY, BUT THERE IS REALLY ONLY ONE POD
FOR THE DITCH.)

----- Audit Fields ----- +
09/14/99 JROBERTS

----- Adjudication Rights Dates and Flags Area ----- +
Court Report Filing - 01/29/1999 Field Inspection Made - 09/09/1999 Civil Case Number - 39576
Objection Filed Date - 06/02/1999 Field Inspection Flag - 00/00/0000 Old Judicial District -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/14/99 11:07:10
Page 3

Water right number - R72-10069A

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- X777777	Water District	-				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	-	Presumption Flag	-				
				Notice of Error Flag	-				

Water Right Number - 72-10069A

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

GREEN

GERALD D

1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 307-682-1552

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Phone - 208-879-2320

State- ID Zip- 83226

Priority Date - +
04/01/191D

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
PHILPS SPRINGS
PHILPS SLOUGH

Tributary - +
SALMON RIVER
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	14	NW SE NW NW NW SW			(37) CUSTER (37) CUSTER	PHILPS SPRINGS PHILPS SLOUGH

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31		0.730	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.730 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	11	NE NW NW NW		16.0	01	IRRIGATION	(37) CUSTER
14N	19E	11			16.0	01	IRRIGATION	(37) CUSTER

Total Acres: 32.0

+ - - Diversion Means - SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - 72-00013C, 72-04088A

Water right number - 72-10069A

Prefix Translation: WATER RIGHT

----- Remarks -----

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND
72-10189.

----- Old Water Right Numbers -----

No Old Water Right Numbers Found

----- Conditions of Approval -----

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----- Decree Plaintiff ----- + ----- Decree Defendant ----- + ----- Decree Date ----- +
00/00/0000

----- Comments -----

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OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94
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THIS CLAIM IS A SPLIT FROM A72-10069.

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Date: 01/12/1999 User Id: JROBERTS Subject: ADDED POD AND EXP REMARK, CHANGED PRIORITY DATE
PER NOE BY NEIGHBOR (PHILIPS), ADDED AND CORRECTED PODS, ALLOWED PRIORITY DATE OF 4/1/1910, PER AFFIDAVIT IN FILE.

----- Audit Fields ----- +
DD/00/00

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/13/1999	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

Memorandum

To: 72-10069A and 72-10069B (GREEN)

CC: files

From: Jeanie Robertson

Date: September 14, 1999 

Re: Amended Director's Report

The original recommendations for these rights in the Director's Report were for the **claimed diversion rates**. The claimants later objected to these diversion rates and amended their claims to ask for 3 cfs each. The court accepted the amended claims and I conducted a new field exam on September 9, 1999, accompanied by Ron Green (one of the claimants) and fellow agent, Vikie Hancock.

We met Mr. Green at the property around 1:30 pm. He showed us where the ditch entered his property and we observed the rate of flow and the ditches irrigating the area.

He then took us to find the point of diversion, and after much trudging through muddy fields and across ditches, we finally located it. We used our GPS unit to verify that it was the same as had been previously recommended. (The original recommendation actually had two points of diversion, one for Philps Slough in the NWNWSW of Section 14, Township 14 North, Range 19 East; the other for Philps Springs in the NWSEW of Section 14. I determined that many springs add to the slough along the way, but there is really only one point of diversion for his ditch, so am only recommending the one PoD.)

Previous measurement information in file 72-10187 (Corrigan, now Bitton, who shares the ditch) indicated that 10.5 cfs had been measured in this ditch by Bob Worstell and Frank Hitchcock, former IDWR Water Resource Agents, on June 24, 1993.

An analysis of the soils on the Place of Use can justify the 3 cfs for each parcel, so I am making a new recommendation which includes 3 cfs. and one point of diversion from the Philps Slough in the NWNWSW of Section 14 for each right.

REEVALUATION OF IRRIGATION RATES BASED UPON 1977 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-10069A

 DATE: 9/14, 1999

 REVIEWED BY [Signature]

LJI?
(no info available)

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BBD						
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DT2	.05	.04			12.48	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
HAYSE						
KEG	.08	.07			8.73	10.06
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.48	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
BC1	5.82	?	3.8	.16	= .608 CFS
BT2	2.34	?	4.8	.41	= 1.968 CFS
TC1	9.82	?	2.4	.06	= .144 CFS
LJI	?	?	19.5	.02?	= .39 CFS
			30.5 Ac.		3.11 total allowed for soil

