

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10051

Date Received: 11/14/1989

Receipt No: E011150

Received By: *address chg*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JENNESS R BUTTERFIELD 208-879-5555
Address: PO BOX 87
CHALLIS ID 83226

2. Date of Priority: JAN 1, 1909

3. Source: DRAIN DITCH (HIGHLINE CANAL Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	17	SE	NE			CUSTER

5. Description of diverting works:
CHALLIS CREEK TO HIGHLINE CANAL TO MY 5 ACRES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	09/30	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	5.0
Section Acres							5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 DOMESTIC WELL (NOT USED FOR IRRIG.)

14. Remarks:
 OWNERSHIP CHANGE 5/18/94 BY JG.

 7/10/98 TF; ADDRESS CHANGES PER REQUEST FROM CLAIMANT.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JENNESS R BUTTERFIELD
PO BOX 87
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A72-10051
Decreed Water Right 72-10027
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim and water right referenced above. Our records have been updated accordingly. Enclosed please find profile reports of these rights showing the change.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

10027-decreed



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUL 09 1998

Department of Water Resources
Southern Region

☐ Water Right Number(s):

72-10027

A72-10051

☒ Old Mailing Address:

Jen Butterfield

P.O. Box 1007

Challis ID 83226

(208)879-243

☒ New Mailing Address:

Jen Butterfield

P.O. Box 87

Challis ID 83226

(208)879-5555

☐ New Telephone Number: (208) 879-5555

☐ Signature of Claimant(s):

Jennifer R. Butterfield

Date:

7/7/98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 7-10-98

By: [Signature]

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date:

By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

June 5, 1998

JENNESS R BUTTERFIELD
PO BOX 87
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Change in Address
Notice of Claim # A72-10051

Dear Mr. Butterfield:

Jack Challis, Secretary of Water District 72-C of Challis, informed me that your address has changed. I have enclosed a Change of Address form so we can update our records accordingly. Please complete the form, sign and return it to the office here in Twin Falls to my attention. If you have any questions, please feel free to contact me at the office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

Enclosures:

DATE: 04/14/98
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A72-10051

OWNER CODE: C JENNESS R BUTTERFIELD
NAME & ADDRESS: PO BOX 1987
CHALLIS ID 83226
(208) 879-2438 879-5555
P.O. Box 87
CHALLIS, ID
83226-0087

PRIORITY DATE: 01/01/1909
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-01 09-30
DIVERSION RATE: 0.10 CFS
DIVERSION VOLUME: 10.00 AFA

Stage: BENEFICIAL USE
CUSTER County

Water Source: DRAIN DITCH (HIGHLINE CANAL)
Tributary to: CHALLIS CREEK
T14N R19E S17
SENE

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME
LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC
14N 19E 17	05						
TOTAL ACRES		TOTAL ACRES		TOTAL ACRES		TOTAL ACRES	
5.0		5.0		5.0		5.0	

POU County: CUSTER

Other Rights: DOMESTIC WELL (NOT USED FOR IRRIG.)

Remarks: GEN OWNERSHIP CHANGE

Dates: Exam Made Date:

Misc: Water District Number

ion Filed Date:

4/15/98

Jim

THANKS FOR THE FAX. NOW
HERE'S A COPY FOR YOU SO
YOU CAN CORRECT YOUR
RECORDS.

"Jack"

APR 17 1998

Department of Water Resource
Southern Region

WATER DISTRICT No. 72-C
CHALLIS CREEK
P.O. Box 910
CHALLIS, ID 83226-0910



APR 17 1998

APR 17 1998

Department of Water Resources
Southern Region

James E. Stanton
Sr. Water Resource Agent
State of Idaho
Dept. of Water Resources
1341 Fillmore - Suite 200
Twin Falls, ID
83301-3380

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10051**
Date Received: 11/14/1989
Receipt No: E011150
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JENNESS R BUTTERFIELD 208-879-2438
Address: PO BOX 1007
CHALLIS ID 83226

2. Date of Priority: JAN 1, 1909

3. Source: DRAIN DITCH (HIGHLINE CANAL Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	17	SE	NE			CUSTER

5. Description of diverting works:
CHALLIS CREEK TO HIGHLINE CANAL TO MY 5 ACRES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	09/30	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

MICROFILMED

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL (NOT USED FOR IRRIG.)

14. Remarks:
OWNERSHIP CHANGE 5/18/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 3/5/94

MAY 05 1994

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19E
Section 17, SE 1/4 of NE 1/4 of 1/4 Govt. Lot _____, B.M. _____
Lot _____ Block _____ Subdivision/Townsite _____

Resource
Southern Region Office

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10051
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Patrick Allen Wodyga
4130 144th St. NW
Gig Harbor, WA 98335
- ☐ New Owner/Claimant (Purchaser):
Jenness R. Butterfield
- ☐ New Mailing Address:
P.O. Box 1007
Challis, ID 83226
- ☐ New Telephone Number: (208) 879-2438
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Jenness R. Butterfield Date 3/5/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Dates 5/18/94 By: JC

Further Action Needed:

Further Action Taken

Dates _____ By: _____

Final Review and Data-Entry

Dates 5/18/94 By: JC

Claim Numbers of Split, if any:

MICROFILMED

MAY 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0601-2

Last Name: WODYGA ✓ p.u

STATE

SE	First	W	Water	Priority		Total	Use
L	Name	N	Right No.	Date	Source	Diversion	Code Des
---	WODYGA						
---	PATRICK	ALLE C	A72-10051	01/01/1909	DRAIN DITCH	0.100	01 IRR
---	PATRICK	ALLE O	A72-10027	04/15/1981	GROUNDWATER	0.040	43 DOMES
---	PATRICK	ALLE O	R72-10027	04/15/1981	GROUNDWATER	0.040	43 DOMES
---	PATRICK	ALLE C	R72-10051	02/27/1909	CHALLIS CRE	0.100	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu

MICROFILMED
NOV 01 1991

Water Right Number - A72-1005

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOODYGA

PATRICK ALLEN

1 - 4130 144TH ST NW
2 -
3 -
City- GIG HARBOR
Phone - 206-857-3873

State- WA Zip- 98335

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1909 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
DRAIN DITCH (HIGHLINE CANAL) CHALLIS CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
14N 19E 17 SE NE (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 09/30 0.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 10.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 19E 17 SE NE 5.0 01 IRRIGATION (37) CUSTER

Total Acres: 5.0

+ - - Diversion Means - CHALLIS CREEK TO HIGHLINE CANAL TO MY 5 ACRES

+ - - Non-irrigation Use -

+ - - Other Rights for Same Use - DOMESTIC WELL (NOT USED FOR IRRIG.)

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000AJ0723NP
(00-26)IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT12/12/91 11:09:22
Page 2

Water right number - A72-10051

Prefix Translation: ADJUDICATION CLAIM

+ - - Audit Fields - 11/16/89 WHITE

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E011150	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

RECEIVED

MAY 05 1994

De Resources
Southern Region Office

MICROFILMED

NOV 01 1994

WARRANTY DEED

0205948

For Value Received

PATRICK A. WODYGA, a single man,

the grantor , does hereby grant, bargain, sell and convey unto

JENNESS R. BUTTERFIELD, a single man,

the grantee , whose current address is, PO Box 1007, Challis, ID 83226,
the following described premises, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART
HEREOF.

RECEIVED

MAY 05 1994

Deputy Resources
Soldier Region Office

MICROFILMED
NOV 01 1994

EXHIBIT "A"

DESCRIPTION:

A fraction of the NE1/4NE1/4, Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northeast corner of Section 17, said Township and Range; thence West along the Section line 1,320 feet; thence South 0°03' East, 89.60 feet to the Northwest corner of the land described in the Deed to Gary Peck, et. ux., recorded April 6, 1973, as instrument No. 135211, records of Custer County, Idaho; thence continuing South 0°03' East, 546.81 feet; thence

North 89°14' East, 405.77 feet, more or less, to a point on the Easterly line of said Peck land; thence North 20°45' West, 91.77 feet; thence North 17°34' East, 158.00 feet; thence North 4°39' West, 110.50 feet; thence North 37°23' West, 124.40 feet; thence North 5°34' West, 150.20 feet; thence South 80°34' West, 326.70 feet to the 'TRUE POINT' OF BEGINNING.

