

NAME:

SULLIVAN

CLAIM: 72-10039

CORRESPONDENCE



EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10039
Date Received: 11/08/1989
Receipt No: S010411
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE SULLIVAN 208-879-2701
Address: P.O. BOX 119
CHALLIS, ID 83226
OR
Name: TONI SULLIVAN 208-879-2701
Address: P.O. BOX 119
CHALLIS, ID 83226
2. Date of Priority: MAY 01, 1879
3. Source: CHALLIS CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	SW	NW			CUSTER
5. Description of diverting works:
HEADGATE, DITCH WITH GRAVITY FLOW
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.110		
7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/5 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	17	NE	SE	IRR	3.0
			NW	SE	IRR	3.0
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04141

14. Remarks:
THIS CLAIM IS A DECREED RIGHT AND IS DELIVERED BY THE WATERMASTER
IN 72-C. THE EXACT CORE NUMBER IS UNDETERMINED AT THIS FILING
DATE. IT MAY BE BASED ON WR 72-00020 OR 72-00004B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/09/1911

STEPHENS ET. AL.
Decree Plaintiff

vs

SHAW ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joni K. Sucheta Date: 11-8-89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of November 19 89

Steve Cell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires December 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOE SULLIVAN
TONI SULLIVAN
PO BOX 119
CHALLIS ID 83226

RE: 72-10039

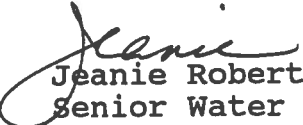
Dear Mr. and Mrs. Sullivan,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the size of the Place of Use.

I have re-drawn the area on the GIS map as we discussed. This allowed me to change my recommendation to 4.4 acres instead of the 3 acres I originally recommended.

I have enclosed a copy of the Preliminary Recommendation and a new GIS print-out for your records. You should be receiving the actual Director's Report sometime next week which will reflect these corrections.

Sincerely,


Jeanie Robertson
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-10039

NAME AND ADDRESS: JOE SULLIVAN
TONI SULLIVAN
PO BOX 119
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.11 CFS

PRIORITY-DATE: 02/27/1909

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNWNW) Within CUSTER County
S17 SENWNE (R)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.11 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S17 NESE 2.2 NWSE 2.2
4.4 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

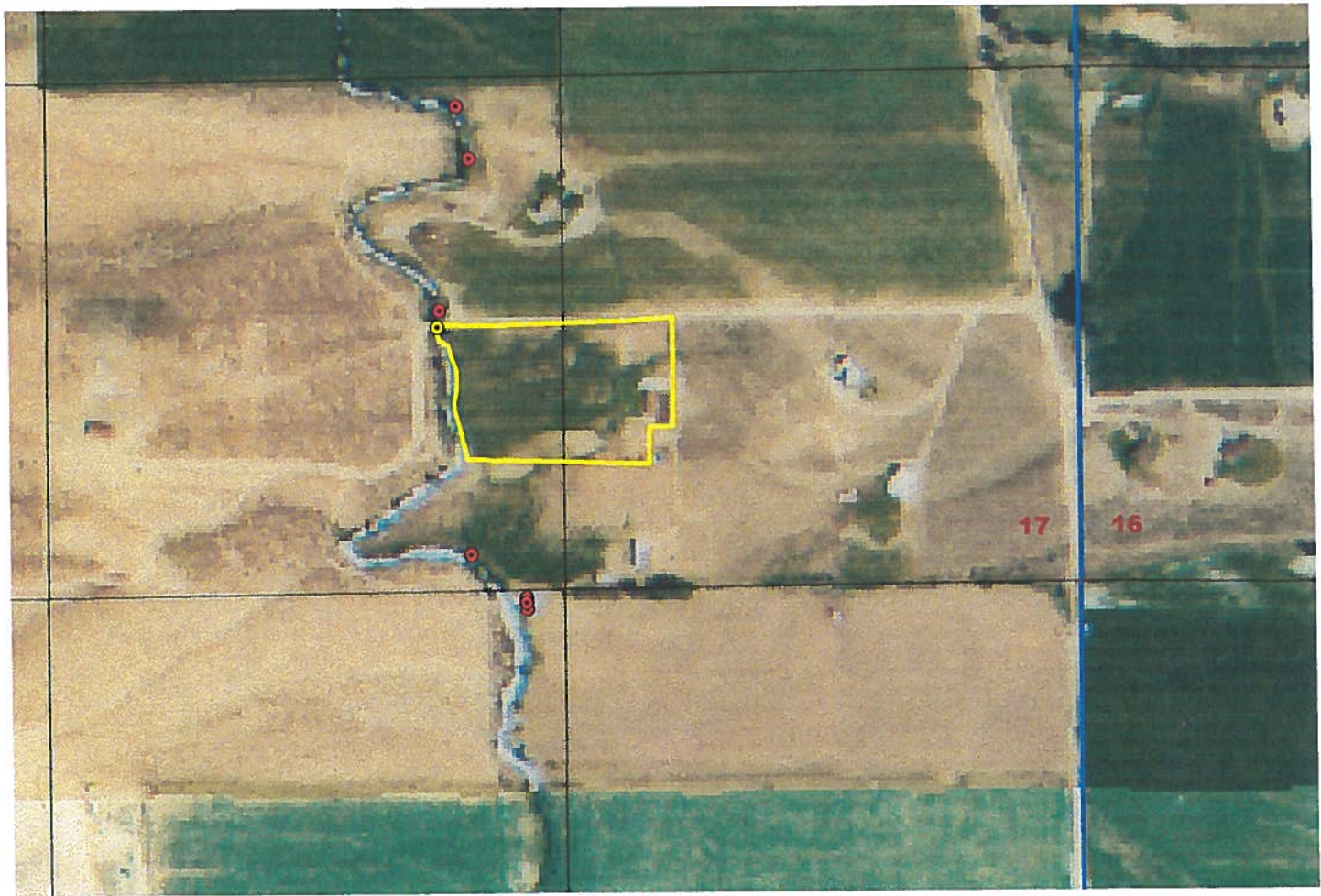
ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
S/5 RANGE

IDAHO DEPARTMENT OF WATER RESOURCES

72-10039



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN.14, 1999
TWP 14N, 19E, SEC . 17



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
04-01 10-31	0.11 CFS	
TOTAL DIVERSION:	0.11 CFS	

Stage: DECREED

CUSTER County
CUSTER County

[illegible][illegible]

Conditions of Approval:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 COS - SECTION 42-1425, IDAHO CODE.
 C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 WATER RIGHT NO. SOURCE
 NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 WATER RIGHT NO. SOURCE
 NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Dates:	Exam Made Date:	Verified Date:	01/11/1999	Objection Filed Date:
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Misc: Water District Number: 72C Field Inspection Flag: D
Presumption Flag:

Comments:

Date: 04/05/1994 User-ID: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS A DECREED RIGHT AND IS DELIVERED BY THE WATERMASTER
IN 72-C. THE EXACT CORE NUMBER IS UNDETERMINED AT THIS FILING
DATE. IT MAY BE BASED ON WR 72-00020 OR 72-00004B.

Date: 11/06/1998 User-ID: JROBERTS Subject: PART OF WR 72-00020C
THIS RIGHT WAS DETERMINED TO BE PART OF WR 72-00020C RATHER THAN
WR 72-00004B.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/11/1999 User-ID: JROBERTS Subject: INCREASED ACREAGE
PER NOE, INCREASED ACRES TO 4.4.

