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APR 29 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 28 2014	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right No.: 22-13501

)

) ORDER OF AMENDED PARTIAL DECREE,
) *NUNC PRO TUNC* TO NOVEMBER 24, 2008

)

)

)

)

On December 22, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 22, Part 2, Irrigation & Other Uses* ("*Director's Report*"), which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On November 24, 2008, *Partial Decrees* were entered for the Basin 22, Part 2, uncontested water right claims contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 22-13501 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to November 24, 2008, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to November 24, 2008, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated April 28, 2014



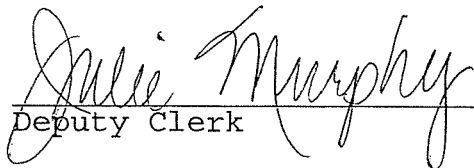
ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO NOVEMBER 24, 2008 was mailed on April 28, 2014, with sufficient first-class postage to the following:

SALLY SHINKLE
VERN SHINKLE
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DIRECTOR OF IDWR
PO BOX 83720
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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".