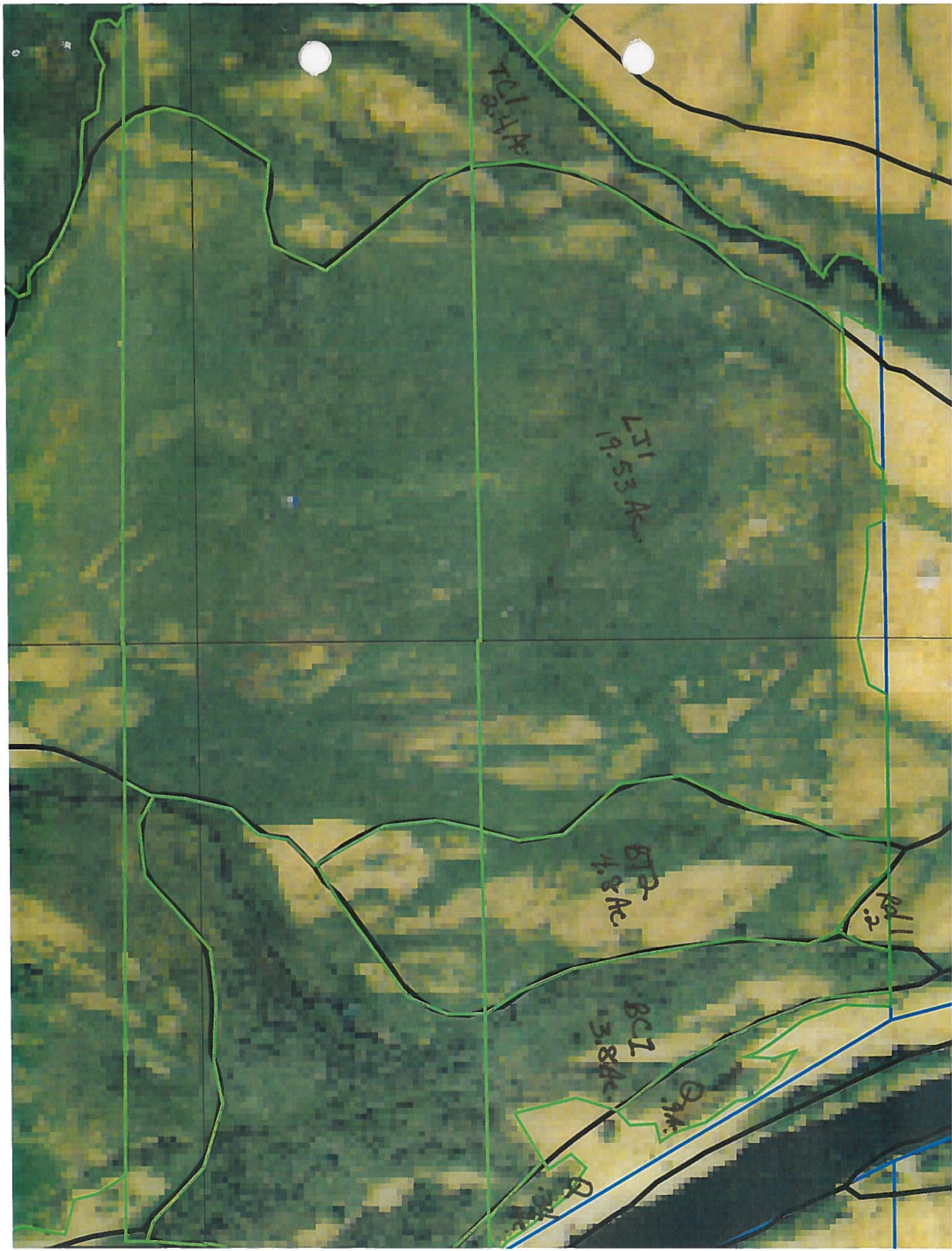
 TOTAL ACRES 32

DECREED RATE =

 CLAIMED DIVERSION RATE = 3

 MEASURED DIVERSION RATE = 10.5

rec'd as claimed



10.4A

15.53A

672
4.8A

BC1
3.8A

Dike

10.2

CORRIGAN Division
BW
FH
6/24/93

"END"

10.58

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

- Name of stream or ditch: CORRIGAN Diversion Flow (East Channel)
- Location: 12.5' below PD
- Person conducting measurement: BOB WORSTELL
- Date and time of measurement: 06-24-1993 1:00 PM
- Accompanied by: FRANK HITCHCOCK
- Measuring device size and ID no.: _____
- Spin test before measurement OK? _____ after measurement OK? _____
- Purpose of measurement: _____

B. MEASUREMENT DATA Sandy gravel w/ moss @ edges

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							0.96N + 0.37	Mean ~~horizontal~~ vertical			
	<u>edge of flow</u>						<u>N</u> <u>REV</u> <u>REL</u>	<u>At point</u>			
	4		1.20		0					0.65	0.07
	4.5		1.40		7.5	40	0.988	0.22	0.11	0.67	0.17
	5		1.28		4.25	11	0.106	0.14	0.18	0.61	
	5.5		1.16		21.00	11	0.525	0.54	0.34	0.60	
	6.0		1.26		29.00	11	0.725	0.73	0.64	0.62	
	6.5		1.20		49.00	11	1.225	1.21	0.97	0.64	
	7.0		1.34		50.00	11	1.25	1.24	1.22	0.63	
	7.5		1.18		60.00	11	1.5	1.48	1.36	0.59	
	8.0		1.17		56.00	11	1.40	1.38	1.43	0.58	
	8.5		1.15		47.00	11	1.175	1.17	1.28	0.59	
	9.0		1.19		31.00	11	0.775	0.78	0.98	0.59	0.120
	9.5		1.17		47.00	11	1.175	1.17	0.98	0.61	0.75
	10.0		1.26		52.00	11	1.30	1.29	1.23	0.62	0.85
	10.5		1.22		59.00	11	1.475	1.45	1.37	0.63	0.86
	11.0		1.30		51.00	11	1.275	1.26	1.38	0.63	0.73
	11.5		1.21		42.00	11	1.05	1.05	1.16	0.60	0.64
	12.0		1.18		43.00	11	1.075	1.07	1.06	0.60	0.54
	12.5		1.20		29.00	11	0.725	0.73	0.90	0.59	0.31
	13.0		1.15		11.00	11	0.275	0.30	0.52	0.90	0.14
	14.0		3.65		0	0	0	0	0.15	0.16	0
	<u>edge of</u> 14.5				0					0.16	0