TOGETHER WITH Access for ingress and egress as described in that certain deed from Gary Peck and Loretta Peck, husband and wife, to Patrick A. Wodyga, a single man, recorded January 27, 1981, as instrument No. 157273, records of Custer County, Idaho and TOGETHER WITH all other easements or rights of sight or record.

SUBJECT TO Restrictions contained in Deed from Gary Peck and Loretta Peck, husband and wife, to Patrick A. Wodyga, a single man, recorded January 27, 1981, as instrument No. 157273, records of Custer County, Idaho.

ALSO SUBJECT TO any encumbrances or easements of sight or record.

MICROFILMED
NOV 01 1984

~~86-2289~~

1/25/94

Phone

Call

to

Mel S

then

Me

Judy Hagan ☒

8790-2225

Patricia Wodysa

Challis Creek

72-10051

-10027

Don,

I told her I had
recommended but
there may be objections
to the court about Non-Use

MICROFILMED

NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Sep-1993

MR PATRICK ALLEN WODYGA
4130 144TH ST. NW
GIG HARBOR WA 98335

RE: CLAIM A72-10051

Dear Mr. Wodyga;

My field examination on Sept. 17 of your property covered by the above referenced claim showed that it has not been irrigated during the 1993 season. The weedy vegetative growth indicates this field has not been cultivated or irrigated for several years.

Section 42-222 of the Idaho Code (page 52) states that a water right is forfeited if it is not used for five consecutive years. This claim will be disallowed based on the non-use of the water right as described by the claim. You may provide evidence to IDWR which shows this water was used within the 5 year period prior to November 19, 1987 for irrigation of this property. If no further evidence is presented or if the evidence is not supportive this claim will be recommended to be disallowed.

Respectfully,

Robert V. Worstell
SR. WATER RIGHT AGENT

MICROFILMED
NOV 01 1994

RECEIVED

SEP 29 1993

Sept 26 93

Department of Water Resources
Southern Region Office

Attn Robert V. Warstell

Your wrong as to my water rights
I bought the property with water rights
existing from Pecks several years ago and
irrigated regurelly each year while I was
living there on a permanant basis. I have
been to my property several times over
the past years and irrigated several
times in that time. There was not any
reason to continue to irrigate the whole
year as I have only high water rights
which usually is over with the last
of August or the first part of September
anyway. I kept up with my share of
water ditch maintenance and improvements
with Della Cutler who is in charge of
the irrigation in the Challis area

I plan on moving back to Idaho and
improving my property as I'm now
retired due to a disability received
in an auto accident. I have a
minimal earning from my retirement and
could not afford an alternative type
of irrigation so my property would be
useless with out my water rights

11/15/81

MICROFILMED
NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10051
Date Received: 11/16/1989
Receipt No: E011150
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICK ALLEN WODYGA 206-857-3873
Address: 4130 144TH ST NW
GIG HARBOR, WA 98335

2. Date of Priority: JAN 01, 1909

3. Source: DRAIN DITCH (HIGHLINE CANAL Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	17	SE	NE			CUSTER

5. Description of diverting works:
CHALLIS CREEK TO HIGHLINE CANAL TO MY 5 ACRES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	09/30	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

A72-10051

Page 1

Date: 11/16/89

MICROFILMED
MAR 18 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL (NOT USED FOR IRRIG.)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
Form No. 42-1409 (2) 4-7-88

NOV 14 1989 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Eastern District Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A72-10051

Date Received

11/14/89

Receipt Number

F011150

RECEIVED

OCT 16 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

OCT 12 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Patrick Allen Wodyga Phone (206) 857-3873

Mailing Address 4130 144th St NW Gig Harbor WA 98335 Zip 98335

2. Date of Priority (Only one (1) per claim) 1909 1910 Jan 1 Approx

3. Source of water supply (a) Drain Ditch Highline Canal
which is tributary to (b) Challis Creek

4. a. Location of existing point of diversion is: Township 14N Range 19E Section 17,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: (26.99 Ac under name Gary Peck)

b. If instream flow, beginning point of claimed instream flow is:
Township 14 Range 19 East Section 17, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of Custer

ending point is: Township 14 Range 19 East Section 17, 1/4 of 1/4 of 1/4,
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Challis Creek to Highline
Canal to my SAC described above

RECEIVED

MICROFILMED 1989

MAR 18 1993
Department of Water Resources
Southern Region Office

Paw

6. Water is claimed for the following purposes:
(both dates are inclusive) (cfs) (acre feet)
For Irrigation purposes from Mar 1 to Sept 30 amount ~~10.02~~ 1 or
For purposes from to amount or
For purposes from to amount or
For purposes from to amount or

7. Total quantity claimed (a) 1 (cfs) and/or (b) 7.5 (acre feet)

Paw

8. Total consumptive use claimed is 10 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

Paw

10. Description of place of use:
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14	19E	17				5													5A.

Total number of acres irrigated 5 Acres

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Domestic - not used for irrigation or None ☒

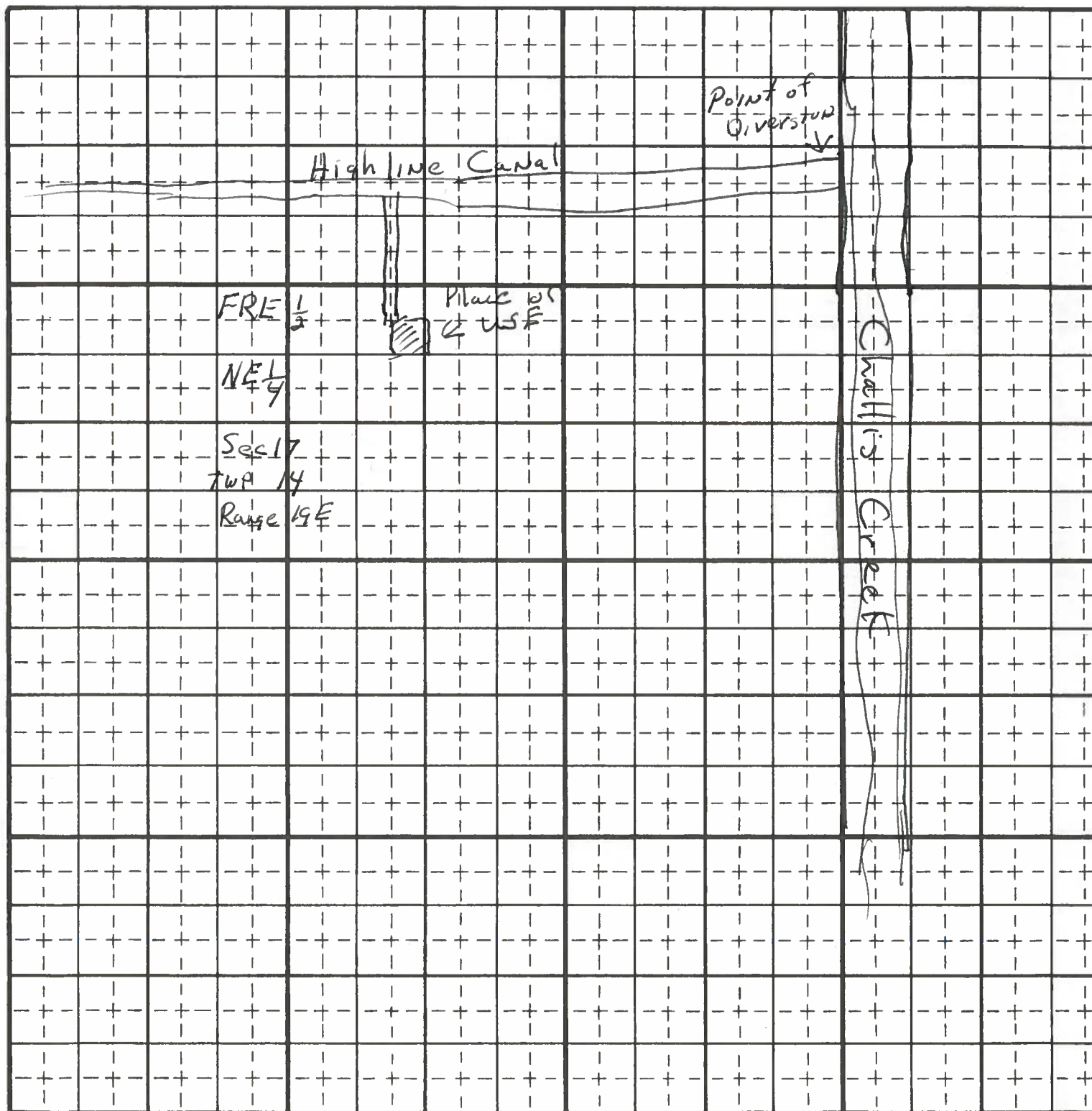
14. Remarks:

Last Name Wodyga Ident No. _____

MICROFILMED
MAR 18 1993
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 18 1993

Copies: White-State, Yellow-Claimant

Last Name

Wolfe

Ident No.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia Wodyga Date Oct 10, 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or WA.)

