

Dear Jeanie
Here is the information
you requested.

I am wintering in
California until
April 1st. California
address is

P.O. Box 67
Orleans Ca. 95556

Thanks
John Van Aff

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10083**
Date Received: 11/16/1989
Receipt No: M005244
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN VAN ALFEN 208-879-5273
Address: PO BOX 1390
CHALLIS ID 83226
AND/OR
Name: IDA VAN ALFEN 208-879-5273
Address: PO BOX 1390
CHALLIS ID 83226

2. Date of Priority: FEB 27, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	SW	NW	NW	2	CUSTER
		17	SE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE & HIGHLINE CANAL. RE-DIV BY PIPELINE TO PROPERTY. FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2589.
THIS RIGHT IS FILED AS A PORTION OF DECREED RIGHT 72-00020B.
*****OWNERSHIP CHANGE*****
OWNERSHIP CHANGE FROM DAN & IDA WATSON TO JOHN & IDA VAN ALFEN.
1/12/99 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS ET. AL.
Decree Plaintiff

SHAW ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
 JAN 11 1999
 Department of Water Resources
 Southern Region

1. Water Right No(s).: A 72-10083
 Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant DAN & IDA WATSON
P.O. Box 41

4. New Owner/Claimant(s) CHALLIS ID. 83226
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address JOHN & IDA VAN ALFEN
 City, State and ZIP Code P.O. Box 1390 CHALLIS ID. 83226
 New Telephone Number (208) 879-5273

5. Date you acquired the property 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) John K. Van Alfen
Ida Van Alfen
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

N

T 14 N

5

4

3

(TWIN PEAKS SE)

9

10

BM

HIGHLINE CANAL

T
14
N

17

32'30"

5070

PLACE OF USE

15

PIPING
HEADINGS

R19E

A72-10083

20

21

Challis
Airport

5103

Sewage disposal
lands

BM 5001

CHRIS JAMES
CUSTER COUNTY ASSESSOR
P.O. BOX 597
CHALLIS, ID. 83226

IMPORTANT NOTICE-PLEASE READ

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION	TAX CODE LOTS/ACRES	MARKET VALUE
12 RURAL RES TR	3.000 AC	15,000
34 BLDG RES TR	3.000	62,217
		77,217*

1998
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 19, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

RP 14N19E165420 A

Mail To:

TRACT 82-33
SEC 16 T14N R19E

VAN ALFEN JOHN K
& VAN ALFEN IDA L

2000 EAST LEVEE

SACRAMENTO

CA 95833

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200

Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

Van Allen

P.O. Box 67

Orleans, Ca. 95556



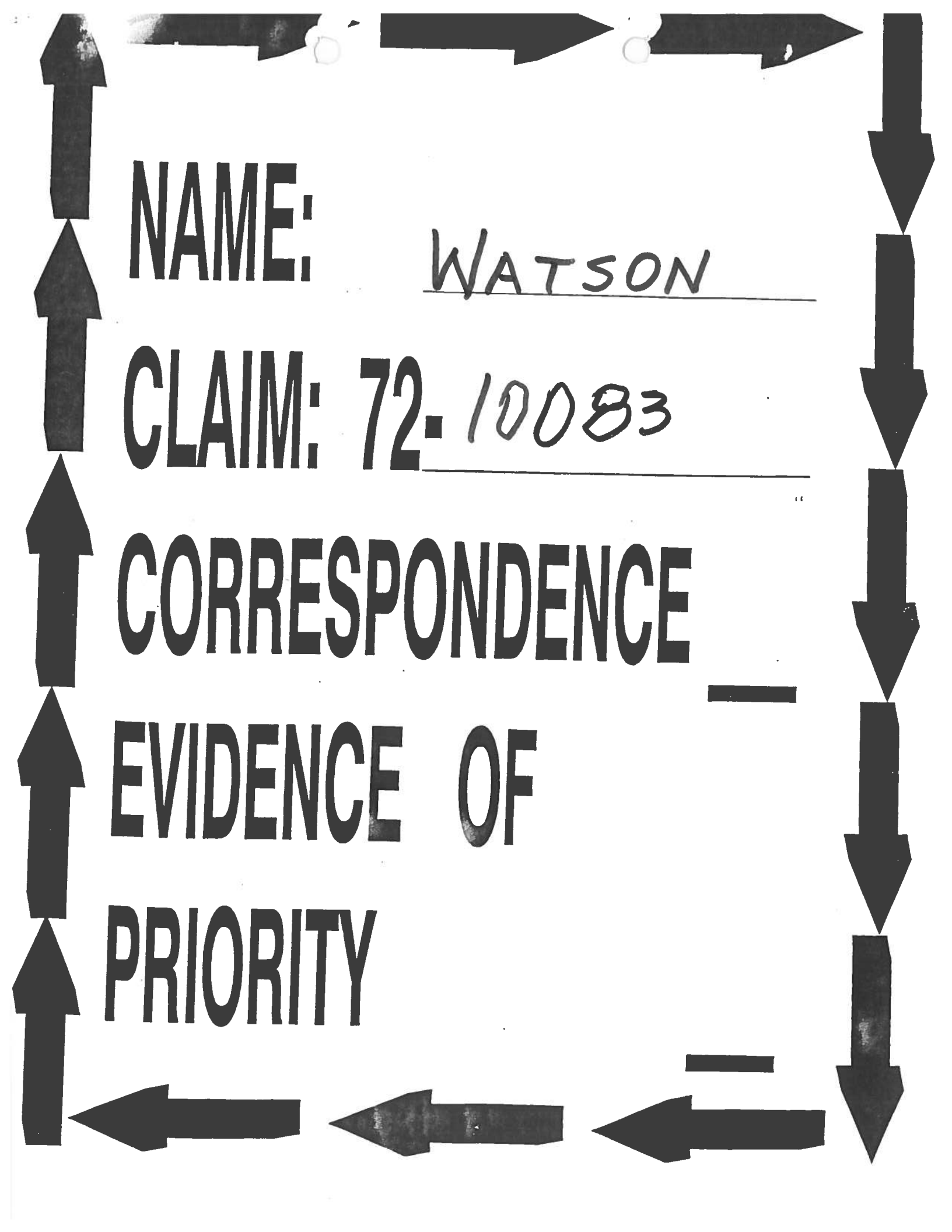
DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST #200
TWIN FALLS ID 83301-3380