Field Notes



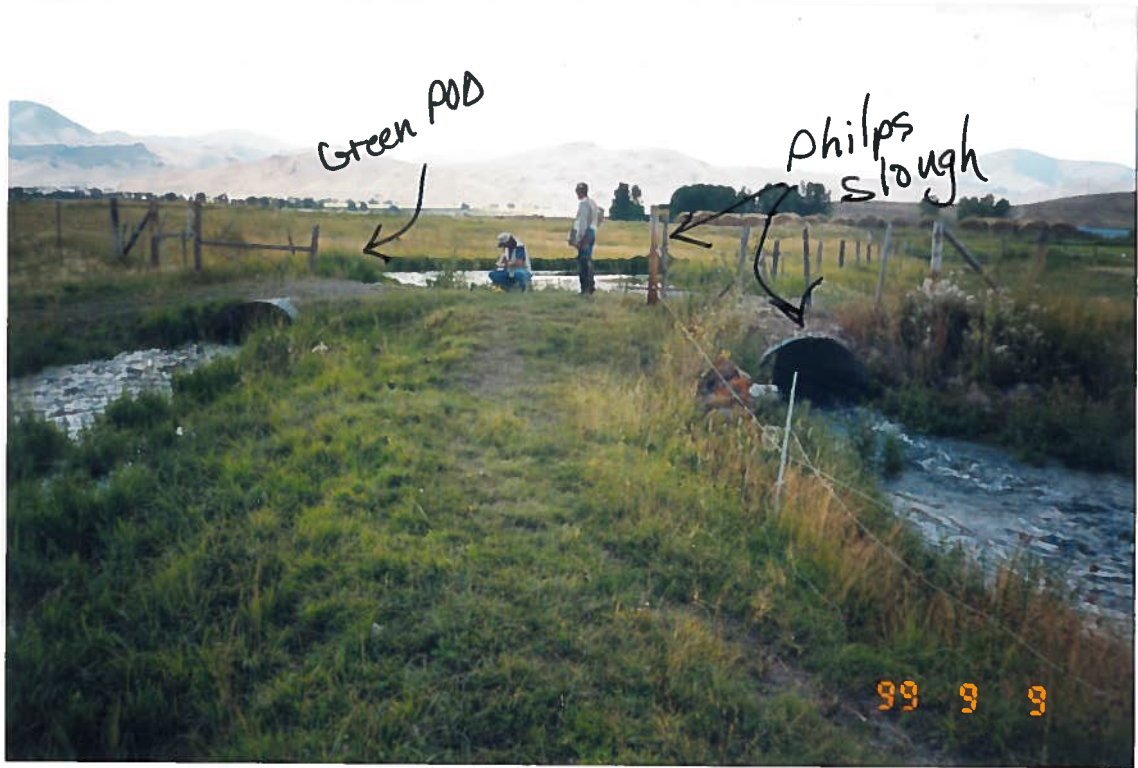
Picture
Location
Key



picture location #1
@ Pol

pic location #2

A pic location Key



(looking West)



location # /
(pod)
* see map for key

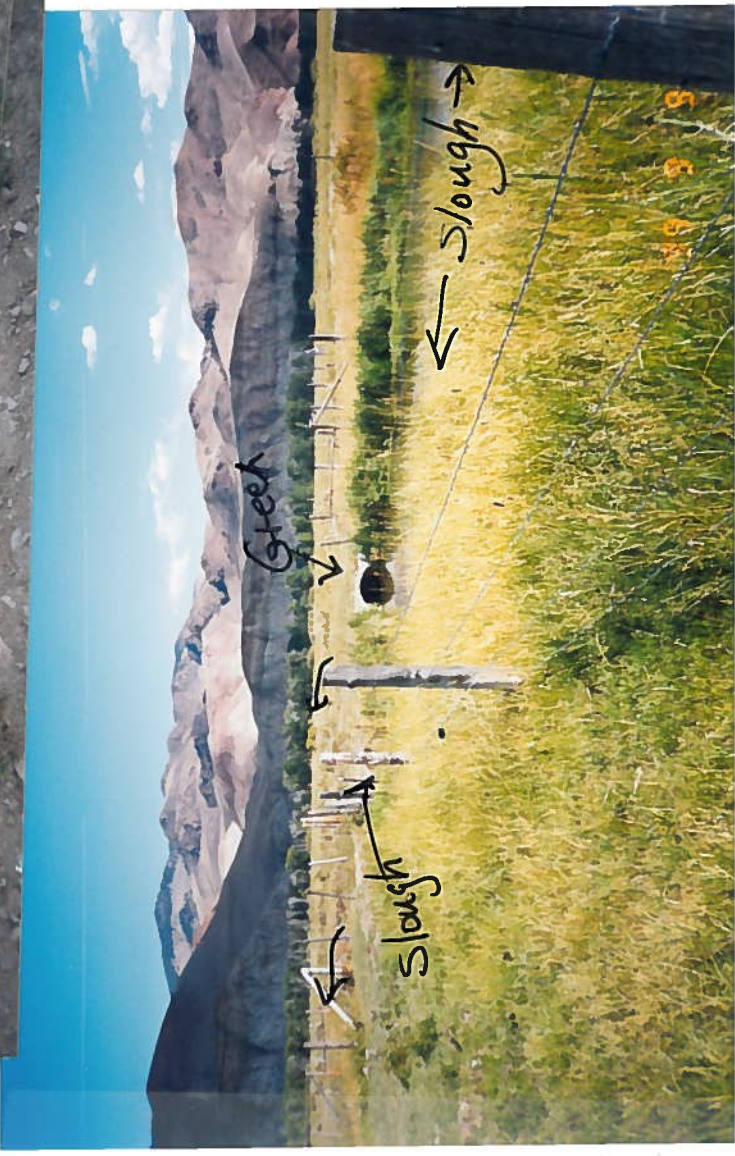
(looking South)

72-10069A

72-10069A

location #1
(pod)

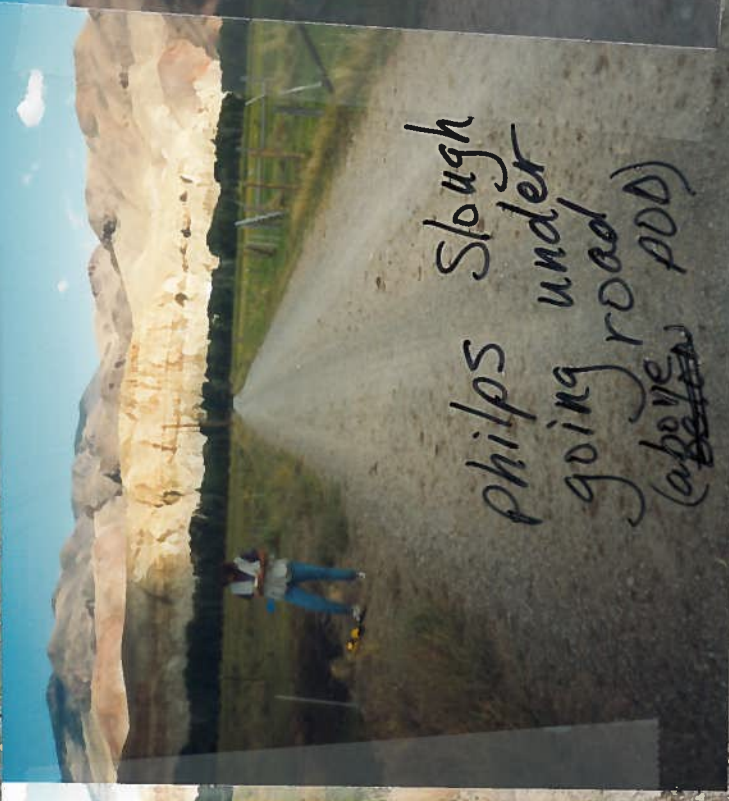
(facing East)