County of KITSAP) SS.

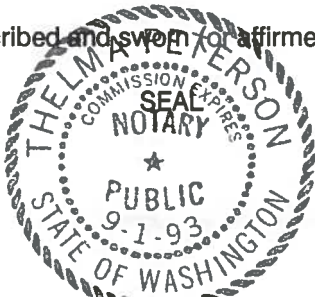
Subscribed and sworn (or affirmed) before me this 10 TH day of OCTOBER 19 89

Notary Public Shelma Peterson

Residing at PORT ORCHARD, WA.

My Commission Expires 9/1/93

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 18 1993

Last Name Wodyga Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Patrick Allen Wodyg2

4130 144th St, NW

Gig Harbor, Washington - 98335

NOV 2 - 1989

RECEIVED

NOV 16 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1645 for \$ 50 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description *Please initial correct*
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions *Please initial correction 1" per ac .1 cfs*
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use *Please initial 2 acre feet x 5 acres*
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description *Settle = 40 acres, 5 acres within that 40 ac*
- [] Item #11 County of Place of Use *Please initial*
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Item #17 Improper fee (THE CORRECT FEE IS \$ 55) *\$50 + \$1 per acre covered*

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 18 1993

lw

Thank You for correcting my mistake. Here's
a new check for the Water Right

Thank You
Mr Patrus A Wodyga
PAW

Nov 6 89



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 21, 1989

Re: A72-10051

PATRICK ALLEN WODYGA
4130 144TH ST NW
GIG HARBOR WA 98335

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3000

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10051
PATRICK ALLEN WODYGA
4130 144TH ST NW

GIG HARBOR

WA 98335

RE: Evidence of Priority

RESPONSE DEADLINE
MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

Part of Decreed RT 72-00020C

MICROFILMED

MAR 18 1993

1
Mar 25, 92

A72-10051

To Whom:

Here is a copy of my Warranty Deed
to a copy of the Gary & Loretta Peck
showing the 1909 water rights
the Highline Ditch. Also enclosed
a copy of my Bill from Liberty
Drilling & Pump Co. who actually
drilled my well on my property.
I hope this will be enough to show
water rights.

Thank You

Mr. Patrick A. Wodyga

14030 41 Ave Ct NW

Gr Harbor WA 98332

RECEIVED

MAR 27 1992

Department of Water Resources
Southern Region Office

206-857-3873

MICROFILMED

A72-10051

RECEIVED

MAR 27 1992

Department of Water Resources
Southern Region Office

T- 81-61

PATRICK A. WODYGA

157273

A fr. of the SE1/4NE1/4, Sec. 17, T14N R19E, BM, Custer County Idaho described as follows:

Commencing at the NE corner of Sec.17, Said T. and Range; thence W. along the Sec. line 1,320 feet; thence S. 0°03' East, 89.60 feet to the NW corner of the land described in inst. #135211, Custer County, thence continuing S 0°03' East, 546.81 feet; thence N. 89°14' East, 405.77 ft, M/L to a point on the Easterly line of said Peck land; thence N.20°45' W., 91.77 feet; thence N.17°34' E., 158.00 feet; thence N. 4°39' W, 110.50 feet; thence N. 37°23' W., 124.40 feet; thence N. 5°34' W., 150.20 feet; thence S. 80°34' West, 326.70 feet to the TPOB.

contains 5 acres ±

MICROFILMED

MAR 18 1993

72-00006A 1879

11

72-00022B 1909

00020C 2/22/50

72-00032

WARRANTY DEED

For Value Received

JAY H. HORTON & MELVA E. HORTON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
GARY PECK & LONETTA PECK, husband and wife

the grantees, the following described premises, in Custer County Idaho, to-wit:
A fraction of the $E\frac{1}{2}$ of the $N\frac{1}{2}$, Section 17, T14N., R19, E.B.M., Custer County, Idaho as follows:

Commencing at the corner common to Sections 8, 9, 16 and 17, said Township and Range, thence West along the North boundary line of said $E\frac{1}{2}$, 1320 feet to the NW corner thereof, thence
S0°03'E, along the West boundary line of said $E\frac{1}{2}$, 89.6 feet to the true Point of Beginning, thence
W80°34'E, 326.7 feet, thence
S5°34'E, 150.2 feet, thence
S37°23'E, 124.4 feet, thence
S4°39'E, 110.5 feet, thence
S1°34'W, 158.0 feet, thence
S20°45'E, 309.0 feet, thence
S49°07'E, 116.8 feet to the most Westerly point of the land described in the Mortgage from Clyde A. Green, et ux to the Farmer's Home Administration, recorded as instrument No. 1333671 records of Custer County, Idaho, thence
S27°05'E, along the Westerly boundary line of said Green land 289.5 feet, thence
S15°00'E, 196.0 feet, thence
S25°42'E, 175.0 feet, thence
S8°20'E, 410.0 feet, thence
S23°33'E, 387.5 feet, thence
S9°21'E, 10 feet thence
S83°20'W, 1064.5 feet to the West boundary line of the said $E\frac{1}{2}$, thence
N0°02'W, along said West boundary line 2312.4 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances.

MICROFILMED

MAR 18 1993

A72-10051

RECEIVED

MAR 27 1992

Department of Water Resources
Southern Region Office

T- 81-61

PATRICK A. WODYGA

157273

A fr. of the SE1/4NE1/4, Sec. 17, T14N R19E, BM, Custer County Idaho described as follows:

Commencing at the NE corner of Sec.17, Said T. and Range; thence W. along the Sec. line 1,320 feet; thence S. $0^{\circ}03'$ East, 89.60 feet to the NW corner of the land described in inst. #135211, Custer County, thence continuing S $0^{\circ}03'$ East, 546.81 feet; thence N. $89^{\circ}14'$ East, 405.77 ft, M/L to a point on the Easterly line of said Peck land; thence N. $20^{\circ}45'$ W., 91.77 feet; thence N. $17^{\circ}34'$ E., 158.00 feet; thence N. $4^{\circ}39'$ W, 110.50 feet; thence N. $37^{\circ}23'$ W., 124.40 feet; thence N. $5^{\circ}34'$ W., 150.20 feet; thence S. $80^{\circ}34'$ West, 326.70 feet to the TPOB.

contains 5 acres ±

MICROFILMED

MAR 18 1993

72-0006A 1879

111

72-000228 1409

000200 2/22/400

72-00032

WARRANTY DEED

For Value Received

JAY H. HORTON & MELVA E. HORTON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
GARY PECK & LONETTA PECK, husband and wife

the grantees, the following described premises, in Custer County Idaho, to-wit:
A fraction of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ Section 17, T14N., R19, E.B.M., Custer County, Idaho as follows:

Commencing at the corner common to Sections 8, 9, 16 and 17, said Township and Range, thence West along the North boundary line of said E $\frac{1}{2}$ NE $\frac{1}{4}$, 1320 feet to the NW corner thereof, thence S0°03'E, along the West boundary line of said E $\frac{1}{2}$ NE $\frac{1}{4}$, 89.6 feet to the true Point of Beginning, thence N80°34'E, 326.7 feet, thence S5°34'E, 150.2 feet, thence S37°23'E, 124.4 feet, thence S4°39'E, 110.5 feet, thence S1°34'W, 158.0 feet, thence S20°45'E, 309.0 feet, thence S49°07'E, 116.8 feet to the most Westerly point of the land described in the Mortgage from Clyde A. Green, et ux to the Farmer's Home Administration, recorded as instrument No. 1333671 records of Custer County, Idaho, thence S27°05'E, along the Westerly boundary line of said Green land 289.5 feet, thence S15°00'E, 196.0 feet, thence E25°42'E, 175.0 feet, thence S8°20'E, 410.0 feet, thence S23°33'E, 387.5 feet, thence S9°21'E, 10 feet thence S03°20'W, 1064.5 feet to the West boundary line of the said E $\frac{1}{2}$ NE $\frac{1}{4}$, thence N0°03'W, along said West boundary line 2312.4 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated August 18, 1972

STATE OF IDAHO, COUNTY OF CUSTER
On this 18th day of Aug. 1972
before me, a Notary Public in and for said State, personally appeared
JAY H. HORTON & MELVA E. HORTON,
husband and wife

known to me as the persons whose names are subscribed to the within instrument, and acknowledged to me that they

Noting at Challis
Comm Expires 12-13-73

STATE OF IDAHO, COUNTY OF CUSTER
I, Notary Public, do hereby certify that the foregoing instrument was filed for record at the County Clerk's Office, Custer County, Idaho, on the 18th day of August, 1972.

INSTRUMENT No. 1333671

RECEIVED

MAR 27 1992

Department of Water Resources

to town:
N. ...
of Township
18N, 18E
to the tree

described in
Administration,
Idaho, thence
289.5 feet,

18N, thence
Int of Beginning.
said Grantee is
covenant to and
at they are free

Together with all water and water rights appurtenant thereto including,
but not limited to 35 inches of July 1909 priority from Challis Creek
and

Together with an Easement 30 feet in width commencing at the Section
Corner common to said Sections 8, 9, 16, and 17, thence South 729.0
feet, thence South 75°05' West, 775.0 feet, thence North 49°07' West,
30 feet more or less, thence returning on a course 30 feet North and
West and parallel to the above Right-of-way boundary.

INSTRUMENT NO. 13,321

was filed for record at
... ..

at o'clock

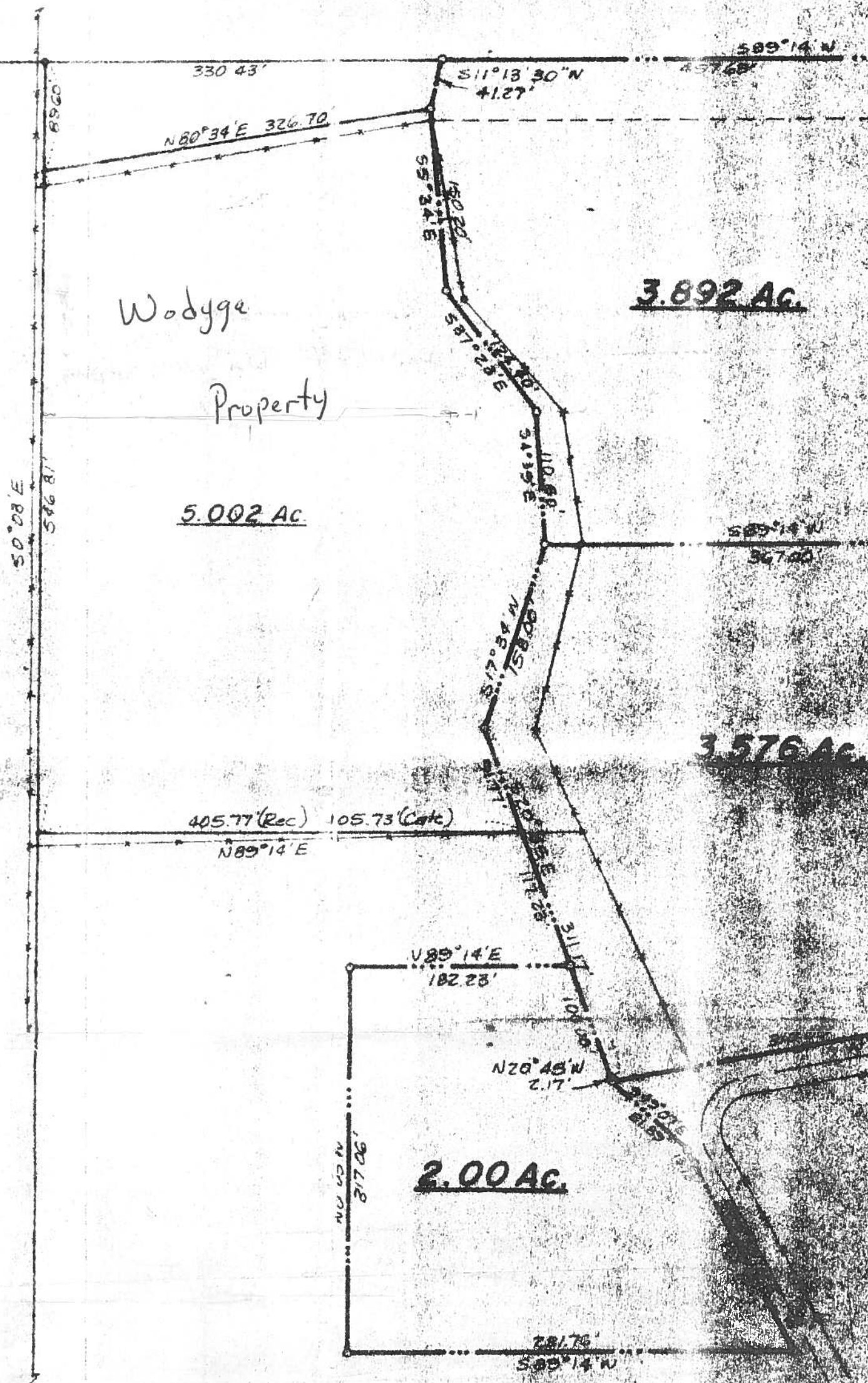
4 p.m.

and

in the

Deputy

B.M. Custer County



RECEIVED

MAR 27 1992

WARRANTY DEED

For Value Received GARY PECK and LORETTA PECK, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto PATRICK A. NOUYGA, a single man,

the grantee s, whose current address is Challis, Idaho 83226,

the following described premises, in Custer

County Idaho, to-wit:

A fraction of the SE1/4NE1/4, Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO THE FOLLOWING RESTRICTIONS AND RESTRICTIVE COVENANTS:

See Exhibit "B" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that t hey are the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1981.

Gary Peck
Loretta Peck
STATE OF IDAHO, COUNTY OF CUSTER
On this 23rd day of January, 1981,
before me, a notary public in and for the said State, personally appeared GARY PECK and LORETTA PECK,
husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

James P. B...
Notary Public
Residing at Challis, Idaho

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at the request of CUSTER COUNTY TITLE
at 10 minutes past 11 o'clock A.M.,
this 27th day of January,
1981, in my office, and duly recorded in Book
of Deeds at Page

Shirley A. B...
Ex-Officio Recorder

By *B...* Deputy.

Fees \$ 600
Mail to: COT

INSTRUMENT NO. 122222

EXHIBIT "A"

A fraction of the SRL/4NE1/4, Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northeast corner of Section 17, said Township and Range; thence West along the Section line 1,320 feet; thence South 0°03' East, 89.60 feet to the Northwest corner of the land described in the Deed to Gar, Peck, et. ux., recorded April 6, 1973, as instrument No. 135211, records of Custer County, Idaho; thence continuing South 0°03' East, 546.81 feet; thence North 89°14' East, 405.77 feet, more or less to a point on the Easterly line of said Peck land; thence North 20°45' West, 91.77 feet; thence North 17°34' East, 158.00 feet; thence North 4°39' West, 110.50 feet; thence North 37°23' West, 124.40 feet; thence North 5°34' West, 150.20 feet; thence South 80°34' West, 326.70 feet to the True Point of Beginning.

TOGETHER WITH Access for ingress and egress as follows:

An easement for a road and roadway 25 feet in width across Grantors lands commencing at the SE Corner of the above described tract and running thence generally in a southerly direction immediately West of and adjacent to that existing ditch way on the East boundary of Grantors lands to the intersection of that certain County road generally referred to as the Old Rod and Gun Club Road.