Audit: 01/11/99 JROBERTS

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10039

JOE SULLIVAN
TONI SULLIVAN
PO BOX 119
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use - more acreage

2. Describe the changes you wish to make in the proposed recommendation:

approx 4-4 1/2 ac.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/9/98 SIGNATURE: Toni K. Sullivan

Please print your name: _____

IDAHO DEPARTMENT OF WATER RESOURCES

72-10039



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 8, 1998
TWP 14N, 19E, SEC. 17



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

DATE: 11/06/98
PAGE: 1

Stage: DECREED

T14N R19E S07	Lot10(SWNNW)
T14N R19E S17	SENNNE

ה

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C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP S/5 RANGE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number: 72C	Field Inspection Flag: D
	Presumption Flag:	

CLAIM NUMBERS ~~72-04141~~ 72-10039 DATE 6/11/98
 AGENT R

TRANSFER NUMBER _____
 HOMESTEAD ENTRY NO. _____
 CLAIMED ACRE TOTAL 6
 GEOGRAPHIC INFO ACRES 34

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	17													3	3		
GIS	14N	19E	17													2.2	2.2	24	
RECOM	14N	19E	17													X	2.2	24	
																2.2			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B71-DBPOD.SHP

NOS DESCRIPTION

3 14N, 19E, 7 SWNW NW(10)
9 14N, 19E, 17 SENW NE

B71-DBPOU.SHP

SHAPE NOS

12

(Master updated! 4.4 Ac.
 1-15-99)

DBF TABLES UPDATED

B71-DBPOD.DBF ☒

B71-DBPOU.DBF ☒

RE-EVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-10039

DATE: 11/6, 1998

REVIEWED BY

[Signature]

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION		SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA		PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62	PD2	.11	.12			5.15	4.74
BB1	.09	.09			6.09	6.17	RE2	.29	.21			3.15	4.74
BBD							RP1	.19	.21			4.89	4.57
BC1	.16	.17			5.82	5.46	SH1	.06	.05			9.37	12.10
BK1	.07	.06			10.62	11.86	SOC	.08	.07			7.38	8.08
BT1	.18	.16			3.99	4.19	SSA	.15	.14			4.79	5.01
BT2	.41	.32			2.34	2.87	SXF	.12	.11			6.14	6.80
CB1	.06	.06			11.55	13.47	TC1	.06	.06			9.82	9.55
CHA	.21	.21			4.52	4.76	TD1	.04	.03			12.46	16.50
CP1	.36	.36			2.61	2.78	WB2	.13	.13			5.37	5.43
DB1	.13	.11			5.66	6.65	WAA	.19	.16			3.81	4.23
DEB	.13	.11			5.71	6.69	WBB	.17	.14			3.36	3.84
DBC	.13	.11			5.71	6.69	WC1	.07	.06			11.24	13.45
DMF	.18	.21			5.12	4.72	WPT	.19	.15			3.16	3.69
DT2	.05	.04			12.46	16.50	WV1	.07	.06			11.24	13.45
DWA	.14	.14			4.79	5.01	XHS						
G01	.10	.12			12.47	10.51	YN1	.18	.14			5.38	6.92
HAYSE													
KEG	.08	.07			8.73	10.06							
MUG	.15	.14			4.54	4.98							
NDL	.13	.12			5.30	6.06							

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
Mug	4.54	7	3	.15	.45 CFS
					CFS
					CFS
					CFS

TOTAL ACRES 3

DECREED RATE =
CLAIMED DIVERSION RATE = .11
MEASURED DIVERSION RATE =

rec'd. as claimed

Transfer No. 2429

Water Right No. 72-0004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**

To Change the Point of Diversion and/or the Place of Use

Name of applicant DANNIE H. STRAND (Jr.) Phone 879-4415
Post office address Box 81 CHALLIS, IDAHO 83226

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to THOMAS CHIVERS (Name)
in case of Ida Stephens et al vs CC SHAW et al
dated 10-09-1911 in _____ county of Custer
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
THRU PURCHASE OF DEED
3. Source of water CHARLIS CR tributary to SALMON RIVER
4. Date of priority 05-01-1879
5. Water is used for the following purposes:
amount 352 CFS for IRRIGATION purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 352 cubic feet per second
b. 2 &/or acre feet per annum
50
7. Location of original point of diversion is SE % of NW % of Section 7
Township 14N Range 19S B.M., in CUSTER County
- Additional points of diversion, if any

8. **Lands irrigated or place of use:**

[illegible]

Total number of acres to be irrigated 200

9. Describe any other water rights used for the same purposes as described above:

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.17 cubic feet per second &/or
b. 55 acre feet per annum
2. Point of diversion SW 1/4 % NW % Section 7 Township 14N
Range 19E , B.M., CUSTER County
Additional points

3. Place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	16									40.0	27.21					8.94		76.15

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

76.15

1. Change in point of diversion

No CHANGE

a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
b. Point(s) of diversion _____ % _____ % Section _____ Township _____
Range _____ , B.M., _____ County
Additional points _____

c. Description of diverting works

d. Describe the reasons for applying for a change in the point(s) of diversion

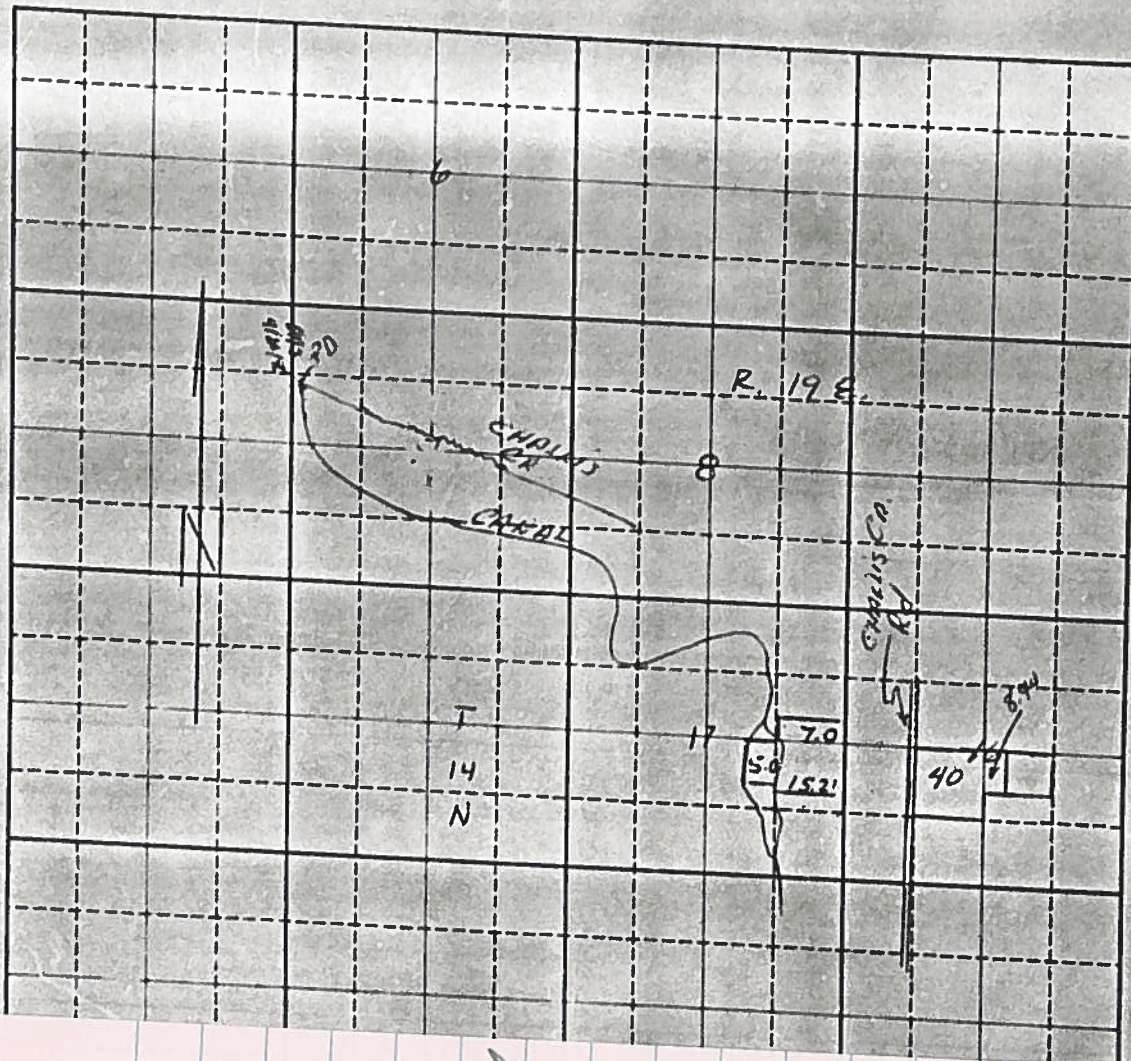
2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	17				7.0													
		16									40.0				15.21	5.0			21.21
															8.94				48.94

