

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10089
Date Received: 11/17/1989
Receipt No: MO05249
Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH BRADSHAW 208-838-2389
Address: P. O. BOX 58
CLAYTON, ID 83226
AND/OR
Name: LETA F. BRADSHAW 208-838-2389
Address: P. O. BOX 58
CLAYTON, ID 83226
2. Date of Priority: APR 01, 1880
3. Source: ROAD CREEK Trib. to: SALMON RIVER, EAST FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N | 19E | 20 | SE | NW | NE | | CUSTER |
5. Description of diverting works:
WOODEN HDGATE WITH DITCHES AND FLOOD IRR.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 6.400 | | |
7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 152.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

COPY

MICROFILMED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	19E	19	NE		NE		IRR	5.0
			NW		NE		IRR	5.0
			SE		NE		IRR	3.0
			NE		NW		IRR	6.0
			NW		NW		IRR	2.0
						Section Acres		21.0
		20	NE		NE		IRR	5.0
			NW		NE		IRR	7.0
			SW		NE		IRR	2.0
			NE		NW		IRR	4.0
			NW		NW		IRR	4.0
			SW		NW		IRR	10.0
			SE		NW		IRR	8.0
						Section Acres		40.0
						Total Acres		61.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE ALSO KNOWN AS MARSH CK.
THIS IS A COMBINED RIGHT A72-00237 AND A72-00175.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BRADSHAW, ET. AL.

Decree Plaintiff

VS

LEUZINGER, ET. AL.

Decree Defendant

MICROFILMED

MAR 18 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward Bradshaw Date: 11-17-89
Leta Bradshaw Date: 11-17-89

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of Nov 19 89

John Dale Carlson
Notary Public

Seal

Residing at Bain Id

My Commission Expires 4/3/94

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

838-2389

Returning Call

TO:

KENNETH BRADSHAW

DATE:

09-14-93

FROM:

H

FILE:

SAME

FILE NO:

A72-10089 Drinking - 00237
- 00175

SUBJECT:

Complete Field Exam

POV Review

PIX

irrigation rotation

REMARKS:

APPT @ 10 AM - CN MRS -
SH w/ tell him.

09-15-93

series of taps.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

every night / morning - little more than
a week - not much snow on ground -
wastes back into creek - upon 12
eastern part of POV not held for 15-20
years - never has had much more
water than what we saw when we
measured 09-07-93 @ PD.





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 22, 1980

Mr. Ken Bradshaw
Box 58
Clayton, ID 83227

Dear Mr. Bradshaw:

Your letter of February 7 accurately relates the decreed rights of the waters of Road Creek (also known as Marsh Creek) in the case of James Bradshaw and Roy Bradshaw vs. Jacob Leuzinger and Fridolin Leuzinger as decreed to James and Roy Bradshaw. These rights are on record with this department as decreed right Nos. 72-0175 and 72-0237 respectively.

No filing is necessary as long as the same lands are being irrigated with the waters of Road Creek in the amount as stated in the decree and non use has not occurred for a continuous period of five years.

If you still have questions or need additional assistance, please do not hesitate to contact me.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

cc Southern Region

FEB 11 1920

Department of Water Resources
Western Regional Office

2/7/20

Box 50

Clayton, Idaho

85227

Dear Sirs:

This concerns my filing for state water rights. I have written to the Water Resources Board in Twin Falls and they stated that my water rights have probably been decreed and no further filing is necessary. Therefore I am writing you to make sure no further filing is needed.

My water rights were decreed by the District Court of the 6th Judicial District of the State of Idaho on 10/31/21 as follows -:

James + Roy Bradshaw - Plaintiffs
Jacob + Fridolin Leuzinger - Defendants
Decreed to James Bradshaw -:

160 inches (or $3\frac{1}{2}$ cu ft per sec) of the water of Road Creek (also known as Marble Creek) for irrigation of $N\frac{1}{2}$ of $NW\frac{1}{4}$, $N\frac{1}{2}$ of $NE\frac{1}{4}$

Baise Meridian. Water Right dated from
4/1/1880.

Decreed to Ray Bradshaw —:

160 inches (or $3\frac{1}{2}$ Cu ft per Sec) for
 $N\frac{1}{2}$ of $NW\frac{1}{4}$, $N\frac{1}{2}$ of $NE\frac{1}{4}$, Section 20.

Township 10 N Range 19 E of Baise Meridian
Water Right dated from 4/1/1880.

Recorded in Book 2, page 421

Filed 10/31/21, Ralph W Adams, Judge

The place was jointly owned by
my uncle James + my father Ray.
I now own both Sections 19 + 20.

Please advise me concerning
this matter.

Thank you

Very truly yours
Ken Bradshaw

Water Right Number - R72-10089

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRADSHAW

KENNETH

1 - PO BOX 58
2 -
3 -

State- ID Zip- 83227

BRADSHAW

LETA F

City- CLAYTON
Phone - 208-838-2389
1 - PO BOX 58
2 -
3 -

State- ID Zip- 83227

*** O - ORIGINAL OWNER ***
BRADSHAW

JAMES

1 -
2 -
3 -
City- XXXXXXXXXX
Phone - 208-000-0000

State- ID Zip- 00000000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROAD CREEK SALMON RIVER, EAST FORK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
10N 19E 20 SE NW NE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.880

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.880 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 19E 19 NE NE 01 IRRIGATION (37) CUSTER
10N 19E 19 NE NE 01 IRRIGATION (37) CUSTER
10N 19E 19 NE NW 01 IRRIGATION (37) CUSTER
10N 19E 19 NW NW 01 IRRIGATION (37) CUSTER
10N 19E 20 NE NE 01 IRRIGATION (37) CUSTER
10N 19E 20 NE NE 01 IRRIGATION (37) CUSTER
10N 19E 20 NE NW 01 IRRIGATION (37) CUSTER
10N 19E 20 NW NW 01 IRRIGATION (37) CUSTER
1.3

Total Acres: 30.4

Adjudication Rights Dates and Flags Area				
Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District

Water right number - R72-10089

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 11/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Receipt Number			- M005249	Water District	-
POU Ownership Flag			- Y	Federal/State Indicator	- S
Name Connector			- AND/OR	Presumption Flag	- A
				Notice of Error Flag	-

CLAIM NUMBER 72-10089 DATE 12-20-99 TRANSFER NUMBER _____
 AGENT UA CLAIMED ACRE TOTAL 661
 GIS ACRE TOTAL 90

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>10N</u>	<u>19E</u>	<u>19</u>	<u>5</u>	<u>5</u>		<u>3</u>	<u>6</u>	<u>2</u>										
GIS				<u>9.1</u>	<u>2.9</u>		<u>0</u>	<u>7.8</u>	<u>2</u>										
RECOM				<u>9.1</u>	<u>2.9</u>		<u>0</u>	<u>7.8</u>	<u>2</u>										
CLAIM	<u>10N</u>	<u>19E</u>	<u>20</u>	<u>5</u>	<u>7</u>	<u>2</u>		<u>4</u>	<u>4</u>	<u>10</u>	<u>8</u>								
GIS				<u>0</u>	<u>3.4</u>	<u>0</u>		<u>3.9</u>	<u>1.3</u>	<u>0</u>	<u>0</u>								
RECOM				<u>0</u>	<u>3.4</u>	<u>0</u>		<u>3.9</u>	<u>1.3</u>	<u>0</u>	<u>0</u>								
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP POU Recommendation modified 12-20-99
 SHAPE NOS. in response to SFB Signed 11-29-1999
POU on BLM land deleted.

