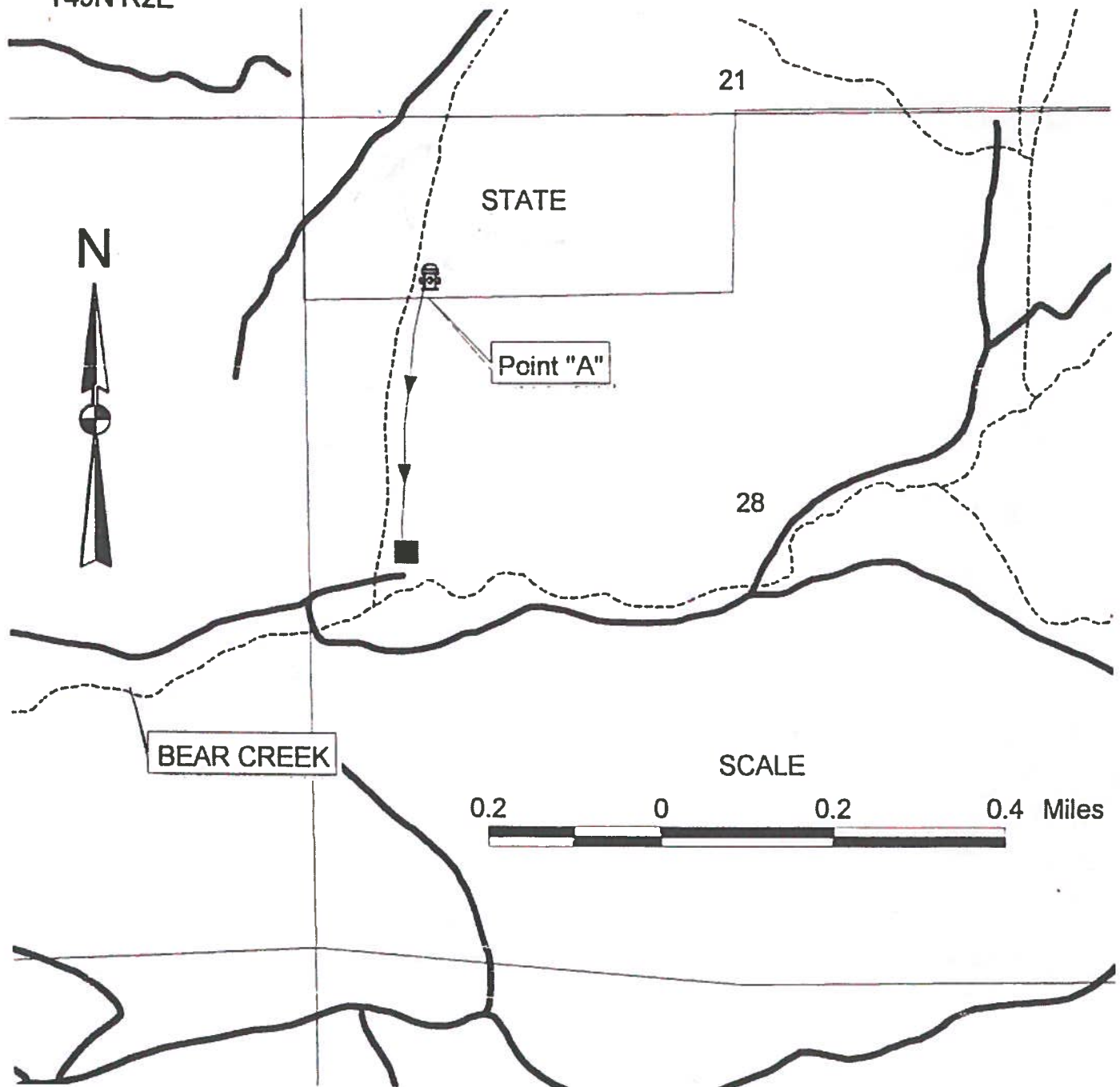


T49N R2E



BEAR CREEK

SCALE

0.2 0 0.2 0.4 Miles

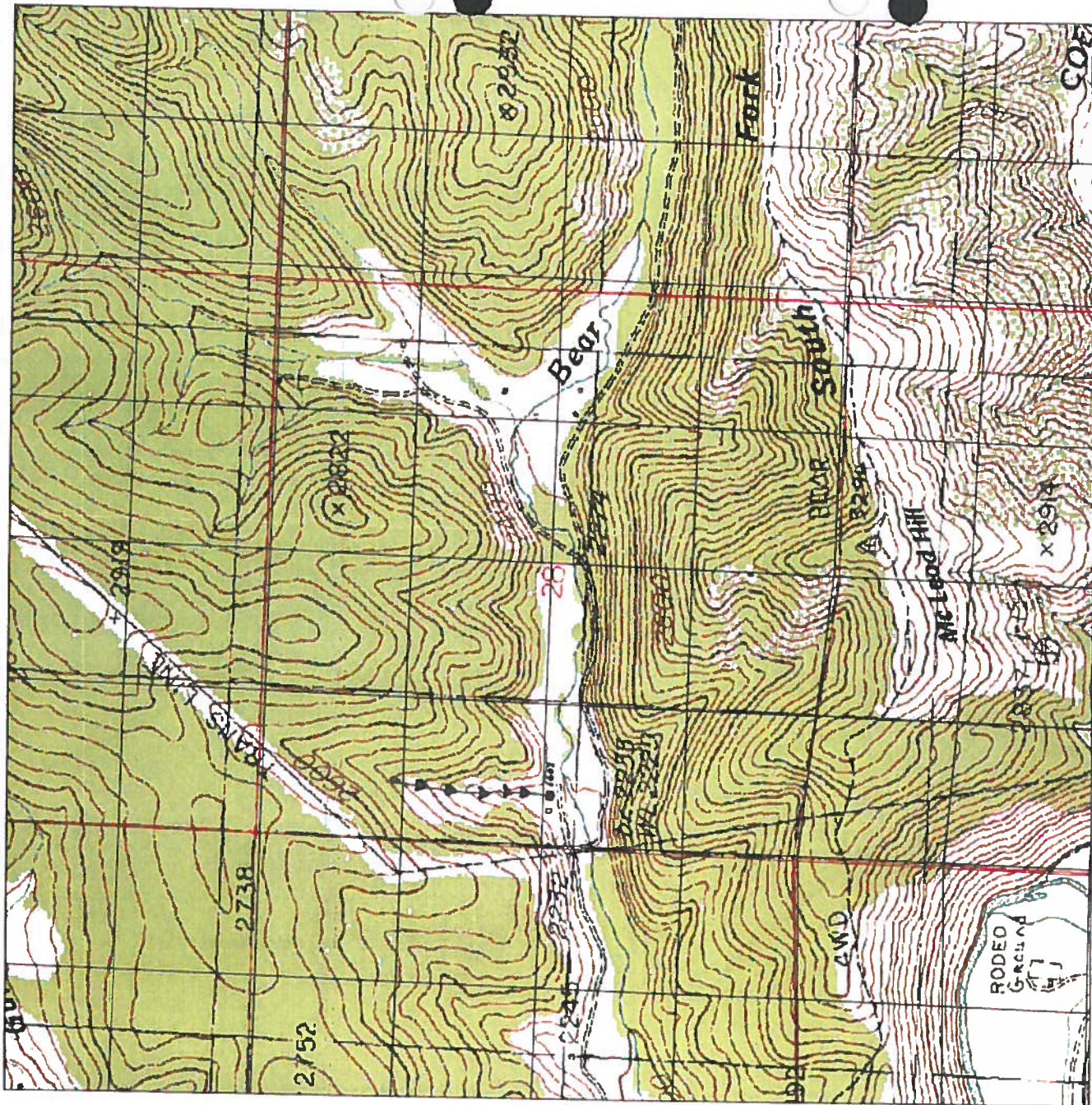
LEGEND

- | | | | |
|--|-----------------------|--|---------------|
| | BURIED WATERLINE | | ROADS |
| | <i>Spring-Cistern</i> | | SECTION LINES |
| | SHALLOW WELL | | STATE LAND |
| | HOUSE | | |
| | STREAMS | | |

EJW 5/01

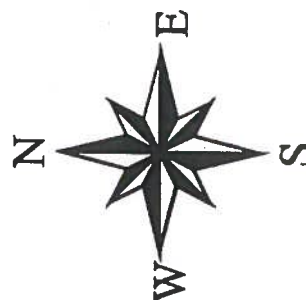
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PLSS Section LinesSections.shp
Quad IndexQuadcov.shp
T49n02e.shp



69871
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES94-7390
RECEIVED

JUN - 5 2002

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Duane O. Jerome
(Name of Claimant)
1607 Bear Cr. Rd. Kingston Idaho 83839 Telephone No: (208) 682-2260
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) Earliest Recorded Date 12-31-1924
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, *Idaho Code*.

2. Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Bear Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)
(MM/DD) (MM/DD)

Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 0.04 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is 86 W 1/4 of NW 1/4 of 1 W 1/4, Govt. Lot _____