Facing East



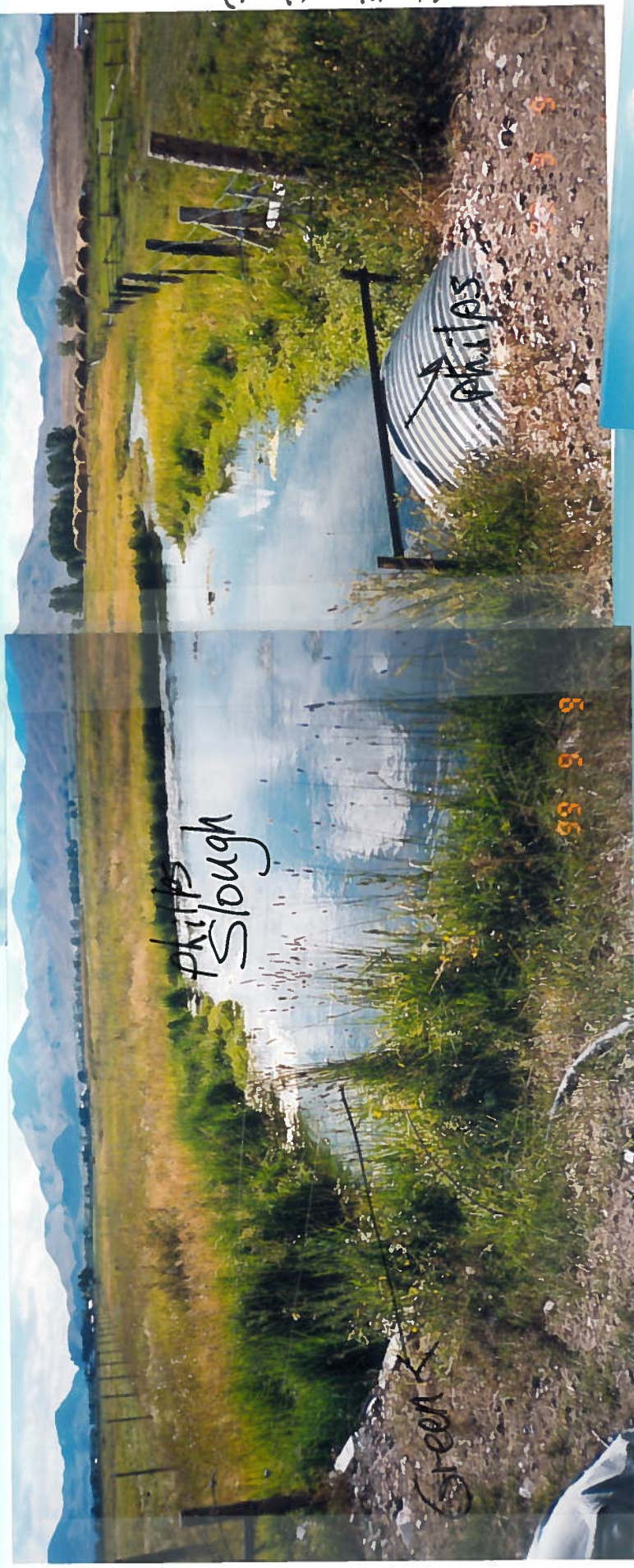
(Facing East)



philps Slough
going under
road
(above road)



location #3



philps Slough

Green K

(looking West)

location #1

Location #2

72-180694



Springs feeding
Slough & going
under road

(Facing East)

Springs
Slough

Chilps Slough passing
under road (above PoD)
— facing East —

Location #3

72-100698



RECEIVED

JUL 28 1999

Department of Water Resources

RECEIVED

AUG 05 1999

Department of Water Resources
Twin Falls, ID

AM 9:16

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcases: 72-10069A and 72-10069B

ORDER SETTING SUBCASE
DEADLINES

On April 30, 1999, a *Motion to Amend Claim* was filed in each of the above subcases and noticed on the May 7, 1999, Docket Sheet. No objections have been filed to the *Motion to Amend Claim* and the time for filing such objections has now expired. Therefore, the court sets the following deadlines for proceeding in these subcases:

September 17, 1999

5:00 pm

Amended Director's Report due.

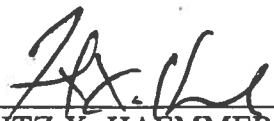
October 19, 1999

5:00 pm

Objections to Amended Director's Report due.

IT IS SO ORDERED.

DATED July 21, 1999.


FRITZ X. HAEMMERLE

Special Master

Snake River Basin Adjudication

CERTIFICATE OF MAILING

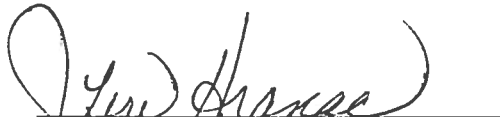
I certify that a true and correct copy of ORDER SETTING SUBCASE DEADLINES was mailed on July 26, 1999, with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Gerald D. Green
311 S. Gillette Ave.
Gillette, WY 82716

Ronald C. Green
4884 Johannsen Place
Chubbuck, ID 83202

United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Deputy Clerk

RECEIVED

MAY 21 1999

Department of Water Resources
Southern Region

RECEIVED

APR 30 1999

Department of Water Resources

South
File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

) Subcase A72-10069A
) (Insert water right number)
)
) STANDARD FORM 4
)
) MOTION TO FILE:
) ☐ LATE NOTICE OF CLAIM
) ☒ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Final SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a separate form for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification, or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Gerald L. Green

My address is 311 S. Collette Ave
Collette, MO 64221

My phone number is: Work 314-682-1552 Home Same

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you must attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____

(Insert Date and Time)

at the SRBA courthouse, 253 North Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☒ I must amend my Notice of Claim to the use of water in the SRBA because:

The amount decreed is not sufficient to irrigate the property. The stream from which I receive the water has more than ample water for the requested amount without detracting from the other water users.