1162 11ac
1161 19.4

B72-DBPOD.SHP

NOS. DESCRIPTION
79 TION R 19E Sec 20 SE NW NE

DBF TABLES UPDATED

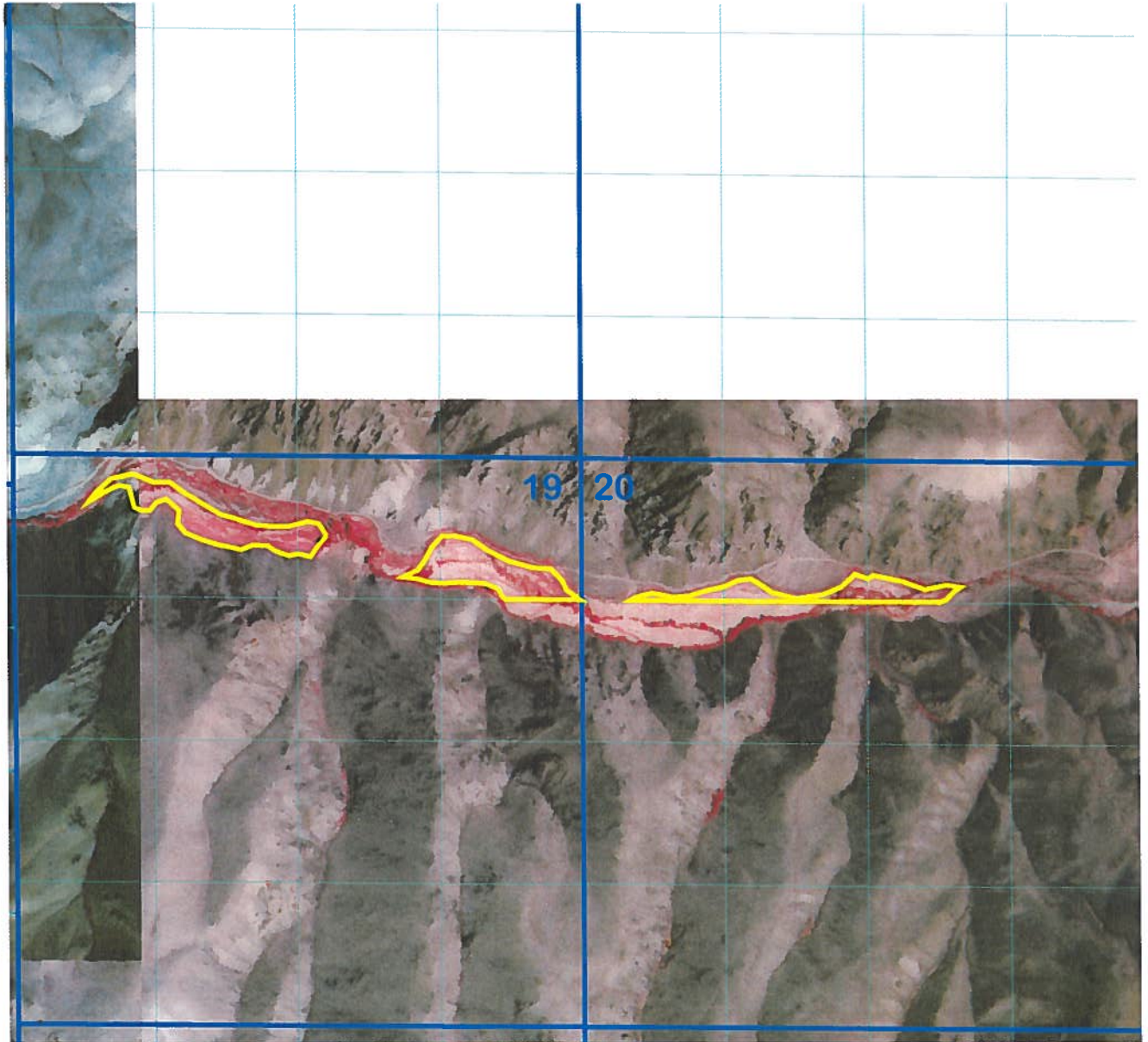
B72-DBPOU.DBF ✓ 12-22-99 UA

B72-DBPOD.DBF

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT 72-10089

**RECOMMENDED PLACE OF USE
TWP 10N RNG 19E SEC 19, 20
data entry on Dec 20, 1999**



0 1320 2640 3960 5280 6600 7920 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA FIFTH JUDICIAL DISTRICT COUNTY OF TWIN FALLS, STATE OF IDAHO	
NOV 30 1999	
BY _____	CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 72-10089

)

Case No. 39576

)

Standard Form 5

)

)

STIPULATED ELEMENTS
OF A WATER RIGHT

)

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

OBJECTOR:

Kenneth Bradshaw 11/30/99
Kenneth Bradshaw Date

Leta F. Bradshaw 11/30/99
Leta F. Bradshaw Date

United States on behalf of the
Bureau of Land Management

Larry A. Brown 11/30/99
Larry A. Brown FWP Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Janie Robertson 11/30/99
St. Water Res. Agent Date

IDWR CONCURRENCE:

APPROVED AS TO FORM
Mike Spencer 11-29-99
DEPUTY ATTORNEY GEN'L Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: ROAD CREEK TRIBUTARY: SALMON RIVER, EAST FORK
RIGHT NUMBER: 72-10089

NAME & ADDRESS: KENNETH BRADSHAW
LETA F BRADSHAW
PO BOX 58
CLAYTON ID 83227

SOURCE: ROAD CREEK TRIBUTARY: SALMON RIVER, EAST FORK

QUANTITY: 1.88 CFS *Ken Bradshaw*

PRIORITY DATE: 04/01/1980 *LB*

POINT OF DIVERSION: T10N R19E S20 SENWNE *FUP*
Within CUSTER County *NBS*

PURPOSE AND PERIOD OF USE: PURPOSE OF USE IRRIGATION PERIOD OF USE 04-01 10-31 QUANTITY 1.88 CFS

PLACE OF USE: IRRIGATION T10N R19E S19 Within CUSTER County
S20
NENE 9.1
SENE ~~2.4~~
NWNW 2
NENE
SWNE ~~1~~
NWNW 1.3
SENE ~~3.1~~
NWNE 2.9
NENW 7.8
NWNE 3.4
NENW 3.9
SWNW ~~10~~
46.9 30.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO. SOURCE
NONE NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO. SOURCE
NONE NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 72-00175 &
72-00237.

Ken B
LB

Fwp
R NBS

CERTIFICATE OF MAILING

I certify that on 11/30, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

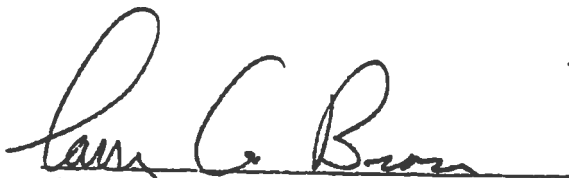
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Kenneth & Leta Bradshaw
P.O. Box 58
Clayton, ID 83227


Signature of person or attorney mailing the form

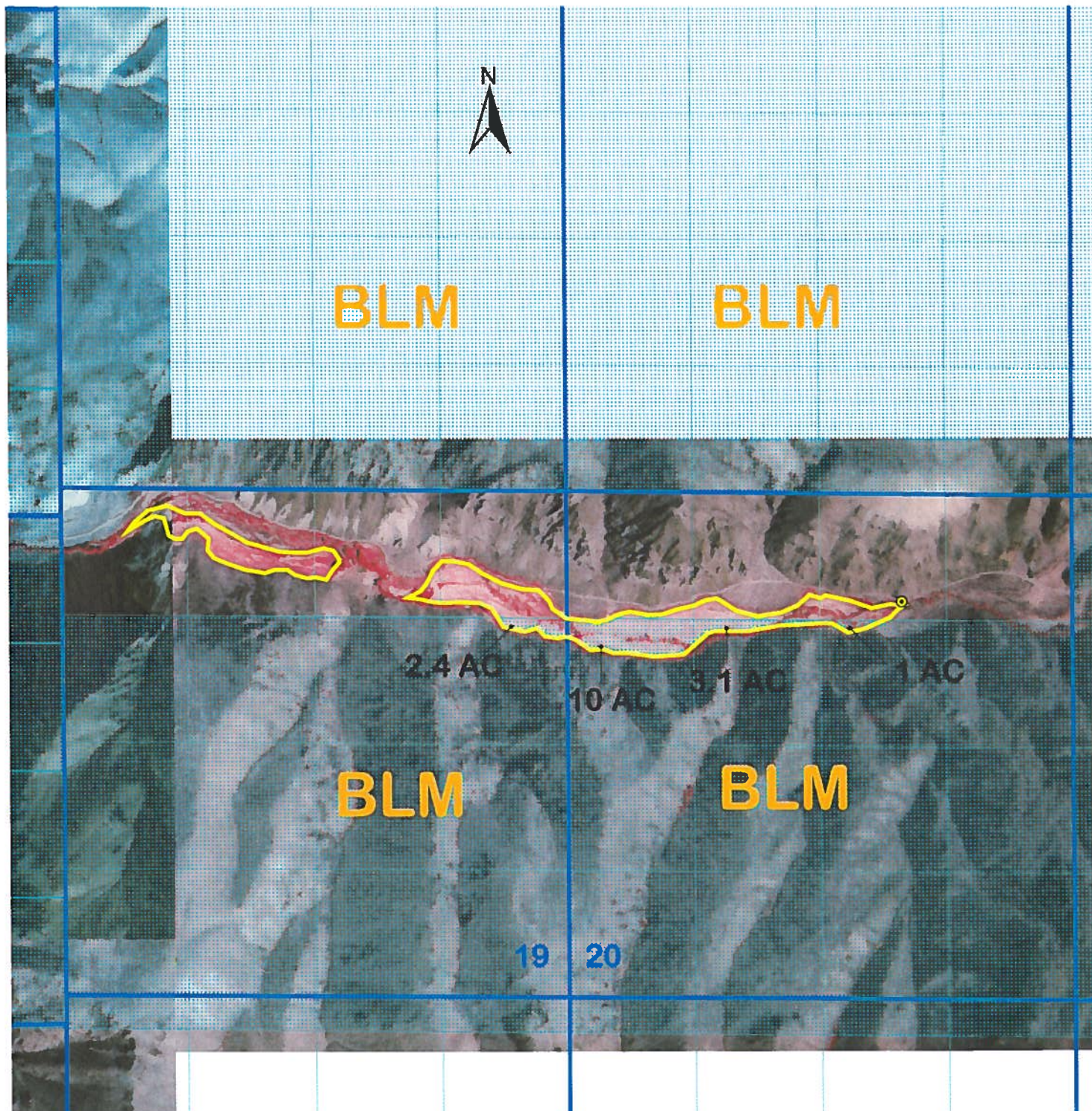
FILE NOTES

DATE: 11-12-1999

A72-10089 Bradshaw

16.5 ACRES ON BLM AS SHOWN

T 10N, R 19E, SEC 19, 20



NOTES: DECREE = N 1/2 NW 1/4 and N 1/2 NE 1/4 19
and
N 1/2 NW 1/4 and N 1/2 NE 1/4 20

COMMUNICATION DOCUMENTATION

From: Vikie Hancock

August 31, 1999

Regarding:

Customer:

73-10089

Bradshaw

[illegible]

Mr. and Mrs. Bradshaw came into the office to discuss the BLM objection to their place of use. I gave them a copy of the GIS shape file showing their recommended POU and the BLM ownership, with the number of acres labeled. Mrs. Bradshaw said that this seems to correspond with the number of acres on the BLM objection, but the Bradshaws don't believe that there are that many acres there, and would like a survey. They were unable to obtain ASCS photos of their ranch in Arco. I gave them the address of the ASCS Photo archive in SLC. Mrs. Bradshaw told me that they proposed a swap of land to the BLM for the irrigated acres, but that the BLM was not interested. She said that the lease agreement the BLM is offering is for three years duration.

