

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07377

Date Received:

Receipt No: 5010357

Received By: CV

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT N. SAVAGE 208-879-2238  
Address: HC 63, BOX 1687  
CHALLIS, ID 83226

AND/OR

Name: BERTHA J. SAVAGE 208-879-2238  
Address: HC 63, BOX 1687  
CHALLIS, ID 83226

2. Date of Priority: JUL 02, 1984

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 19E   | 27      | SE     | SE     | SE  |     | CUSTER |

5. Description of diverting works:  
DITCH, GRAVITY IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A72-07377

Page 1

Date: 10/25/89

MICROFILMED  
MAR 18 1993

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 14N           | 19E   | 27      | SE     | SE  |     | IRR | 10.0  |
| Section Acres |       |         |        |     |     |     | 10.0  |
| Total Acres   |       |         |        |     |     |     | 10.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
72-07263

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert M. Savage Date: 11-1-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 1st day  
of November 19 89

Mae Kopp  
Notary Public

Seal

Residing at Challis Idaho  
My Commission Expires 11/7/94

My wife was killed March 6  
1989 in a car wreck at  
Idaho Falls Idaho. Inclosed  
is a copy of The Community  
Property Agreement which is  
Recorded in Custer County  
Idaho

Robert H. Hays

RECEIVED

NOV 2 1989  
Department of Water Resources  
Southern Region Office

MICROFILMED

MAR 18 1993

191077

### COMMUNITY PROPERTY AGREEMENT

THIS AGREEMENT Made and entered into this 10th day of February, 1989, between ROBERT M. SAVAGE and BERTHA J. SAVAGE, husband and wife, of the City of Challis, County of Custer, State of Idaho.

Pursuant to the provisions of Section 15-6-201, Idaho Code, and in consideration of their mutual covenants and love and affection for each other, said parties do hereby mutually agree as follows:

I

That all property that is owned by the parties or in which either or both of them have an interest, both real and personal, wherever located, and all real and personal property which they may hereafter acquire during their marriage until this Agreement is revoked by them in writing, is and shall be the community property of said parties.

II

At the death of either of said parties, while the other survives, the whole of such community real and personal property shall immediately vest in the survivor without the necessity of probate and without delay. It is understood that the obligations of the surviving spouse for community debts, taxes and other obligations shall continue, as provided by law, despite the death of the first spouse and shall be assumed and paid by the surviving spouse.

III

The real property which we now own is and shall be our community property is particularly described as follows:

T-83-93

ROBERT M. or BERTHA J. SAVAGE

167010

A portion of Sec. 26, 27, & 34, T14 N., R19 EBM, Custer County Idaho described as:

Beginning at a point that is N.0 deg 01'05" W. along the Sec. line 453.76 ft. from the SE corner of Sec. 27, T14 N., R19 E. of the Boise Meridian said point being on the Northerly boundary of Wild River Estates, Div. no. 1, a subdivision located in Custer County, Idaho; running thence N. 62 deg 15'53" E. along said boundary 54.22 ft. to an angle point in said boundary; thence continuing along said boundary N. 64 deg 23'19" E., 29.03 ft.; thence N. 83 deg 07'43" E. 493.53 ft.; thence S. 77 deg 23'20" W. 381.31 ft.; thence S. 0 deg 53'05" W. 580.00 ft. to the Northerly boundary of said subdivision; thence N 62 deg 15'53" E. on and along said boundary 1450.69 ft. to the point of Beginning and containing 10.52 acres, more or less.

IN WITNESS WHEREOF, Said parties have set their hands this 10th day of February, 1989

Robert M. Savage  
ROBERT M. SAVAGE

Bertha J. Savage  
BERTHA J. SAVAGE

STATE OF IDAHO

County of Custer

)} ss

On this 10th day of February, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT M. SAVAGE and BERTHA J. SAVAGE, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

As Witness Hereof, I have hereunto set my hand and affixed my official

MICROFILMED  
MAR 18 1993

STATE OF IDAHO )  
COUNTY OF CUSTER )

191097

This instrument was filed for record  
at the request of Edna M. Peck  
to 1st of Feb 1919  
and they filed and indexed in the Records of Custer  
County.

ETHEL M. PECK  
County Clerk

By Edna M. Peck Deputy

Fee 2.00

MICROFILMED  
MAR 18 1983



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Nov. 7, 1989

Re: A72-07377  
A72-07263

ROBERT N SAVAGE  
HC 63 BOX 1687  
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

**MICROFILMED**

**MAR 18 1993**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07377**  
Date Received: 11/ 2/1989  
Receipt No: S010357  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT N. SAVAGE  
Address: HC 63, BOX 1687  
CHALLIS ID 83226  
208-879-2238
2. Date of Priority: JUL 2, 1984
3. Source: WASTE WATER Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 19E   | 27      | SE     | SE     | SE     |     | CUSTER |
5. Description of diverting works:  
DITCH, GRAVITY IRRIGATION
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200  |      |        |
7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 25.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14N      | 19E   | 27      | SE     | SE     |     | IRR | 10.0  |

Section Acres 10.0

Total Acres 10.0

**MICROFILMED**

**NOV 01 1994**

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
72-07263

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert M. Savage Date: 5-26-93  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day

of May 19 93

Steve Celler  
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

MICROFILMED  
NOV 01 1994

November 20, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 72-07377

ROBERT N SAVAGE  
HC 63 BOX 1687  
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Shape of Property excludes Rod Cook Property  
Need all Three Points of division on map*