JR

ATTN: JEANIE

83301-3380





NAME:

WATSON

CLAIM: 72-10083

CORRESPONDENCE

EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10083
Date Received: 11/16/1989
Receipt No: MOOS244
Received By: EBV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL WATSON 208-879-4264
Address: P.O. BOX 41
CHALLIS, ID 83226

OR
Name: IDA WATSON 208-879-4264
Address: P.O. BOX 41
CHALLIS, ID 83226

2. Date of Priority: FEB 27, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW		2	CUSTER
		17	SE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE & HIGHLINE CANAL. RE-DIV BY PIPELINE TO PROPERTY. FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	NW SW		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2589.
THIS RIGHT IS FILED AS A PORTION OF DECREEED RIGHT 72-00020B.

15. Basis of Claim: DECREEED
Case Number:
Court :
Decree date:

STEPHENS ET. AL.
Decree Plaintiff

vs

SHAW ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/16/89
Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 89

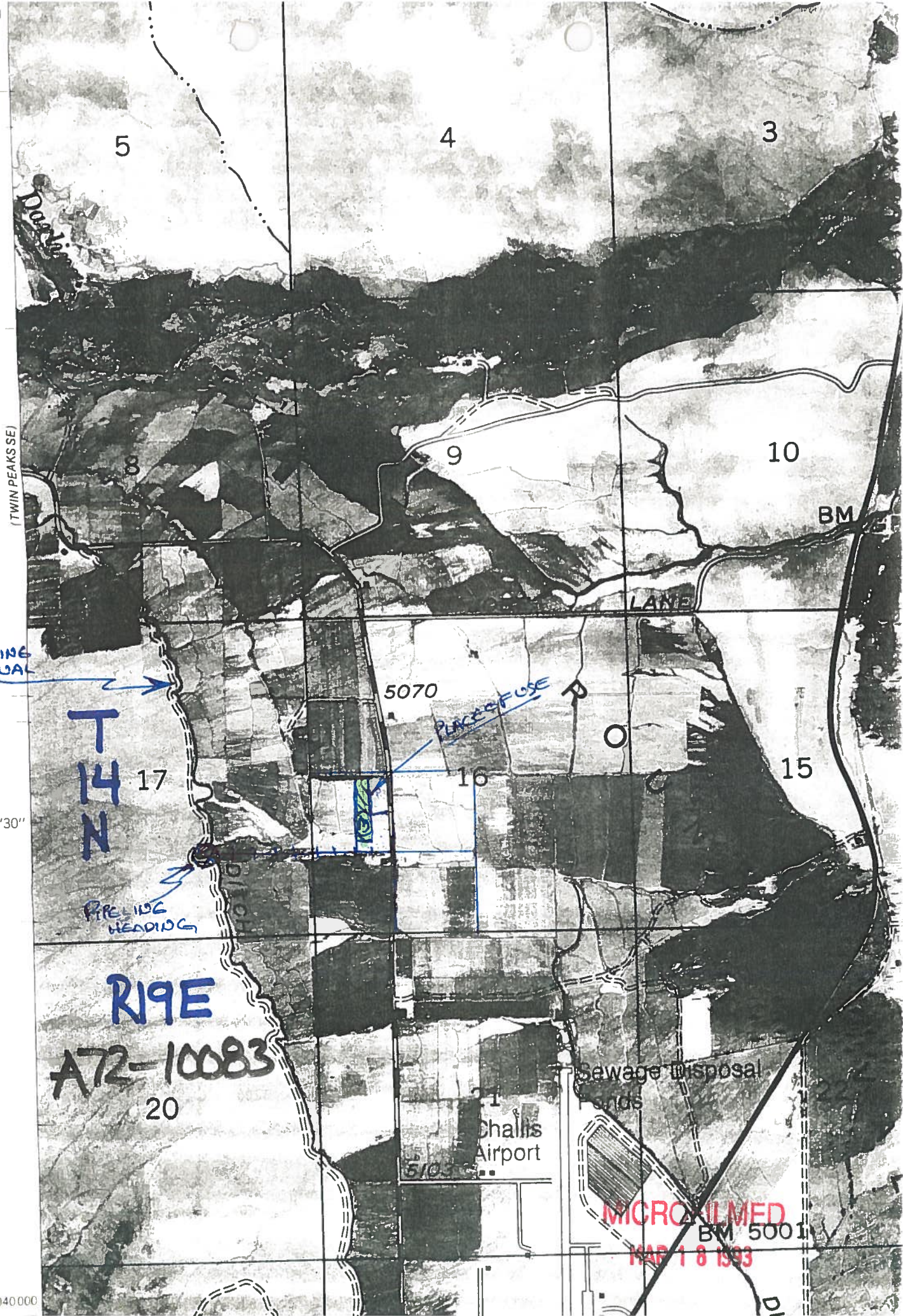
[Signature]
Notary Public

Seal

Residing at [Signature]
My Commission Expires 22 Aug 1994

N

T 14 N



HIGHLING CANAL

T
14
N

17

5070

PLACER FUSE

16

10

BM

LANE

15

PRELIM
HEADING

R 19 E

A 72-10083

20

Challis
Airport

Sewage Disposal
Ponds

MICROFILMED

BM 5001

MAR 18 1993

1 040 000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 15, 1999

JOHN VAN ALFEN
IDA VAN ALFEN
PO BOX 1390
CHALLIS ID 83226

RE: 72-10083

Dear Mr. and Mrs. Van Alfen,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE noted the change in ownership from Watson to Van Alfen.

I have made the change and have enclosed a copy of the corrected Preliminary Recommendation for your records. You should be receiving the actual Director's Report by the end of the month which will reflect this correction.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-10083

NAME AND ADDRESS: JOHN VAN ALFEN
IDA VAN ALFEN
PO BOX 1390
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.06 CFS

PRIORITY-DATE: 02/27/1909

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.06 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S16 NWSW 2.1
2.1 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 72C.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F, 72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R, 72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

DATE: 01/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN VAN ALFEN	02/27/1909	IRRIGATION	04-01 10-31	0.06 CFS	
C	IDA VAN ALFEN					
	PO BOX 1390					
	CHALLIS ID 83226					
	(208) 879-5273					
TOTAL DIVERSION:					0.06 CFS	

Stage: DECREED

CUSTER County	CUSTER County
---------------	---------------

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	SUM
14N	19E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.1
TOTAL ACRES																		2.1

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 72C.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: GEN

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

AJ0749NP
No. R72-10083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/99
PAGE: 2

Remarks: EXP

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

Dates:

Exam Made Date:

Verified Date:

01/12/1999

Objection Filed Date:

Misc:

Water District Number: 72C

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 02/21/1994 User-ID: WORSTELL Subject: PART OF DECREED RIGHT 72-00020B
THIS RIGHT IS FILED AS PART OF DECREED RIGHT 72-00072B
TRANS. 2589

Date: 11/06/1998 User-ID: JROBERTS Subject: DIVERSION RATE REDUCTION