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 36
CHALLIS, IDAHO 83226
TEL. (208) 879-4488

INSTRUMENT NO. 1

Recorded at 7/17/75

at 1 o'clock A.M.

Deputy

MAY 18 1975
MICROFILMED

EXHIBIT "B"

1. Grantees or their successors in interest shall not keep livestock upon the premises in quantities in excess of one animal per acre for any single specie with the exception that Grantees or successors may possess fowl for their own use so long as no more than a dozen of any single type are kept.

2. The property (or any part or fraction thereof) shall not be used for commercial uses, purposes or ventures. The property will be maintained and used only for rural residential purposes.

3. All items of equipment or items of a mechanical nature upon the premises shall be orderly stored. Items of "junk" nature may only be located or stored on the property if adequately screened from view by fencing, trees or other similar enclosure.

4. There shall be no residence used as a primary dwelling which would fall into the category of being termed any of the following:

- a) trailer home,
- b) mobile home,
- c) double wide or
- d) any move on home with metal siding.

In the event of dispute in interpretation, this covenant shall be given the more restrictive interpretation over the lesser restrictive.

5. These covenants may be amended or terminated by the unanimous approval of all adjoining land holders and in any event, shall terminate and cease to exist in 30 years.

WVB 1 8 1983

13444

WARRANTY DEED

For Value Received

JAY H. HORTON & MELVA E. HORTON, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
GARY PECK & LORETTA PECK, husband and wife

the grantees, the following described premises in Custer County Idaho, to-wit:
A parcel of land located within the 24th Section 17, T14N., R19E., B.M.,
Custer County, Idaho, as follows:

Commencing at the corner common to Sections 8, 9, 16, and 17, said Township
and Range, thence West 1320 feet, thence S0°03'E., 89.6 Feet, thence
N80°34'E., 326.7 feet, thence S5°34'E., 150.2 feet, thence S37°23'E.,
124.4 feet, thence S20°45'E., 309.0 feet, thence S49°07'E., 116.8 feet, to
the Point of Beginning, thence S27°05'E., 224.6 feet, thence West 272.3 feet,
thence North 200.0 feet, thence E. 170.0 feet more or less to the Point of
Beginning.

Together with an Easement 30 feet in width commencing at the Section corner
common to said section 8, 9, 16, and 17, thence South 729.0 feet, thence
S75°05'W., 775.0 feet, thence N9°07'W., 30 feet more or less, thence re-
turning on a course 30 feet North and West and parallel to the above Right
of-Way boundary.

R19E.,

1. said
89.6
feet,
thence
S49°07'E.,
ed in the
ministration of
y. Idaho,
ce North
of the

4.
ne Section
729.0
feet, more
st and

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantees, their heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantees that they are the lawful owners of the premises and that they are free from all encumbrances.

and that they will warrant and defend the same unto the said grantees, their heirs and assigns forever.

Dated August 10th 1972

STATE OF IDAHO, County of Custer
I, JAY H. HORTON, do hereby certify that the foregoing is a true and correct copy of the original of the within and subscribed instrument as the same appears from the records of the County Clerk of said County.

JAY H. HORTON
MELVA E. HORTON

Witness my hand and seal of office this 12th day of August 1972.

By _____
County Clerk

STATE OF IDAHO, County of Custer
I, _____, do hereby certify that the foregoing is a true and correct copy of the original of the within and subscribed instrument as the same appears from the records of the County Clerk of said County.

By _____
County Clerk

Witness my hand and seal of office this 12th day of August 1972.

By _____
County Clerk

INSTRUMENT No. 12444

JAN 11 1908

TO HAVE
THEIR

TO HAVE
THEIR

TO HAVE
THEIR

TO HAVE
THEIR

A parcel of land located within the E. 1/4, Sec. 17, T14N., R19E.,
B.M., Custer County, Idaho, as follows:

Commencing at the corner common to Sections 8, 9, 16, and 17, said
Township and Range, thence West 1320 feet, thence S 0° 03' E., 89.6
feet, thence N 80° 34' E., 326.7 feet, thence S 5° 34' E., 150.2 feet,
thence S 37° 23' E., 124.4 feet, thence S 4° 39' E., 110.5 feet, thence
S 17° 34' W., 158.0 feet, thence S 20° 45' E., 309.0 feet, thence S 49° 07' E.,
116.8 feet, to the most westerly point of the land described in the
mortgage from Clyde A. Green, et ux to the Farmer's Home Administration,
recorded as instrument No. 1333671 records of Custer County, Idaho,
thence S 27° 05' E., 224.6 feet, thence West 272.3 feet, thence North
200.0 feet, thence E., 170.0 feet, more or less to the Point of Be-
ginning

Together with an Easement 30 feet in width commencing at the Section
Corner common to said Sections 8, 9, 16, and 17, thence South 729.0
feet, thence S 75° 05' W., 775.0 feet, thence N 49° 07' W., 30 feet, more
or less, thence returning on a course 30 feet North and West and
parallel to the above Right-of-way boundary.

TO HAVE
THEIR

TO HAVE
THEIR

TO HAVE
THEIR

TO HAVE
THEIR

TO HAVE
THEIR

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 22 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10051

JENNESS R BUTTERFIELD
PO BOX 87
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12/6/98 **SIGNATURE:** Jenness R. Butterfield
Please print your name: Jenness R. Butterfield

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JENNESS R BUTTERFIELD PO BOX 87 CHALLIS ID 83226 (208) 879-5555	02/27/1909	IRRIGATION	04-01 10-31	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SMNMW)
Point(s) of Re-diversion: T14N R19E S17 NMNMNE CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
14N 19E 17	: 05	:	:	:	: 5.0
TOTAL ACRES					5.0

POU County: CUSTER

Other Rights: NONE

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER

72-10051

DATE

10/12/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL

5

GIS ACRE TOTAL

5

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	17				5												
GIS	14N	19E	17	5															
RECOM	14N	19E	17	5															
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

187

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)

74. 14N, 19E, 17 NW NW NE (shares w/ Longfellow/Green?)

DBF TABLES UPDATED

B72-DBPOU.DBF



B72-DBPOD.DBF



IDAHO DEPARTMENT OF WATER RESOURCES

72-10051
JENNESS BUTTERFIELD



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 1998
TWP 14N, 19E, SEC . 17