2. Describe the changes you wish to make in the proposed recommendation:

*Make Correction*

3. Give a brief explanation as to why you disagree with these portions:

*Survey on File Custer Co Courthouse*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98

SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

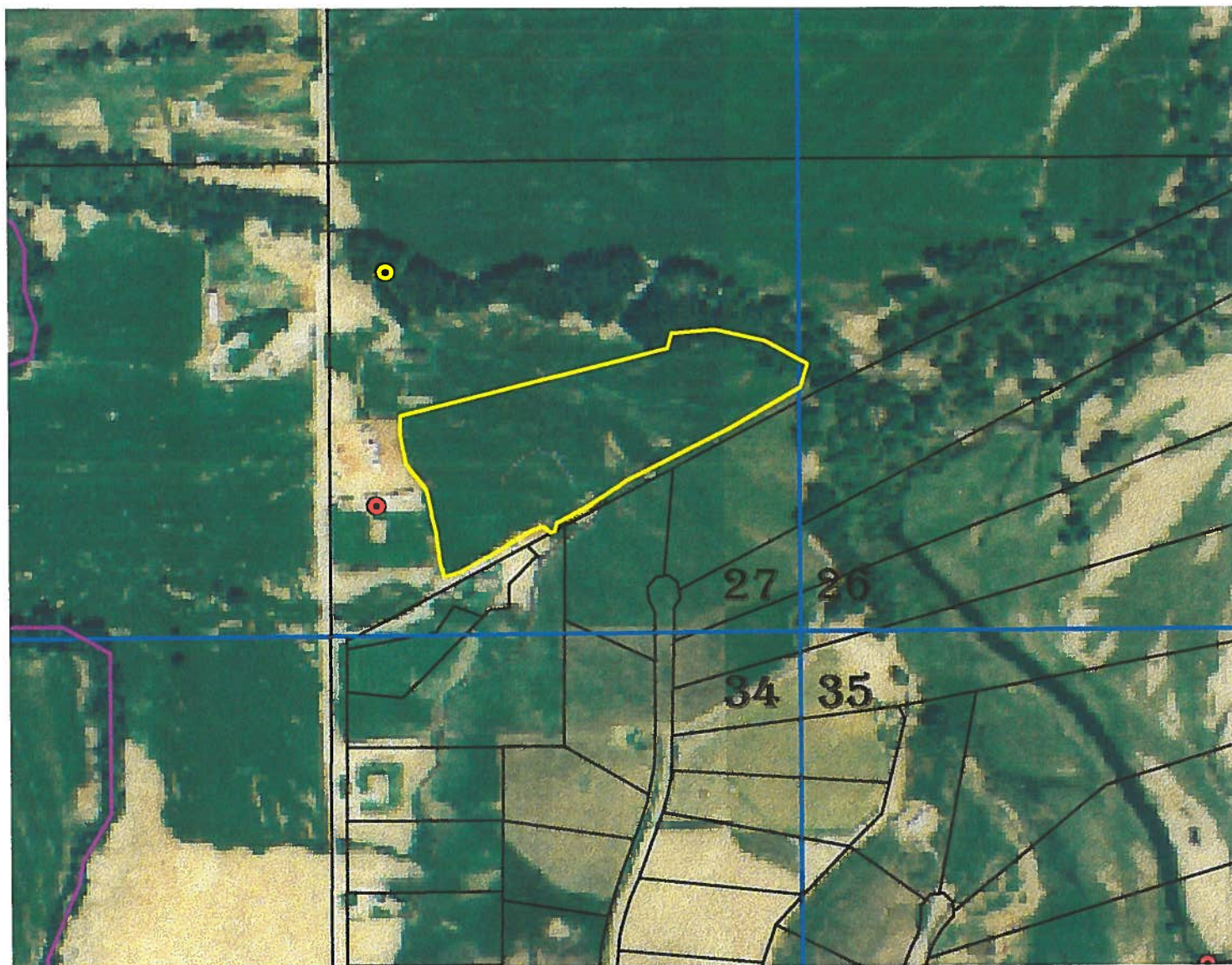
*Robert N Savage*  
*Robert N Savage*

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

*Shape file Revised 12/9/98 sa*

# IDAHO DEPARTMENT OF WATER RESOURCES

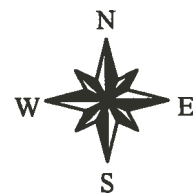
## 72-07377



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

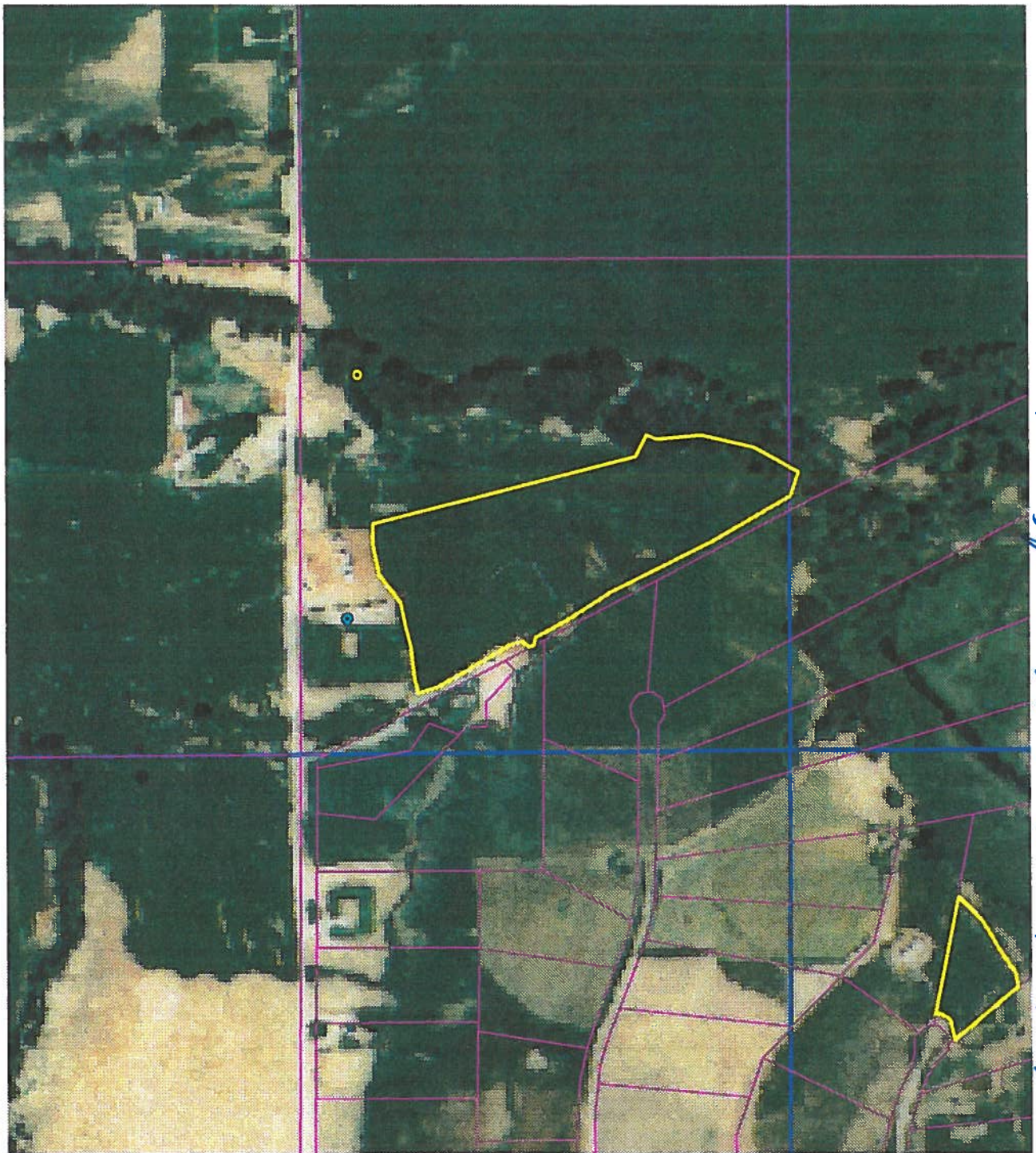
TWN: 14N  
RNG: 19E  
SEC: 27  
SESE



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND

DATE: DEC. 9, 1998  
REVISED

72-07377



200 0 200 400 600 800 Feet

- Section Lines
- Quarter/Quarter Lines
- Recommended Place of Use
- Recommended Point(s) of Diversion



GIS = 8.7 Ae

GIS PLACE OF USE PRESENTATION  
PHOTOGRAPHY: 1987 and/or 1988 NAPI  
DATA ENTRY: DEC. 9, 1998

REVISED w/ BOB SAVAGE  
& STEVE CLELAND

adjustment to shape file per discussion  
with Mr. Bob Savage

AJ0749NP  
No. R72-07377

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/13/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT N SAVAGE<br>HC 63 BOX 1687<br>CHALLIS ID 83226<br>(208) 879-2238 | 07/02/1984       | IRRIGATION | 04-15 10-15           | 0.17 CFS          | 29.80 AFA           |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 0.17 CFS          | 29.80 AFA           |

Water Source: WASTE WATER

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T14N R19E S27

NWSESE

CUSTER County

Place of use Legal Description for: IRRIGATION

|             | NE      | NW      | SW      | SE      |          |
|-------------|---------|---------|---------|---------|----------|
| T R S       | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac  |