- ☒ I am providing legal and fac documentation to support my amended Notice of Claim.
You must describe these do. nts and attach a readable copy.

Attached: Notice of Claim To A
Water Right - Acquired under
State Law

I have attached:

- ☒ An amended Notice of Cl: (available from IDWR).

- ☐ Payment of the following : tional fees required by IDWR:

N/A

VERIFICATION (Must be completed)

State of Wyoming

County of Campbell

Gerald A. Green
(Insert name of person filing form)

being first duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

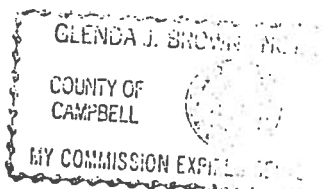
this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Gerald A. Green
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on

April 22, 1999
(Insert Date)



Glenda J. Brown
Notary Public for Campbell County
Residing at: 1116 W. Wyoming
My Commission expires: 11/14/2002

INSTRUCTIONS FOR MAILING

You must mail this form, including attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 2, 1999, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.
(Insert Names/address of parties)


Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10069A
Date Received: 11/16/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GERALD D GREEN 307-682-1552
Address: 311 S GILLETTE AVE
GILLETTE WY 2716
2. Date of Priority: APR 1, 1910
3. Source: PHILPS SPRINGS 5.16. to: SALMON RIVER
PHILPS SLOUGH SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of 1,	of 1/4	Lot	County
14N	19E	14	NW	SW	NW	CUSTER
			NW	SW	SW	CUSTER
5. Description of diverting works:
SPRINGS FLOW INTO PHILPS SLOUGH, OF N DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/1	3.000		
7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of 1,	of 1/4	Lot	Use	Acres
14N	19E	11	NE	NW		IRR	16.0
			NW	NW		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	32.0
					Total Acres	32.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-00013C, 72-04088A

14. Remarks:
AMENDED CLAIM TO INCREASE DIVERSION RATE TO 3 CFS. (OTHER ELEMENTS WERE CHANGED TO AGREE WITH RECOMMENDATION AS DIVERSION RATE WAS ONLY ELEMENT OBJECTED TO.) 4/7/99 jr

15. Basis of Claim: BENEFICIAL USE

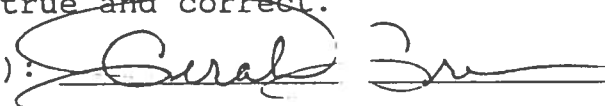
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do or not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

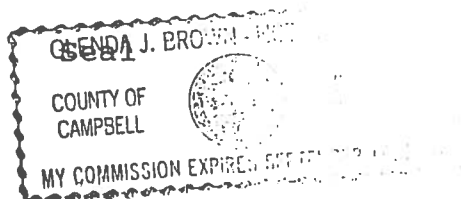
Signature of Claimant(s):  Date: 4/22/99

Date: _____

State of ~~Idaho~~ Wyoming,)
County of Campbell) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of April 19 99

[Signature]
Notary Public



Residing at 2144 N. Wyoming

My Commission Expires Sept 14, 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 7, 1999

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RE: 72-10069A

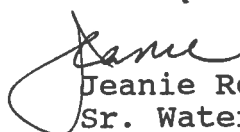
Dear Mr. Green,

Enclosed is your AMENDED Claim for 72-10069A, increasing the diversion rate to 3 cfs (150 miner's inches). (I have also changed other elements of the claim to match my recommendation of the right in the director's report, as the diversion rate was the only element to which you objected.)

Please look the amended version of the claim over carefully and if you agree, sign, have it notarized, and mail it to the SRBA court according to the instructions on the enclosed Standard Form 4 (SF4), MOTION TO FILE AN AMENDED NOTICE OF CLAIM.

If you have any questions or I can be of any further assistance, feel free to give me a call at the office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

JR

RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-10069A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Gerald D Green

Address: 311 S Gillette Ave Gillette, WY 82716

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element five and nine (POD & POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

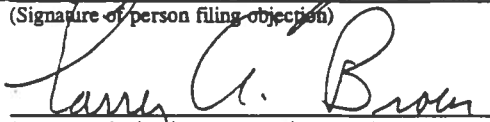
) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Gerald D Green
Address: 311 S Gillette Ave Gillette, WY 82716
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-539

RIGHTS FROM: SOURCE: PHILPS SLOUGH TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10069A

NAME & ADDRESS: GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

*MIXED OWNERSHIP
CLARIFY W LOT DESCRIPTION*

SOURCE: PHILPS SPRINGS TRIBUTARY: SALMON RIVER
PHILPS SLOUGH SALMON RIVER

QUANTITY: 0.73 CFS

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T14N R19E S14 NWSNW *BLM/PUT* Within CUSTER County
NWNWSW ✓

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.73 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S11 NENW 16 *BLM/PUT* NWNW 16 ✓
32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE: 72-10069A, 72-10069B, 72-10187 AND
72-10189.

SENE = Lot3 = PUT

Lot4 = BLM

NENW = Lot2 = PUT

Lot1 = BLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD GREEN
4884 JOHANNSEN PLACE
CHUBBUCK ID 83202

RE: 72-10069A and 72-10069B

Dear Mr. Green,

In order for the Amended Claim for 72-10069B to be reconsidered and a new recommendation made for this right, you must file a Standard Form 1 (SF1), OBJECTION, with the SRBA Court in Twin Falls. I have enclosed two forms (one for your brother, Gerald, for 72-10069A) to be filed according to their instructions. (Gerald may also wish to amend his claim.)

By filing the Objections, the process will be stopped and the rights will not go on for partial decree until further review can be done.