CLAIMED .22 CFS FOR 3 AC. DECREE ONLY ALLOWS .02 CFS/AC. OMN 3
AC BUT FOUND 2.1 IRRIGATED, WILL RECOMMEND .06 CFS FOR 2.1 AC.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/12/1999 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM DAN & IDA WATSON TO JOHN & IDA VAN ALFEN.
COPY OF TAX ASSESSMENT NOTICE SUBMITTED WITH FORM.

Audit:

01/12/99 JROBERTS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 28, 1998

JOHN VAN ALFEN
IDA VAN ALFEN
PO BOX 1390
CHALLIS ID 83226

RE: 72-10083

Dear Claimants,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questions the basis for recommendation of the quantity of water for this right.

Information in our files indicates that 11 inches (.22 cfs) was deeded to an 11 acre parcel. Your claim was for 3 acres, which therefore would receive 3 inches (.06 cfs) as was recommended.

You also indicated there was an ownership change from Watson to Van Alfen. I have enclosed an ownership change form for this. Please complete and sign the form, returning it to me as soon as possible. We will need it quickly in order to get the changes made to our records before the Director's Report is issued in January. **Note that a deed and map must be submitted along with the form.**

If you still do not agree with the proposed IDWR recommendations to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

November 20, 1998

RECEIVED

NOTICE OF ERROR
REPLY

DEC 24 1998

Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10083

~~DANIEL WATSON~~ JOHN VAN ALFEN
~~IDA WATSON~~ VAN ALFEN
PO BOX 41 1390
CHALLIS ID 83226

Daytime Telephone Number: 208 - 879-5273
Evening Telephone Number: SAME

April three November

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity

2. Describe the changes you wish to make in the proposed recommendation:

My Records show ~~220~~ 220 CFS

3. Give a brief explanation as to why you disagree with these portions:

From water Right claim filed in 1987

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-18-98 SIGNATURE: John K. Van Alfen
Please print your name: JOHN K. VAN ALFEN

Water Right Number - R72-10083

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WATSON

DANIEL

1 - PO BOX 41

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4264

WATSON

IDA

1 - PO BOX 41

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4264

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/27/1909 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

Point of Diversion							
TwN	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
14N	19E	7	SW NW NW	10		(37) CUSTER	HIGH LINE CANAL
		17	NE NW SE		R	(37) CUSTER	

Water Use					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.060	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

Place of Use								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	NW SW		2.1	01	IRRIGATION	(37) CUSTER
Total Acres:					2.1			

+ - - Diversion Means - HEADGATE, HIGHLINE CANAL. PRESSURE PIPE TO PROPERTY, FLOOD IRRIG.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF

added F06 in EXP

Water right number - R72-10083

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
RE-DIVERSION DESCRIBED ABOVE: 72-000D4C, 72-00004D, 72-00004F,
72-DD004G, 72-OD004H, 72-000D4J, 72-00004M, 72-OD004N, 72-00004R,
72-00D04S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

+ - - - - Old Water Right Numbers - - - - - +
7200020B

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 72C.
C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
STEPHENS ET. AL. SHAW ET. AL. 00/00/0000