| 14N 19E 27  | :       | :       | :       | :       | :        |
| TOTAL ACRES |         |         |         |         | 08 : 8.5 |

POU County: CUSTER

Other Rights: 72-07263, 72-10480, 72-10481 & 72-10482

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 72-07263 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 0.17 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 30.8 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE (APRIL 15) AND AFTER (OCTOBER 15) UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 72-07263 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 10.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates: Exam Made Date: 05/26/1993 Verified Date: 11/13/1998 Objection Filed Date:

Misc: Water District Number: 72B Field Inspection Flag:  
Presumption Flag:

IM NUMBER

A72-07263

DATE

11/2/98

TRANSFER NUMBER

A72-7377

AGENT

SC

CLAIMED ACRE TOTAL

10

GIS ACRE TOTAL

| 7263 | TWP | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |      |
|------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
|      |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   |
| AIM  | 14N | 19E | 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10   | 10   |
| S    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 13.1 | 13.1 |
| COM  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10   | 10   |
| 7377 |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |      |
| AIM  | 14N | 19E | 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.10 | 10   |
| S    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 12   | 12   |
| COM  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.5  | 8.5  |
| AIM  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |      |
| S    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |      |
| COM  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |      |

2-DBPOU.SHP

Pou is covered by 3 water rights:

APE NOS.