Sec. 28 Township 49 North Range 2 East B.M., Shoshone County; additional points of diversion, if any: _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Water collects in a 3'x5' tank and is piped down the hill to the house.
Excess water runs into the channel of the main Spring, which is undisturbed

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
49N	2E	28										D							

TOTAL ACRES ~~32~~

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. This Spring water is used for the sole purpose of domestic drinking water. The water from this Spring-Cistern System has been the source for domestic drinking water to this farm house for over 75 years.

NOTE: Include here the type and number of stock watered: _____

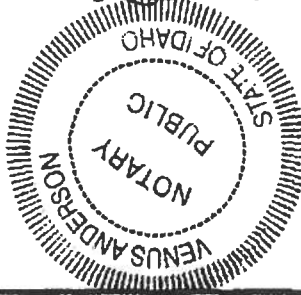
7. Remarks: This water is only on occasion use for stock water for stock is drawn from the main creek (Barn Creek)
8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Luane C. Jensen
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 25 day of April, 2002.



Venus Anderson
Notary Public

Residing at: Kellogg
My commission expires: 7-19-2002

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Prelim. check by _____ Date _____
Fee 100.00 Receipt # N014976
Receipt prepared by db Date 4/30/02

Published in Shoshone Co News Press OCT 17 2002
Publication dates 5/16 + 23/02
Publication checked by db Date 5/30/02
Exceptions filed by _____