+ - - Audit Fields - 10/28/92 WORSTELL 05/12/93 WORSTELL 02/21/94 WORSTELL 03/30/95 POST-STD 11/06/98 JROBERTS
11/21/98 AJU10-DS 12/23/98 JROBERTS

+ - - - - Comments - - - - - +
Date: 02/21/1994 User Id: WORSTELL Subject: PART OF DECREEED RIGHT 72-00020B
THIS RIGHT IS FILED AS PART OF DECREEED RIGHT 72-00072B TRANS. 2589
Date: 11/06/1998 User Id: JROBERTS Subject: DIVERSION RATE REDUCTION
CLAIMED .22 CFS FOR 3 AC. DECREE ONLY ALLOWS .02 CFS/AC. OWN 3 AC BUT FOUND 2.1 IRRIGATED, WILL RECOMMEND .06 CFS FOR 2.1 AC.
Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/23/1998	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 72C
Licensed Date	- 00/00/0000	Receipt Number	- M005244	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

AJ0749NP
No. R72-10083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL WATSON	02/27/1909	IRRIGATION	04-01 10-31	0.06 CFS	
C	IDA WATSON					
TOTAL DIVERSION:					0.06 CFS	

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SNMNMN)
Point(s) of Re-diversion: T14N R19E S17 NEMWSE

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	NEW NMW SNW SSW : Lt Ac Lt Ac Lt Ac	NSW NWSW SWSW SESW : Lt Ac Lt Ac Lt Ac	NESE NWSE SWESE : Lt Ac Lt Ac Lt Ac	SUM
14N 19E 16 :	:	:	:	:
TOTAL ACRES				2.1

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 72C.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF

AJ0749NP
No. R72-10083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Remarks:

RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

Dates: Exam Made Date: Verified Date: 12/23/1998 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

PAGE: 1

DIVERSION
VOLUME

0.06 CFS

Stage: DECREED

CLUSTER	County	CLUSTER	County
1	Alameda	1	Alameda
2	Alameda	2	Alameda
3	Alameda	3	Alameda
4	Alameda	4	Alameda
5	Alameda	5	Alameda
6	Alameda	6	Alameda
7	Alameda	7	Alameda
8	Alameda	8	Alameda
9	Alameda	9	Alameda
10	Alameda	10	Alameda
11	Alameda	11	Alameda
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97	Alameda	97	Alameda
98	Alameda	98	Alameda
99	Alameda	99	Alameda
100	Alameda	100	Alameda

SE

UM

Other Rights: NONE

R01 - A measuring device of a type approved by this Department shall

watermaster of State Water District No. 72C.

WATER DISTRICT 72-C.

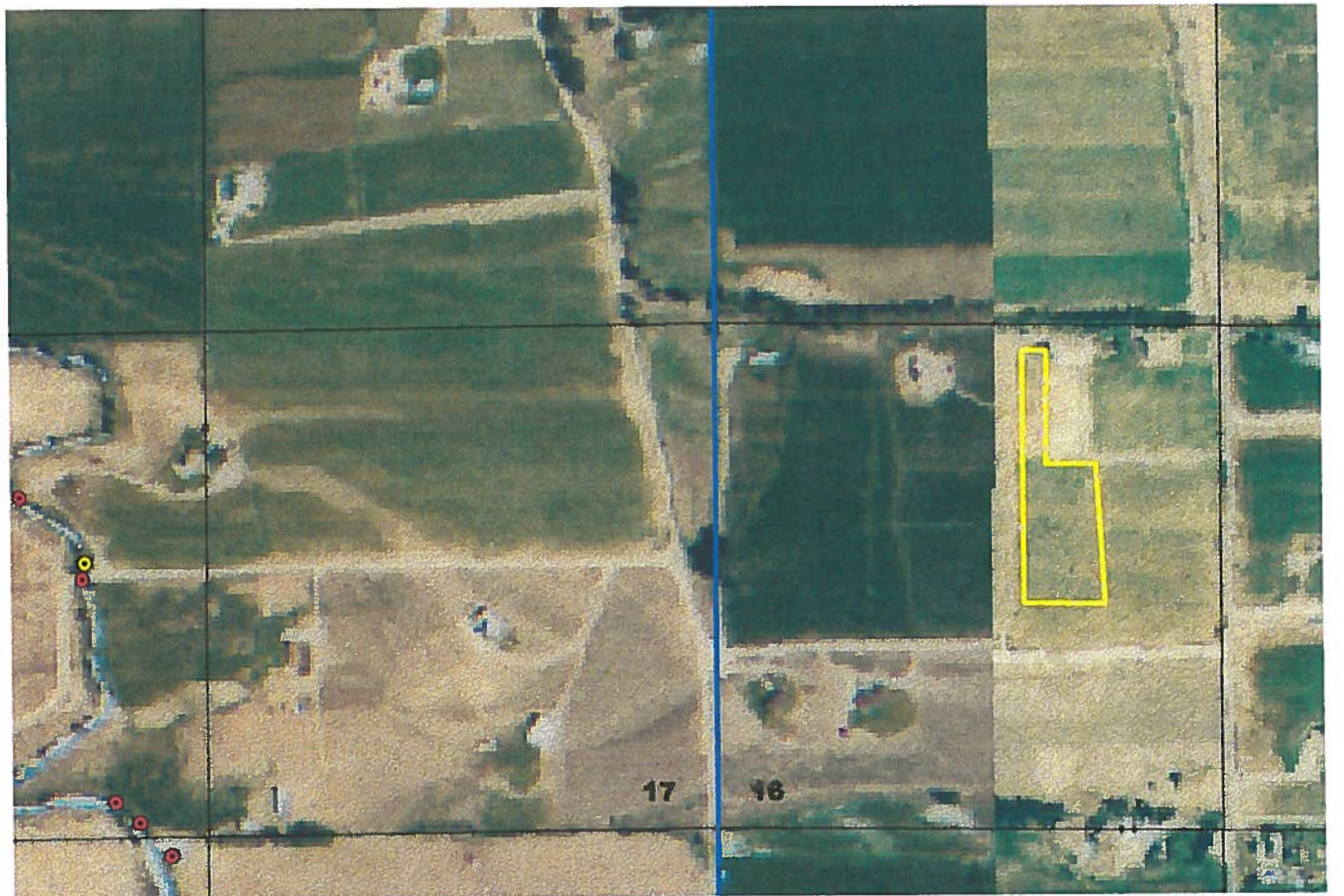
Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