72-7263 (groundwater) 10 Ac

443 (ast)

72-7377 (wastewater) 8.5 Ac

- GINI Ditch right 12.0 Ac

2-DBPOD.SHP

Total limit of acres = 13.1

S. DESCRIPTION

288 (GW) SWSESE (7263)

12/9/98

SC

shape file revised to 8.6 Ac.

289 (WW) NWSESE (7377)

F TABLES UPDATED

2-DBPOU.DBF

2-DBPOD.DBF

SIG LAYOUT

✓

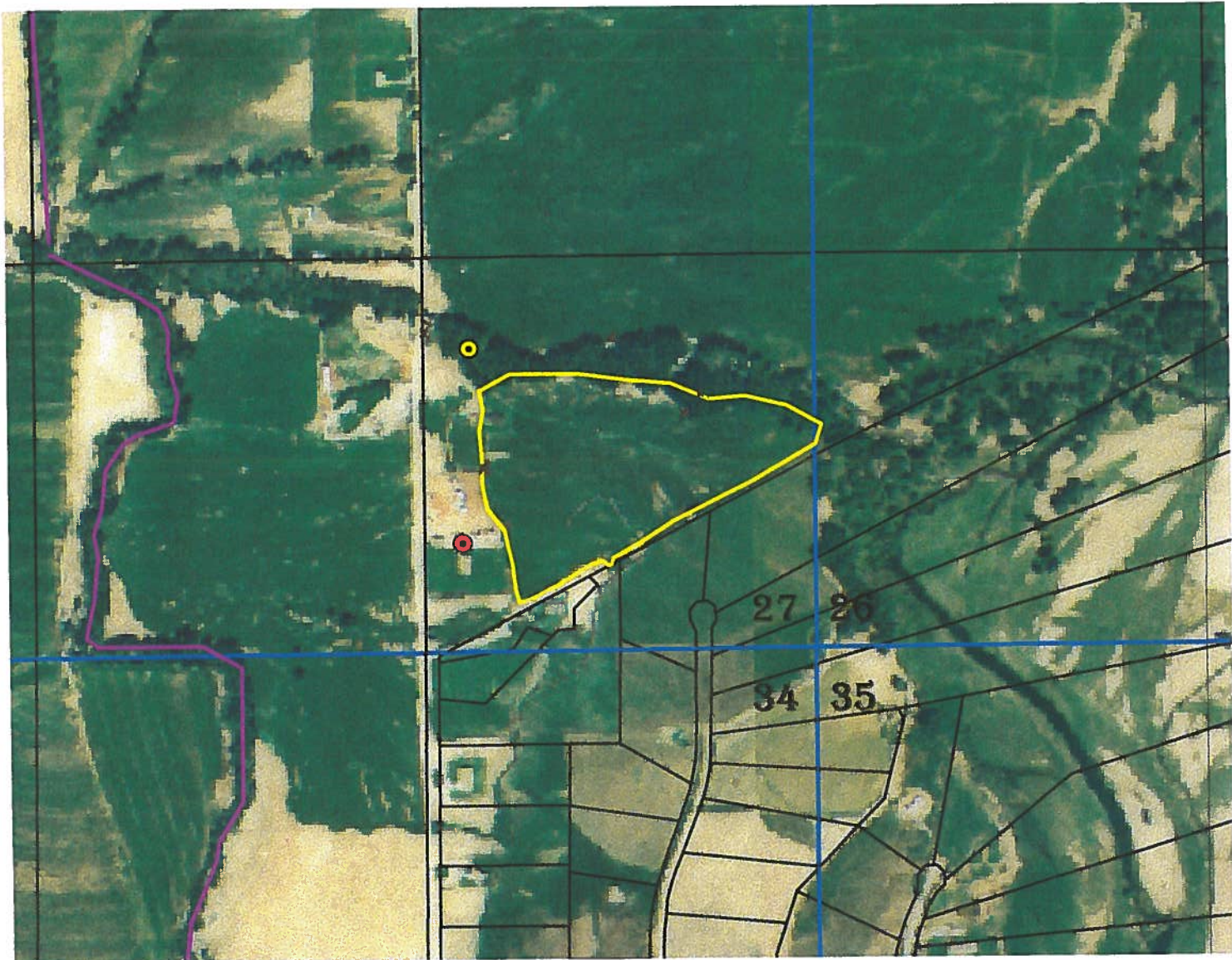
72-07263.jpg

&amp;

72-07377.jpg

# IDAHO DEPARTMENT OF WATER RESOURCES

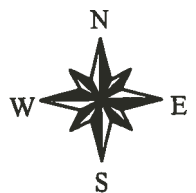
## 72-07377



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 14N  
RNG: 19E  
SEC: 27  
SESE



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND

DATE: NOV. 2, 1998

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| 99 | 99 |

**Stage: LICENSE**

CUSTER County

2.