I told them that a lease agreement may not be a bad thing, but that they may want legal advice to make sure that their interest in the water was protected. I also gave them the phone numbers of Larry Brown and Fred Price of BLM in Boise, and suggested that those two may have more information for them as to the BLM's ultimate intentions. A BLM employee in Salmon inferred that if they didn't sign an agreement that after 3 years the BLM would own the water. It seems that there are rumors going around Challis that the Feds want all the water they can get to send down the stream for the salmon.

RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-10089

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Kenneth & Leta Bradshaw

Address: PO Box 58 Clayton, ID 83227

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

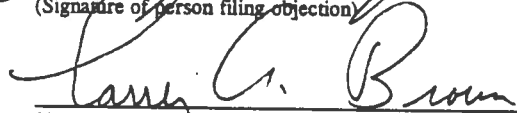
) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Kenneth & Leta Bradshaw
Address: PO Box 58 Clayton, ID 83227
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-619

RIGHTS FROM: SOURCE: ROAD CREEK TRIBUTARY: SALMON RIVER, EAST FORK

RIGHT NUMBER: 72-10089

NAME & ADDRESS: KENNETH BRADSHAW
LETA F BRADSHAW
PO BOX 58
CLAYTON ID 83227
POLL ON BLM; USE NOT AUTHORIZED

SOURCE: ROAD CREEK TRIBUTARY: SALMON RIVER, EAST FORK
QUANTITY: 1.88 CFS
PRIORITY DATE: 04/01/1880
POINT OF DIVERSION: T10N R19E S20 SENWNE ✓ Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 1.88 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T10N R19E S19 NENE 9.1 ✓ NWNE 2.9 ✓ SENE 2.4 BLM NENW 7.9 ✓
S20 NWNW 2 ✓ NWNE 3.4 ✓ SWNE 1 BLM NENW 3.9 ✓
NENE ✓ SWNW 10 BLM SENW 3.1 BLM
NWNW 1.3 ✓
46.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-620

RIGHTS FROM:	SOURCE: ROAD CREEK	TRIBUTARY: SALMON RIVER, EAST FORK
RIGHT NUMBER:	72-10089	(CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 72-00175 &
72-00237.

AJ5809NP
No. 72-10089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH BRADSHAW	04/01/1880	IRRIGATION	04-01 10-31	1.880 CFS	
C	LETA F BRADSHAW PO BOX 58 CLAYTON ID 83227 (208) 838-2389					
TOTAL DIVERSION:					1.880 CFS	

Water Source: ROAD CREEK

Tributary to: SALMON RIVER, EAST FORK

Stage: DECREED

Point(s) of Diversion:

T10N R19E S20

SEWNNE

CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10N	19E	19	:	09	02		02	:	07	02			:					:					:	24.2
10N	19E	20	:	I	03	01		:	03	01	10	03	:					:					:	22.7
TOTAL ACRES																							46.9	

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: EXP THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS.72-00175 &
72-00237.

Dates: Exam Made Date: 09/15/1993 Verified Date: 12/17/1998 Objection Filed Date: 06/02/1999

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: A

COMMUNICATION DOCUMENTATION

From: Vikie Hancock

August 30, 1999

Regarding:

Customer:

72-10089

Kenneth and Leta Bradshaw

[illegible]

During Kelly's printing of a profile report, he noticed an error in Section 20 NE NE, specifically that the quarter/quarter is still on the data base, but no acres are listed. The record needs to be modified so that the quarter/quarter is deleted from the data base, as there are no acres irrigated in the NE NE Section 20. This is something that should be addressed when any modifications are done to this record because of the BLM objection to the place of use recommended.

Christensen, Kelly

From: Gloria_Romero@blm.gov
Sent: Friday, August 27, 1999 12:25 PM
To: Christensen, Kelly
Subject: Re: FW: Lena Bradshaw water right 72-10089

Kelly - I received both of the documents and I was able to print them, etc....I think that her name is Lena not Leta. thanks for sending this....gloria

Christensen, Kelly

From: Christensen, Kelly
Sent: Friday, August 27, 1999 10:05 AM
To: 'Gloria_Romero@blm.gov'
Subject: FW: Lena Bradshaw water right 72-10089

I have attached two versions of the profile report. One was saved as a word document and the other was saved as a word perfect document version 5.1 or 5.2. Please try both and let me know how this works. I appreciate you working with me on this project.



BRADSHAW-72-1008
9.doc



BRADSHAW-72-1008
9-wp5-1.doc

COMMUNICATION DOCUMENTATION

From: Vikie Hancock

P-24-99
August 30, 1999

Regarding:

72-10089

Customer:

Kenneth and Leta Bradshaw

[illegible]

Leta Bradshaw called me regarding the BLM objection to their place of use. There seems to be a discrepancy in the amount of acres the Bradshaws believe are on BLM ground and what was recommended for their claim in the SRBA. The Bradshaws think they are irrigating only 3.5 acres on BLM, and have been having discussions with the BLM about that. It is unclear, at this time, who would pay for a survey to determine the exact number of acres involved.

She also told me that the BLM was proposing that the Bradshaws sign a lease permit on the land they are irrigating that is owned by BLM, and she wondered how that would effect their water right. I told her that, if they had produced a lease permit during my investigation of their claim, that I would have interpreted that as proof that they had possessory interest in the land, and so still would have recommended it as part of their water right. But I told her that I didn't have the legal expertise to advise her on what this may mean to her water right in the future, and that I didn't know what the BLM's intentions were in regard to the water rights recommended to private individuals on BLM property. I suggested that, since there seemed to be many people in Challis that were experiencing the same thing, she may want to meet with them, and possibly they could all obtain some legal advise from an attorney before they did anything else.

I told her that if she needed any information from our records here at the office to be sure to let me know and I would get them to her.

Water Right Number - R72-10089

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

BRADSHAW

KENNETH

1 - PO BOX 58

2 -

3 -

City- CLAYTON

Phone - 208-838-2389

1 - PO BOX 58

2 -

3 -

City- CLAYTON

Phone - 208-838-2389

State- ID Zip- 83227

BRADSHAW

LETA F

State- ID Zip- 83227

*** O - ORIGINAL OWNER ***

BRADSHAW

JAMES

1 -

2 -

3 -

City- XXXXXXXXXX

Phone - 208-000-0000

State- ID Zip- 00000000

Priority Date - +

04/01/1880

Region - +

17 SOUTHERN

D - DECREED

Stage - +

Status - +

Source - +

ROAD CREEK

Tributary - +

SALMON RIVER, EAST FORK

TwN Rng Sec Tract Lot RFlg County Point of Diversion

10N 19E 20 SE NW NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.880

Total Div. Rate - + Total Div. Volume - +

1.880

Total Consumptive Use - + KM Usage - +

0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	19E	19	NE NE		9.1	01 IRRIGATION	(37) CUSTER		
10N	19E	19	NW NE		2.9	01 IRRIGATION	(37) CUSTER		
10N	19E	19	SE NE		2.4	01 IRRIGATION	(37) CUSTER		
10N	19E	19	NE NW		7.8	01 IRRIGATION	(37) CUSTER		
10N	19E	19	NW NW		2.0	01 IRRIGATION	(37) CUSTER		
10N	19E	20	NE NE		3.4	01 IRRIGATION	(37) CUSTER		
10N	19E	20	NW NE		1.0	01 IRRIGATION	(37) CUSTER		
10N	19E	20	SE NE		3.9	01 IRRIGATION	(37) CUSTER		
10N	19E	20	NW NW		1.3	01 IRRIGATION	(37) CUSTER		
10N	19E	20	SW NW		10.0	01 IRRIGATION	(37) CUSTER		
10N	19E	20	SE NW		3.1	01 IRRIGATION	(37) CUSTER		

Water right number - R72-10089 Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres:						46.9		

- - - Diversion Means - WOODEN HDGATE WITH DITCHES AND FLOOD IRR.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

- - - - - Remarks - - - - -
EXP THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 72-00175 &
72-00237.

- - - - - Old Water Right Numbers - - - - -
A7200237
A7200175

- - - - - Conditions of Approval - - - - -
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
 - C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

- - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - -
BRADSHAW, ET. AL. LEUZINGER, ET. AL. 00/00/0000

- - - - - Date: 10/26/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
SOURCE ALSO KNOWN AS MARSH CK.
Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water right number - R72-10089

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +
Date: 12/16/1998 User Id: VHANCOCK Subject: CHANGE PER NOE WITH CLAIMANTS IN CHALLIS 12-8-98. THE RATE RECOMMENDED IN THE
AN INCREASE IN DIVERSION RATE WAS RECOMMENDED PER CONVERSATION AGENT F. HITCHCOCK, AND MEASUREMENT DONE IN 1993. MR AND MRS
PRELIMINARY DIRECTOR'S REPORT WAS BASED UPON NOTES BY FORMER BRADSHAW STATED THAT 1993 WAS A DROUGHT YEAR, AND GUESSED THAT IN 1998 THEY HAD DIVERTED TWICE THE AMOUNT MEASURED BY FRANK IN 1993
THEY SAID THAT THE 1998 DIVERSION RATE WAS ADEQUATE TO IRRIGATE THEIR PROPERTY. I INCREASED THE DIVERSION RATE FROM 0.94 TO 1.88
CFS.