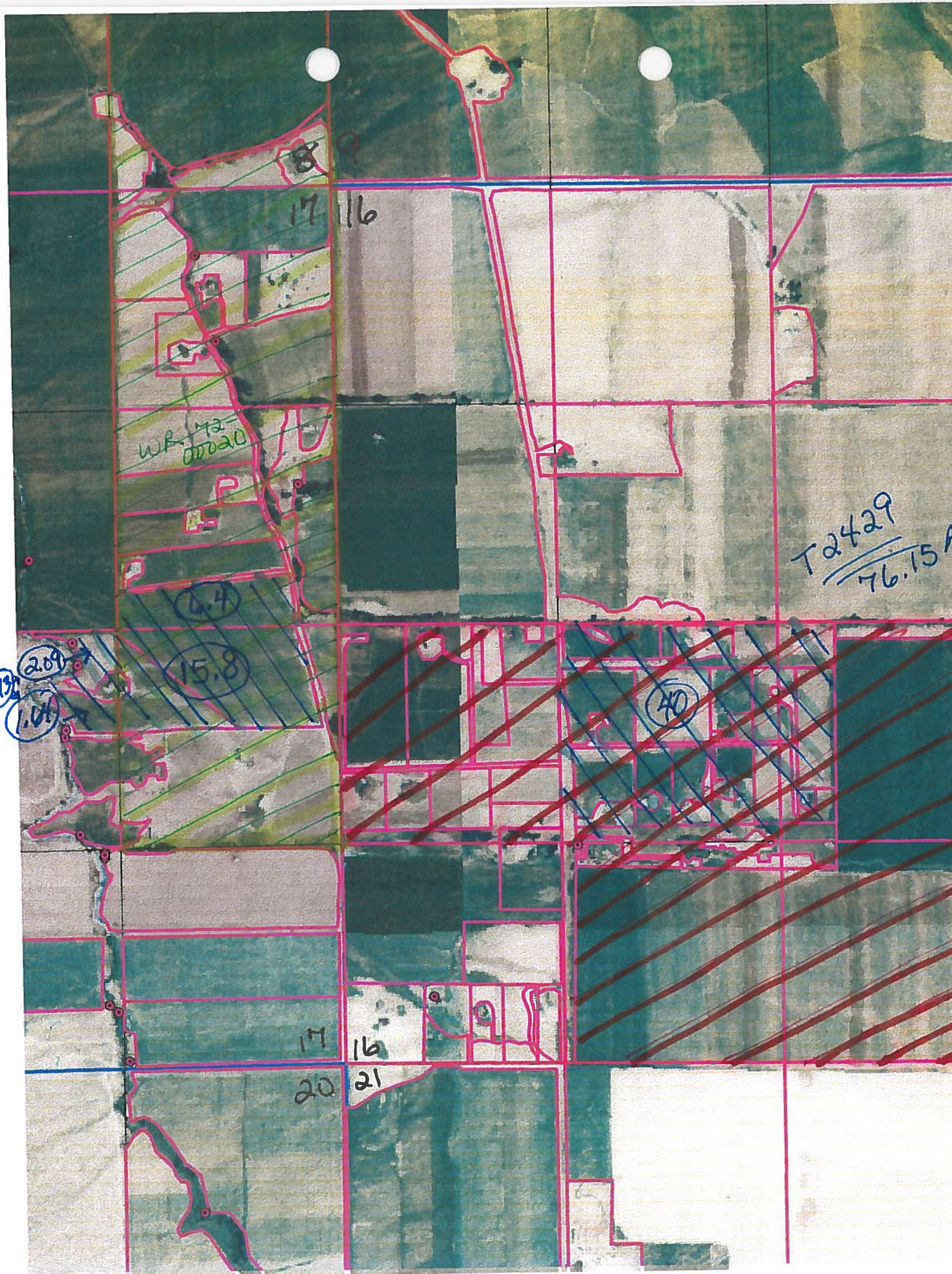
Total number of acres to be irrigated 76.15

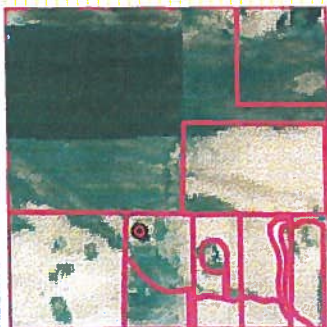
3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



determined to be part of
decree st. 72-50004
with a priority date of
2/27/1909

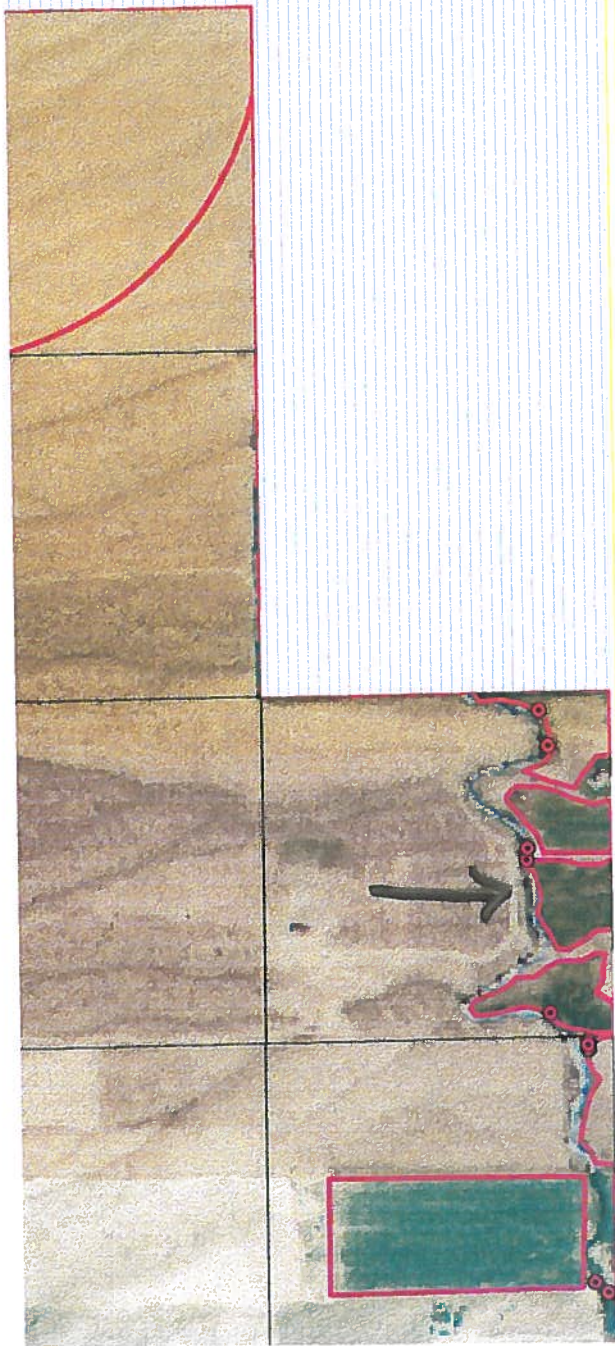
- st. 72-50004 was not decreed
to this POU and no
transfer filed...



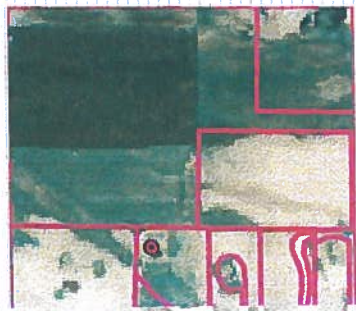


W.R.

72-00004



W. R.
72-00020



Bob. W.

8-18-94

Roberta Green indicated that Joe Sullivan's 1879 right should be 1909 or later as they sold the property to them & it was originally patented thru a desert entry.

Also a right listed as 1879 priority for his property (middle area along Highline) should also be 1909

Found an inconsistency in the remarks for R72-00020E and R72-10039.

Kelly
P.S.

I didn't follow all of what Roberta discussed with me and she didn't have any claim numbers handy to reference. We need to get together sometime to discuss her concerns.