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

September 13, 1995

JENNESS BUTTERFIELD
PO BOX 1007
CHALIS ID 83226

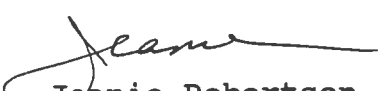
RE: ADJUDICATION CLAIM #A72-10051

Dear Mr. Butterfield,

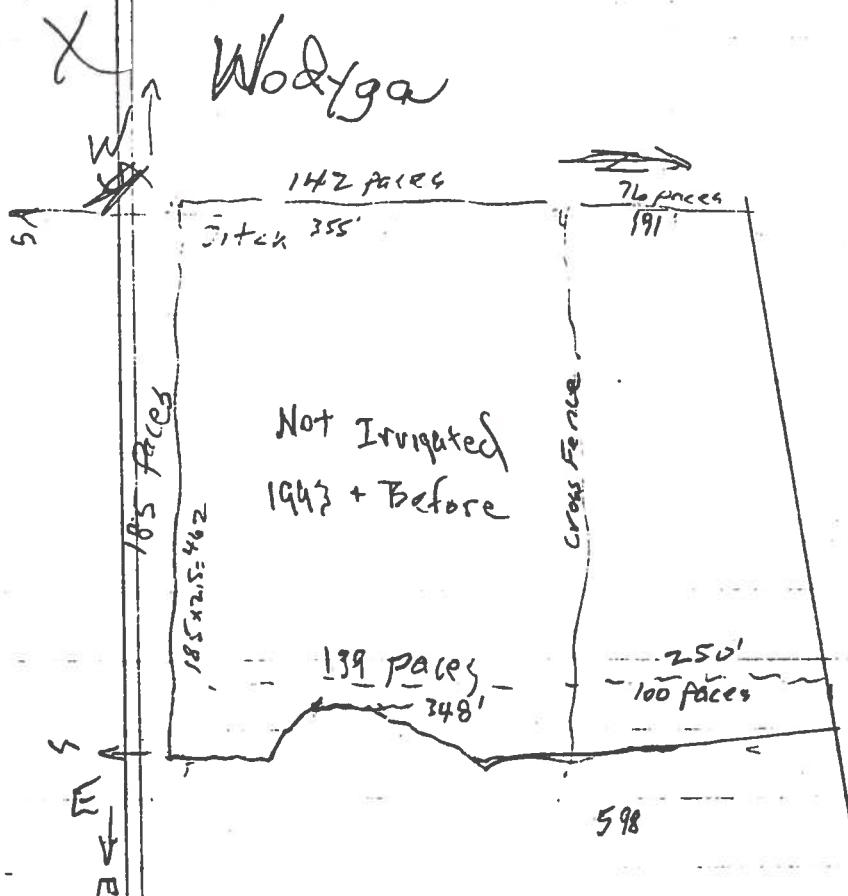
Pursuant to our phone conversation this morning regarding your claim, I have reviewed the file. Bob Worstell (retired IDWR Agent who did the field review on your claim) has recommended it as claimed for 5 acres and .1 cfs. It appears he had some concerns about it's use in the past and wrote a letter to the former owner, Mr. Patrick Wodyga, expressing those concerns. Mr. Wodyga wrote back claiming that he had used the water regularly while he lived on the property and occasionally while visiting the property after he had moved. Mr. Worstell has recommended the claim, but indicated there could be objections raised, as to it's continuous use, by other claimants when the Director's Report is issued. At this point, however, it appears your claim will be recommended as a valid water right.

If you have any further questions, please feel free to give me a call.

Sincerely,


Jeanie Robertson
Water Rights Agent
Adjudication

Enclosures:



North end of Tanner place not irrigated
 " " James " "
 Muegel place not irrigated

Roll #20

9/17/93

- X #1 Wodyga not irrigated 1993
- #2 ~~North~~ Area of Tanner Property not irrigated 1993
 No Hay Harvest on this place 1993
- #3 North part of James Property "
- #4 Muegel Property not irrigated 1993

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

April 22, 1997 2:13pm

CUSTOMER

JENESS BUTTERFIELD A72-10051

SUBJECT: ??VALIDITY OF HIS WATER RIGHT??

phone call (X) walk-in (.)

He called to again question if his water right was valid. Some of his neighbors had been talking and had been told there were no longer water rights for their properties. He wondered if something new had happened in the adjudication. I told him that nothing had changed and I still intended to recommend this right, even though concerns had been expressed as to whether it might have been forfeited in the past...

A72-10051 Jen Butterfield
Wontell 879-2281
Ricky Phelps
? whether you have
a water right

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE September 13, 1995 1:36pm CUSTOMER JENNESS BUTTERFIELD A72-10051

SUBJECT: STATUS OF ADJUDICATION CLAIM
phone call (X) walk-in (.)

He called and said the watermaster, Bud Hamilton, had indicated there may be a problem with his water right being recommended in the adjudication. I checked the file and found where Bob had originally leaned towards disallowal, as the ground appeared to have not been irrigated for long periods of time. He wrote a letter to the previous owner, Patrick Wodyga, stating his intentions and Mr. Wodyga wrote back claiming he had been irrigating the land. Bob has gone ahead and recommended the right as claimed for 5 acres and .1 cfs, but indicated there may be some objections raised as to it's continuous use by neighbors, ect. Mr. Butterfield asked that I send him a letter stating what I told him, for his records and to show the watermaster if need be. I also sent him copies of Bob's letter to Wodyga and Wodyga's reply.

DEC 03 1996

Water Right Number - R72-10051

Prefix Translation:

RESEARCH

Old (D) Number -

--- Last Name --- +

+ First Name --- +

+ Address --- +

*** C - CURRENT OWNER ***
BUTTERFIELD

JENNESS R

1 - PO BOX 1007
2 -
3 -

City- CHALLIS
Phone - 208-879-2438

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
MODYGA

PATRICK ALLEN

1 - 14030 41 AVE CT NW
2 -
3 -
City- GIG HARBOR
Phone - 206-857-3873

State- WA Zip- 98332

+ - Priority Date - - +
02/27/1909

+ - Region - - - +
17 SOUTHERN

+ - Stage - - - +
D - DECREED

+ - Status - - - +

--- Source --- +
CHALLIS CREEK (HIGHLINE CANAL)

+ Tributary ---
SALMON RIVER

+ --- Point of Diversion --- +
Twn Rng Sec Tract Lot Rflg County
14N 19E 7 NW SW NW 2 (37) CUSTER HIGH LINE CANAL
17 NW NW NE (37) CUSTER

+ --- Water Use --- +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 09/30 0.100
+ - Total Div. Rate - + - Total Div. Volume - +
0.100 + - Total Consumptive Use - + - KW Usage - +
12.5

+ --- Place of Use --- +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 17 NE NE 5.0 01 IRRIGATION (37) CUSTER

Total Acres: 5.0

+ - Diversion Means - CHALLIS CREEK TO HIGHLINE CANAL TO MY 5 ACRES

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - NONE

+ --- Remarks --- +
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

MICROFILMED
NOV 01 1984

Water right number - R72-10051

Prefix Translation: RESEARCH

Remarks - - - - -
 DIVERSION DESCRIBED ABOVE: 72-10027 & 72-10205.

- - - - -
 No Old Water Right Numbers Found

- - - - -
 Old Water Right Numbers

- - - - -
 Conditions of Approval
 No Conditions of Approval found.

- - - - -
 Decree Plaintiff

- - - - -
 Decree Defendant

- - - - -
 Decree Date
 00/00/0000

- - - - -
 Date: 12/15/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
 IDMR NOTES: THE LEGAL DESCRIPTIONS OF THE POD & POU HAVE BEEN
 ASSESSOR'S PLOT OF THE LOCATION OF THIS PROPERTY.

- - - - -
 DATE OF PRIORITY CHANGED TO THAT OF DECREED RIGHT 72-00020C.
 SEPT. 29, 1993. SEE FILE. RWM 10/4/1993

- - - - -
 Comments - - - - -
 CORRECTED TO AGREE WITH THE MEETS & BOUNDS DESCRIPTIONS AND THE
 THIS PROPERTY IS PART OF DECREED RIGHT 72-00020C. RWM 7/8/93
 ADDRESS CHANGE: NEW ADDRESS RECEIVED IN LETTER FROM WODYGA ON

- - - - -
 Date: 05/18/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
 CHANGE OF OWNERSHIP RECEIVED 5/5/94 ORIGINAL OWNER PATRICK ALLEN WODYGA NEW OWNER JENNESS R BUTTERFIELD. COPY OF WARRANTY DEED
 SUBMITTED WITH FORM.

- - - - -
 Audit Fields - - - - -
 05/18/94 GIVENS

- - - - -
 Adjudication Rights Dates and Flags Area - - - - -
 Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
 Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
 Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
 Claim Received Date - 11/14/1989 Last Amended Date - 00/00/0000 Temporary Right - P
 Receipt Number - E011150 Water District -
 POU Ownership Flag - Y Federal/State Indicator - S
 Name Connector - Presumption Flag -
 Notice of Error Flag -

MICROFILMED
 NOV 01 1994

Stage: DECREED

CUSTER County
CUSTER County

NE

TOTAL ACRES

Other Rights: NONE

DIVERSION DESCRIBED ABOVE: 72-10027 & 72-10205.

Verified Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 6 1984

R PROOF



CVR



MAPS



PHOTOS



MISC



CLAIM NO. 72-10051
DATE DOCUMENT UPDATED
12/15/93
AGENT R. V. W.

