

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07256
Date Received: 11/17/1989
Receipt No: M005250
Received By: Enl

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. BRADLEY 208-879-4756
Address: P.O. BOX 241
CHALLIS, ID 83226

OR

Name: SHARON SKROH BRADLEY 208-879-4756
Address: P.O. BOX 241
CHALLIS, ID 83226

2. Date of Priority: MAR 10, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	10	SW	NW			CUSTER

5. Description of diverting works:
120' WELL W/ A 2HP SUBMERSIBLE PUMP. PIPED TO HOME/HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

A72-07256

Page

11/89

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	10	SW	NW		IRR	1.2
			SW	NW		DOMEST	

Section Acres 1.2

Total Acres 1.2

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 17 Nov 89

Date: _____

State of Idaho)
County of Custer) SS.

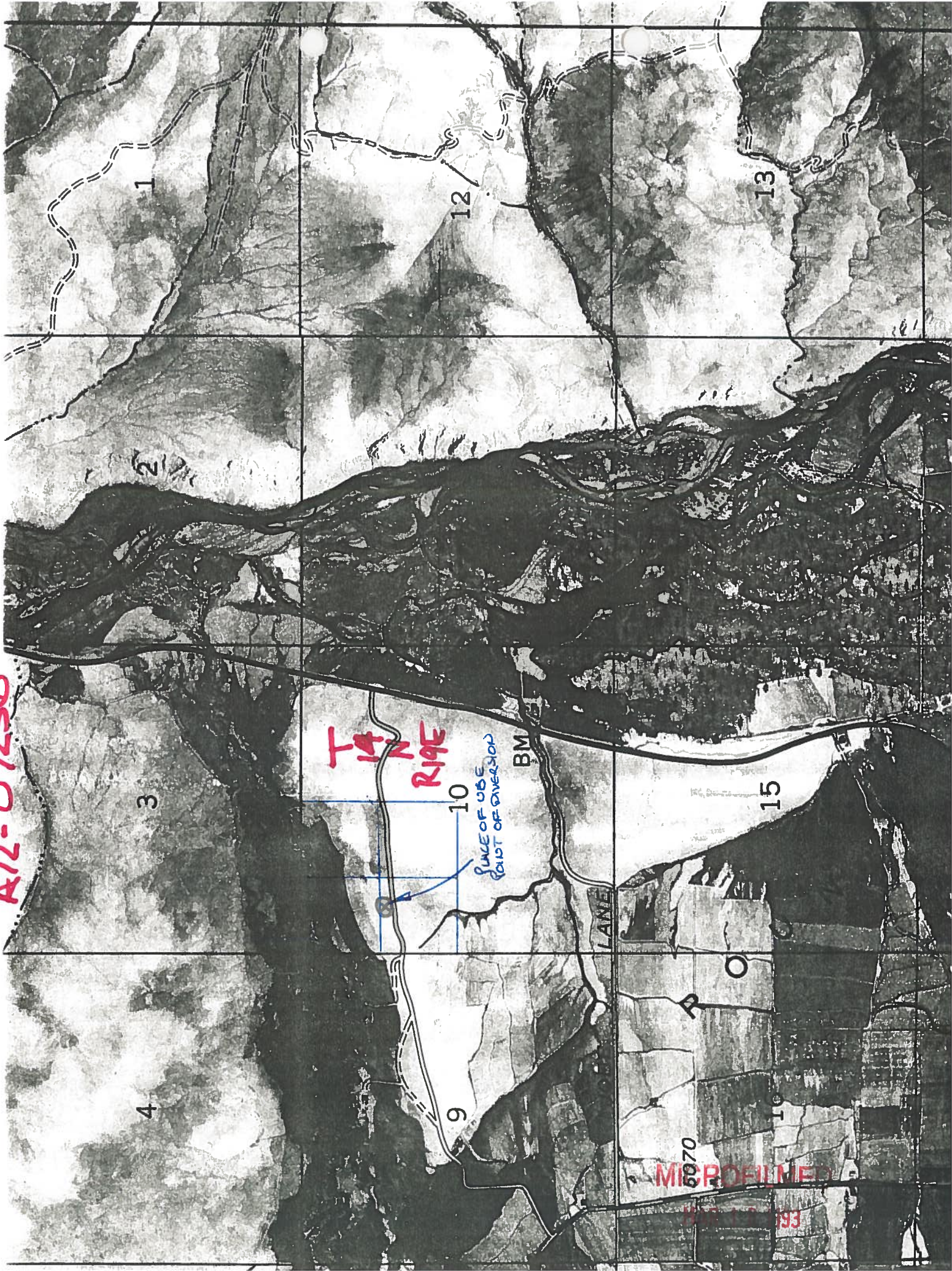
Subscribed and sworn (or affirmed) before me this 17 day
of November 19 89