Yukon Fl. Interpretive Center
879-5244

Roberta Green:
879-2320

she sold to Horton
who sold to Sullivan

~~879-2705~~

Yukon Fl. Interpretive Center

only has 15" of
water Udy claims

Goss Place
close to

when put to use?
by whom?

part of decree?
part of desert land
entry?

can't find as part of 4
Roberta said she sold

5244

8-17-94
KKC

Roberta Green
conflict in Priority Dates per listing

copy of field
notes made by
Roberta Green

deed
entry
1909 question
w/mahe list shows
79 right
sh/feel that it is
09

OK
Jessie
1910
11

1909
Joe Sullivan
1979
3.7
23.7
acres
1909

{ Joe Sullivan $\frac{23.7 \text{ "Acre}}{\text{claim} = 79}$
Roberta Green $\frac{23.7 \text{ "}}{1909}$
home place
Ron } 79 rights
Gary }

Challis
Creek

HW. 93

1979	
13.58	13.58
Ron	Gary
1909	

P Joe Sullivan

✓ A72-04141 (1916) 0.11 cfs

A72-10039 (1879) 0.11 cfs

→

DIVERSION
VOLUME

15.00 AFA

Stage: DECREED

CUSTER County

Place of use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
NENE	MWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW		
T	R	S	lt	Ac	lt	Ac	lt	Ac	:	lt	Ac	lt	Ac		
14N	19E	17	:	:	:	:	:	:	:	:	:	:	:		
													03		
													03		
TOTAL ACRES													6.0		

Other Rights: A72-04141

DATE. IT MAY BE BASED ON WR 72-00020 OR 72-00004B

Verified Date

Field Inspection Flag: D
Presumption Flag:

and

15.00 AFA

Stage: STATUTORY CLAIM

CUSTER County

;

TOTAL ACRES

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 09/13/9
Time: 16:39:3

Water Right Number: R72-10039

FIRST PAGE

13. Remarks: WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT____
OF DIVERSION AS DESCRIBED ABOVE.

THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT____
THE POINT OF MEASUREMENT IN SE1/4,NW1/4,NE1/4, SEC.17,T14N,R19E.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 09/13/9
Time: 16:16:4

Water Right Number: R72-00020E

FIRST PAGE

13. Remarks: USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.1 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 42.5 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 17 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-02147A & 72-04024

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004F, 72-00004G,
72-00004H, 72-00013A, 72-00020P, 72-00032F, 72-02147A, 72-02147E
72-02147C, 72-02149E, 72-02149F, 72-02149G, 72-02149H, 72-04049
AND 72-04088.

WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.

WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT
OF DIVERSION AS DESCRIBED ABOVE.

THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 09/13/9
Time: 16:17:2

Water Right Number: R72-00020E

13. Remarks: THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT
THE POINT OF MEASUREMENT IN SW1/4,NW1/4,NE1/4, SEC.17,T14N,R19E.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014, 72-00032B,
72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056, 72-02044,-
72-02149B, 72-04085, 72-04179A, 72-04179B, 72-04180A, 72-04180B,
72-04180C, 72-10063, 72-10483.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel

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DIVERSION
VOLUME

5.90 AFA

Place of use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt
14N	19E	17	:	:	:	:	:	:	:	:	:	:	:	:	:
												.7	01		
TOTAL ACRES												2.3		2.3	

Field Inspection Flag: D
Presumption Flag:

Field Inspection Flag: D
Presumption Flag:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERTA H. GREEN P.O. BOX 213 CHALLIS ID 83226 (208) 879-2320	02/27/1909	IRRIGATION	04-15 10-15	0.48 CFS	42.50 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.48 CFS

Water Source: CHALLIS CREEK
Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot01(SHNMW)

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: SUM
14N 19E 17	: 07	: 08	: 02	: 02	: 17.0
					TOTAL ACRES 17.0

POU County: CUSTER

Other Rights: 72-04024 & 72-02147A

Remarks:

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.1 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 42.5 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 17 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-02147A & 72-04024
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004F, 72-00004G,
72-00004H, 72-00013A, 72-00020P, 72-00032F, 72-02147A, 72-02147B,
72-02147C, 72-02149E, 72-02149F, 72-02149G, 72-02149H, 72-04049
AND 72-04088.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT
OF DIVERSION AS DESCRIBED ABOVE.
THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT
THE POINT OF MEASUREMENT IN SW1/4, NW1/4, NE1/4, SEC.17, T14N, R19E.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED ABOVE: 72-00004D, 72-00004E, 72-00014, 72-00032B,
72-00032C, 72-00032E, 72-00032K, 72-00032N, 72-00056, 72-02044,
72-02149B, 72-04085, 72-04179A, 72-04179B, 72-04180A, 72-04180B,
72-04180C, 72-10063, 72-10483.

Dates: Exam Made Date: 07/26/1994
Misc: Water District Number: 72C field Inspection Flag: D
Presumption Flag: D

8-17-94

KKC

Roberta Green
conflict in Priority Dates per listing

OK

deed
entry
1909 question
w/ make list shows
79 right
sh/ feel that it is
09

Joe Sullivan
1979

3.7
23.7
acres
1909

Gossie
1910

11

Joe Sullivan 23.7" ^{Acres}
Roberta Green 23.7" ^{Acres} - 1909
home place

Ron } 79 rights
Gary }

Challis
Acres

HW. 93

Howard Cutler - old Watermaster

13.50	1979
26	13.50
Ron	Gary
1909	

Creek for the irrigation of her land, described as the southwest quarter of the northwest quarter, the southeast quarter of the northwest quarter and the south half of the northeast quarter of section sixteen, and the southwest quarter of the northwest quarter of section fifteen, township 14 north, range 19 East Boise Meridian, her right thereto to date from May 1st, 1879.

Trans. 42167
72-0189
72 0003. 3. That the plaintiff, Ralph Baxter, do and he is hereby awarded the right to the use of 25 inches of the flow of the waters of Challis Creek and 61 inches of the flow of the waters of Darwin Creek, a tributary of Challis Creek, for the irrigation of his land,

described as the south half of the southwest quarter of section four, and the north half of the northwest quarter of section nine, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0004. 4. That the plaintiff, Thomas Chivers, do and he is hereby awarded the right to the use of 176 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as the north half of the northwest quarter, the west half of the southeast quarter of section fifteen, township 14 north, range 19 east Boise Meridian, and the southeast quarter of the northwest quarter of section sixteen, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0005. 5. That the plaintiff, Thomas Chivers, do and he is hereby awarded the right to the use of 80 inches of the waters of those certain springs, which rise on the west half of the southeast quarter of section fifteen, in township 14 north, range 19 east Boise Meridian, for the irrigation of his land, described as the southwest quarter of the northwest quarter of section fourteen and the southeast quarter of the northeast quarter and the east half of the southeast quarter of section fifteen, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0006. 6. That the plaintiff, Peter McKinney, do and he is hereby awarded the right to the use of 350 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as the west half of the southwest quarter of section fifteen, the east half of the southeast quarter of section 16, the east half of the northeast quarter of section twenty-one, the north half of the northwest quarter

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3-S-I_{hc}

Thomas H. Strawn (sec.)
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of April, 19 80.

Loren O. Holmes
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-0004 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 73-C Challis Creek.

Witness my hand this 30th day of January, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by Gary Date 4/3/81

Prelim. check by JD Fee 4.14-80

Receipted by maryanne Date 7/6/80 # 17190

Published in Custer Publishing Co.

Pub. dates 5/9 & 5/16/80

Watermaster recommendation requested on 5/27/80
rec'd.

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by DL DRT

January 26, 1984

DEPARTMENT OF WATER RESOURCES
Statehouse 450 West State Street
Boise, Idaho 83720

RECEIVED

FEB 1 1984

Department of Water Resources

72-0004 A
CONCERNING TRANSFER OF 72-004 A

Mr. Jim Johnson;

I am sending you this letter because of a problem I am having concerning the transferring of water. I am going to give you a brief history of the property and explain why the problem exists.

I have a map and copies of the original deeds, ect. The description is S.W. 1/4 and the W 1/2, S.E. 1/4, section 16 TP 14 N. R. 19 E.B.M.

