

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07394
Date Received: 11/28/1989
Receipt No: MOO 5260
Received By: ADN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNRISE ACRES HOMEOWNERS ASSN. 208-879-4693
Address: C/O SHARON SMITH
P.O. BOX 1115
CHALLIS, ID 83226-0000

2. Date of Priority: SEP 30, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	28	SE	SE	NW		CUSTER

5. Description of diverting works:
WELL & PUMP TO PIPELINE NETWORK SERVING 9 OF 12 TOTAL LOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 9 HOUSES OUT OF POSSIBLE 12

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	28	SW	NW		IRR	1.2

A72-07394

Page 1

Date: 11/28/89

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MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	28	SW	NW		DOMEST	
			SE	NW		IRR	0.3
			SE	NW		DOMEST	
						Section Acres	1.5
						Total Acres	1.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-07279 OUT OF SAME SYSTEM FOR FIRST 3 HOUSES SERVED.

14. Remarks:

P/U AC. IRR. = 1.5 ACRES

DOMESTIC USE IS FOR 9 HOUSES ON THE FOLLOWING LOTS:

LOT 27, BLK 2

LOT 21, BLK 2

LOT 20, BLK 2

LOT 14, BLK 1

LOT 15, BLK 1

LOT 16, BLK 1

LOT 18, BLK 1

LOT 19, BLK 1

LOT 20, BLK 1 ALL OF SUNRISE ACRES SUBD.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Representative of
Supernatural Homeowners Ass. that I have signed the foregoing
Organization document in the space below as Representative of
Supernatural Homeowners Ass. Title and that the statements contained in the
Organization foregoing document are true and correct.
Sharon E. Smith
Signature of Authorized Agent
Rep. Supernatural Homeowners Ass.
Title and Organization
11/28/89
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Nov. 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Representative of _____ Title

Snake River Homeowners Ass. Organization, that I have signed the foregoing

document in the space below as representative of _____ Title

Snake River Homeowners Ass. Organization and that the statements contained in the foregoing document are true and correct.

Sharon P. Dittler
Signature of Authorized Agent

Rep. Snake River Homeowners Ass.
Title and Organization

11-28-89
Date

State of Idaho)
County of Trustee) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Nov. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/90