MICROFILMED
NOV 8 1993

Water Right Number - R72-10051

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
WOBYGA

PATRICK ALLEN

1 - 14030 41 AVE CT NW
2 -
3 -City- GIG HARBOR
Phone - 206-857-3873

State- WA Zip- 98332

+ - - Priority Date - - +
02/27/1909+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
CHALLIS CREEK (HIGHLINE CANAL)+ - - Tributary - - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County14N 19E 7 NW SW NW 2 (37) CUSTER HIGH LINE CANAL
17 NW NW NE R (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15

09/30

0.100

+ - Total Div. Rate - + + - Total Div. Volume - +
0.100+ - Total Consumptive Use - + + - KW Usage - +
12.5+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description

14N 19E 17 NE NE 5.0 01 IRRIGATION

Total Acres: 5.0

+ - - Diversion Means - CHALLIS CREEK TO HIGHLINE CANAL TO MY 5 ACRES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-10027 & 72-10205.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

New Address - By letter
Received 9/26/1993 - Riv
Patrick A Wobyga
14030 41 Ave CT NW
Gig Harbor WA 98332

MICROFILMED

NOV 01 1994

Water right number - R72-10051

Prefix Translation: RESEARCH

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - +
00/00/0000

Date: 12/15/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
IDMR NOTES: THE LEGAL DESCRIPTIONS OF THE POD & POU HAVE BEEN
ASSESSOR'S PLOT OF THE LOCATION OF THIS PROPERTY.
DATE OF PRIORITY CHANGED TO THAT OF DECREED RIGHT 72-00020C. THIS PROPERTY IS PART OF DECREED RIGHT 72-00020C. RW 7/8/93
SEPT. 29, 1993. SEE FILE. RW 10/4/1993 ADDRESS CHANGE: NEW ADDRESS RECEIVED IN LETTER FROM WOVGA ON

Audit fields - - +
12/15/93 WORSTELL

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	- 00/00/0000	Field Inspection Made - 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag
Response Filed Date	- 00/00/0000	Verified Date - 12/15/1993
Claim Received Date	- 11/14/1989	Last Amended Date - 00/00/0000
		Receipt Number - E011150
		POU Ownership Flag - Y
		Name Connector -
		Old Case Number - 39576
		Old Judicial District -
		Temporary Right - P
		Water District -
		Federal/State Indicator - S
		Presumption Flag -
		Notice of Error Flag -

MICROFILMED
NOV 01 1994

MICROFILMED
NOV 01 1994

LAST NAME: NOTYGA FIRST: PATRICK ALLEN
ADDRESS: 11221 144TH ST NW 14030 41 AVE C1NW
CITY: RTG HAVRD STATE: WA ZIP: 98332
PHONE NUMBER: 206-857-9973

OWNER CODE: C

FIELD EXAM REQUIRED?

NATURAL

FIELD
EXAMINED

VERIFICATION REQUIRED DUE TO DEMARKS

NO DEMARKS IN CLAIM

Address changed by letter dated 9/26/93 G.L.W.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: —

DATE OF FIELD EXAM: 9/17/93

APPOINTMENT MADE: Y () N () ✓

PHONE NUMBER: () -

ACCOMPANIED BY: —

TIME: () A () P ()

PHONE NUMBER: () -

OBJECTIONABLE TO CLAIMANT:

DISPUTES TO PROPERTY / REMARKS:

*Property was not irrigated in 1993
Drought period from 1986-1992 and Hiwater supply was limited
Field exam indicated this land had not been irrigated for
about 3 seasons, but no evidence was found to show
it had not been irrigated for 5 consecutive years.*

A. AJ CLAIM: # 472-10051 PRIORITY DATE: 01-01-1909 STAGE: 1

B. UP RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? FIELD
DATE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINED
Y

ARE THERE OBJECTIONS REAGONS TO OBJECTON THE PRIORITY DATE CLAIM? Y(✓) N()
IF YES EXPLAIN.

REMARKS:

Priority date of decreed Right 22-00020C is 2/27/1909.

RECOMMENDED PRIORITY DATE:

2-27-1909

PREPARED BY

P. V. B.

DATE

12/15/1993

MICROFILMED
NOV 01 1994

A. AT CLAIM POINT OR DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	ONLY
672-10051	14N	19E	17		CE	NE		QUARTER

OTHER AT CLAIMS WITH SAME AT POINT

A PREFIX R PREFIX

672-10027 NONE

672-10205

WR RECORDS IN SAME 40 ACRES TRACT

72-04024
72-04087

SOURCE: DEAIN DITCH (HIGHTME CANAL)

TRIB: CHALLIS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

TRUE TO POD DISCREPANCY? (Y/N)
TRUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINED

Y

Y

REMARKS:

MICROFILMED

NOV 01 1994

RECOMMENDED POTAT(S) OF TUBERSTON AND SOURCE:	
TYPE	1/4
PAGE	1/4

14N 19E 7
17

NYU

SW NW

NE NW

2

π

Cluster

CONFIDENTIAL

Challis Creek
R-L-24

FBI

TATE

non River
12/15/93

MICROFILMED
NOV 01 1994

A. POINT WATER RIGHT NUMBERS: A72-10051
 B. WELL LISTING

TWP	RNG	SEC	1/4	1/4	10T	NAME	A1 #/ACRES	UP #/ACRES	LANDSAT DATA	FIELD PYAM
14N	10E	17	NE	NE		WODYGA, PATRICK ALLEN	A72-10051 / 5.0	- /	40.0	
			NE	NE		GREEN, ROBERTA H.	A72-00020E / 20.0	- /		
			NE	NE		WODYGA, PATRICK ALLEN	A72-10027 /	- /		
			NE	NE		GREEN, ROBERTA H.	A72-02147A / 20.0	- /		
			NE	NE		GREEN, ROBERTA H.	A72-04024 / 5.0	- /		
			NE	NE		INSKEEP, OLIVER R.	A72-00020E / 5.0	- /		
			NE	NE		INSKEEP, OLIVER R.	A72-10123 /	- /		
			NE	NE		POLSON, FRANKIE J.	A72-10204 / 5.0	- /		
			NE	NE		POLSON, FRANKIE J.	A72-10305 /	- /		
			NE	NE		GILMAN, DEIMER W.	A72-10446 /	- /		
			NE	NE		SHANNON, MICHAEL D.	A72-00004K / 7.0	- /		
			NE	NE		GILMAN, DEIMER W.	A72-00020G / 5.0	- /		
			NE	NE		TAMES, DENNIS L.	A72-10059 / 2.0	- /		
			NE	NE		TAMES, DENNIS L.	A72-10060 /	- /		
			NE	NE		3 S INC.	72-00004B / 7.0	- /		
			NE	NE		STRAND, DANNIE A.	72-00020B / 8.0	- /		
			NE	NE		WILKINSON, ARTHUR	72-00020C / 32.0	- /		
			NE	NE		GREEN, CLYDE A.	72-02147 / 40.0	- /		
			NE	NE		GREEN, ROBERTA HELEN	72-04087 / 7.0	- /		

TOTAL ACRES 5.00

40.00

ARE INITIATED ACRES EQUAL IN TRACTS OTHER THAN INITIATED ABOVE. Y (✓) N ()
 IF YES, SEE ATTACHED SHEET:

FIELD EXAM REQUIRED? FIELD EXAMINER
 TRUE TO POU DISCREPANCY? (Y/N) Y
 FOU COUNTY: CUSTER

Owner Ship Plots of Custer Co. Assessor show Wodyga's Property (5 acres) is in the NE 1/4 NE 1/4 of Section 17.

MICROFILMED
 NOV 01 1994

5

PRESUMPTION FLAG

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

12/15/93

This property wasn't irrigated in 1993
Mr Wodyga wrote that he has irrigated whenever
he was visiting the property in past years.
No conclusive evidence was found that this
property has not been irrigated for 5 consecutive years

MICROFILMED
NOV 01 1994

A. AT CLAIMED USES:

PIPPOSES
A72-10051 IRRIGATION

MOUSE/SECAY
EPOC 03-01 TO 09-30
TOTAL DISPERSTION RATE/VOLUME CLAIMED

DISPERSTION QUANTITY
100 CFS
100 CFS

B. WR RECORDED USES:

PURPOSES

MOUSE/SECAY

DISPERSTION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIREMENT

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DISPERSTION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

New Standard Period of use

Y() N()
Y() N() Explain in narrative below

5. DUE TO DIVERGENCE RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (✓) N ()

AT TOTAL CLAIMED DIVERGENCE RATE:
W/ NOT RGT TOTAL DIVERGENCE RATE:

0.100 CFS
CFS

444 IF NO OR IF STATUTORY CLAIM OF BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. 444
44 IF TO BE MEASURED EARLIER THAN THE OFFICIAL DIVERGENCE RATE IS 44
44 CLAIMED AND AN ADEQUATE IS NOT REQUIRED, EXISTING IS ACCEPTED. 44

FLOW MEASUREMENT REQUIRED?