On July 13, 1899, Thomas Chivers bought part of the property from the estate of Frank S. Baxter. This was W1/2, S.E.1/4, N.1/2 S.W.1/4 of Section 16 TP14 N. R. 19, E.B.M. (exhibit A)

On May 12, 1915 he bought the S.W.1/4, S.W.1/4, S.E.1/4, S.W.1/4, Section 16 T.14 N. R. 19 E., B.M. from the State of Idaho. (exhibit B)

On October 9, 1911, Thomas Chivers and others filed on 176 inches of Challis Creek water for N1/2, S.W.1/4, W1/2, S.E.1/4 and S.E.1/4, S.W.1/4 of Section 16, TP. 14, N., R. 19 E.B.M. with his right dated May 1, 1919. (Exhibit C)

On October 9, 1911, Thomas Chivers filed on water for ground that he didn't purchase until May 12, 1915. When he filed on the water he omitted the S.W.1/4, S.W.1/4 of Section 16, TP14, N., R.19 E.B.M.

From this time on when the property was handed down through the family the deeds all say: Together with all water and water rights, ditch and ditch rights in any way belonging thereto as used in connection therewith appurtenance. To my knowledge no one was aware that 40 acres was omitted in the discription.

In 1958 my Father bought the property the same way. As you can see from the photo, (exhibit D) the ditches and water has been applied to all the property. In talking to the old timers they can remember these

ditches back when they were young.

The problem comes now. In 1978 I sold the property to three different people with equal 1879 water rights. Everyone is satisfied with the water recieved, except the Department of Water Resources will not consider the one 40 acre parcel with part of the water.

You now have the transfer request in your office trying to remedy the situation.

I believe what ever action you take with William (Bill) Hammond will take care of the problem for Ted Strickler.

By approval of Hammonds application you then show water taken away from his 105 acres. By disapproval, then Hammond will have to designate certain acres to take the water off from.

Either way your office will show on record as water being removed from this land.

The J.S. Inc. (Dan Strand) property already has shown property being removed from irrigation.

With this, the water should be applied to the S.W.1/4, S.W.1/4, Section 16.

In considering all this, what can I do to resolve this problem?

Most Sincerely,

Mark Stark

Mark Stark

H/C 63 Box 1778

Challis, Idaho 83226

(C)

JUDGMENT

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF CUSTER.

John Stephens, Daniel Stephens, John W. Stephens, William Mallick, R. T. Philps, Thomas Chivers, Peter McKinney, Mary Baxter, as Administrators of the estate of Walter Baxter, Deceased, Jonathan Job, William Babcock, E. Wilson, Ida B. Wilson, Julia Funkhouser, Arthur Wilkinson, William Eddy, John L. Pushaw, Charles Fager, Ralph Baxter, Albi Stephens, and William Stephens,

Plaintiffs

DECEASED

VS.

C. C. Shaw, S. I. Shaw, Patrick Sexton, A. D. Kolley, C. H. Decker, W. A. Pierson, E. L. Harper, William Klug, Geo. L. Simmons, J. C. Fox, C. O. Coryell, Jos. A. Hill, and L. E. Welch,

Defendants.

This cause coming on to be heard this 9th day of October, 1911, before the Court, sitting without a jury, Geo. L. Koyce, Esq., and T. J. Cowen, Esq., appearing as counsel for the plaintiffs, and H. A. Brown, Esq., appearing as counsel for certain defendants, and L. E. Glennon, esq., appearing as counsel for certain defendants, and all of the said parties having by their respective counsel, in open court, submitted to the court their agreed statement of facts, and the same having been duly considered by the court, and from which the court has determined its findings of fact and conclusions of law, which findings and conclusions have been filed herein, wherein judgment has been ordered to be entered in accordance therewith.

hereupon it is ordered, adjudged and decreed, and this does order, adjudge and decree as follows:

(Among other business)

4. That the plaintiff, Thomas Chivers, be and he is hereby awarded the right to the use of 175 inches of the floor of the latters of Challis

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Chivers, Thomas	3.52		72-0004
2429	3-S-Inc	1.17		72-0004B
	Chivers, Thomas	2.35		72-0004A
2795	Hammond, Wm. L. & Bessie	1.25		72-0004D
	Chivers, Thomas	1.10		72-0004C

Re: C. E. A. T. T. A. N. N. I. L. S.

W

W

S

N

A

the grantor s, do hereby grant, bargain, sell and convey unto DANNIE A. STRAND and SALLY STRAND, SPENCER STRAND and EVELYN STRAND, and THOMAS W. SULLIVAN and LINDA L. SULLIVAN,
the grantee s, whose current address is CHALLIS, IDAHO 83226

the following described premises, in CUSTER County Idaho, to-wit:

A fraction of Section 16, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West 1/4 corner of Section 16 and the Point of Beginning run South 89°44'29" East 1329.71 feet; thence South 02°01'54" East 213.81 feet; thence South 89°43'27" East 631.41 feet; thence North 0°32'55" West 211.99 feet; thence South 89°35'39" East 1016.39 feet; thence South 0°00'50" East 1472.07 feet; thence North 88°54'59" West 393.08 feet; thence North 03°54'42" West 74.82 feet; thence South 88°05'47" West 858.51 feet; thence North 01°16'43" East 124.59 feet; thence North 87°39'40" West 337.18 feet; thence North 02°18'44" West 435.73 feet; thence South 88°47'38" West 1384.01 feet; thence North 0°36'36" East 891.91 feet to the Point of Beginning, containing approximately 76.15 acres.

SUBJECT TO an existing Custer County public road right of way, and TOGETHER WITH all water and water rights and ditch and ditch rights appurtenant thereto or used in connection therewith, including twenty-eight (28%) per cent in and to the Mosquito Flat storage waters of Challis Creek (Salmon River tributary), and 58.54 miners inches of decreed water from Challis Creek (Salmon River tributary) with priority May 1, 1879, and all ditch and ditch rights represented thereby in the Lowline canal and in the Highline canal (formerly the Round Valley Irrigation Company ditch).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that the y arthe owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 27, 1977

Mark D. Stark
MARK D. STARK

Brenda J. Stark
BRENDA J. STARK

STATE OF IDAHO, COUNTY OF Custer
On this 27 day of Oct., 1977,
before me, a notary public in and for the said State, personally appeared
Mark D. Stark and Brenda J. Stark
husband and wife,

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Don Serris
Residing at Challis Notary Public
Comm. Expires 1980, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
1977, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

Talked with Roy Janskeep about A72-10039 under name of Sullivan. He said it in states an 1879 priority date and it should be 1916. How does he stop Sullivan from getting 1879 water until Adj. goes through and he can protest? Said he has 1910 water and last year got shut off and the 1916 water kept getting delivered... Told him I'd get back to him. Scott King wanted me to let him know too.

call Scott regarding
A72-10039 Sullivan
X claimed 1879 priority
✓ 5/6 1916?

call Roy Janskeep:

- how does he stop person from
getting this water until the
regulation goes through

- confirm with Scott when
they're coming up in two weeks
to check head gates

- talked with Belkowski - has
going to call others to try
to get up time for hearing
some evening @ 7:00 p.m.?
- told everyone to get copies of their
deeds in order

Transfer No.

Water Right No

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and or the Place of Use

Name of applicant

Post office address

Phone

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to

in case of

dated

1Name

Y

(Name of court)

county of _____

b. License No.

c. Claim No.

issued by the Idaho Department of Water Resources

- on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water

tributary to

4. Date of priority

5. Water is used for the following purposes.

amount

amount

amount

101

107

for

purposes from

purposes from

purposes from

to

10

10

(month/day - both dates incl)

6. Total amount of water under right: a. 352 cubic feet per second (month/day)
b. 3 &/or acre feet per annum

7. Location of original point of diversion is 500 acre feet per annum
Township 14N Range 14S, B.M., in CUSTER % of 100 % of Section 7
Additional points of diversion, if any

8. **Lands irrigated or place of use:**

[illegible]

9. Describe any other water rights used for the same purposes as described above

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by applicant, omit part B).