N. 0° 13' 27" E. 2654.02

UNPLATTED

CHALLIS CREEK

Smith

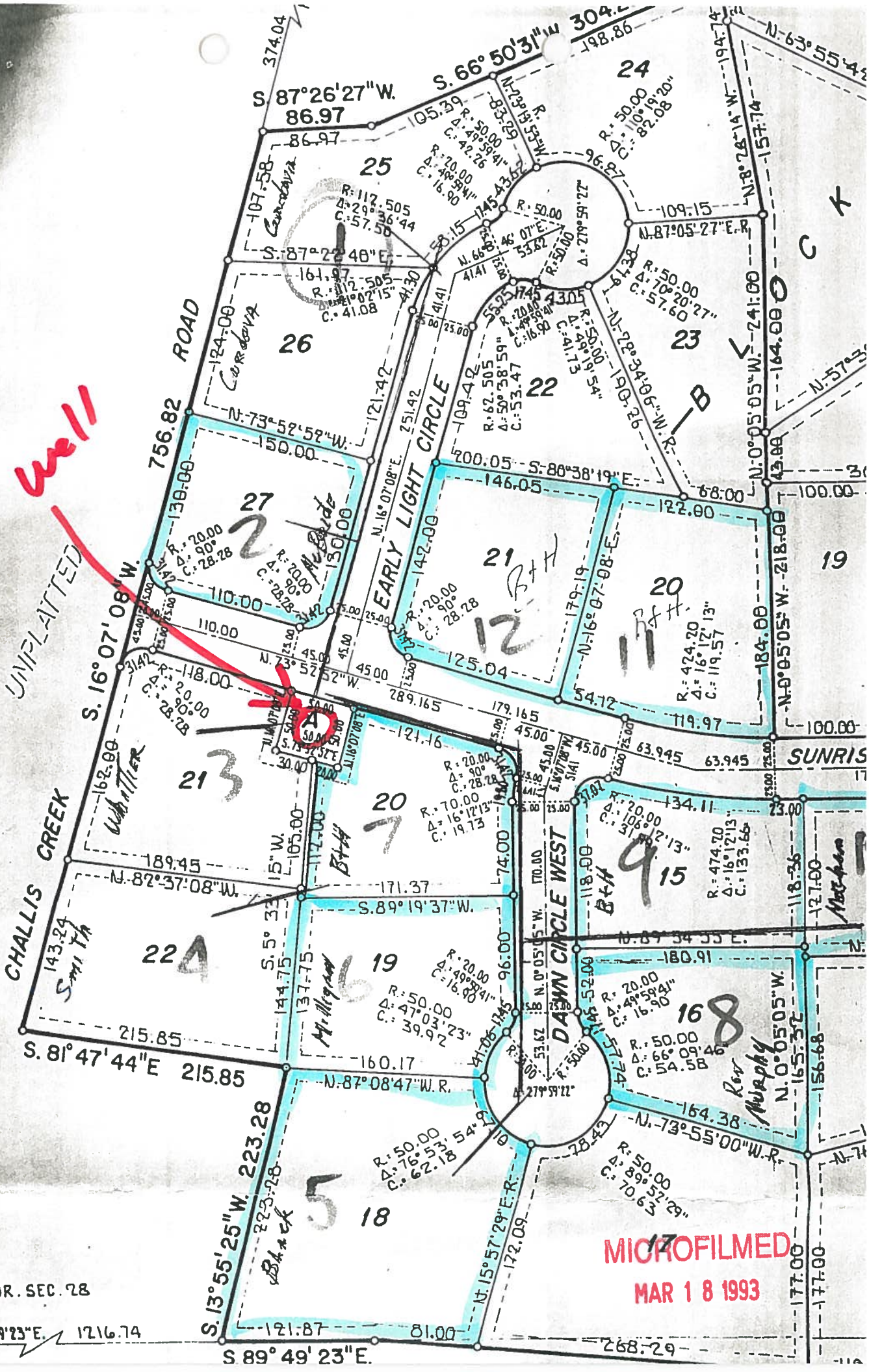
S. 81° 47' 44" E 215.85

S. 13° 55' 25" W. 223.28

S. 89° 49' 23" E. 81.00

W. 1/4 COR. SEC. 28

S. 89° 49' 23" E. 1216.74



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USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01/01 12/31	0.140 CFS	5.40 AFA
TOTAL DIVERSION:	0.140 CFS	5.40 AFA

Stage: LICENSE

CUSTER County

MM

[illegible]

Domestic use is for 9 trailer homes. This right uses the same well as Right 72-07279 and when combined with Right 72-07279 shall not exceed a diversion rate of 0.16 cfs.

Dates:	App. Received: 09/30/1986	Priority Date: 09/30/1986
	Proof Due Date: 01/01/1989	Proof Made Date: 12/15/1988
	Exam Made Date: 08/16/1990	Exam Sent to S.O.: 11/16/1994
	Licensed Date: 09/06/1995	
Misc:	Water District Number:	Field Exam Fee: R (Received)

R PROOF

CVR

MAPS

PHOTOS

MISC

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNRISE ACRES HOMEOWNERS ASSN C/O SHARON SMITH PO BOX 1115 CHALLIS ID 832260000 (208) 879-4693	09/30/1986	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.04 CFS 0.16 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.20 CFS	3.7 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T14N R19E S28

SESEW

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14N 19E 28 :	:	:	:	:	:
	01	.3	:	:	:
TOTAL ACRES	:	:	:	:	:
	1.5	1.5			

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14N 19E 28 :	:	:	:	:	:
	D	D	:	:	:
	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: D/ 9 HOUSES OUT OF POSSIBLE 12

Other Rights: A72-07279 OUT OF SAME SYSTEM FOR FIRST 3 HOUSES SERVED.

