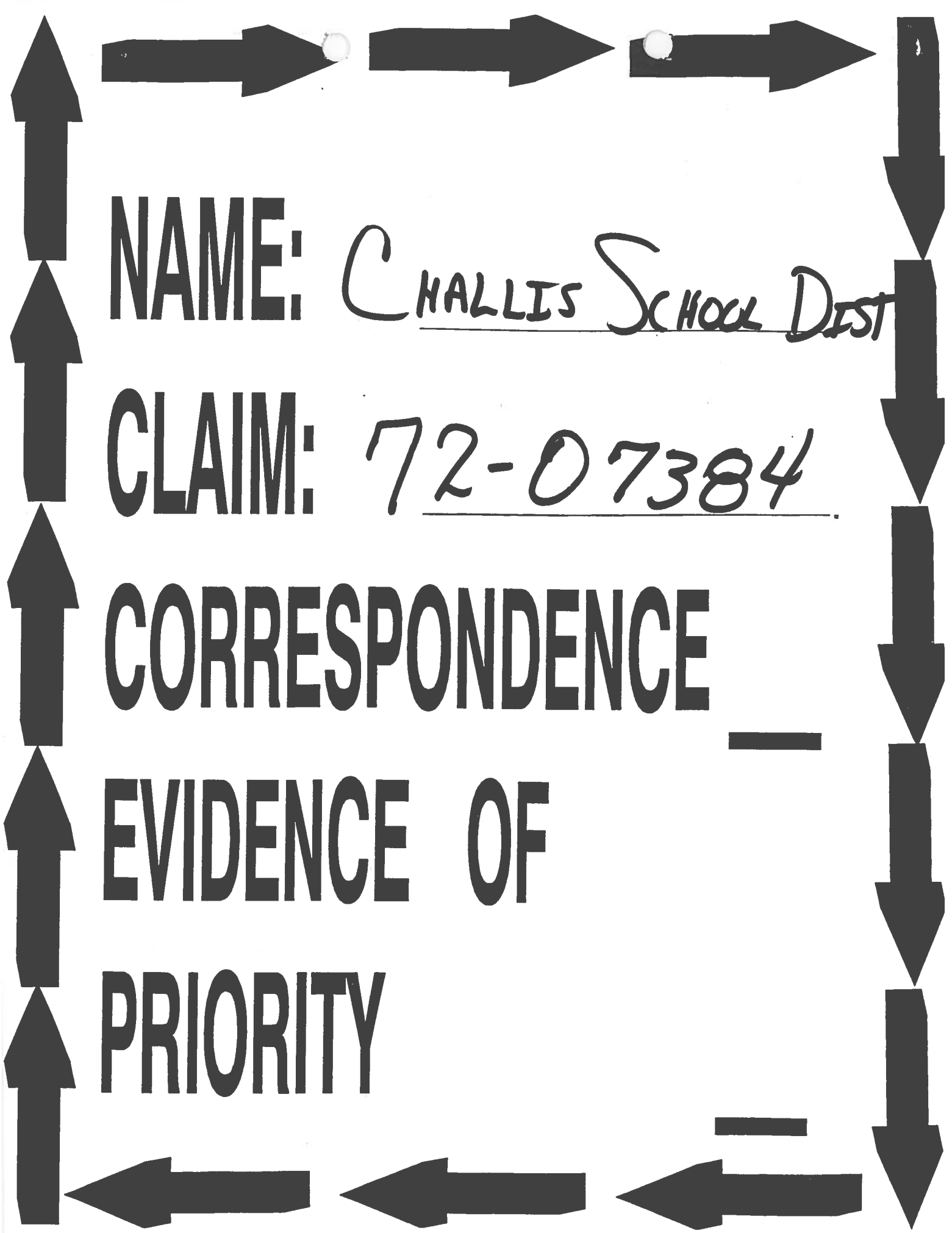




NAME: CHALLIS SCHOOL DIST

CLAIM: 72-07384

CORRESPONDENCE

EVIDENCE OF

PRIORITY

\$51

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07384

Date Received: 12/04/1989

Receipt No: 5010723

Received By: SCC 40

RECEIVED

DEC 10 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHALLIS JOINT SCHOOL DIST. NO. 181 208-879-4231
Address: P.O. BOX 304
CHALLIS, ID 83226

2. Date of Priority: JUN 06, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	17E	28	NW	SW			CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		
DOMESTIC	08/15	05/30	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/CLAYTON ELEMENTARY SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	28	NW	SW		IRR	0.5
			NW	SW		DOMEST	

Section Acres 0.5

A72-07384

Page 1

Date: 12/04/89

MICROFILMED
MAR 18 1993

10. Place of Use: Continued

Total Acres 0.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for Clayton Elementary School.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
Challis Joint School District #181 _____, that I have signed the foregoing
Organization _____

document in the space below as _____ Superintendent _____ of
Challis Joint School District #181 _____ and that the statements contained in the
Organization _____
foregoing document are true and correct.