1. Amount of water: a. 1.17 cubic feet per second
&/or
b. 55 acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ 100 $\frac{1}{4}$, Section 7 Township 14N
Range 19E, B.M., C. S. 2-N County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				T
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	19E	16									40.0	27.21					8.74		7

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- No CHANGE*
- a. Amount of water to be diverted _____ c.f.s. &/or
- b. Point(s) of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				T
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	19E	17				7.0											15.21	5.4	
		16									40.0						8.74		5

Total number of acres to be irrigated _____

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3-S-INC.

Thomas H. Strand (SEC.)
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of April, 19 80.

Lois O. Hansen
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-0004 and said application is hereby approved, subject to the following limitations and conditions:
(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 7 Challis Creek.

Witness my hand this 30th day of January, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin.

FOR DEPARTMENT USE ONLY

Received by Gary Date 4/3/81
Prelim. check by JD Fee 4.14-80
Receipted by manya Date 7/6/80 # 17190
Published in Challis Publishing Co.
Pub. dates 5/9 + 5/16/80
Watermaster recommendation requested on 5/27/80
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval d
by DR DR

the grantor s, do hereby grant, bargain, sell and convey unto DANNIE A. STRAND and STRAND, SPENCER STRAND and EVELYN STRAND, and THOMAS W. SULLIVAN and L. SULLIVAN,

the grantee s, whose current address is CHALLIS, IDAHO 83226

the following described premises, in CUSTER County Idaho, to-
A fraction of Section 16, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West 1/4 corner of Section 16 and the Point of Intersection of the South 89°44'29" East 1329.71 feet; thence South 02°01'54" East 211.99 feet; thence South 89°43'27" East 631.41 feet; thence North 0°32'00" East 1472.07 feet; thence North 88°54'59" West 393.08 feet; thence North 03°54'42" West 74.82 feet; thence South 88°05'47" West 858.337.18 feet; thence North 01°16'43" East 124.59 feet; thence North 87°39'40" West 88°47'38" West 1384.01 feet; thence North 0°36'36" East 891.91 feet to the Point of Beginning, containing approximately 76.15 acres. SUBJECT TO an existing Custer County public road right of way, and TOGETHER WITH all water and water rights and ditch and ditch right appurtenant thereto or used in connection therewith, including the right (28%) per cent in and to the Mosquito Flat storage waters of Challis Creek (Salmon River tributary), and 58.54 miners inches of decreed water from Challis Creek (Salmon River tributary) with pr May 1, 1879, and all ditch and ditch rights represented thereby by Lowline canal and in the Highline canal (formerly the Round Valley Irrigation Company ditch).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant with the said Grantee s, that the y arthe owner s in fee simple of said premises; that th from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 27, 1977

Mark D. Stark
MARK D. STARK

Brenda J. Stark
BRENDA J. STARK

STATE OF IDAHO, COUNTY OF Custer
On this 27 day of Oct., 1977,
before me, a notary public in and for the said State, personally appeared
Mark D. Stark and Brenda J. Stark
husband and wife,

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Challis, Idaho
Comm. Expires lifetime
Notary Public

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed
the request of

at minutes past
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By

Fees \$
Mail to:

-
- A hand-drawn map on a grid background. The map features a winding line labeled "CANAL" and a vertical line labeled "CHAMUSCA RD". To the left of the canal, there is a vertical line with a north arrow pointing upwards, labeled "N". Above the canal, the text "SHILLING" is written. To the right of the canal, the text "R. 19 E." is written. Below the canal, the text "T 14 N" is written. To the right of the road, there is a small rectangular area with the number "40" inside. Above this area, the text "CHAMUSCA RD" is written. To the left of the road, there is a small rectangular area with the number "17" inside. To the right of this area, there is a small rectangular area with the number "7.0" inside. Below this area, there is a small rectangular area with the number "5.0" inside. To the right of this area, there is a small rectangular area with the number "15.2" inside. The map also includes a north arrow pointing upwards, labeled "N".

SCALE: 2 inches equal 1 mile. Draw plan in ink.

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

NOV 01 1994

Water Right Number - R72-10039

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
SULLIVAN

JOE

1 - P.O. BOX 119

2 -
3 -
City- CHALLIS
Phone - 208-879-2701

State- ID Zip- 83226

SULLIVAN

TONI

1 - P.O. BOX 119

State- ID Zip- 83226

2 -
3 -
City- CHALLIS
Phone - 208-879-2701

State- ID Zip- 83226

+ - - Priority Date - - +
05/01/1879+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

Source - - - - +
CHALLIS CREEK+ - - Tributary - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 19E 7 SW NW NW 1 (37) CUSTER HIGH LINE CANAL

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15

0.047

+ - Total Div. Rate - + + - Total Div. Volume - +
0.046+ - Total Consumptive Use - + + - KW Usage - +
5.9

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	17	NE SE		0.7		01	IRRIGATION	(37) CUSTER
14N	19E	17	NW SE		1.6		01	IRRIGATION	(37) CUSTER

Total Acres: 2.3

+ - - Diversion Means - HEADGATE, DITCH WITH GRAVITY FLOW

+ - - Non-Irrigation Use - S/S RANGE

+ - - Other Rights for Same Use -

Remarks - - - - -

WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT
OF DIVERSION AS DESCRIBED ABOVE.

THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT

MICROFILMED

NOV 01 1994

Water right number - R72-10039

Prefix Translation: RESEARCH

REMARKS
THE POINT OF MEASUREMENT IN SE1/4,NW1/4,NE1/4, SEC.17,T14N,R19E.

72000048
7200020C

Old Water Right Numbers

CONDITIONS OF APPROVAL
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Decree Plaintiff - - - +
STEPHENS ET. AL.

Decree Defendant - - - +
SHAW ET. AL.

Decree Date - +
10/09/1911

COMMENTS
Date: 04/05/1994 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS A DECREED RIGHT AND IS DELIVERED BY THE WATERMASTER IN 72-C. THE EXACT CORE NUMBER IS UNDETERMINED AT THIS FILING
DATE. IT MAY BE BASED ON WR 72-00020 OR 72-000048.

Audit Fields - - +
04/05/94 WORSTELL

ADJUDICATION RIGHTS DATES AND FLAGS AREA
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 04/05/1994 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 11/08/1989 Last Amended Date - S010411 Temporary Right - P
Receipt Number - Y Water District - 72C
POU Ownership Flag - OR Federal/State Indicator - S
Name Connector - Notice of Error Flag - 0

MICROFILMED
APR 01 1994

PAGE: 1
GENERAL INFORMATION

DEPARTMENT OF WATER RESOURCES
APPLICATION CLAIM VERIFICATION REPORT

06/06/92

CLAIM NUMBER: A72-1002

TACT: GILLTUN
ADDRESS: D.O. BOX 119
CITY: CHALLIS
PHONE NUMBER: 208-876-2701
OWNER CODE: 0

FIRST: JOE
STATE: ID ZIP: 83226

TACT: GILLTUN
ADDRESS: D.O. BOX 119
CITY: CHALLIS
PHONE NUMBER: 208-879-2701
OWNER CODE: 0

FIRST: TONY
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?

FIELD EXAM
DATABASE Y EXAMINER

VERIFICATION REQUIRED TUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS A DECREASED RIGHT AND IS DELIVERED BY THE WATERMASTER
IN 72-C. THE EXACT CORE NUMBER IS UNDETERMINED AT THIS FILING
DATE. IT MAY BE BASED ON WR 72-00020 OR 72-0004B.

NE SE 1/4 priority 5/1/79
72-00004

NW SE
72-00020
priority 2/27/1909

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A. AT CLAIM: # A72-10029 PROPERTY DATE: 05-01-1879 CTAGE: N

B. HD RECORD: NO WATER RIGHT RECORD TO MATCH THIS AT CLAIM

C. DEED FROM DEEDS: PRIVY
EXAMINED

DATE TO PROPERTY DATE DISCREPANCY (Y/N) Y

ARE THERE ANY OTHER REASONS TO QUESTION THE PROPERTY DATE CLAIMED? (Y/N) N

REMARKS: Item 14: Remarks (on claim) raised the question of what decree was the basis of this claim. Research showed that decreed right 72-000048 covered this area and 0.11 cfs had not been claimed. This decree has an 1879 priority date and decreed 78.15 acres of which 59.7 acres were included in adjudication claims. This claim will be recommended with the 5/1/1879 priority date based on decreed right 72-000048.