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
 - OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
 - SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
 - BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
 - IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date:

Verified Date: 10/22/1993

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:MICROFILMED
NOV 01 1994

Comments: Date: 10/22/1993 User-ID: CLELLAND Subject: COPIED FROM REMARKS

P/U AC. IRR. = 1.5 ACRES

DOMESTIC USE IS FOR 9 HOUSES ON THE FOLLOWING LOTS:

- LOT 27, BLK 2
- LOT 21, BLK 2
- LOT 20, BLK 2
- LOT 14, BLK 1
- LOT 15, BLK 1
- LOT 16, BLK 1
- LOT 18, BLK 1
- LOT 19, BLK 1
- LOT 20, BLK 1 ALL OF SUNRISE ACRES SUBD.

Date: 10/22/1993 User-ID: CLELLAND Subject: OVERLAP W/ A72-07279
THIS PERMIT OVERLAPS WITH THE ABOVE LICENSE AND CLAIM. TO WHAT
DEGREE WILL DEPEND ON HOW THIS PERMIT IS LICENSED. IF THIS
PERMIT IS LICENSED BEFORE THE DIRECTOR'S REPORT, COMBINED LIMITS
MAY NEED TO BE ADDED TO BOTH RIGHTS.

Audit: 10/22/93 CLELLAND

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FILE ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY COMP	COMPLETION REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	UPDATING WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
EQUIPMENT								
DATE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONJECTURE USE	-							
DIVIDENCES								
PERIOD OF USE								
PASTS OF CLAIM								
REMARKS	Y			Y				

* Lic Exam
by Jim Stanton

PERMIT

See
10-22-93

6. STDS.

A01

COA:

• UPDATED BY: NOTES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
MASTER RECORDS = 3
MAP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* Most of the Grade I & II form has
been discarded since this report will be
Recommended as permit status.

See
10-22-93

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PAGE: 1
REPORT CONTINUED

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06/05/92

CLAIM NUMBER: 672-0704

Remarks: LOT 20, BLK 1 ALL OF SUNRISE ACRES SUBD.

Date: From Date: Verified Date: 04/02/1987

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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NOV 0 1 1994

CONVERSATION MEMORANDUM

EMPLOYEE: _____

FILE A72-7394

RE: _____

DATE

NAME OF PARTY

Claim Permit was filed examined on
8-16-90 the exam is still in Southern
processing at this time.

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Water Right Number - 72-07394

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
SUNRISE ACRES HOMEOWNERS ASSN.

1 - C/O SHARON SMITH
2 - P.O. BOX 1115
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 832260000

+ - - Priority Date - - +
09/30/1986+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
P - PERMIT

+ - - Status - - - +

GROUNDWATER

Tributary

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

14N 19E 28 SE NW (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.160	
01 - IRRIGATION		04/01	11/01		0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
14N	19E	28	SW NW		1.0	01	IRRIGATION		(37) CUSTER
14N	19E	28	SE NW		1.0	01	IRRIGATION		(37) CUSTER

Total Acres: 2.0

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - D/12 HOMES

+ - - Other Rights for Same Use - 72-7279

+ - - Remarks - - - - -
P/U AC. IRR. = 1.5 ACRES+ - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - Conditions of Approval - - - - -
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.MICROFILMED
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WATER RIGHT

+ - Decree Date - +
00/00/0000

-Comments-

01/14/93 COMMENTS

Water Rights Dates and Flags Area

Proof Due Date	- 01/01/1989	Field Exam Made	- 08/16/1990	Field Exam Fee	-
Approved/Denied	- 12/15/1986	Tested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 12/15/1988	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/02/1987	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