72-10083
DAN & IDA WATSON



660 0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC . 16



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER72-10083

DATE10/9/98

TRANSFER NUMBER

AGENTJR

CLAIMED ACRE TOTAL3

GIS ACRE TOTAL2.1

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	16										3							3
GIS	14N	19E	16										2.1							2.1
RECOM	14N	19E	16										2.1							2.1
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

32

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 7 SWNWNW (10)

14 14N, 19E, 17 NENWSE

DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

R PROOF



CVR



MAPS



PHOTOS

MISC

46610194



MICROFILMED

CLAIM NO. 72-10083
DATE DOCUMENT UPDATED
5/12/93
AGENT RVW

Water Right Number - R72-10083

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WATSON

DANIEL

1 - P.O. BOX 41
2 -
3 -

State- ID Zip- 83226

WATSON

IDA

City- CHALLIS
Phone - 208-879-4264
1 - P.O. BOX 41
2 -
3 -
City- CHALLIS
Phone - 208-879-4264

State- ID Zip- 83226

Priority Date - - +
02/27/1909

Region - - - +
17 SOUTHERN

Stage - - - +
D - DECREED

Status - - - +

Source - - - - +
CHALLIS CREEK

Tributary - - - - +
SALMON RIVER

Twn Rng Sec Tract Lot Rflg County
14N 19E 7 SW NW NW 1 (37) CUSTER

HIGH LINE CANAL

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.040

Total Div. Rate - + Total Div. Volume - +
0.040

Total Consumptive Use - + KM Usage - +
5.0

Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 16 NW SW 2.0 01 IRRIGATION (37) CUSTER

Total Acres: 2.0

- Diversion Means - HEADGATE, HIGHLINE CANAL, PRESSURE PIPE TO PROPERTY, FLOOD IRRIG.
- Non-Irrigation Use - NONE
- Other Rights for Same Use - NONE

REMARKS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00018B, 72-00020M, 72-00020Q,
72-00024, 72-00032A, 72-04179A, 72-04179B, 72-04180A, 72-04180B,
72-04180C, 72-04231, 72-10066 & 72-10446.

MICROFILMED

REF 1 0 101

Water right number - R72-10083

Prefix Translation: RESEARCH

REMARKS
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT
OF DIVERSION AS DESCRIBED ABOVE.
THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT
THE POINT OF MEASUREMENT IN SE1/4, NW1/4, SE1/4, SEC. 17, T14N, R19E.

A72000208

Old Water Right Numbers

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 801STRICT.

Decree Plaintiff - STEPHENS ET. AL.

Decree Defendant - SHAW ET. AL.

Decree Date - 00/00/0000

Date: 02/21/1994 User Id: WORSTELL Subject: PART OF DECREED RIGHT 72-000208
THIS RIGHT IS FILED AS PART OF DECREED RIGHT 72-00072B TRANS. 2589

Audit Fields - 02/21/94 WORSTELL

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 02/21/1994	Old Judicial District	-				
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- M005244	Water District	-	72C			
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	- OR	Presumption Flag	-				
				Notice of Error Flag	-				

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NOV 01 1994

PAGE: 1
GENERAL INFORMATION

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
AUTOMATION CLAIM VERIFICATION REPORT

09-06-93
06/06/93

CLAIM NUMBER: 072-10000

FACT: STANDARD
ADDRESS: BOY OF
CITY: CHALITZ
PHONE NUMBER: 208-000-0000
CLAIM CODE: 0

FIRST NAME: A.
STATE: ID ZIP: 83226

Delete

FACT: ILLINOIS
ADDRESS: N/A
CITY: CHALITZ
PHONE NUMBER: 208-000-0000
CLAIM CODE: 0

FIRST NAME: ASQUIN
STATE: ID ZIP: 83226

Delete

FACT: ILLINOIS
ADDRESS: P.O. BOX 41
CITY: CHALITZ
PHONE NUMBER: 208-879-4264
CLAIM CODE: 0

FIRST NAME:
STATE: ID ZIP: 83226

FACT: ILLINOIS
ADDRESS: P.O. BOX 41
CITY: CHALITZ
PHONE NUMBER: 208-879-4264
CLAIM CODE: 0

FIRST NAME: TUA
STATE: ID ZIP: 83226

FACT: ILLINOIS
ADDRESS: P.O. BOX 41
CITY: CHALITZ
PHONE NUMBER: 208-879-4264
CLAIM CODE: 0

FIRST NAME: TUA
STATE: ID ZIP: 83226

CLAIM CODE: 0
STATE: ID ZIP: 83226

MICROFILMED
NOV 01 1994

CONTACT PERSON: _____
DATE OF FIELD EVAL: 4/3/1993
ACCOMPANIED BY: _____
EQUIPMENT TO CLAIMANT: _____
ATTENDING TO PROPERTY / REMARKS: _____