+ - - Audit Fields - - +
12/17/98 VHANCOCK

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 09/15/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Date - 12/17/1998 Old Judicial District -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Temporary Right - P
Claim Received Date - 11/17/1989 Receipt Number - M005249 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag - A
Notice of Error Flag -



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 16, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

Mr. and Mrs. Kenneth Bradshaw
PO Box 58
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)
Claim Number: A72-10089

Dear Mr. and Mrs. Bradshaw:

Enclosed please find a copy of your preliminary recommendation with the change in diversion rate, as we discussed in Challis December 8th. I also corrected your ZIP code, and deleted the word "None" that appeared by error under the Irrigation Use field. Please review this updated copy carefully.

I would appreciate your sending the Notice of Error forms back to me, but barring any further communication from you, I will proceed with the recommendation of your claim to the SRBA Court as it now stands.

As it looks now, the actual Director's Report to the Court should go out sometime toward the end of January 1999, and you will receive a copy of your individual recommendation in the mail. If you have any questions about how other claims in your area are being recommended, there will be a copy of the entire Director's Report at the Custer County courthouse, as well as at all IDWR offices. Instructions on objecting to any other claims will be sent to you when you receive your individual report.

Thank you for attending the meeting in Challis on the 8th, I very much enjoyed talking to you. If I can be of any further assistance to you, please don't hesitate to call.

Sincerely,

Vikie Hancock
Water Resource Agent

Date: 12/9/48

Regarding:
A72-10089

Customer: Ken & Leta Bradshaw

From: Vikie Hancock

[illegible]

See notice of Error dated 12/9/48

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10089

KENNETH BRADSHAW
LETA F BRADSHAW
P O BOX 58
CLAYTON ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Water was measured in a low drought year.
2" per acre seems more reasonable & is more
normal for a non-drought year.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/9/98

SIGNATURE: *Leta Bradshaw*

Please print your name: *Leta Bradshaw*

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 22-10089

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent D. Jones Date 12/7

Contact Person(s) Leta Bradshaw

Nature of Contact NDE

Substance of Communication ① "None" in use field - we will remove. ② Flow rate: we measured flow, but will talk it over. Arranged appt 12/9 @ 12 PM w/ V. K. Harrock.

Water Right Number - R72-10089

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

BRADSHAW

LETA F

1 - P O BOX 58

State- ID Zip- 83226

BRADSHAW

KENNETH

2 -
3 -
City- CLAYTON
Phone - 208-836-2389
1 - P O BOX 58

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
BRADSHAW

JAMES

1 -
2 -
3 -
City- XXXXXXXXXX
Phone - 208-000-0000

State- ID Zip- 00000000

Priority Date - 04/01/1880

Region - 17 SOUTHERN

Stage - D - DECREED

Status -

Source - ROAD CREEK

Tributary - SALMON RIVER, EAST FORK

Point of Diversion -

Twn Rng Sec Tract Lot RFlg County

(37) CUSTER

Code Description Period From Period To Water Use

01 - IRRIGATION 04/15 10/15

Total Div. Rate - 0.940

Total Div. Volume -

Total Consumptive Use - 0.0

KM Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	19E	19	NE NE		9.1		01	IRRIGATION	(37) CUSTER
10N	19E	19	NW NE		2.9		01	IRRIGATION	(37) CUSTER
10N	19E	19	SE NE		2.4		01	IRRIGATION	(37) CUSTER
10N	19E	19	NE NW		7.8		01	IRRIGATION	(37) CUSTER
10N	19E	19	NW NW		2.0		01	IRRIGATION	(37) CUSTER
10N	19E	20	NE NE		3.4		01	IRRIGATION	(37) CUSTER
10N	19E	20	NW NE		1.0		01	IRRIGATION	(37) CUSTER
10N	19E	20	SE NE		3.9		01	IRRIGATION	(37) CUSTER
10N	19E	20	NE NW		1.3		01	IRRIGATION	(37) CUSTER
10N	19E	20	NW NW		10.0		01	IRRIGATION	(37) CUSTER
10N	19E	20	SE NW		3.1		01	IRRIGATION	(37) CUSTER

Water right number - R72-10089

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 46.9

- - - Diversion Means - WOODEN HDGATE WITH DITCHES AND FLOOD IRR.

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - NONE

- - - Remarks - - - - -

EXP THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 72-00175 &
72-00237.

- - - Old Water Right Numbers - - - - -
A7200237
A7200175

- - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.

- - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - - +
BRADSHAW, ET. AL. LEUZINGER, ET. AL. 00/00/0000

- - - Comments - - - - -
Date: 10/26/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
SOURCE ALSO KNOWN AS MARSH CK.

- - - Audit Fields - - - +
11/04/98 VHANCOCK

- - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/15/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 11/04/1998	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005249	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- A
				Notice of Error Flag	-

CLAIM NUMBER

22-10089

DATE

10-5-98

TRANSFER NUMBER

AGENT

W.H.

CLAIMED ACRE TOTAL

61.

GIS ACRE TOTAL

46.

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>10N</u>	<u>18E</u>	<u>19</u>	<u>5</u>	<u>5</u>		<u>3</u>	<u>6</u>	<u>2</u>											<u>2</u>
GIS		<u>19E</u>		<u>9.1</u>	<u>2.9</u>		<u>2.4</u>	<u>7.8</u>	<u>2.0</u>											<u>2</u>
RECOM				<u>9.1</u>	<u>2.9</u>		<u>2.4</u>	<u>7.8</u>	<u>2.0</u>											<u>2</u>
CLAIM	<u>10N</u>	<u>18E</u>	<u>20</u>	<u>5</u>	<u>7</u>	<u>2</u>		<u>4</u>	<u>4</u>	<u>10</u>	<u>8</u>									<u>4</u>
GIS		<u>19E</u>		<u>0</u>	<u>3.4</u>	<u>1.0</u>		<u>3.9</u>	<u>1.3</u>	<u>10</u>	<u>3.1</u>									<u>2</u>
RECOM				<u>0</u>	<u>3.4</u>	<u>1.0</u>		<u>3.9</u>	<u>1.3</u>	<u>10</u>	<u>3.1</u>									<u>2</u>
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

16136 ac16211 ac

B72-DBPOD.SHP

NOS. DESCRIPTION

29TION R 18E Sec 20 SE NW NE

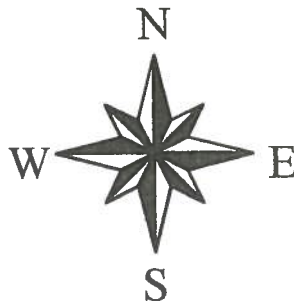
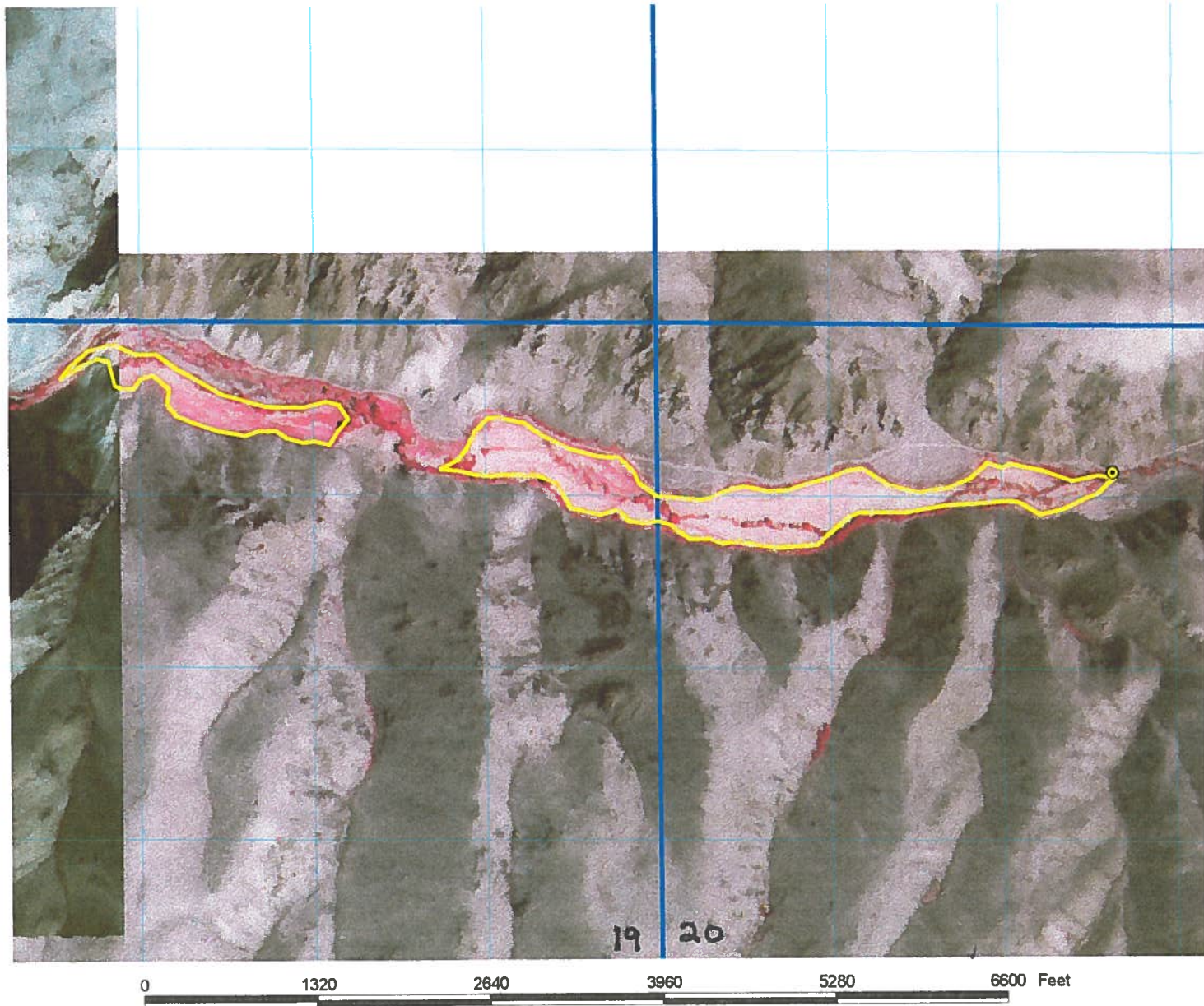
DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