Robert L. Linsbee
Signature of Authorized Agent

Supt. Sch. Dist. #181
Title and Organization

12/15/89
Date

State of Idaho)
County of Auster) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Dec 19 89
Notary Public

Seal

Residing at Challis - Idaho
My Commission Expires 1-13-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 22, 1989

Re: A71-07028
A73-04094
A72-07384
A72-07292

CHALLIS JOINT SCHOOL DIST NO 181
P O BOX 304
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 11 1998

**Department of Water Resources
Southern Region**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-07384

CHALLIS JOINT SCHOOL DIST NO 181
PO BOX 304
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: Dec 7, 1998 **SIGNATURE:**

Please print your name:

James C Thornton

James C Thornton

Water Right Number - R72-07384

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SCHOOL DIST NO 181

CHALLIS JOINT

1 - PO BOX 304
2 -
3 -
City- CHALLIS
Phone - 208-879-4231

State- ID Zip- 83226

VERIFIED BY KKC
11-18-98

+ - - - - Priority Date - - - +
06/06/1985 17 SOUTHERN

+ - - - - Stage - - - +
L - LICENSE

+ - - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

Point of Diversion - - - - -

+ - - - - Twn Rng Sec Tract Lot RFlg County
11N 17E 28 NW SW (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.020
43 - DOMESTIC 08/15 05/30 0.010

+ - - - - Total Div. Rate - + - - - Total Div. Volume - +
0.030

+ - - - - Total Consumptive Use - + - - - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	17E	28	NW SW		0.5	01	IRRIGATION	(37) CUSTER
11N	17E	28	NW SW			43	DOMESTIC	(37) CUSTER
					Total Acres:	0.5		

+ - - - - Diversion Means - WELL, PUMP

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -
GEN PROPERTY IS ALSO KNOWN AS THE CLAYTON ELEMENTARY SCHOOL.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

Prefix Translation: RESEARCH

- - Conditions of Approval - -
No Conditions of Approval found.

Decree Plaintiff - - +

- - Comments - -
No Comments Found

11/18/98 KCHRISTE⁺

Adjudication Rights Dates and Flags Area

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 12/19/1989

- Water district
- Federal/State Indicator - S
- Presumption Flag
- Notice of Error Flag

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

NOV 01 19

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07384

Priority: June 6, 1985

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.9 AF

This is to certify, that SCHOOL DISTRICT NUMBER 181
P.O. BOX 304
CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1985; and has submitted Proof of Beneficial Use on September 16, 1985. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	0.02 CFS	1.5 AF
DOMESTIC	08/15 to 05/30	0.01 CFS	0.4 AF
Totals		0.03 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSN, Sec. 28, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
11N 17E 28	NWSN 0.5			0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Clayton Elementary School.

Issued 8-24-1989

MICROFILMED
NOV 3 1994

Water Right Number - R72-07384

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SCHOOL DIST. NO. 181

CHALLIS JOINT

VERIFIED BY *AKC*

6-10-93

1 - PO BOX 304
2 -
3 -
City- CHALLIS
Phone - 208-879-4231

State- ID Zip- 83226

+ - - Priority Date - - + + - - Region - - - +
06/06/1985 17 SOUTHERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

Source - - - - -
GROUNDWATER

Tributary - - - - -

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County
11N 17E 28 NW SW (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.020	1.50
43 - DOMESTIC		08/15	05/30		0.010	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 1.50 1.3

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11N	17E	28	NW SW		0.5		01	IRRIGATION	(37) CUSTER
11N	17E	28	NW SW				43	DOMESTIC	(37) CUSTER

Total Acres: 0.5

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC, CLAYTON ELEMENTARY SCHOOL

+ - - Other Rights for Same Use - NONE

Remarks -
PROPERTY IS ALSO KNOWN AS THE CLAYTON ELEMENTARY SCHOOL.