APPOINTMENT MADE: Y () N () ☒

PHONE NUMBER: () -
TIME: 11:30 AM PM
GROUP NUMBER: () -

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NOV 01 1994

A. AT CLAIM: # 672-10003 PRIORITY DATE: 02-27-1909 STAFF: D

B. DE RECORD: ~~NO MATTER HOW RECORD IS MADE INTO AT CLAIM~~ 72-000203 Priority 2/27/1909

C. FIELD EXAM REQUIRED? EFIELD EXAMINED

DATE TO PRIORITY DATE DISCREPANCY (Y/N) Y

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N (✓)

DELETED:

MICROFILMED
NOV 01 1994

RECOMMENDED PRIORITY DATE:

2-27-1909

DELETED BY: R.D. ✓

DATE

5/12/93

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

WIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	ONLY
A72-10003	14N	10E	7	<i>NW</i>	SW	NE	2	ALREADY RIGHTED
A72-10003	14N	19E	17	SE	NE	SE		

NUMBER AT CLAIMS WITH SAME AT PTH

A. EQUITABLE
B. PROPERTY
C. MINE

WE RECORDING TO SAME AS ACRES TRACT

A72-00018P
 A72-00000W
 A72-00000W
 A72-00024
 A72-00024A
 A72-00170A
 A72-00170B
 A72-00180A
 A72-00180B
 A72-00180C
 A72-00201
 A72-0022R
 A72-0022A
 A72-0025A
 A72-0015B
 A72-00170
 A72-00180
 A72-07180
 A72-07445

F06

*F01
via High Line Canal*

SOURCE: CHARTER RECORD

TRIP: SALMON RIVER

B. UP POINT OF DIVERSION AND SOURCE:

NUMBER TO NO WARDEN TRACT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR REPORT

TRIP: NO TRIP/DATE FOR REPORT

FIELD EXAM RESULTS:

TRUE TO PTH DISCREPANCY (Y/N)
 TRUE TO SOURCE DISCREPANCY (Y/N)
 DATE: 11/1/94
 BY: [Signature]

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REMARKS:

RECOMMENDED POINT(S) OF TUGSTON AND BRIDGE:

TRIP: 1/4, 1/4, 1/4, 1/4

DATE: 1/4, 1/4, 1/4, 1/4

TRIP: 1/4, 1/4, 1/4, 1/4

DATE: 1/4, 1/4, 1/4, 1/4

TRIP: 1/4, 1/4, 1/4, 1/4

DATE: 1/4, 1/4, 1/4, 1/4

TRIP: 1/4, 1/4, 1/4, 1/4

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DATE: 1/4, 1/4, 1/4, 1/4

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DATE: 1/4, 1/4, 1/4, 1/4

TRIP: 1/4, 1/4, 1/4, 1/4

DATE: 1/4, 1/4, 1/4, 1/4

TRIP: 1/4, 1/4, 1/4, 1/4

DATE: 1/4, 1/4, 1/4, 1/4

TRIP: 1/4, 1/4, 1/4, 1/4

DATE: 1/4, 1/4, 1/4, 1/4

MICROFILMED
 NOV 01 1994

Photo High Line Canal from

A. POST OFFICE REQUEST NUMBERS:

472-00020A
472-10029
472-00020F
472-10083
472-00020E
472-00020S
472-10004
472-00020J
472-00020K
472-00020H
472-00020N
472-00020P
472-00020M
472-10022
472-00020I
472-00020D

B. POST OFFICE REQUEST

TYPE	APP	REQ	1/A	1/B	TOT	NAME	A1	UP	INVCAT	FIELD	PERFORM
14N	10E	16	NU	CU		WATSON, DANIEL	472-10083 / 2.0	-	36.0	2	2
			NU	CU		STPICKER, TPU	472-04179C / 5.0	-			
			NU	CU		STPICKER, TPU	472-04190F / 5.0	-			
			NU	CU		GITTAH, TONY A.	472-00020A / 8.0	-			
			NU	CU		BAKER, GLENN T.	472-00020M / 8.0	-			
			NU	CU		WATSON, DAN	472-07105 /	-			
			NU	CU		PREBY, WATSON P.	472-10206 /	-			
			NU	CU		STPICKER, TPU	472-00020M / 5.0	-			
			NU	CU		DAVER, ROBERT F.	472-10350 /	-			
			NU	CU		MILRO, KENNETH	472-00020I / 9.0	-			
			NU	CU		MILRO, KENNETH	472-1033A /	-			
			NU	CU		STPICKER, TONY A.	72-00000A /	-			
			NU	CU		STPICKER, TONY A.	72-00020B / 2.0	-			
			NU	CU		STPICKER, TPU	72-04179C / 2.0	-			

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FILED
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 DATA
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 NOV 0 1994

*1 acre of property occupied by Home and Corvalls -
 Un-irrigated areas.*

RECOMMENDATION:

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

DATE TO FOR DISCREPANCY? (Y/N)

TOTAL ACRES:

DATE TO FOR DISCREPANCY? (Y/N)

4/3/93

DATE:

5/12/93

A. AS CLAIMED HERE:

PIPPINGS
472-10083 IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-15
TOTAL IRRIGATION RATE/UNITIME CLAIMED

IRRIGATION QUANTITY
220 CFS
220 CFS

B. UP REPORTED HERE:

PIPPINGS

MONTH/DAY

IRRIGATION QUANTITY

PRESUMPTION FLAG:

FIELD EVAL REQUIRED?