**RIGHT 72-10089
BRADSHAW**

**RECOMMENDED PLACE OF USE
TWP 10N, RNG 19E, SEC 19 and 20
data entry on October 5, 1998**



- RECOMMENDED PLACE OF USE**
- RECOMMENDED POINT OF DIVERSION**
- SECTION LINES**
- QUARTER/QUARTER LINES**
- SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS _____

DATE: _____, 1998

REVIEWED BY _____

CHALLIS AREA SOIL REVIEW											
SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION		SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA		PAST	ALFA	PAST	ALFA
ATC	.15	.13			6.49	7.62	PD2	.11	.12		
BB1	.09	.09			6.09	6.17	RE2	.29	.21		
BBD							RP1	.19	.21		
BC1	.16	.17			5.82	5.46	SH1	.06	.05		
BK1	.07	.06			10.62	11.86	SOC	.08	.07		
BT1	.18	.16			3.99	4.19	SSA	.15	.14		
BT2	.41	.32			2.34	2.87	SXF	.12	.11		
CB1	.06	.06			11.55	13.47	TC1	.06	.06		
CHA	.21	.21			4.52	4.76	TD1	.04	.03		
CP1	.36	.36			2.61	2.78	WB2	.13	.13		
DB1	.13	.11			5.66	6.65	WAA	.19	.16		
DBB	.13	.11			5.71	6.69	WBB	.17	.14		
DBC	.13	.11			5.71	6.69	WC1	.07	.06		
DMF	.18	.21			5.12	4.72	WPT	.19	.15		
DT2	.05	.04			12.46	16.50	WV1	.07	.06		
DWA	.14	.14			4.79	5.01	XHS				
G01	.10	.12			12.47	10.51	YN1	.18	.14		
HAYSE											
KEG	.08	.07			8.73	10.06					
MUG	.15	.14			4.54	4.98					
NDL	.13	.12			5.30	6.06					

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE	
DBB	5.71	7	30.4	.13	3.22	CFS
MKB	no data	7	16.5	no data		CFS
DBB	5.71	7	46.9	.13	4.97	CFS

Gravelly for Silt Loam

TOTAL ACRES _____

DECREED RATE = 6.4

CLAIMED DIVERSION RATE = 6.4

MEASURED DIVERSION RATE = 0.90

HUBBLE

47 ac x .02 = 0.94

DATE: 10/26/95
PAGE: 1

DIVERSION
VOLUME

206.50 AFA
~~147.50 AFA~~

Stage: DECREED

CUSTER County

SE

SUM	---
21.0	
38.0	
59.0	

Other Rights: NONE

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

Verified Date:

Field Inspection Flag: A
Presumption Flag: A

set log

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF CRESTON.

James Bradshaw and
Roy Bradshaw,

Plaintiffs,

vs.

Jacob Leuzinger and
Fridolin Leuzinger,

Defendants.

D E C R E E .

This cause coming on to be heard this 51st day of October, 1921, before the Court without a jury, Chase A. Clark, and Whitcomb, Cowan & Clark, appearing as counsel for plaintiffs, and W. W. Adamson appearing as counsel for defendants, submitted to the Court their agreed statement of facts, and the same having been duly considered by the Court and by which the Court has determined the findings of fact and conclusions of law, which findings have been filed herein, wherein judgment has been ordered to be entered in accordance therewith.

WHEREFORE, it is ordered, adjudged and decreed, and this is my order, adjudge and decree as follows:

-1- That the Plaintiff, James Bradshaw, he and he is hereby awarded the right to the use of one hundred fifty inches or three and one-fifth cubic feet per second of flow of the waters of Road Creek, also known as Marsh Creek, for the irrigation of his land described as follows: 1/2 of the NE 1/4, the 1/2 of the NW 1/4, Section 19, Township 10

1921 DEC 21

12-15

-00175

-1- That the plaintiff, James Bradshaw, be and he is hereby awarded the right to the use of one hundred sixty inches or three and one-fifth cubic feet per second of time of the flow of the waters of Road Creek, also known as Marsh Creek, for the irrigation of his land described as follows: $N\frac{1}{2}$ of the $NW\frac{1}{4}$, the $N\frac{1}{2}$ of the $NE\frac{1}{4}$, Section 19, Township 10 North of Range 19 East of Boise Meridian, his right thereto, dated from April 1st, 1880.

-00237

-2- That the plaintiff, Roy Bradshaw, be and he is hereby awarded the right to the use of one hundred sixty inches or three and one-fifth cubic feet per second of time of the flow of the waters of Road Creek, also known as Marsh Creek, for the irrigation of his land described as follows, to-wit: $N\frac{1}{2}$ of the $NW\frac{1}{4}$, the $N\frac{1}{2}$ of the $NE\frac{1}{4}$, Section 20, Township 10, North of Range 19, East of Boise Meridian, his right thereto, dated from April 1st, 1880.

A72-10089

-3- That the defendant, Fridolin Leuzinger, be and he is hereby awarded the right to the use of twenty inches or four tenths cubic feet per second of time of the flow of the waters of Road Creek, also known as Marsh Creek, and also five hundred twenty inches or ten and two-fifths cubic feet per second of time of the flow of the waters of the East Fork of Salmon River, for the irrigation of his said land, described as follows, to-wit: $NE\frac{1}{4}$ of the $NW\frac{1}{4}$, the $S\frac{1}{2}$ of the $NW\frac{1}{4}$, the $N\frac{1}{2}$ of the $SW\frac{1}{4}$, the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ Section 13, and the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$, and the $N\frac{1}{2}$ of the $NW\frac{1}{4}$, Section 24, all in Township 10, North of Range 18, east of Boise Meridian, his dates of priorities to be as follows: from Road Creek also known as Marsh Creek, to date from the first day of April, 1879, and from the East Fork of Salmon River, from the first day of April, 1910.

Done in open Court this 31st day of October, 1921.

BRADSHAW

DECEE

NAME OF STREAM OR DITCH ROAD CREEK
LOCATION ----- ABOUT 8 FEET BELOW THE POD
PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
BASIS OF VELOCITY CALCULATIONS
IF YOU ARE USING A PYGMY METER ENTER ----- 1
IF YOU ARE USING A AA METER ENTER ----- 2
ENTRY ----- = 1

WATER RIGHT NUMBER IF APPLICABLE -----
AGENT CONDUCTING MEASUREMENT & DATE -- BRADSHAW
ACCOMPANIED BY ----- 09-07-1993
PREMEASUREMENT SPIN TEST (MIN/SEC) --- FH
POST MEASUREMENT SPIN TEST (MIN/SEC) -

FOLLOWING THE LAST ENTRY IN:
"DISTANCE FROM INIT PT" ENTRY MUST = "END"

INITIAL POINT	ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	1ST MEASUREMENT REVS	VELOCITY DATA		CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
						2ND MEASUREMENT REVS	TIME/SEC			1ST POINT VELOCITY	2ND POINT VELOCITY	MEAN VELOCITY	
1.30				0.10	7			0.20	0.020	0.23		0.12	0.00
1.70			0.20		16		0.0	0.30	0.060	0.53		0.23	0.01
1.90			0.30		61		0.0	0.20	0.060	1.53		0.53	0.03
2.10			0.45		76		0.0	0.20	0.090	1.90		1.53	0.14
2.30			0.55		79		0.0	0.20	0.110	1.90		1.90	0.21
2.50			0.50		77		0.0	0.20	0.100	1.98		1.98	0.20
2.70			0.40		63		0.0	0.20	0.080	1.93		1.93	0.15
2.90			0.35		22		0.0	0.20	0.070	1.58		1.58	0.11
3.10			0.25					0.20	0.050	0.73		0.73	0.04
3.30				0.13				0.10	0.013			0.37	0.00
END													0.90

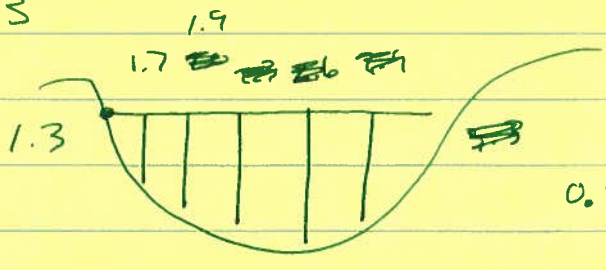
A72-10189

MEASUREMENT

BRADSHAW

Spi. Test
O.K. Before ✓
After ✓

L.E.W = 1.3' (Cross Section = 2.0')
R.E.W = 3.3'



L.E.W = 1.3'
1st

1.7'

Depth 0.2

7 rev. in 30 sec

2nd

1.9'

Depth 0.3

16 rev. in 30 sec

3rd

2.1'

Depth 0.45

61 rev. in 40 sec

4th

2.3'

Depth 0.55

76 rev. in 40 sec

5th

2.5'

Depth 0.50

79 rev. in 40 sec

6th

2.7'

Depth 0.40

77 rev. in 40 sec

7th

2.9'

Depth 0.35

63 rev. in 40 sec

8th

3.1'

Depth 0.25

22 rev. in 30 sec

about
31 cfs

R.E.W = 3.3'

Measurement Rating & Good
Pebbled Bottom

9-7-93
10:40 A.M.