POOR ORIGINAL

A. GENERAL INFORMATION

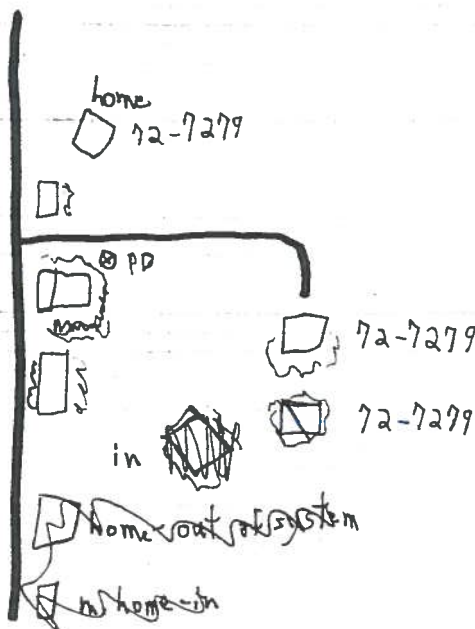
Permit No. 72-7394
1. Owner: Sunrise Acres Homeowners Phone No. _____
Current Address: P.O. Box 1115, Challis, ID 83226
2. Accompanied by: Shanna Whittier EXAM. DATE: 8-16-90
Address: HC 63 Box 1513, Challis Phone No. _____
Relationship to Permit Holder: Manager of Trailer Park
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 727
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 72-7279
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate w size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, used pipelines. Water level was 100' in Sep. 1988.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	5		?	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	28	14N	19E	Custer	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	28						D	D										

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

9 homes - Allow 0.14 cfs standard rate.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 100 ft (2)
Total Head: (1) + (2) = 242.4 (3) ; Flow rate: 0.16 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 9 homes without lawns x 0.6 AFA/home = 5.4 AFA

NOTED
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H. REMARKS AND OVERLAY REVIEW ANALYSIS

Saw 5 mobile homes on property. Total system irrigation is under 1 acre - most lawns are very small. Also 1 home. Well is hooked up to 12 lots, 3 of the 7 domestic uses are covered by license 72-7277. Recommend 9 domestic uses be licensed under this per a subdivision actually has something like 27 lots, but covenants allowed only 12 domestic uses on the system. Original developer was not available, so information came from various individuals.

Not to exceed ~~0.15~~ 0.15 cfs when combined with lic. 72-7277.

P/D appears to be described incorrectly on previous license. Based on the aerial photo, I feel certain that the correct P/D is as described in Item 5.

All irrigation is covered by previous license.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (9 units)	1-1	12-31	0.14	5.4
~~Irrigation~~	~~4-1~~	~~11-1~~		
Totals:			0.14	5.4