PROPERTY DATE: 5-1-1879

WRITTEN BY: R V W & J K

DATE: 3/22/94

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APR 01 1994

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TRV.	EGF.	SEC.	1/4	1/4	1/4	TOT	INTY
472-10039	14N	19E	7		SW	NW		RIGHT

Source AT CLAIMS WITH SAME AT FOR

NO RECORD IN SAME AD ACCE TRACT

A PREPITY F PREPITY

472-00004C NONE

472-00003M

472-04141

472-04142

472-04179C

472-04179D

472-04180B

472-04180F

472-10129

472-10388

72-00002B

72-00004A

72-00004B

72-00011D

72-00012D

72-00020H

72-02044

72-04046

72-04085

72-04141

72-04163

72-04164

72-04179

72-04180

72-07278

72-07291

F06

SOURCE: CHALLIS FERRY

TRIP: SALMON RIVER

B. UP POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE CAN RECORD

TRIP: NO TRIBUTARY FOR RECORD

FIELD BYAM REQUIRED?

TIME TO FOR DISCREPANCY? (Y/N)
TIME TO SOURCE DISCREPANCY? (Y/N)

Y
Y

DATABASE

FIELD EXAMINER

N

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NOV 0 1 1984

REMARKS:

Point of measurement from the High Side Canal is specified in Remarks.

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NOV 9 1 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:					COUNTY
TRIP	PER	SEC	1/4	1/4	
14N 19E 7			SW	NW	NW
					1
SOURCE:					TRIP:
PUTTERED BY: Challis, R. J. R.					DATE: Salmon River
					3/29/94

A: ROOT WATER PLANT NUMBERS:

A72-10029
A72-00004M
A72-00020E
A72-00004C
A72-00020P
A72-00020G
A72-00004F
A72-00004G
A72-00004H
A72-10304
A72-10328
A72-10329
A72-00020J
A72-00020K
A72-00004J
A72-00004K
A72-00020H
A72-00020N
A72-00004M
A72-10381
A72-00020P
A72-00004I
A72-00004N
A72-10377
A72-00020Q
A72-10381

B: ROOT 1 COMING

AT

MP

1000000

1000000

1000000

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1000000

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A1 #/ACRES	WP #/ACRES	LANDSAT DATA	FIELD EVAL	RECOMM. ADDS
14N	19E	17	NE	SE		SHU L TUAN, JOE	472-10039 / 3.0	-	-	2.05	
			NE	SE		GREEN, ROBERTA H.	472-00020P / 4.0	-	-		
			NE	SE		SHU L TUAN, JOE	472-04141 / 3.0	72-04141	3.0		
			NE	SE		SHU L TUAN, JOE	472-10040 /	-	-		
			NE	SE		GREEN, ROBERTA H.	472-07147A / 4.0	-	-		
			NE	SE		LOCKE, PAUL EUGENE	472-11732 /	-	-		
			NE	SE		VANDY, TERRY W.	472-00020P / 2.5	-	-		
			NE	SE		VANDY, TERRY W.	472-10406 /	-	-		
			NE	SE		CHANNON, MICHAEL D.	472-00004P / 11.0	-	-		
			NE	SE		CHANNON, MICHAEL D.	472-00004P / 4.0	-	-		
			NE	SE		3 S INC.	-	72-00004P / 15.0	-		
			NE	SE		STRAUD, TANNIE A.	-	72-00020P / 11.0	-		
			NE	SE		WILKINSON, ARTHUR	-	72-00020P / 2.0	-		
			NE	SE		GREEN, CLYDE A.	-	72-02147 / 40.0	-		
			NE	SE		LEWIS, MIKE	-	72-07248 / 5.0	-		
14N	19E	17	NU	SE		SHU L TUAN, JOE	472-10039 / 3.0	-	-	2.82*	1.66
			NU	SE		SHU L TUAN, JOE	472-04141 / 3.0	-	-		
			NU	SE		VANDY, TERRY W.	472-00020P / 2.5	-	-		
			NU	SE		SHANNON, MICHAEL D.	472-00004P / 5.0	-	-		
			NU	SE		ALMOND, PARIS	472-10033 /	72-00004P / 5.0	-		
			NU	SE		3 S INC.	-	-	-		
						TOTAL ACRES	472-10039	6.00	44.00	4.87*	2.37

APP REPORTED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE. Y () N (✓)

FIELD EVAL REQUIRED? DATABASE Y
TWP TO PGM DISCREPANCY? (Y/N)

2.82* 1.66
4.87* 2.37
↑
total acres in
from aerial photo
and field exam
Total acres Owned
See next page.

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NOV 01 1981

RECEIPTON FLAG: 1

REMARKS:

* Total area owned as shown on assessed plot.

COMMUNICATIONS:

TOTAL AREA:

2.37

REVIEWED BY:

RW & JR

DATE:

3/29/94

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A. AT CLAIMED USES:

PURPOSES
APD-10000 INVESTIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
110 CFS
110 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIREMENTS

TIME TO WATER-USE DISCREPANCY? (Y/N)
TIME TO DIVERSION RATE DISCREPANCY? (Y/N)
TIME TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y Y Y

Y
Y
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

new standard period of use

Y () N (*✓*)

Y (*✓*) N ()

Explain in remarks below

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1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AT TOTAL CLAIMED DIVERSION RATE: 0.110 CFS
 W/ POINT RIGHT TOTAL DIVERSION RATE: .05? CFS

ALL IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ALL
 IF IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND AN EXAM IS NOT REQUIRED. EXPLAIN TO REMARKS. ALL

FLOW MEASUREMENT REQUIRED?

TRUE TO STAGE OF DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER

FIELD MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? (Y) (N) IF YES COMPLETE OVERLAP REQUIRED.

OTHER RIGHTS LISTED IN CLAIM: A72-04141

IS IT A RIGHT WITH A SAME FLOW AND IRRIGATION USAGE?

CLAIM NO.	SOURCE	NAME	DTU	DATE	RATE/ACRE	DTU	DATE	RATE/ACRE	DTU	DATE	RATE/ACRE
-----------	--------	------	-----	------	-----------	-----	------	-----------	-----	------	-----------

A72-10039	CHAILITS CREEK	SUILLIVAN, JOE	0.110		0.019						
A72-00004K	CHAILITS CREEK	SHANNON, MICHAEL D.	0.260		0.020						
A72-00004I	CHAILITS CREEK	SHANNON, MICHAEL D.	0.190		0.020						
A72-00000D	CHAILITS CREEK	GREEN, ROBERTA H.	0.400		0.020						
A72-00000P	CHAILITS CREEK	KNOW, JERRY W.	0.100		0.020						
A72-00147A	CHAILITS CREEK LAKE	GREEN, ROBERTA H.									
A72-04141	CHAILITS CREEK	SUILLIVAN, JOE	0.110		0.018						

IS IT A RIGHT WITH SAME FLOW BUT NOT USED FOR IRRIGATION?

CLAIM NO.	PURPOSE	NAME	MONTH/DAY	FROM	TO	DATE	RATE	VOLUME
-----------	---------	------	-----------	------	----	------	------	--------

A72-10040	DOMESTIC	SUILLIVAN, JOE		FROM	01-01	TO	12-31	.040 CFS
-----------	----------	----------------	--	------	-------	----	-------	----------

"V" note weir (maybe for accurate measurement, no water being delivered at time of stream estimate 4 1/2 ft head needed to deliver 0.22 cfs as claimed on the claims

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 FEB 10 1984

10.

RATE/VOLUME CALCULATIONS: (TERRITORY)

1. TERRITORY RATE

ACRES **2.37** $\times 0.02$ CFS/ACRE = **.047**

(Subtract from 0.11 previous)

CFS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y () N ()

2. YES YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y () N ()

* see Hubble Report Analysis which would permit up to .4 cfs, however, cleared right 72-00004B permits only .046 cfs.