YES
NO
DATA BASE EXAMINED

TIME TO STAGE OR DIVERGENCE RATE DISCREPANCY? (Y/N)

Y

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

6. ARE OTHER WATER RIGHTS USERS? (Y/N) IF YES COMPLETE SUPPLEMENT REVIEW.

OTHER RIGHTS LISTED IN CLAIM: DOMESTIC WELL (NOT USED FOR IRRIG.)

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	RTU. RATE	RTU. RATE/ACRE	RTU. VOLT.	RTU. VOLT/ACRE
A72-10051	DRAIN DITCH (HIGHLINE CANAL)	WONGVA, PATRICK ALLEN	0.100	0.020		
A72-00004K	CHALLIS CREEK	SHANNON, MICHAEL D.	0.360	0.020		
A72-00020P	CHALLIS CREEK	GREEN, ROBERTA H.	0.480	0.020		
A72-00020P	CHALLIS CREEK	INSKEEP, DILLIP R.	0.100	0.020		
A72-00020P	CHALLIS CREEK	GILMAN, DELMER W.	0.100	0.020		
A72-02147A	CHALLIS CREEK LAKE	GREEN, ROBERTA H.	0.780	0.156	126.00	5.25
A72-04024	GROUNDWATER	GREEN, ROBERTA H.	0.040	0.020		
A72-10059	CHALLIS CREEK	JAMES, DENNIS L.	0.040	0.020		
A72-10204	CHALLIS CREEK	PILSON, FRANKIE L.	0.100	0.020		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10027	DOMESTIC	WONGVA, PATRICK ALLEN	FROM 01-01 TO 12-31	0.040 CFS	

MICROFILMED
NOV 01 1994

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 5 $\times$ 0.02 CFS/ACRE = 0.10 CFS
(Taken from N/U review)

POPS AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE? Y () N (☒)

11. IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N (☒)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10.0 AF/A

ACRES 5 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = 12.5

TOTAL CONSUMPTIVE USE 12.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = N/A AF/A

ACRES 5 $\times$ DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME N/A AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
NOV 01 1984

RECOMMENDATIONS:

REF. NUMBER

REC. FROM TO

REC. DATE

REF. UNIT

REF. NAME

Irrigation

4/15

9/30

as claimed

0.10

0.10

4/4

1a.1

1a.2

MICROFILMED
NOV 01 1984

TOTAL FOR THIS RIGHT

PREPARED BY:

ALB

DATE:

12/15/93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

NUMBERS
FEDERAL/ADDITIONAL
ADDITIONAL TOL. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()
NEEDS
REVIEW
()
()
()
()

MICROFILMED

NOV 01 1981

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-10051

DATABASE

EXAMINED
7-25
1.03

CPS

TOTAL DIVERSION RATE OF WP SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "P"
CLAIM NUM.

"P" TOL.
RATE

WP RIGHT
NUMBERS

DIVERSION
RATE

472-10051

0.100

-

TOTAL CPS

0.100

DIVERSION RATE REVIEW

DO THE SUM CPS RATE OF THE SPLITTS EQUAL THE ROOT RIGHT CPS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

REMARKS:

See attached review for 472-00020C

ATTESTATION:

SIGNATURE:

Robert W. Horstall

DATE:

12/15/93

NAME OF FIELD EXAMINER:

Robert Horstall

TITLE:

SR Water Adj. Agent.

WP DRAWING	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE
PHOTODUPLICATE	Y		<i>A.L.H.</i> 9/17/93	Y	6	<i>A.L.H.</i> 12/15/93	<i>A.L.H.</i> 12/15/93	
POINT OF DIV	Y			Y	5			
SOURCE	Y			Y	5,6			
PAGE OF USE	Y			Y				
DIV. AMOUNT CES/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES	Y			Y				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			Y	3			
REMARKS								

*VERIFIED BY: CONRS

TOPO MAP/ORTHOPHO = 1
 AERIAL MAP = 2
 WATERMASTER RECORDS = 3
 AERIAL PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

BLM 24 ID-88AC 10-9C-7 7/6/88

THREE CONRS ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CONRS WHICH APPLY.

MICROFILMED
NOV 10 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 12/15/9
Time: 13:19:0

Water Right Number: A72-00020C

FIRST PAGE

13. Remarks: AC. IRR. = 111.5, 2.23 CFS

SEE ALSO SPLIT REF. RT. A72-00020B

THIS IS A SPLIT RIGHT AND THIS CLAIM IS FOR REFERENCE ONLY.

A72-00020E FOR 0.48 CFS R.H. GREEN

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RT.
(MAY BE PART OF 72-0004E
(SEE ALSO A72-00004B

A72-00020F FOR 0.10 CFS TO ROY INSKEEP 11/28/89 ADM

A72-00020G FOR 0.09 CFS TO RAY BURSTEDT 11/29/89 ADM

A72-00020H FOR 0.06 CFS TO B. LONGFELLOW 12-06-89 AB

A72-10204 FOR 0.10 CFS TO POLSON 12-06-89 TO

A72-00020J FOR 0.24 CFS TO JAMES, LINDA 12-7-89 AB

A72-00020K FOR 0.09 CFS TO MUEGEL, JOHN E, 12-19-89 - RVW

(A72-00020L) SEE A72-00020B

(A72-00020M) SEE A72-00020B

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel

MICROFILMED
12/10/1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 12/15/9
Time: 13:19:0

Water Right Number: A72-00020C

13. Remarks: (A72-00020M) SEE A72-00020B

A72-00020N FOR 0.26 CFS JOHN W. JENSEN

A72-00020P FOR 0.10 CFS JERRY W. KNOX

A72-00020Q FOR 0.10 CFS DELMER GILMAN

A72-10051 FOR 0.10 CFS PATRICK WODYGA

TOTAL AMOUNT CLAIMED = 1.83 THIS RIGHT HAS BEEN UNDER CLAIMED.

ALB 3-24-92

2.23 - 1.83 = 0.40 CFS UNCLAIMED

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cance.

MICROFILMED

NOV 01 1994

POOR ORIGINAL

Approx.
Scale 1"=1150'

T14N
R19E

PIU
72-10051
Per Assessor's
Ownership
Plot.

From BLM Aerial Photo
24 ID-88 AC 10-9C-7
Enlarged 2X 7/16/88

MICROFILM
NOV 5 1999

Earl + Lester

Brookbury

27-589

PCO 33.1-372

26-435

19E
POOR ORIGINAL

T87-47
David Frost
193763

T-1
Hodney
30 E
50
150

E + L Brookbury
Map from Custer Co
Assessor's Files
27-589 9/5/93

Ethel B Lps
Ph: 500-483
26-5-483
35 A
PCO

Wodyga
Property

0601

0601

27-589

17

Danish Street
Jay Hansen
134927
36-258

T-75-11
T-77-73
T-78-12

Control Tower
Club House
143

157296

T-51-22 1910
T-76-18 141153
T-75-56 139333
T-30-106415

7A Gregory Street
191221

T-73-31 137147
T-73-13 137147

T-73-13 137147

T-73-13 137147

T-73-13 137147

T-73-13 137147

Parcel 'D'

P.U.

See other pl
MICROFILMED 1/91

A72-00020P

72-10051



R20-0

9/17/93

Unirrigated Wodyga Property View looking North west
1993 season



R20-1

9/17/93

As above View looking west.

POOR ORIGINAL

MICROFILMED

NOV 01 1994

R20 #0
Wodyga Property - Not Irrigated
9/17/93
View looking NW

15001-21

R20-0

9/17/93

Unirrigated Wodyga Property View looking North west
1993 season

R20 #1

Wodyga Property
not irrigated
View looking NW

9/

POOR ORIGINAL

15001-21

R20 #0
Wodyga Property - Not Irrigated
View looking NW
9/17/93

R20-0
9/17/93

Unirrigated Wodyga Property View looking North west
1993 season

R20 #1
Wodyga Property
not irrigated
View looking West

POOR ORIGINAL