Approximately 8' from P/D from
Road Creek

BRADSHAW

A72-1006

IDAHO DEPARTMENT OF WATER RESOURCES

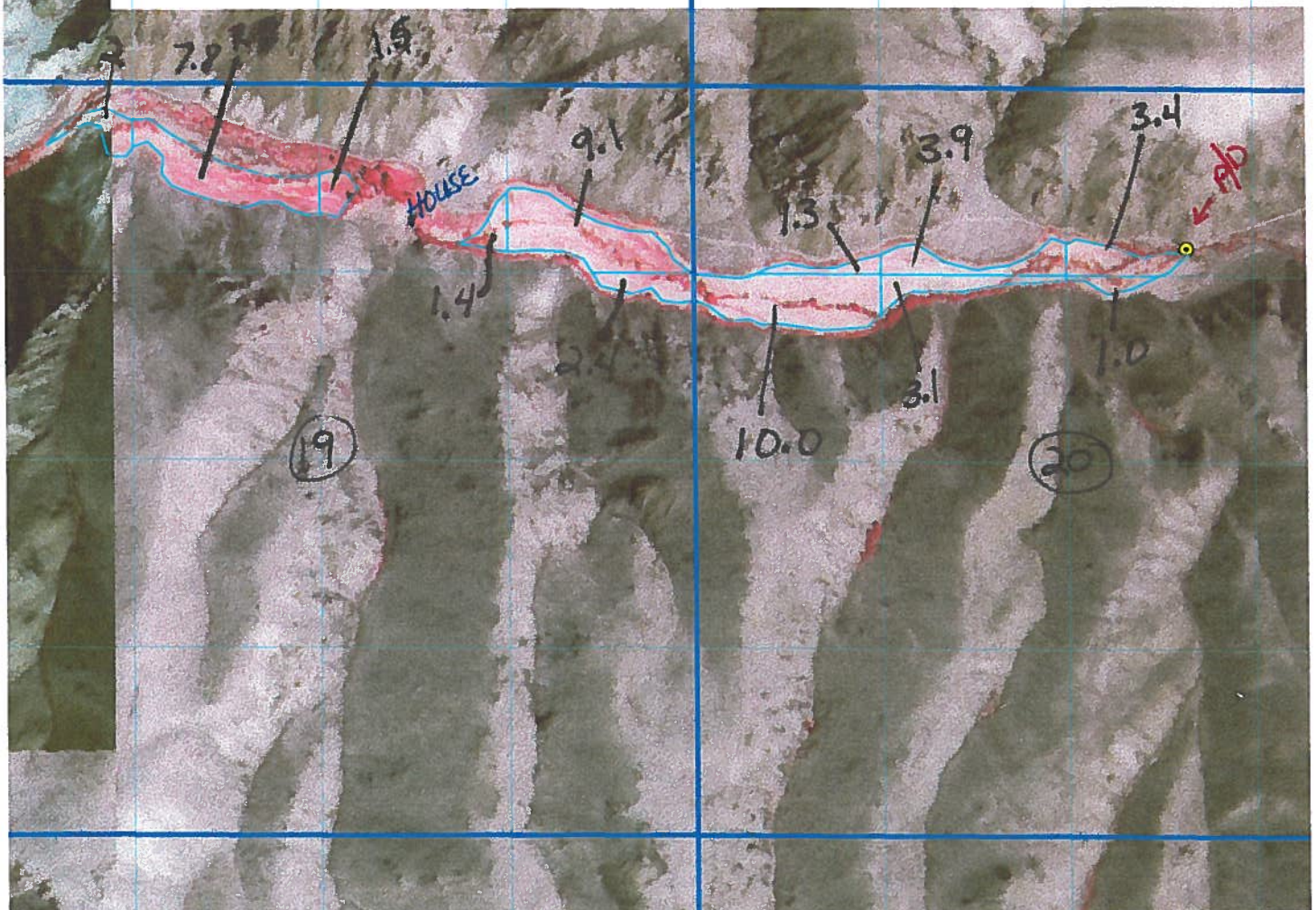
FIELD NOTES - BRADSHAW

DATE: 10-5-98

BY: VIKIE HANCOCK



IRR ACRES BY QQ



Section 19 total = 24.2

Section 20 total = 22.7

NAPP V24

CHECKED WITH
QUAD maps
V24
V25
Orthophoto
V24

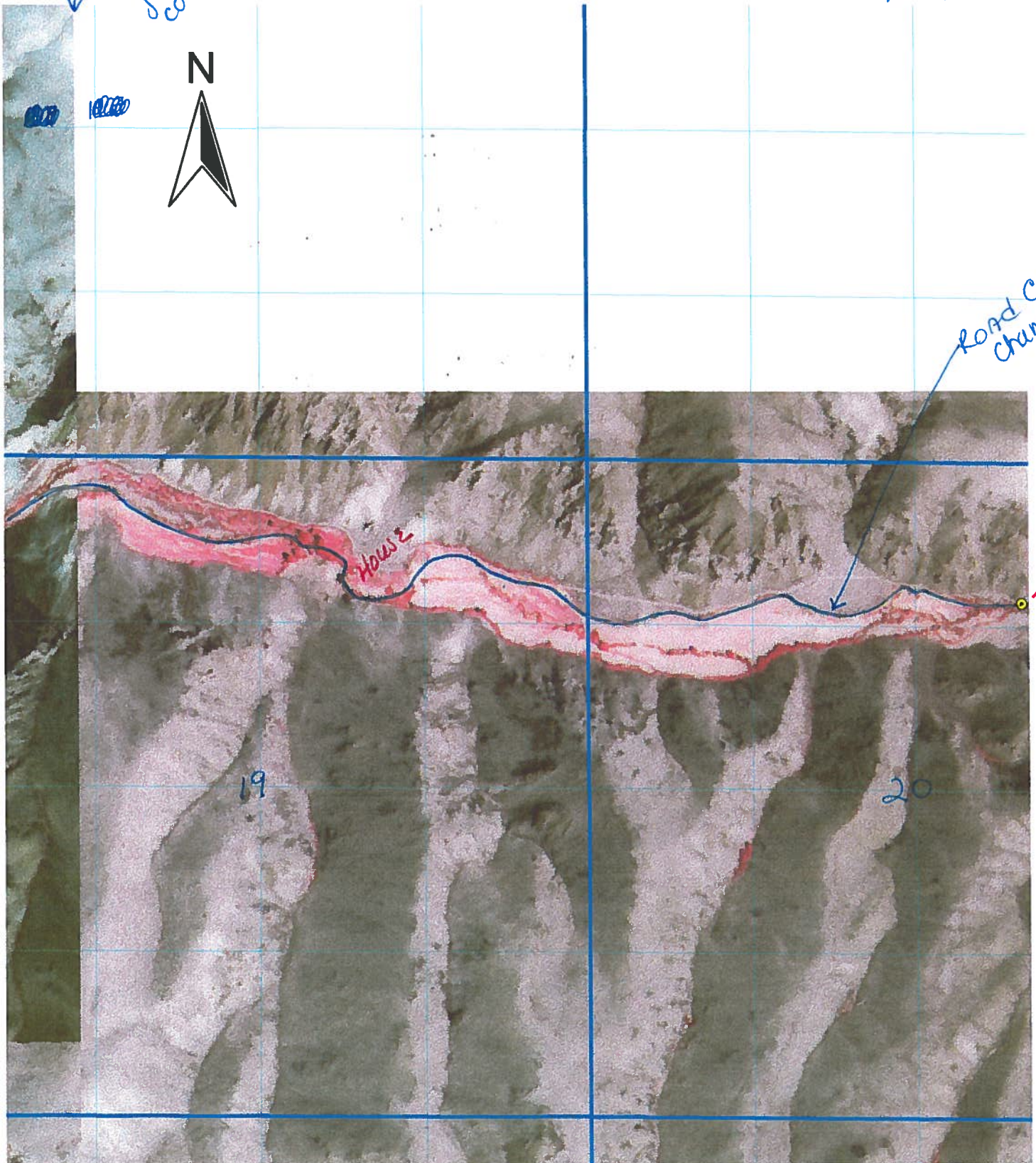
IDAHO DEPARTMENT OF WATER RESOURCES

FIELD NOTES - BRADSHAW

DATE: 10-5-98

BY: VIKIE HANCOCK

note:
edge not
justified quite
correctly



10X 19E

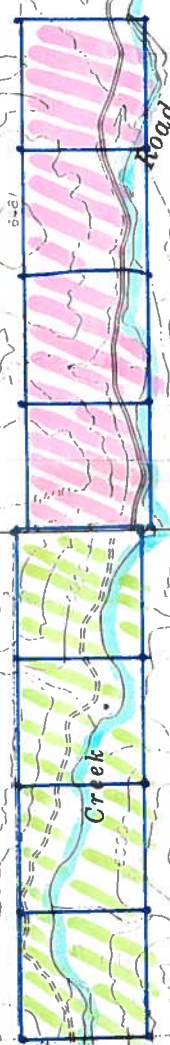
18E 19E

10 N

R19E

10 N

Sand



MAPS USED: 1963 DATE: 1963

1963
ORTHO
1963
1963
ZELMER BASIN
1963

Guich

Hollow

A72-10089

MAPS USED: 1967 DATE: 1967

1967
ORTHO
1967
1967
THE PAINT POT, IDAHO
1967

Hollow

B72-10089

- AS DRAWN -

BRADSHAW

3.2 AFS 72-00175 8 POD IN
3.2 AFS 72-00237 20000

POU-61ALBES

17

POD

R18E

R19E

6.400 CFS IRRIG.

61 AC

SEWNNE POD ← Sec 20

04-01-1880

Combiner's - 20237
Hollis - 00775

Ory

32

A7Z-10089

AS MAINEX

KROSLAW

MAPS USED: 124 DATE: 1974
~~ACCS~~ ORTHO ZIELER BASIN
~~NAPP~~
~~BIM~~ AS FOUND (REDACTED)

MAPS USED: V25 DATE: 1/7/74
AS68 THE PAINT POT
 ORTHO
 NAPP
AS AS FOUND RECORDED

PLENIMETHE

54

56

65

64

239 = 60 AC,



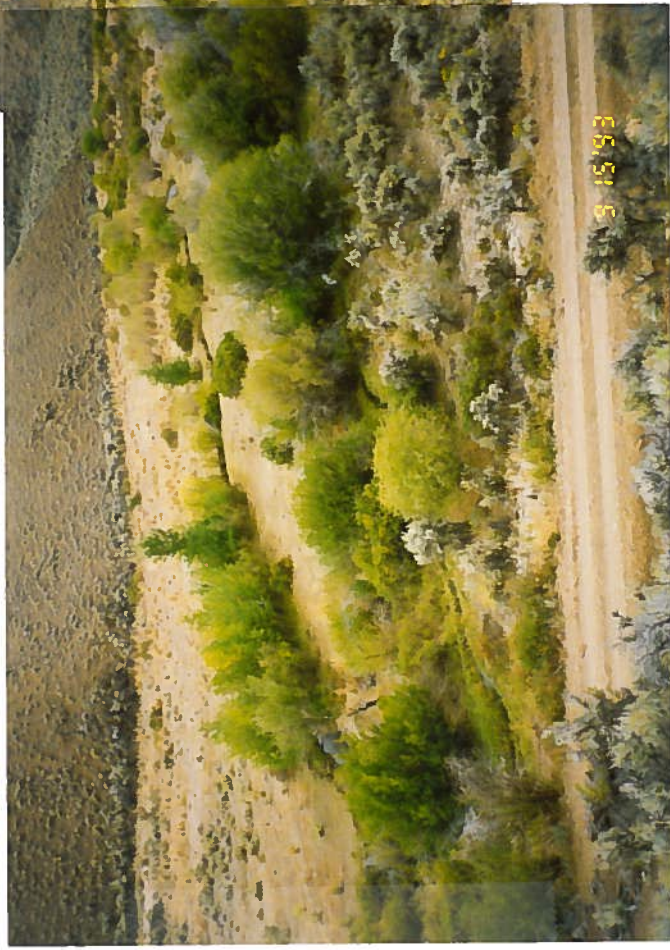
09-15-1993
 The place of use in the photographs is just west of the previous photos
 on the first page. This is looking southwest towards the Salmon River,
 East Fork.

472-10089

472-10089



09-15-1993
 Continuation shot from the willows on right hand side of previous pictures looking West over the homosite located in the clump of trees in the distance to right and at bottom of canyon edge. POV continues past homosite about $1\frac{1}{3}$ miles (see 09 shot)



09-15-1993.
Looking So. over Pod from above the
County road.



09-15-93
Looking to the West
down canyon to the
Salmon River, East Fork.

BPOAKHAN/

027-10000



09-07-1993

POD from ROAD CR-
POD above this point
hasn't been used
for 15-20 years.
approx 60 AC.
Looking southwest
towards the homestead



09-07-1993

above POD looking
northeast.

472-10089

BRADSHAW

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	N/A	09-15-95 H	N	10-13-95 H	10-26-95 H	10-26-95 H	10-26-95 H
POINT OF DIV	Y			Y N				
SOURCE	Y			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE
10/15/98
H
10-26-95
H

LAST: BRADSHAW
ADDRESS: P O BOX 58
CITY: CLAYTON
PHONE NUMBER: 208-838-2389

FIRST: KENNETH

STATE: ID ZIP: 83226

OWNER CODE: C

LAST: BRADSHAW
ADDRESS: P O BOX 58
CITY: CLAYTON
PHONE NUMBER: 208-838-2389

FIRST: LETA F

STATE: ID ZIP: 83226

OWNER CODE: C

LAST: BRADSHAW