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

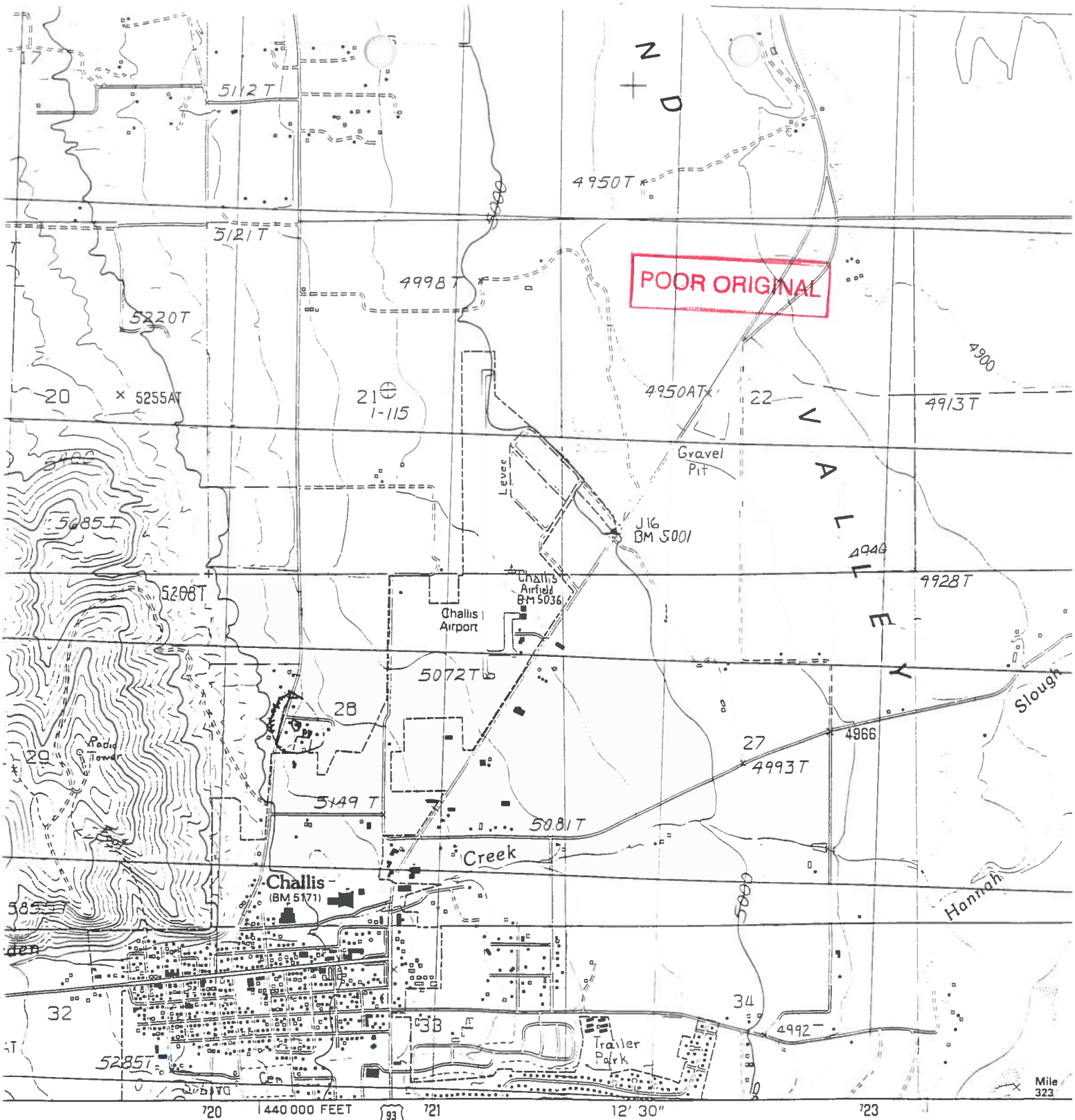
Certification Date _____

Field Report Preparation Date 1-15-92

CONSULTANT SEAL

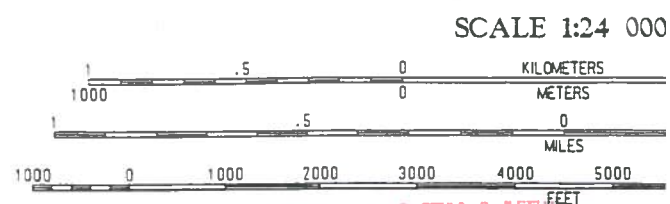
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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UNITED STATES GEOLOGICAL SURVEY
 PHOTOGRAPHS TAKEN 1984
 MAP EDITED 1989
 TRANSVERSE MERCATOR
 ZONE 11
 IDAHO, CENTRAL ZONE
 1°58' EAST
 16°30' EAST
 NATIONAL GEODETIC VERTICAL DATUM OF 1929
 1927 NORTH AMERICAN DATUM
 Predicted North American Datum of 1983,
 in lines as shown by dashed corner ticks
 72 meters east)
 inholdings within the boundaries of any
 servations shown on this map
 lines have not been established

PROVISIONAL MAP
 Produced from original
 manuscript drawings. Inform-
 ation shown as of date of
 photography. 1



SCALE 1:24 000
 MICROFILMED
 NOV 01 1994
 CONTOUR INTERVAL 40
 SUPPLEMENTARY CONTOUR INT.
 To convert feet to meters multiply
 To convert meters to feet multiply