8.5

Other Rights: 72-07263, 72-10480, 72-10481 & 72-10482

004 - The issuance of this right in no way grants any right-of-way

- or easement across the land of another.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

10/08/1993

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/08/1993 User-ID: CLELAND Subject: OVERLAPPING RIGHTS  
THIS RIGHT IS OVERLAPPED BY 72-7263 AND THE THREE GINI DITCH RTS  
COMPLETELY.

**Audit: 10/08/93 CLELLAND**

MICROFILMED  
NOV 01 1994

Water Right Number - 72-07377

Prefix Translation:

WATER RIGHT

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
SAVAGE  
ROBERT N  
1 - PO BOX 743  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2238  
1 - PO BOX 743  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2238  
State- ID Zip- 83226

SAVAGE  
BERTHA J

State- ID Zip- 83226

Priority Date - 07/05/1984  
Region - 17 SOUTHERN  
L - LICENSE  
Status -

Source - WASTE WATER  
Tributary - GARDEN CREEK

Twn Rng Sec Tract lot RFlg County Point of Diversion  
14N 19E 27 SE SE (37) CUSTER  
Diversion Name Diversion Rate Diversion No.

Code Description Period From Period To Water Use  
01 - IRRIGATION 04/15 10/15  
Diversion Rate Diversion Volume  
0.170 29.80

Total Div. Rate - 0.170  
Total Div. Volume - 29.80  
Total Div. Capacity - 0.170

Twn Rng Sec Tract lot Acres Code Description County  
14N 19E 27 SE SE 8.5 01 IRRIGATION (37) CUSTER  
Total Acres: 8.5

- - - - - Diversion Means -

- - - - - Non-Irrigation Use -

- - - - - Other Rights for Same Use -

- - - - - Remarks  
No Remarks found.

- - - - - Old Water Right Numbers  
No Old Water Right Numbers found.

MICROFILMED  
NOV 0 1 1984

## WATER RIGHT

| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - + |
|----------------------------------|----------------------------------|---------------------|
|                                  |                                  | 00/00/0000          |

```

+ - - Audit Fields - 02/05/88 05/28/88 CONVERT 10/10/90 JASPER 02/25/92 FOSTER 07/31/92 SKAGGS
08/04/92 SKAGGS

```

| Water Rights Dates and Flags Area |              |                  |              |
|-----------------------------------|--------------|------------------|--------------|
| Proof Due Date                    | - 10/01/1985 | Field Exam Made  | - 08/16/1990 |
| Approved/Denied                   | - 09/26/1984 | Protested Date   | - 00/00/0000 |
| Proof Made Date                   | - 01/01/1900 | Hearing Date     | - 00/00/0000 |
| Exam to S.O. Date                 | - 02/25/1992 | Verified Date    | - 00/00/0000 |
| Order Show Cause                  | - 00/00/0000 | Receipt Number   | -            |
| Licensed Date                     | - 09/09/1992 | Appl Received    | - 07/02/1984 |
| Decree Date                       | - 00/00/0000 | Presumption Flag | -            |
|                                   |              | Field Exam Fee   | - R          |
|                                   |              | Swan Falls       | -            |
|                                   |              | Temporary Right  | - P          |
|                                   |              | DLE/Carey Act    | -            |
|                                   |              | Water District   | -            |
|                                   |              | Transfer/Amended | -            |

MICROFILMED  
NOV 01 1994

A72-07377

BOB SAVAGE

— Waste Water license 1984  
no time for forfeiture

— Don overlap w/ Gini Ditch?  
\* review & exam w/ Gini D. claims.

9-2-93

Found signed claim stapled to  
another file (A72-7367) from the  
Microfilm operation.