ADDRESS: XXXXXXXXXX
CITY: XXXXXXXXXX
PHONE NUMBER: 208-000-0000

FIRST: JAMES

STATE: ID ZIP: 00000000

OWNER CODE: O

FIELD EXAM REQUIRED?

DATABASE

FIELD EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

SOURCE ALSO KNOWN AS MARSH CK.
THIS IS A COMBINED RIGHT A72-00237 AND A72-00175.

CONTACT PERSON: STANLEY BREIDENBACH

PHONE NUMBER: () 838 2389

DATE OF FIELD EXAM: 09.07.93*

APPOINTMENT MADE: Y (✓) N ()

TIME: 10 : - A (M) P ()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: * measurement

up road to house on south side

09-15-1993

on w/ claimant - irrigation practice; all full out in Aug.

A. AJ CLAIM: # A72-10089 PRIORITY DATE: 04-01-1880 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☐) N(☐)

NOTES:

8. This claim # A72-10089 combine 2 of the 3 units in the reservation. License above dated 10-31-1921. The original rights are 72-00237 and 72-00175.

See copy of the original rights following this page.

RECOMMENDED PRIORITY DATE:

04-01-1889

REVIEWED BY

J. Williams

DATE

10-13-1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A72-10089	10N	19E	20	SE	NW	NE					
OTHER AJ CLAIMS WITH SAME AJ POD									WR RECORDS IN SAME 40 ACRE TRACT		
A PREFIX									R PREFIX		
NONE									NONE		

Cambridge Ave. North
-00234
-00175

SOURCE: ROAD CREEK

TRIB: SALMON RIVER, EAST FORK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

09-15-93

NAME OF EXAMINER

J. Williams

OTHER (DESCRIBE IN NOTES BELOW)

no pod given in the deell for within of the rights

NOTES:

No POP and Decree. Recommend as found. - VJH

✓

TWP.	RGE.	SEC.
10N	19E	20

1/4	1/4	1/4
SE	NW	NE

LOT	FLAG
1	1
2	1
3	1
4	1
5	1
6	1
7	1
8	1
9	1
10	1
11	1
12	1
13	1
14	1
15	1
16	1
17	1
18	1
19	1
20	1
21	1
22	1
23	1
24	1
25	1
26	1
27	1
28	1
29	1
30	1
31	1
32	1
33	1
34	1
35	1
36	1
37	1
38	1
39	1
40	1
41	1
42	1
43	1
44	1
45	1
46	1
47	1
48	1
49	1
50	1
51	1
52	1
53	1
54	1
55	1
56	1
57	1
58	1
59	1
60	1
61	1
62	1
63	1
64	1
65	1
66	1
67	1
68	1
69	1
70	1
71	1
72	1
73	1
74	1
75	1
76	1
77	1
78	1
79	1
80	1
81	1
82	1
83	1
84	1
85	1
86	1
87	1
88	1
89	1
90	1
91	1
92	1
93	1
94	1
95	1
96	1
97	1
98	1
99	1
100	1

COUNTY
CUSTER

DIVERSION NAME

DIVERSION NBR

TRIB: Sammam River, 5451 Ave

2. With hood

DATE: 10-13-1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

dominant strata and I observed that a series of these form the division ditch is used to move water across pasture. He moved his dirt each morning and evening which he says usually with more than a week. He says that some time ago it is much closer to the ground below the ditch it takes awhile. Ditch water broke into the river at base of the property on the west.