THIS MAP COMPLIES WITH NATIONAL MAP
 FOR SALE BY U.S. GEOLOGICAL SURVEY, D
 OR RESTON, VIRGINIA

20/21
29/28

B-408
R. GOSSI

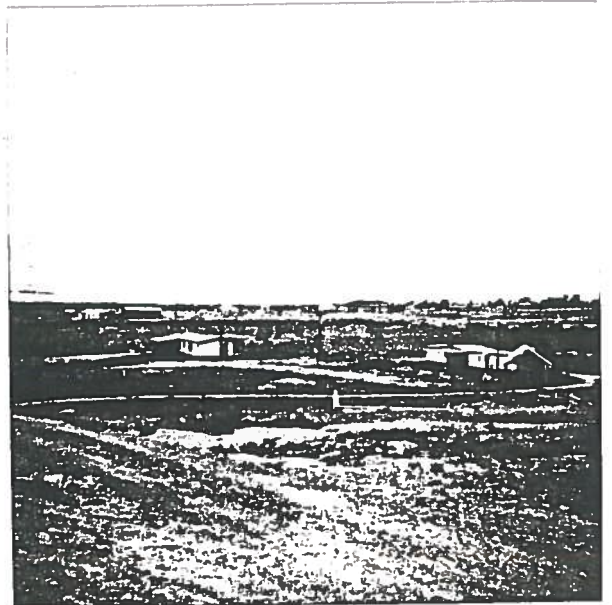
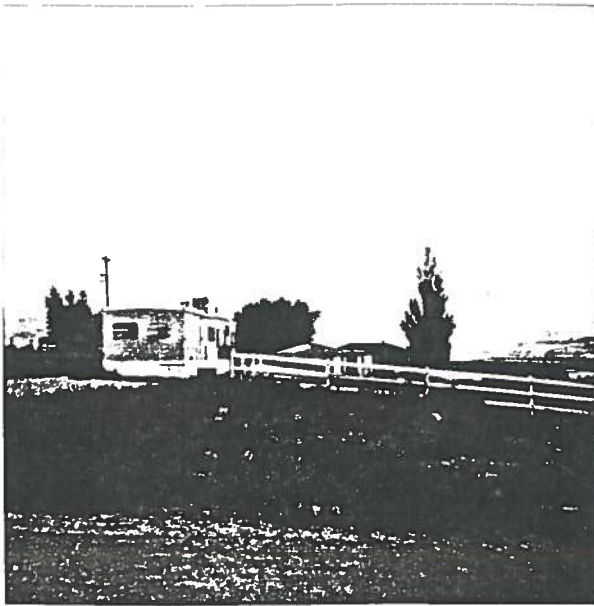
POOR ORIGINAL

29/28
32/33

CHALL

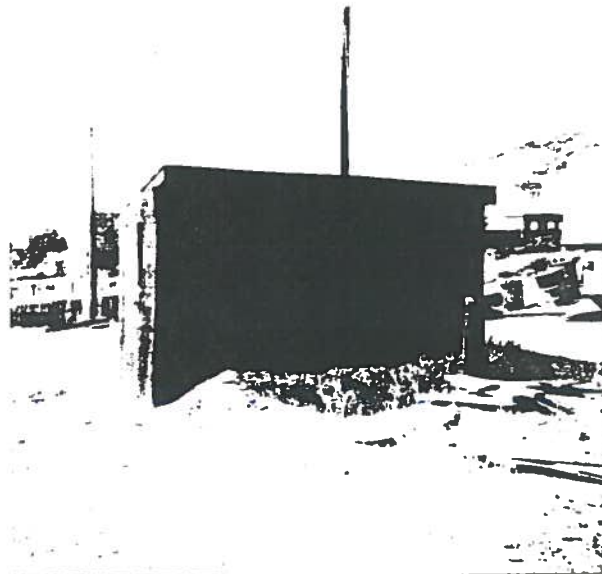
NOT A COPY

72-7394



POOR ORIGINAL

P/U



P/U .

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Well House