DATE TO WATER-USE DISCREPANCY? (Y/N)
DATE TO IRRIGATION RATE DISCREPANCY? (Y/N)
DATE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATEBASE FIELD
Y Y EXAMINER
Y Y
N N

C. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO UP STANDARDS OR OTHER?

PPMARS:

Y() N()
Y() N()

Explain in remarks, below.

New Standard Period of use

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NOV 01 1994

YIN () 丫

 $\frac{1}{A}$

CPG

Figure 1 is a schematic representation of the experimental design. It shows a flowchart with three main stages: Pretest, Training, and Test. The Pretest stage includes Pretest 1 and Pretest 2. The Training stage includes Training 1 and Training 2. The Test stage includes Test 1 and Test 2. A Control group is shown in a separate box, also receiving Pretest, Training, and Test phases. The Experimental group is shown in a larger box, receiving Pretest, Training, and Test phases, with an additional Posttest phase following the Test phase.

—

ИЗДАТЕЛЬСТВО

APPENDIX C CALCULATING

OTHER RIGHTS LISTED IN PLATE: NONE

TEST ALL RIGHTS WITH A SAME FBI ANT INVESTIGATION USARF:

NEVER AT ANY POINTS WITH CAME TO BE USED FOR IDENTIFICATION

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NOV 01 1994

7.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE ^{.03} ~~0.02~~ CFS/ACRE = **0.06** CFS ^{then the factor allowed 0.03 cfs/acre}
 (Taken from O/U review)
 14. TOTAL AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? ☒ YES ☐ NO ☒ ***
 15. IS THE ADDITIONAL WATER USE FROM PUMP AND ATTACHMENT? ☒ YES ☐ NO ☒ ***

16. IRRIGATION CONSUMPTIVE USE = 7.5 ACRE/ACRE

ACRES ² ~~2~~ CONSUMPTIVE VOL. ACRE/ACRE **2.5** =

TOTAL CONSUMPTIVE USE **5.0** ACRE/ACRE

17. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = ACRE/ACRE

ACRES ^{N/A} DIVERSION VOL. ACRE/ACRE FOR AREA =

TOTAL DIVERSION VOLUME ACRE/ACRE

18. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHMENT SHEET? ☐ YES ☐ NO

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~Spent~~ **irrigation system from gravity pressure**
Excess
R/W.

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NOV 01 1994

RECOMMENDATIONS:

PER
 WINDINGS

PER: DEUTON
 FROM TO

PER: HTU
 DATE JDD

PER: HTU
 UNIT: AD/A

NA

PER: COMG
 JDD

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Investigation

4/15 10/15

~~0.04~~ 0.04

~~0.04~~ 0.04

DEUTON BY:

R.V. N.

DATE:

5/12/93

Decreed 1 inch/acre = .02 cfs/ac

$$2 \times 0.02 \frac{\text{cfs}}{\text{ac}} = 0.04 \text{ cfs}$$

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NOV 01 1994

R.V. N.

1/8/93

UNIVERSITY
OFFICE/DEPARTMENT
ADDRESS: TEL: ADDRESS:

ACCEPTED
AC CLAIMED
()
()
()

NETS
FRUIT
()
()
()

POINT WATER PLOT NUMBER: 72-10003
TOTAL PRODUCTION DATE OF 149 SPLITS

DATAFACT
35, 777

2000

CPG

CVT TPC

С. П. ДАВЫДОВ

DIFFERENT
CLATHRAL MEMBRANE

THE BEST
PART

CI 2025 MAY 17 1961
FBI ATK ALBUQ.

DATE

Abstract

PART

72-00020P	Δ72-00020A	0.160
72-00004P	Δ72-10039	0.110
72-00020P	Δ72-10039	0.110
72-00020P	Δ72-00020P	0.450
Δ72-00020P	Δ72-10032	0.220
Δ72-00020P	Δ72-00020P	0.100
Δ72-00020P	Δ72-00020P	0.090
Δ72-00020P	Δ72-1002A	0.100
Δ72-00020P	Δ72-00020P	0.240
72-00020P	Δ72-00020K	0.050
Δ72-00020P	Δ72-00020H	0.050
72-00020P	Δ72-00020P	0.260
Δ72-00020P	Δ72-00020P	0.100
72-00020P	Δ72-00020K	0.161
72-00010	Δ72-10022	5.610
72-00009A	Δ72-10077	5.610
72-00022A	Δ72-10077	5.610
Δ72-00020P	Δ72-00020P	0.160
Δ72-00020P	Δ72-00020P	0.100

ИТАИ РЕ

19-371

PROBATION DATE PERIOD

TO THE GUN OFS BAPT OF THE CUTTING RIGID THE FRONT DIRECT CEE BATES (V/N)
 RE AN : is the written review sheet attached? (V/N)

TATAGST
N

THE EXAMINER

01/01/2000

See attached Sheet.