A. ROOT WATER RIGHT NUMBERS: A72-10089
R72-10089

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	19E	19	NE	NE		BRADSHAW, KENNETH	A72-10089 / 5.0	-	15.0	5	5
			NE	NE		BRADSHAW, KENNETH	R72-10089 / 5.0	-		9.1	9.1
			NE	NE		BRADSHAW, KENNETH	A72-10091 /	-			
			NE	NE		US DEPT OF INTERIOR	A72-15929 /	-			
			NE	NE		BRADSHAW, KENNETH	R72-10091 /	-			
			NE	NE		BRADSHAW, JAMES	72-00175 /	-			
10N	19E	19	NW	NE		BRADSHAW, KENNETH	A72-10089 / 5.0	-	19.0	5	5
			NW	NE		BRADSHAW, KENNETH	R72-10089 / 5.0	-		2.4	2.4
			NW	NE		BRADSHAW, KENNETH	A72-10090 /	-			
			NW	NE		BRADSHAW, KENNETH	A72-10091 /	-			
			NW	NE		BRADSHAW, KENNETH	R72-10090 /	-			
			NW	NE		BRADSHAW, KENNETH	R72-10091 /	-			
			NW	NE		BRADSHAW, JAMES	72-00175 /	-			
10N	19E	19	SE	NE		BRADSHAW, KENNETH	A72-10089 / 3.0	-	4.0	3	3
			SE	NE		BRADSHAW, KENNETH	R72-10089 / 3.0	-		2.4	2.4
			SE	NE		US DEPT OF INTERIOR	A72-15929 /	-			
10N	19E	19	NE	NW		BRADSHAW, KENNETH	A72-10089 / 6.0	-	23.0	6	6
			NE	NW		BRADSHAW, KENNETH	R72-10089 / 6.0	-		7.8	7.8
			NE	NW		BRADSHAW, KENNETH	A72-10091 /	-			
			NE	NW		BRADSHAW, KENNETH	R72-10091 /	-			
			NE	NW		BRADSHAW, JAMES	72-00175 /	-			
10N	19E	19	NW	NW		BRADSHAW, KENNETH	A72-10089 / 2.0	-		2	2
			NW	NW		BRADSHAW, KENNETH	R72-10089 / 2.0	-			
			NW	NW		BRADSHAW, KENNETH	A72-10091 /	-			
			NW	NW		US DEPT OF INTERIOR	A72-12355 /	-			
			NW	NW		US DEPT OF INTERIOR	A72-12356 /	-			
			NW	NW		US DEPT OF INTERIOR	A72-15929 /	-			
			NW	NW		BRADSHAW, KENNETH	R72-10091 /	-			
			NW	NW		BRADSHAW, JAMES	72-00175 /	-			
10N	19E	20	NE	NE		BRADSHAW, KENNETH	A72-10089 / 5.0	-		5	5
			NE	NE		BRADSHAW, KENNETH	R72-10089 / 5.0	-			
			NE	NE		BRADSHAW, KENNETH	A72-10091 /	-			
			NE	NE		US DEPT OF INTERIOR	A72-15929 /	-			
			NE	NE		BRADSHAW, KENNETH	R72-10091 /	-			
			NE	NE		BRADSHAW, ROY	72-00237 /	-			
10N	19E	20	NW	NE		BRADSHAW, KENNETH	A72-10089 / 7.0	-	5.0	7	7

10-5-98
10-6-15

7.4
44 38 → mpe

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		BRADSHAW, KENNETH	A72-10089 / 7.0	-	/	3.4	3.4
						BRADSHAW, KENNETH	A72-10091 /	-	/		
						US DEPT OF INTERIOR	A72-15929 /	-	/		
						BRADSHAW, KENNETH	R72-10091 /	-	/		
			NW	NE		BRADSHAW, ROY		72-00237	/		
			SW	NE		BRADSHAW, KENNETH	A72-10089 / 2.0	-	/	2	2
						BRADSHAW, KENNETH	R72-10089 / 2.0	-	/	1.0	1.0
						US DEPT OF INTERIOR	A72-13469 /	-	/		
						US DEPT OF INTERIOR	A72-13470 /	-	/		
			SW	NE		US DEPT OF INTERIOR	A72-14361 /	-	/		
						US DEPT OF INTERIOR	A72-14362 /	-	/		
						US DEPT OF INTERIOR	A72-15929 /	-	/		
			SW	NE		BRADSHAW, KENNETH	A72-10089 / 4.0	-	/	4	4
						BRADSHAW, KENNETH	R72-10089 / 4.0	-	/	3.9	3.9
						BRADSHAW, KENNETH	A72-10091 /	-	/		
						BRADSHAW, KENNETH	R72-10091 /	-	/		
			NE			BRADSHAW, ROY		72-00237	/		
			NW			BRADSHAW, KENNETH	A72-10089 / 4.0	-	/	2	2
						BRADSHAW, KENNETH	R72-10089 / 4.0	-	/	1.3	1.3
						BRADSHAW, KENNETH	A72-10091 /	-	/		
						BRADSHAW, KENNETH	R72-10091 /	-	/		
			NW			BRADSHAW, ROY		72-00237	/		
			SW			BRADSHAW, KENNETH	A72-10089 / 10.0	-	/	10	10
						BRADSHAW, KENNETH	R72-10089 / 10.0	-	/	10	10
						US DEPT OF INTERIOR	A72-15929 /	-	/		
			SW			BRADSHAW, KENNETH	A72-10089 / 8.0	-	/	8	8
						BRADSHAW, KENNETH	R72-10089 / 8.0	-	/	3.1	3.1
						US DEPT OF INTERIOR	A72-15929 /	-	/		

ADDITIONAL POU FOUND

TOTAL ACRES A72-10089 61.00 109.00

POU COUNTY: CUSTER

59 59 46.9 47

Total 10.5-98

10.5-98

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-10089	ROAD CREEK	BRADSHAW, KENNETH	6.400	0.104		
R72-10089	ROAD CREEK	BRADSHAW, KENNETH	6.400	0.104		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
* A72-10091	STOCKWATER	BRADSHAW, KENNETH	FROM 01-01 TO 12-31	0.030 CFS	
A72-15929	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-15929	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
R72-10091	STOCKWATER	BRADSHAW, KENNETH	FROM 01-01 TO 12-31	0.030 CFS	
A72-10090	DOMESTIC	BRADSHAW, KENNETH	FROM 01-01 TO 12-31	0.020 CFS	
R72-10090	DOMESTIC	BRADSHAW, KENNETH	FROM 01-01 TO 12-31	0.020 CFS	
A72-12355	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-12355	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-12356	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-12356	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-13469	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-13469	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-13470	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-13470	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-14361	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-14361	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-14362	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	
A72-14362	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.010 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

* instream stock use

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU:

(☒) ORTHOPHOTOQUAD, IDMR NO. 124 & 125; (☒) TOPOGRAPHIC QUAD, IDMR NO. 124 & 125
(☒) NAPP, IDMR NO. 125 & 125 NW 3W; () ASCS PHOTO; () OTHER _____

NOTES:

ACTUAL RELIGATED ACRES LOCATED & CALCULATED BY
REC. VIEW GIS USING 1988 NAPP Aerial Photography
and quarter/quarter overlays. 10-5-98 TL Spencer

RECOMMENDATIONS:

TOTAL ACRES: 59 47 N/A(☐)

REVIEWED BY:

T. Williams

DATE:

10-16-1995

Spencer 10/5/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A72-10089 IRRIGATION	FROM 04-01 TO 11-01	6.400 CFS	
	15 / 10 / 15		
	TOTAL DIVERSION RATE/VOLUME	6.400 CFS	

total of above amounts

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?			Y() ☒ N()
D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?			N/A() Y() ☒ N()
* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.			
E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?			Y() ☒ N()
F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?			Y() ☒ N()
G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?			Y() ☒ N()
* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.			
H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?			N/A() Y() ☒ N()
* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.			
I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?			N/A() Y() ☒ N()
J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?			N/A() Y() ☒ N()
* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.			
K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?			N/A() ☒ Y() ☐ N()

NOTES:

the above awarded amounts of 160 inches is under
to 10th group of 45- are made in 19
and 200 all for completion into any further development.

AJ CLAIM TOTAL DIVERSION RATE:

6.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

E.

FLOW MEASUREMENT

MEASUREMENT METHOD

Pygmy current meter

, SEE ATTACHED CALCULATIONS.

F.

1a. IRRIGATION RATE RATE X VOLUME CALCULATIONS: (IRRIGATION)

ACRES 59 x 0.02 CFS/ACRE = 1.18 CFS
(Taken from post review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 94 AF/A

ACRES 59 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 206.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 152.5 AF/A

ACRES 59 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 147.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

Minimum should be 320" for 61 acre @ 5.25" @ acre.

No diversion rate per acre awarded in decree.

[illegible][illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	15 10/15 04-91 11-91	6.480 1.18	206.5 206.5	152.5 147.5

TOTAL FOR THIS RIGHT		1.1805	206.5	147.5

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: F. Stithman DATE: 10-13-1995

FLAG: A

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

C&S P&S Change
C&S P&V Change

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
 FORFEIT/ABANDON _____
 ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
 ()
 ()
 ()
 ()
 ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-10089

DATABASE 6.400 EXAMINER _____ CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A72-00237	R72-10089	6.400	R72-10089	6.400	72-00237	3.200
A72-00175	R72-10089	6.400	R72-10089	6.400	72-00175	3.200
TOTAL CFS		12.800			6.400	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER () () ()

NOTES:

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

10-13-1995

NAME OF FIELD EXAMINER:

[Signature]

TITLE:

WRITER RESOURCE RESIDENT ST.