MICROFILMED  
NOV 01 1994

CONVERSATION MEMORANDUM

EMPLOYEE: Steve Clellano

FILE A72-7377

RE: Signed Claim & Ditch Layouts

DATE 5-26-93

NAME OF PARTY

BOB SAVAGE

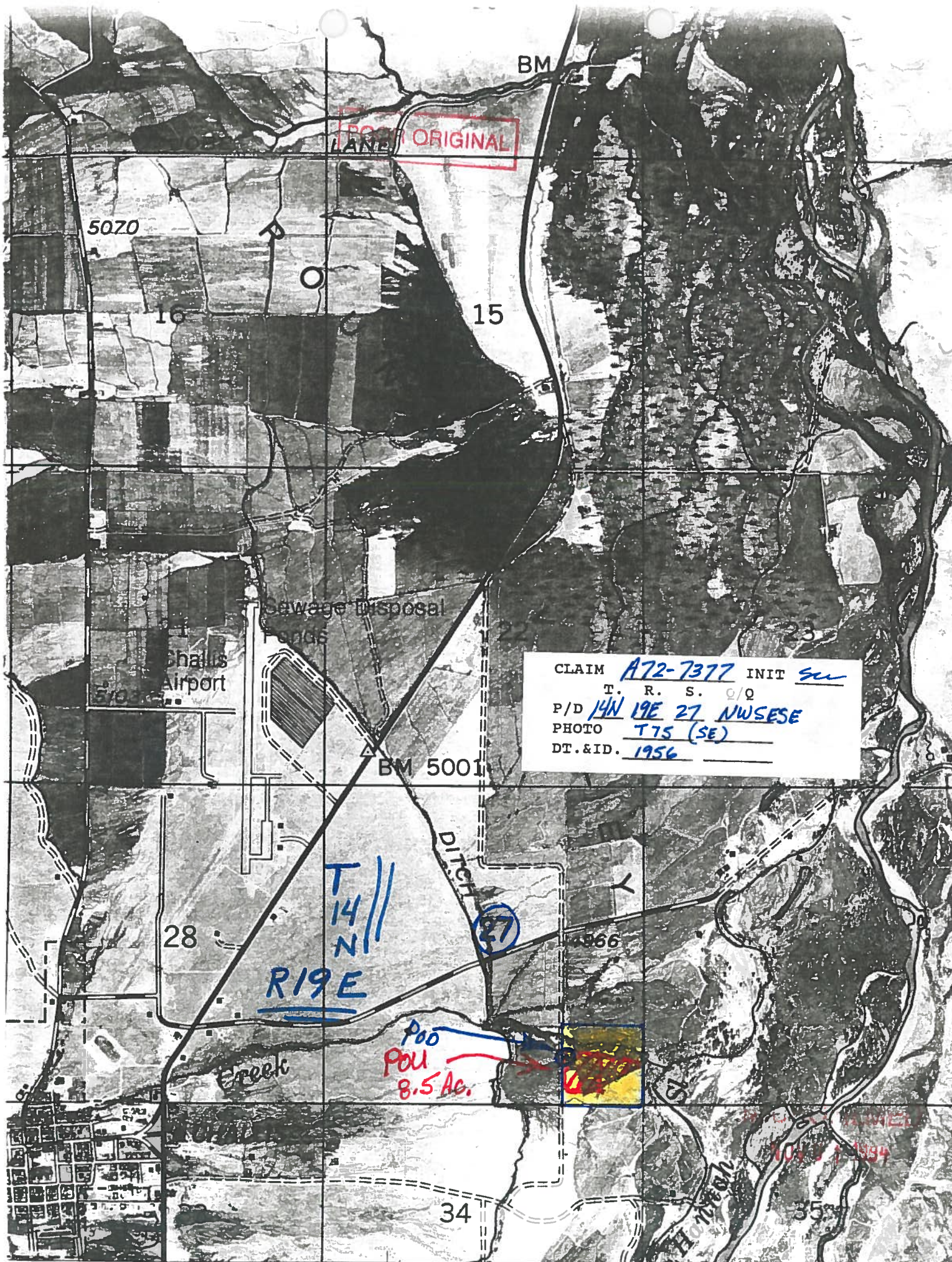
(4pm) I went in to the Custer Co. Court House where Bob works as the County Assessor and had him re-sign this claim. We discussed the SRBt and the Broad issues surrounding it. We have had several discussions along this line of topics.

He is a firm believer the water is owned by each individual and not the State of Idaho... contrary to Idaho Code 42-101.

(6:30pm) Met Bob @ his Home and asked him to explain the Ditches surrounding his place & where certain waters ~~was~~ were used.

He said no one uses water from Garden Creek below the Gini Ditch. Most all the irrigation around his location was Gini Ditch Source.

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CLAIM A72-7377 INIT su  
T. R. S. Q/Q  
P/D 14N 19E 27 NWSESE  
PHOTO T75 (SE)  
DT.&ID. 1956

T 14 N  
R 19 E

P.O.  
8.5 Ac.

PAGE: 1  
GENERAL INFORMATION

DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

06/00/97  
CLAIM NUMBER: 672-337

TRACT: COUNTRY  
ADDRESS: HC 62, BOX 1687  
CITY: CHALLIS  
PHONE NUMBER: 208-979-2238

FIRST: ROBERT N.  
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

REMARKS IN CLAIM

DATABASE  
N FIELD  
EXAMINED

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 5/26/93

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: ( ) -

TIME: : A ( ) P ( )

PHONE NUMBER: ( ) -

*Bob Savage*

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A. AD CLAIM: # 472-07377 PRIORITY DATE: 07-02-1984 STAGE: P  
B. WR RECORD: # 72-07377 PRIORITY DATE: 07-02-1984 STAGE: P

(2)

C. WRIT EXAM REQUIRED? YES  
DATE TO PRIORITY DATE DISCREPANCY? (Y/N) N  
FBI/IN EXAMINER

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y ( ) N (X)

REMARKS:

RECOMMENDED PRIORITY DATE:  
07-02-1984

PREPARED BY: DATE:

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A. A1 CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 10T | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| 072-07377 | 14N  | 19E  | 27   |     | SE  | SE  |     | DISTRICT |

OTHER A1 CLAIMS WITH SAME A1 FOR  
A PREFIX R PREFIX  
072-10453 NONE

WP RECORDS IN SAME 40 ACRE TRACT  
72-07263

SOURCE: WASTE WATER

TRIP: SALMON RIVER

B. WP POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 10T | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 02-07377 | 14N  | 19E  | 27   |     | SE  | SE  |     | CUSTER |

OTHER WP RECORDS WITH SAME WP FOR

A1 CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

72-07263  
072-07263  
072-10453  
NONE

SOURCE: WASTE WATER

TRIP: SALMON RIVER

C. FIELD PLYM REQUISITION

| DUP TO FOR DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| WUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | N              |

REMARKS:

16 Ave last = NW Sec 5

per ODD T 75  
for Field Exam

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TUP. RGE. SEC. 1/4 1/4 1/4

OK

NW SE SE

LOT

COUNTY

SOURCE: WASTE WATER

TRIB: SALMON RIVER

REPORTED BY:

SW

DATE:

10-8-93

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A. ROOT WATER RIGHT NUMBERS: 472-07377  
 B. POLY LISTING

| TYPE        | WNG | SEC | 1/4 | 1/4 | LUT | NAMP                    | AI<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM | PERMAN<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------|------------------|-----------------|-----------------|---------------|-----------------|
| 14N         | 19E | 27  | SE  | SE  |     | SAVAGE, ROBERT N.       | 472-07377 / 10.0 | 72-07377 / 10.0 | 42.0            |               |                 |
|             |     |     | SE  | SE  |     | SAVAGE, ROBERT N.       | 472-07263 / 10.0 | 72-07263 / 10.0 |                 |               |                 |
|             |     |     | SE  | SE  |     | MC GOWAN, THOMAS V.     | 472-04080C / 1.0 | -               |                 |               |                 |
|             |     |     | SE  | SE  |     | SAVAGE, BILL N.         | 472-04080E / 7.0 | -               |                 |               |                 |
|             |     |     | SE  | SE  |     | CONK, RICHARD F.        | 472-10453 /      | -               |                 |               |                 |
|             |     |     | SE  | SE  |     | GINI DITCH COMPANY INC. | 472-10493 / 30.0 | -               |                 |               |                 |
|             |     |     | SE  | SE  |     | GINI DITCH COMPANY INC. | 472-10490 / 30.0 | -               |                 |               |                 |
|             |     |     | SE  | SE  |     | GINI DITCH COMPANY INC. | 472-10491 / 30.0 | -               |                 |               |                 |
|             |     |     | SE  | SE  |     | WUNSCHE, CHARLES W.     | 72-04080 / 5.0   | 72-04080 / 5.0  |                 |               |                 |
|             |     |     | SE  | SE  |     | GINI DITCH ASSOC.       | 72-04149 / 30.0  | 72-04149 / 30.0 |                 |               |                 |
| TOTAL ACRES |     |     |     |     |     |                         | 472-07377        | 10.00           | 10.00           | 42.00         |                 |

ARE IRRIGATED ACRES EIGHT IN TRACTS OTHER THAN INDICATED ABOVE. Y ( ) N (X)

C. FIELD EXAM REQUIRED? Y ( ) N (X)  
 DUE TO POLY DISCREPANCY? (Y/N) Y

DISCREPANCY TAG:

REMARKS:

*Overlap w/ Gini Ditch Area 100%  
 also overlapped by 472-7263*

RECOMMENDATIONS:  
 TOTAL ACRES:  
 REVIEWED BY:

*8.5*  
*See*  
 DATE: *10-8-93*

*There is a portion up near the  
 fence that appears unmeasurable  
 by the water table that accounts  
 for the 1.5 acre difference  
 in Pol recommended.*

*See  
 10-8-93*

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*8.5*

*per  
 farmer = 8.5*

A. AT CLAIMED USES:

472-07377 PURPOSES  
IRRIGATION

15 MONTH/DA 10-15  
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
200 CFS  
200 CFS

B. WR RECORDED USES:

72-07377 PURPOSES  
IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
200 CFS  
200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

TRUE TO WATER-USE DISCREPANCY? (Y/N)  
TRUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
TRUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATE/TIME FIELD  
N N EXAMINER

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WP STANDARDS OR OTHER?

REMARKS:

STD. Seaton

Y ( ) N (X)  
Y (X) N ( )

Explain in remarks below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( )

A1 TOTAL CLAIMED DIVERSION RATE:  
UP ROOT RIGHT TOTAL DIVERSION RATE:

0.200 CFS  
0.200 CFS

+++ IF NO OF TP STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. +++  
++ IF 20 amount smaller than the original diversion rate is ++  
++ claimed and an even is NOT required, explain in remarks. ++

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y  
FIELD  
DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? (Y( ☒ ) N( ) IF YES COMPLETE OVERLAP REVIEW. (w/GW, Ditch)

OTHER RIGHTS LISTED IN CLAIM: 72-07263, 72-10480, 72-10481, 72-10482

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE       | NAME                    | DTU, RATE | DTU, RATE/ACRE | DTU, VOL. | DTU, VOLUME |
|-----------|--------------|-------------------------|-----------|----------------|-----------|-------------|
| A72-07277 | WASTE WATER  | SAVAGE ROBERT N.        | 0.200     | 0.020          |           |             |
| A72-04000 | SALMON RIVER | MC GOWAN THOMAS U.      | 1.500     | 0.051          |           |             |
| A72-04000 | SALMON RIVER | SAVAGE BILL N.          | 0.820     | 0.051          |           |             |
| A72-07263 | GROUNDWATER  | SAVAGE ROBERT N.        | 0.120     | 0.012          |           |             |
| A72-10480 | SALMON RIVER | GINT DITCH COMPANY INC. | 120.000   | 0.041          |           |             |
| A72-10481 | SALMON RIVER | GINT DITCH COMPANY INC. | 62.000    | 0.022          |           |             |
| A72-10482 | SALMON RIVER | GINT DITCH COMPANY INC. | 25.300    | 0.008          |           |             |