If you have any questions or Gerald needs assistance in amending his claim, feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

TOTAL DIVERSION: 0.73 CFS

SALMON RIVER
SALMON RIVER

CUSTER County

NE

TOTAL ACRES

Conditions of Approval:

- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

WATER RIGHT NO.	SOURCE
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
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96	96
97	97
98	98
99	99
100	100

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- RIGHTS IN THE SNAKE RIVER BASIN:

NONE

- CONJUNCTIVELY.

72-10189.

Exam Made Date:

Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-10069A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 2

Comments: Date: 07/25/1994 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE

OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94
ROBERTA GREEN- FORMER OWNER, GERALD GREEN- NEW OWNER
OWNERSHIP CHANGED & MAILED

Date: 11/18/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS
OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME
FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.
THIS CLAIM IS A SPLIT FROM A72-10069.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/12/1999 User-ID: JROBERTS Subject: ADDED POD AND EXP REMARK, CHANGED PRIORITY DATE
PER NOE BY NEIGHBOR (PHILPS), ADDED AND CORRECTED PODS, ALLOWED
PRIORITY DATE OF 4/1/1910, PER AFFIDAVIT IN FILE.

Audit: 01/13/99 JROBERTS

November 20, 1998

Jeanie

NOTICE OF ERROR
REPLY

RECEIVED
DEC 21 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10069A

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 29 1998

Department of Water Resources
Southern Region

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

More acres are under irrigation than you claim. I have a high water right filed on these 38 acres. Yet you sent me no claim form.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98 SIGNATURE: *Gerald D. Green*

Please print your name: Gerald D. Green

Water Right Number - R72-10069A

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
GREEN

GERALD D

VERIFIED BY *KKC*
11-18-98

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 307-682-1552
State- WY Zip- 82716
1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320
State- ID Zip- 83226

Priority Date -
04/01/1912

17 SOUTHERN

J - BENEFICIAL USE

Status -

Source -
SPRINGS

Tributary -
SALMON RIVER

Point of Diversion -

14N 19E 14 NW NE NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.730

Total Div. Rate - + Total Div. Volume - +

0.730

Total Consumptive Use - + KM Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	11	NE NW		16.0	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		16.0	01	IRRIGATION	(37) CUSTER

Total Acres: 32.0

- - - Diversion Means - SPRINGS FLOW INTO PHILIPS SLOUGH, OPEN DITCHES.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A72-00013C, A72-04088A

Remarks -
No Remarks found.

Water right number - R72-10069A Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +
+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found. - - - - - +
+ - - - - Decree Plaintiff - - - - - + Decree Date - +
00/00/0000

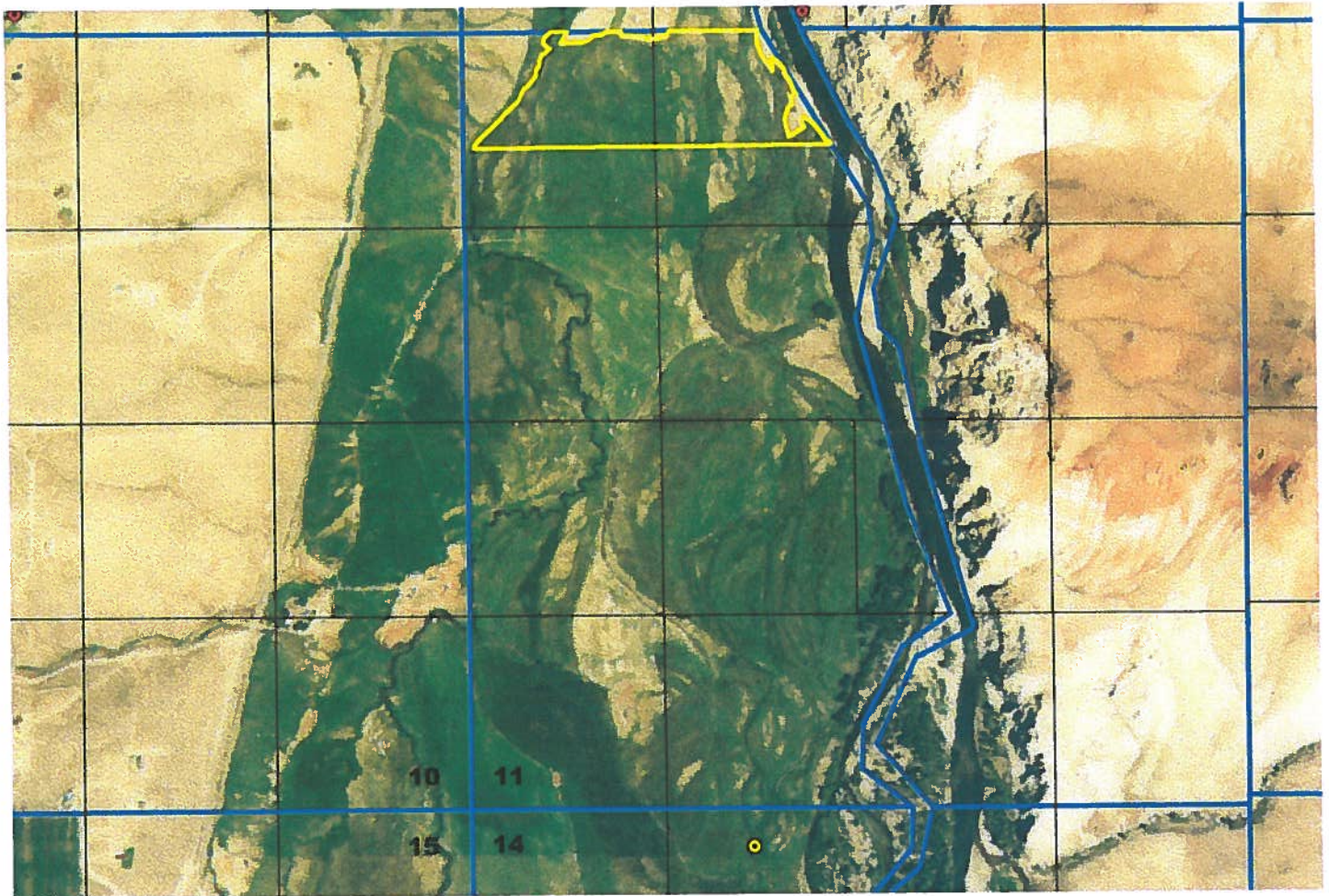
+ - - - - Comments - - - - - +
Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94
OWNERSHIP CHANGED & MAILED
ROBERTA GREEN- FORMER OWNER, GERALD GREEN- NEW OWNER
Date: 11/18/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS
OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.
THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134. THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES. SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E. THIS CLAIM IS A SPLIT FROM A72-10069.