3. TERRITORY CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = **15.0** ACRE

ACRES **2.37** $\times$ CONSUMPTIVE VOL. ACRE FOR AREA **2.5**

TOTAL CONSUMPTIVE USE **5.92** ACRE

4. TERRITORY DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = **ACRE**

ACRES $\times$ DIVERSION VOL. ACRE FOR AREA = **N/A**

TOTAL DIVERSION VOLUME **ACRE**

5. CALCULATIONS FOR USES OTHER THAN TERRITORY:

SEE ATTACHED SHEET? Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

(Deere) **1.17** cfs
60 acres = **.0195** cfs/acre
72-00004B claimed

.0195 cfs/acre $\times$ **2.37** acres = **.046** cfs

11. CALCULATIONS

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NOV 01 1994

TOTAL FOR THIS RIGHT

PTC.
SIPENCIS

REC. PRINTED ROOM

REF: ITU
PAGE TWO

REC'D
CITY

НАТАРАСТ ЭХАМТ

ТАТАРАСЪ ЭХАМТАН

PER CONNE
ICE
TATABACE PYAM

Fire/GATTION

4/15 10/15

046

u/A

5 5
MIG

MICROFILMED

PLATE 61

• 444 •

RVU $\overline{IR}$

NOTE

$$\frac{3}{30} = \frac{1}{10}$$

NUMBER OF
PROPERTY ADJUSTED
ADDITIONAL TITL. ADJUSTMENT

ACCEPTEE
AS CLATHE
NEETS
REUTER

CUTTING RIGHT FEUTER

PAGE MATTER RIGHT NUMBER: 72-10020

TOTAL INFECTON RATE OF WFF SPLITS

DATABASE
48-090

EXAMTAE

12.5

501175

CURRENT
 PLATINUM

DIVERGENCE RATE

CLERK: T. P. CLARK

Title

SECRET

INTECOTTA DATE 2011.01.11

F151 A12 C11

THE
EIGHTH

49-777

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REMARKS:

Based on the Split Review Analysis done by ALB on 3/24/92, a total of 1.17 cfs has been claimed out of 4 projects. 2.22 cfs from cleared, registered.

MICROFILMED
NOV 01 1992

AUTHENTICATION:

SIGNATURE:

Janis Robertson G.V. Shortell

DATE:

3/30/94

NAME OF FIELD EXAMINER:

ROBERT WORSTELL

TITLE:

SN Adj. Agent

PLATT NICHOLS 672-1041

[illegible]

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NOV 01 1984

PHILIP H. KATZ

CHIEF Clerk

44-38861-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-

0448- 6124- 677- 6111

Notification: 6/5 PM/CT

**THE
LIFE OF
MARTIN LUTHER**

2007年12月

Let's Tietz it Nibbles

High-Tech Education

Practicalities

VERB ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED DATE WHOM/DATE	COMPLETED DATE WHOM/DATE	VERIFIED DATE WHOM/DATE
WRITING DATE	Y		RW 9/14/93	N			RW 4/5/94	
POINT OF ITU	Y			N			RW 4/5/94	
SOURCE	Y			N				
PLACE OF USE	Y			N				
ITU AMOUNT CPS/100LMB	Y			N	5,4			
CONCENTRATION USE	-			N	5,4			
DEPTON OF USE	Y			N	6			
MAST OF CLAIM	Y			N	6			
REMARKS	Y			N				

*VERIFIED BY CODES

TOPO MAP/ORTHO-PH = 1
 AGCS MAP = 2
 WATERMASTER RECORDS = 3
 WATER PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

24 ID-88AC 10-9C-7
 BLM

THREE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER OBTAINED THE INFORMATION
USED FOR THE FIELD EXAMINATION. INDICATE ALL CODES WHICH APPLY.

MICROFILMED
NOV 01 1994

POOR ORIGINAL

72-09441
72-10039

P/U

Measurement
point

High Line Canal

Challis Cr. Road

Approx Scale 1" = 100'

CLAIM 72-10039+ INIT RVW
T. R. S. Q/Q
P/D 14N 19E 7 SWNW NW
PHOTO ID-BLM 24 ID-88AC 10-90-7
High Line
Canal

MICROFILMED

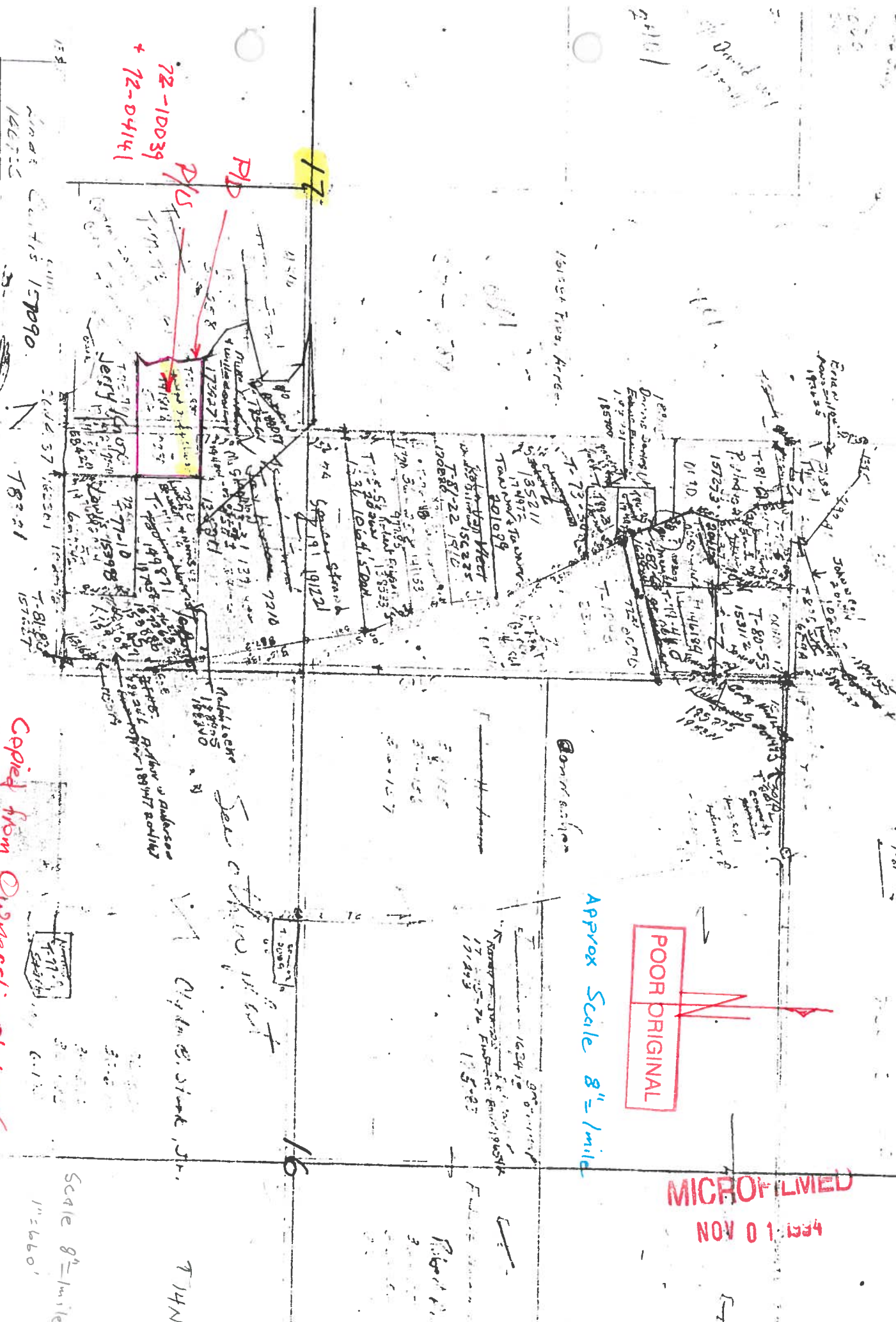
4-10
10-15
21-22

POOR ORIGINAL

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Approx Scale 8"=1mile

Copied from Ownership Plot of
Custer Co. Assessor
July-1993



72-10039

POOR ORIGINAL



R18-2

9/14/93

Joe Sullivan's Diversion gate from the
High Line Canal



R18-3

9/14/93

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Sullivan's V Notch Weir Measuring Structure