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/YEAR          | DATE      | UNIT/TYPE |
|-----------|------------|------------------|---------------------|-----------|-----------|
| A72-07263 | STOCKWATER | SAVAGE ROBERT N. | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A72-07263 | DOMESTIC   | SAVAGE ROBERT N. | FROM 01-01 TO 12-31 | 0.040 CFS |           |

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## 15. CALCULATIONS

(Taken from D/U review)

CLAIMED CONSUMPTIVE USE = 25.0 AC/A

| DATE | TIME | LOCATION | TYPE | USE | DE/A |
|------|------|----------|------|-----|------|
| 21.3 |      |          |      |     |      |

CLAIMED DIVERSION VOLUME =  $\Delta F/A$ 

~~29.8~~  
29.8

SEE ATTACHED SHEET? Y( ) N( )

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RECOMMENDATIONS:

| REF. PURPOSES        | REC. PERIOD<br>FROM TO    | REC. DTU<br>RATE PER  | REC. DTU<br>UNIT. AF/A | REC. FOM<br>USE |
|----------------------|---------------------------|-----------------------|------------------------|-----------------|
| INVESTIGATION        | 04-01 <sup>15</sup> 10-15 | 0.200 <sup>0.17</sup> | 29.80                  | 21.3            |
| TOTAL FOR THIS FIGHT |                           |                       |                        |                 |

PREPARED BY:

*See*

DATE:

10-8-93

*Remarks: (Combined Units?)  
w/-7263?  
Gini Dtdel?*

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3. CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP  
FOREIGN/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-07377

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.200

EXAMINER

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

472-07377

0.200

-

72-07377

0.200

TOTAL CFS

0.200

0.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is there written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

*NA*

DIVERSIONATION:

SIGNATURE:

*Steve Allen*

DATE:

*10-8-93*

NAME OF FIELD EXAMINER:

TITLE:

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CLAIM NUMBER: A77-177277



POOR ORIGINAL

Form 219  
6-88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

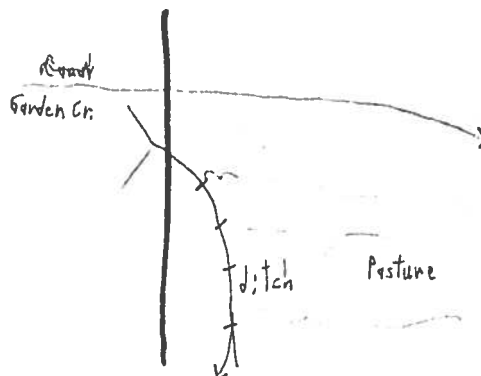
1. Owner: Robert Syvage Permit No. 72-7377  
Current Address: P.O. Box 743, Challis, ID 83226 Phone No. 877-2238 or 2325  
2. Accompanied by: Mr. Syvage EXAM. DATE: 8-16-90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Waste Water tributary to Garden Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 72-7263 (groundwater), A72-10480-10482 (Salmon R. via Gini Ditch) ☐ Copies Attached  
2. Other water rights with same point of diversion: \_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
Waste water goes under road, then via dirt ditch 1' deep & 4-5' wide. Gravity irrigation of 8-9 acres of pasture. Checks in waste ditch. Wastewater will irrigate this property whenever there is water in the ditch, water availability depends on when & how much the farm west of the road irrigates.

4. ☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

Point(s) of Diversion:

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | SE  | 27   | 14N  | 19E  | Custer |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

Place(s) of Use:

Indicate Method of Use:

6. Place(s) of Use:

[illegible]

**Do not use this space**

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 8.5 w.c. + .02 cfs/w.c. = 0.17 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)

Panel Input HP: (8) x 1.34 = \_\_\_\_\_ (7)

Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8.5 \times 3.0 = 25.5 \text{ AEA}$

$V_{on} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{in} \text{ and } V_{on} =$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

land also has <sup>54/100</sup> ft. water rights via Gini Ditch. Waste water flow estimated at 50-100" by Mr. Savage. It was obvious that the ditch has carried much more water than could be licensed under this permit, so I did not feel that a measurement was necessary. The ditch was moist, but not flowing during my visit. Mr. Savage stated that the soil is very gravelly, requiring several inches of water per acre for proper irrigation. But since the permit was approved at 1 inch per acre, recommend the license be issued at that rate.

\* If this water has a surface connection to Garden Creek, it enters the stream below all other diversions. No other users of Garden Creek are affected by this diversion. Therefore requirements for lockable headgate & watermaster control of diversion should be removed from permit. Any kind of headgate simply would not work in this system. Domestic/irrig. well is only used once or twice a year to irrigate this land.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use<br>From | To   | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afe) |
|----------------|-----------------------|------|------------------------------|--------------------------|
| Irrigation     | 4-1                   | 11-1 | 0.17                         | 25.5                     |
|                |                       |      |                              |                          |
|                |                       |      |                              |                          |
|                |                       |      |                              |                          |
| Totals:        |                       |      | 0.17                         | 25.5                     |

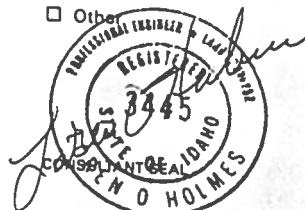
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None  
☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton  
Signature J. E. Stanton  
Certification Date 4/12/91  
Field Report Preparation Date 9-10-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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