+ - - - - Audit Fields - - - - - +
11/18/98 KCHRISTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 11/16/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - X777777 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

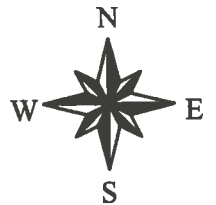
IDAHO DEPARTMENT OF WATER RESOURCES

72-10069A



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 20, 1998
TWP 14N, 19E, SEC . 11



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER 72-10069A

DATE 10/20/98

TRANSFER NUMBER _____

AGENT [Signature]

CLAIMED ACRE TOTAL 36.5

GIS ACRE TOTAL 32

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>14N</u>	<u>19E</u>	<u>11</u>					<u>20</u>	<u>16.5</u>										<u>36.5</u>
GIS	<u>14N</u>	<u>19E</u>	<u>11</u>					<u>16</u>	<u>16</u>										<u>32</u>
RECOM	<u>14N</u>	<u>19E</u>	<u>11</u>					<u>16</u>	<u>16</u>										<u>32</u>
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

71

32

.12

.64 CFS legal limit @ 1" to the acre

.76/32 = .024 CFS/AC

B72-DBPOD.SHP

NOS. DESCRIPTION

~~137 14N, 19E, 14 NW NE NW~~ soils in this area greatly exceed 1" to the acre for flood via accept claimed rate.

36 14N, 19E, 14 NW NW SW Philips Slough

~~142 14N, 19E, 14 NW SE NW Philips Springs removed 9/14/99~~

DBF TABLES UPDATED

B72-DBPOU.DBF ☒

B72-DBPOD.DBF ☒

Master PDD updated 4-7-99 [Signature]

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
ARBITRATION CLAIM VERIFICATION REPORT

04-10-07
06/06/97

PAGE: 10
OUTLOOK INFORMATION

CLAIM NUMBER: 472-10069

WATER ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE CENT/REPORTED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED RESULT WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PROPERTY NAME	Y			Y				
POINT OF INTAKE	Y			Y				
SOURCE	Y			Y				
PLACE OF USE	Y			Y				
WATER AMOUNT CBS/UNIT/HR	Y			Y				
CONSUMPTION USE	-			Y				
PURPOSES	Y			Y				
REASON OF USE	Y			Y				
PASTIC OF CLAIM	Y			Y				
REMARKS	Y			Y				

Merritt 5/1/92
L Bishop 5/1/92

J. Stanton/9/9/92

*VERIFIED BY CODES

- TOPD MAP/REPORTED = 1
- ASCS MAP = 2
- WATERMASTER VERIFICATION = 3
- MAPS PLANTING = 4
- FIELD EXAM = 5
- OTHER (GPP REMARKS) = 6

THREE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Ownership

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
REPAIR INFORMATION

CLAIM NUMBER: 672-10060

FACT: OPEN
ADDRESS: D. N. BOY 212
CITY: CHALLIS
PHONE NUMBER: 208-979-2320

FIPCT: RIVERVIEW
STATE: ID ZIP: 83226

PHONE CONF: 0

FIELD EXAM REQUIREMENTS

DATABASE
FIELD
EXAMINER
Y

INTERPRETATION REQUIREMENTS: THE TO REMARKS?

OTHER WPS LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME
PARM. THIS CLAIM IS SUBMITTED IN PART BY THE LICENSE 72-07134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES.
ACRES RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: *Roberta Green*

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y(✓) NO)

PHONE NUMBER: () -
TIME: *7:00* A() P(*M*))

APPROVED BY:

Melissa Du Bois
Daughter

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

A. A1 CLAIM: # A72-10069 PRIORITY DATE: 04-01-1906 STAFF: J

B. WP RECORD: NO WATER RIGHT RECORD TO MATCH THIS A1 CLAIM

C. FIELD EXAM REQUIREMENTS: FIELD EXAM REQUIREMENTS: YES

D. DATE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE: PYANTHER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIM? (Y/N) ☒ NO

IF YES, EXPLAIN:

See Priority letter from Laura Bishop (received 5/1/92) testifying to her knowledge of irrigation from Springs on this property when she was 8 years old (1912)

A.L. 4/25/1992

DEFERRED PRIORITY DATE:

4-15-1912

DEFERRED BY: A.L. 4/25

DATE: 4/6/93

CNTY	CUSCTER
------	---------

TRUTH: GATEWAY TO TRUTH

SAME CLAIM NUMBER

TABLE: AN APPROPRIATE FOR REFERENCE

	DATA	REMARKS
DATE TO PRO DISCREPANCY?	(Y/N)	
DATE TO CORRECT DISCREPANCY?	(Y/N)	

Rick Philips showed me.

The $NW\frac{1}{4}$ $NW\frac{1}{4}$ of Sec 11

the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 11

4/6/93 Salmon River

Those springs ~~are fed~~ ^{depend greatly on} irrigation in sections 15 and 22 and other up slope areas.

up slope areas.

A. WOOD WATER RIGHT NUMBERS: A72-10069

B. POLY LISTING

TWP RNR SEC 1/4 1/4 1.01 NAME

A1
 #/ACRES

WR
 #/ACRES

LASTEST
 DATA

Desk
 Review
 FIELD
 EXAM

RECOMM.
 APPROV.