MICROFILMED
NOV 01 1994

AUTHENTICATION:

SIGNATURE:

R. V. Worstell

DATE:

5/12/93

NAME OF FIELD EXAMINER:

ROBERT WORSTELL

TITLE:

Sr. W.R. Agent (Adjudication)

MICROFILMED
NOV 01 1994

PT & T MINUTEMAN: A773-100

MICROFILMED
NOV 01 1994

2000

CLUSTER COUNTY

[illegible]

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 AMBULANCE CLAIM VERIFICATION REPORT

CLAIM NUMBER: 472-1

NOV 06 1992

UP ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	INTERVIEWED BY DATE	COMMENTS WHOM/DATE	COMMENTS WHOM/DATE
IDENTITY DATE	Y		4/3/93 R.V.W.	Y	6		R.V.W. 5/14/93
DATE OF BIRTH	Y			Y	1, 4, 5		
GRATITUDE	Y			N			
DATE OF USE	Y			N			
MTV, AMOUNT CPS/UNIT/USE	Y			Y	6		
CONSUMPTION USE	Y			N			
SHEDDERS	Y			N			
PERIOD OF USE	Y			Y	6		
PLANTS OF CLAIM	Y			N			
REMARKS	Y						

INTERVIEWED BY: CONNES

TRIP MAP/RETRN-PO = 1
 ACCE MAP = 2
 WATERMASTER RECORDS = 3
 FIELD EXAM = 4
 OTHER (SEE REMARKS) = 5

USGS Topog Map - "Pat's Creek" Quadrangle - Provisional
 24 ID-BBAC 10-92-7 7/16/88
 1989
 Edit.

THREE CONNES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CONNES WHICH APPLY.

MICROFILMED
 NOV 01 1994



Approx
Scale
1" = 1145'

P/D

POOR ORIGINAL

17 18 19
20 21

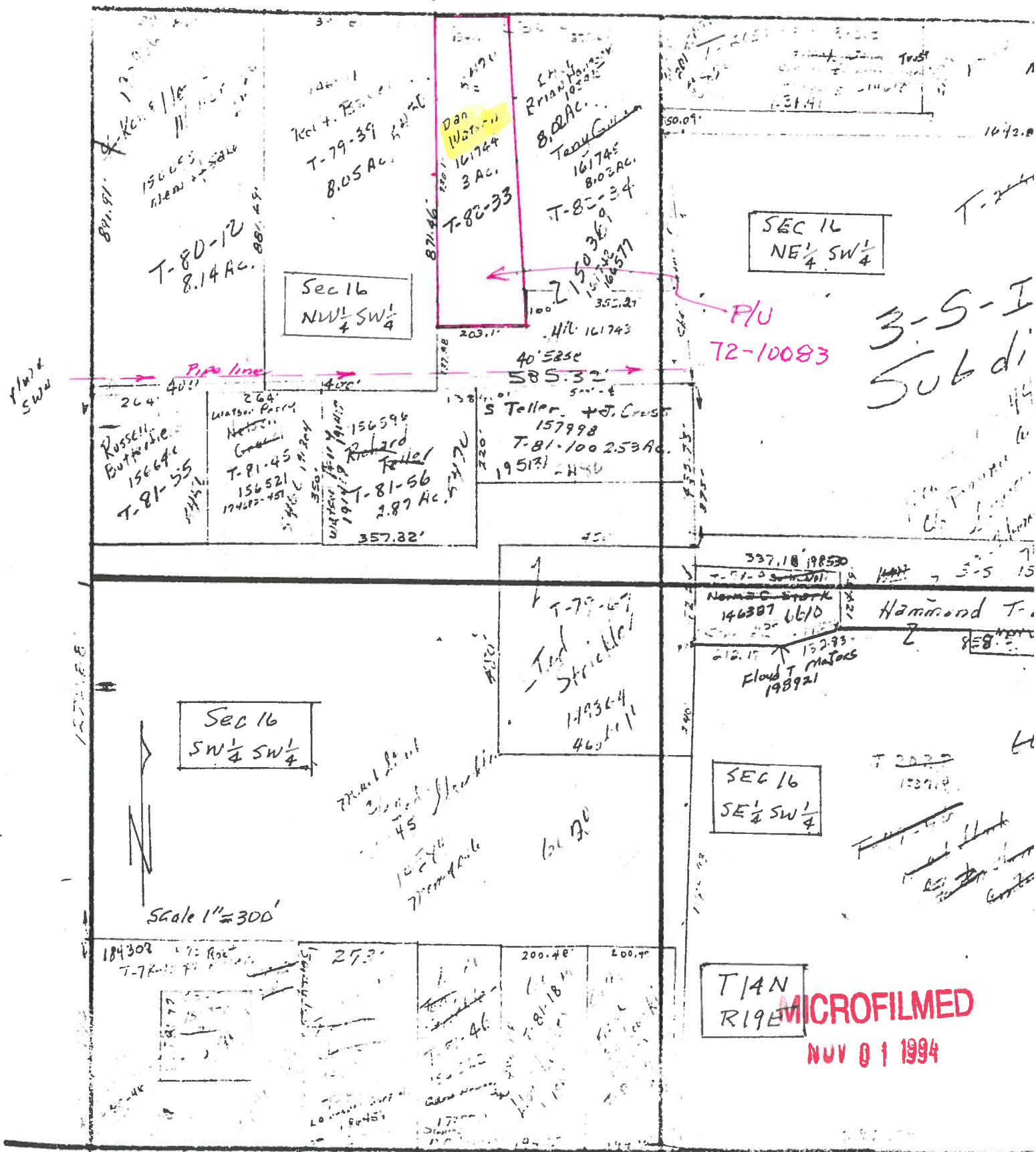
17 18 19
20 21

PU
A72-10083

From BLM Aerial Photo
24 ID 88AC 10-9C-7
7/16/88
Enlarged 2X

MICROFILMED
NOV 11 1988

DOOR ORIGINAL



Copy of Ownership Plot in
Custer Co. Assessor's Files

Sept. 1993