No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

MICROFILMED

NOV 01 1994

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+ - Decree Date - +
00/00/0000

```

- - -Comments- -
No Comments Found

06/10/93 CHRISTEN

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 03/26/1986	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/10/1993	Old Judicial District	-
Claim Received Date	- 12/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010723	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 01 1994

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 472-07384

06/06/92

MR. ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM
PRIORITY DATE								
POINT OF USE	Y							
SOURCE								
DATE OF USE	Y							
TOTAL AMOUNT DPS/VOLUME								
CONSUMPTION USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y	the recommendation for this claim is based upon the permit field exam conducted 3-26-86, the licensing report completed 4-17-89, & the license renewed 8-24-89. this claim is recommended as licensed. <i>Relay to Christina in Water License Dept 6-10-93</i> <i>No CWR completed for this claim</i> <i>Field Exam Licensing report & license attached</i>						

NOT FILMED
NOV 01 1994

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

TOTAL MAP/ORTHO-PH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

POOR ORIGINAL

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

72-7384
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$(15 \text{ gals/day/student})(45 \text{ students}) = \underline{675 \text{ gpd}} \\ = \underline{5.6 \text{ gpm}} \\ = \underline{0.01 \text{ cfs}}$$

Since 45 students allow max 0.02 cfs.
∴ Volume 1.2 AFS.

b) Volume Calculations for Irrigation:

$$V_{ia} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{200(1.5)(1.0)} = \underline{1.5} \\ V_{sa} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V = \text{Smaller of } V_{ia} \text{ and } V_{sa} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

Allow domestic only. Any 1.2 AFS for Volume.

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: _____

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NOV 01 1994

RECOMMENDED AMOUNTS

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
<u>Domestic</u>	<u>8-15</u>	<u>12-36</u>	<u>0.02</u>	<u>1.2 af/yr</u>
<u>Irr</u>	<u>4-15</u>	<u>10-15</u>	<u>0.02</u>	

Allowable Maximums: 0.02 0.07 cfs 1.27 ft

[illegible][illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None *My Period of use*

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other *And Period of Ownership*

11. Examiner's Signature *Sam J. Dooling* Date *5/7/86*

Checked in Regional Office by _____ Date _____

Approved in State Office by *Reanne McPartly* Date *11/17/89*

NOV 17 1989

NOV 01 1954

POOR ORIGINAL

RECEIVED

SEP 26 1966

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 72-7384

Phone No.

1. Owner: Joint School Dist # 191 Phone No. _____
Current Address: P.O. Box 304 Challis, Ida 83226
2. Accompanied by: School Teacher - EXAM. DATE: 3/26/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

Well/Diversion No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Ingersoll	1	Jk 76812		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 6" in well, Submersible motor & pump. 60 gal pressure tank.

Schools has capacity of 15 students, (3) class rooms
(2) Rest Rooms. Small $\frac{1}{2}$ Acre. of Land in Front of
School is Irrigated.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calm. Date

7. **Measurements** ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | |

[illegible]

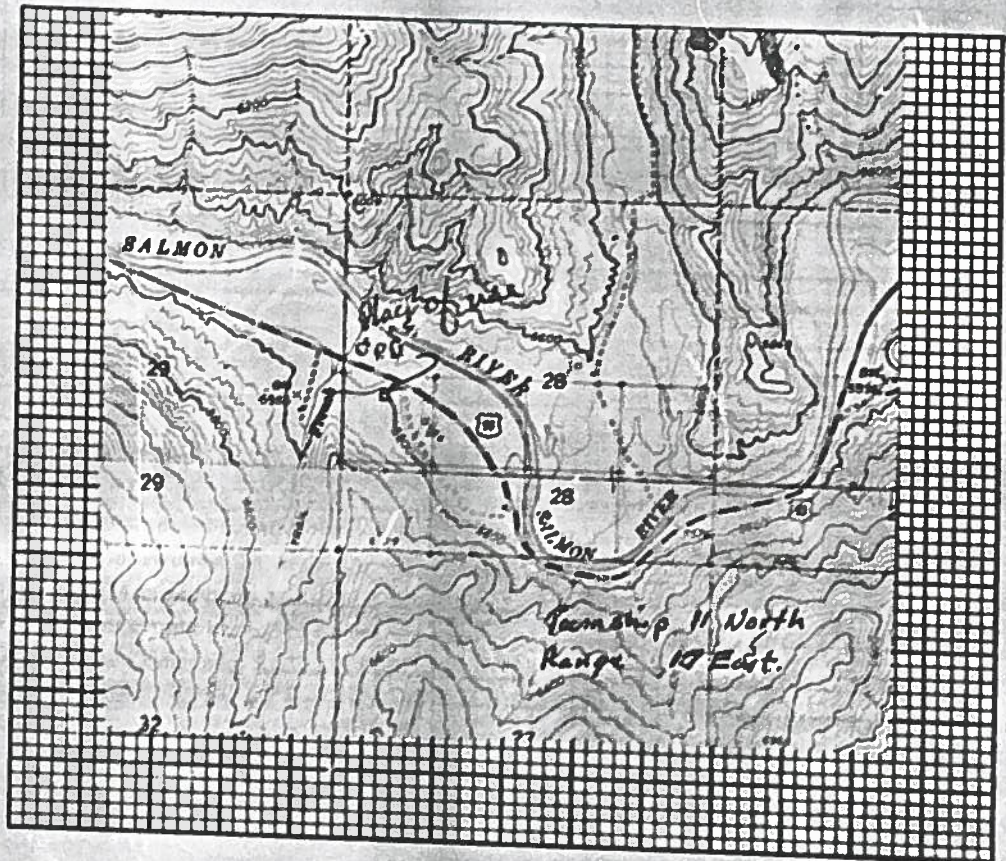
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam. |
| | | Indicate Method of Determination |

[illegible]

Total Acres 1/2

POOR ORIGINAL

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

16. Examiner's/Consultant's Signature Harry Funderburg

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date 5-7-86

by period of use & Beneficial Use

NOV 01 1994

CONSULTANT SEAL

Date