TAN 10E 11 NE NW 2 GREEN, ROBERTA H.
 PHILIPS, PICK

A72-10069 /40.0

72-04045 /33.0

37

TAN 10E 11 NW NW GREEN, ROBERTA H.
 PHILIPS, PICK

A72-10069 /36.0
 A72-04088 /3.0

72-04088 /3.0
 72-02134 /6.0
 72-04045 /36.0

36
 35?

TOTAL ACRES A72-10069

76.00

39.00 73

INDICATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N)
 NO SEE ATTACHED SHEET.

C. FIELD EXAM REQUIREMENTS

TRUE TO POLY DISCREPANCY? (Y/N)

DATEBASE
 Y

FIELD
 EXAMINER

POLY COUNTY: CUSTER

DESCRIPTION PLAS:

REMARKS:

Corner of NENW extends into river

RECOMMENDATIONS:

TOTAL ACRES: 73

DEPUTY BY:

DATE:

A. ALL CLAIMED USES:

PIPERAGE
A72-10060 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

IRRIGATION QUANTITY
1.520 GFS

TOTAL IRRIGATION RATE/VOLUME CLAIMED

1.520 GFS

B. NOT RECORDED USES:

PIPERAGE

MONTH/DAY

IRRIGATION QUANTITY

DISCREPANCY FLAG:

DISCREPANCY EQUIPMENT?

DATEBASE EVANTIME

TIME TO WATER-USE DISCREPANCY? (Y/N)
TIME TO IRRIGATION RATE DISCREPANCY? (Y/N)
TIME TO DEPTH FROM/TD DISCREPANCY? (Y/N)

Y
Y
Y

N
N
N

C. DEPTH OF USE:

RECORDED AS CLAIMED?

RECORDED TO ME STANDARDS OR OTHER?

REMARKS:

Y() N()
Y() N()

Explain in remarks, below.

New Standard Period of use

4. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING PERFORMANCE? Y () N ()

AJ TOTAL CLAIMED DIVERSION RATE: 1.520 CFS
 BY POINT TOTAL DIVERSION RATE: CFS

+++ IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
 ++ IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ++
 ++ CLAIMED AND AN AVERAGE IS NOT REQUIRED, PROVIDE IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAFF OR DIVERSION RATE DISCREPANCY? (Y/N) Y DATABASE EXAMINER FIELD Y

FLOW MEASUREMENT

MEASUREMENT METHOD: SEE ATTACHED CALCULATIONS.

5. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 472-000134, 472-10069

6. DOES ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE?

CLAIM NO.	SOURCE	NAME	DTU	RATE	DTU	RATE/ACRE	DTU	WOL	DTU	WOL/ACRE
472-10069	SPRINGS	GREEN, ROBERTA H.		1.520		0.020				
472-04009	CHALLIS CREEK	GREEN, ROBERTA H.		3.000		0.111				

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

DATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE

$$\frac{76}{73} \times 0.02 \text{ CFS/ACRE} = 1.52 \text{ CFS}$$

(Taken from O/U review) 1.46

1b. CALCULATING

DUES AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE? Y () N (☒)

ALL THE VES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

$$\text{CLAIMED CONSUMPTIVE USE} = 190.0 \text{ AF/A}$$

$$\text{ACRES } 76 \times \text{CONSUMPTIVE VOL. AF/A FOR AREA } 2.5 =$$

$$\text{TOTAL CONSUMPTIVE USE } 190 \text{ AF/A}$$

$$182.5$$

3. IRRIGATION DIVERSION VOLUME

$$\text{CLAIMED DIVERSION VOLUME} = \text{AF/A}$$

$$\text{ACRES } \times \text{DIVERSION VOL. AF/A FOR AREA } =$$

$$\text{TOTAL DIVERSION VOLUME } \text{AF/A}$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

REMARKS: (Include limitations on consumptive use for combined rights.)

=====

RECOMMENDATIONS:

=====

REF. 2119999999

REF. 4115
FBI

REF. DTU
FBI

REF. DTU
UOL. AD/A

REF. CMHC
11/15

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Investigation

4/15 10/15

N/A

190
183

TOTAL FOR THIS PAGE

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

UNPAID
PROPERTY/ADJUTANT
ADJUTANT, DTU AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()
()
()

B. CLAIM WATER RIGHT RETURN

ROOT WATER RIGHT NUMBER: 72-10069

DATABASE

EXAMINER

N/A

TOTAL DIVERSION RATE OF UP SPLITS

CPS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DTU
RATE

UP RIGHT
NUMBERS

DIVERSION
RATE

472-10069

1.520

1.46

TOTAL CPS

1.520

DIVERSION RATE RETURN

DATABASE

EXAMINER

DO THE SUM OFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CPS RATE? (Y/N)

REMARKS:

AUTHENTICATION:

STANDARD:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

R PROOF



CVR

MAPS

PHOTOS

MISC

MICROFILMED

MAR 18 1993

Water Right Number - R72-10069

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +
*** C - CURRENT OWNER *** ROBERTA H.
GREEN
1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320
State- ID Zip- 83226+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + - - - Status - - - +
04/04/1985 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
SPRINGS SALMON RIVER+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
14N 19E 11 SW NW NW (37) CUSTER+ - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

D4/15 10/15

1-520

+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + - KW Usage - +
1-520 1,446 190.0+ - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 11 NE NW 40.0 37 01 IRRIGATION (37) CUSTER
14N 19E 11 NW NW 36.0 01 IRRIGATION (37) CUSTER

Total Acres: 76.0 73.0

+ - - Diversion Means - SPRINGS FLOW INTO PHILIPS SLOUGH, OPEN DITCHES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00043A None

+ - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAR 1 8 1993

Prefix Translation: RESEARCH

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

ents - - - - - +
FARM.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
SPRINGS RISE UP ~~ON THE SECTION LINE OF SECTION 11~~ AND SEC. 11 - 11 - 14
IN SW/5E 22 - SW 1/2

+ - - Audit Fields - - +
11/10/92 WORSTELL

| Adjudication Rights Dates and Flags Area | | | | | | |
|--|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 11/16/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - M005227 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

MICROFILMED
MAR 18 1993