[Signature]
Notary Public

Seal

Residing at Rich Falls, W.
My Commission Expires 22 Aug 1994

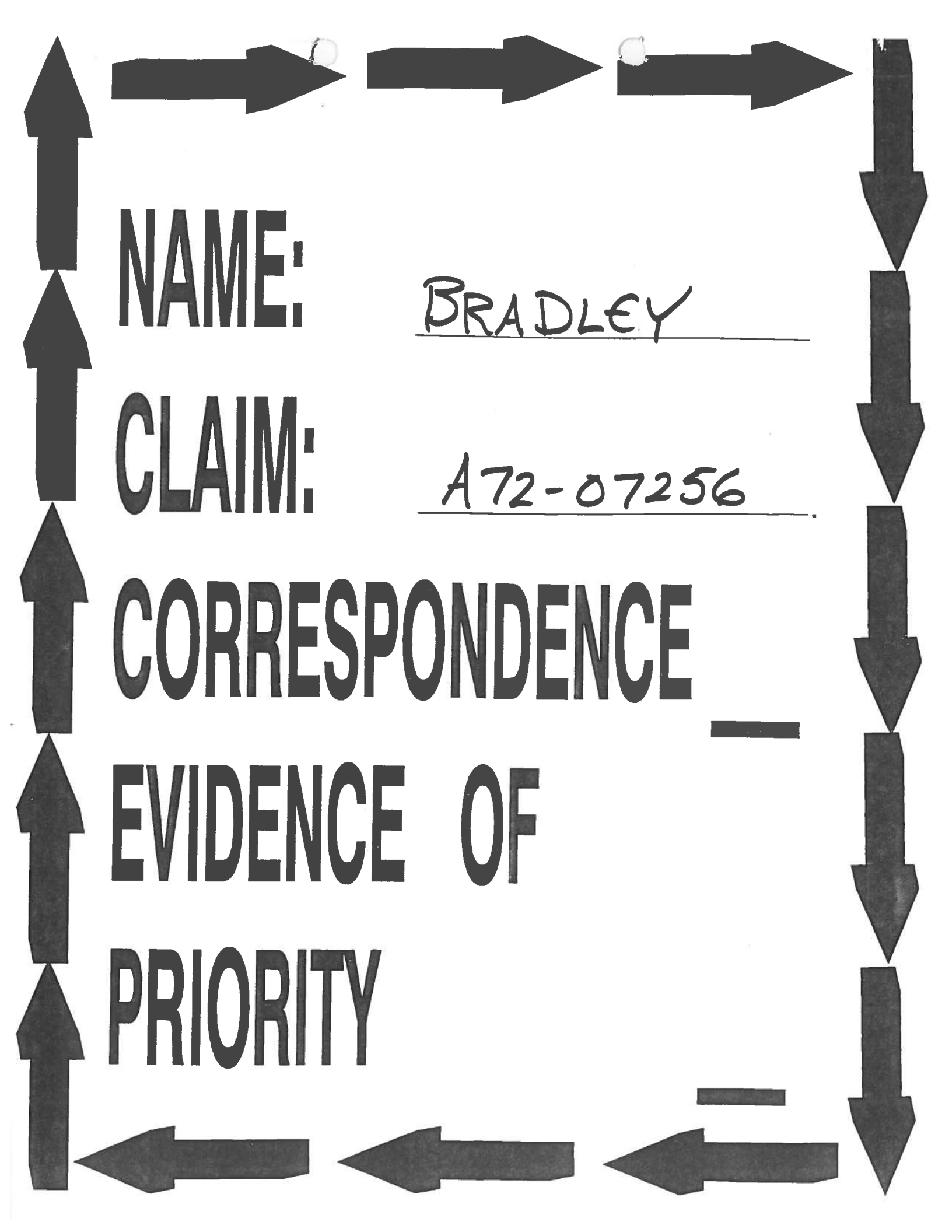
A72-07256



MICROFILMED

5070

193



NAME:

BRADLEY

CLAIM:

A72-07256

CORRESPONDENCE

EVIDENCE OF

PRIORITY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

3/29/00

Robert & Sharon Bradley
PO BOX 241
CHALLIS ID 83226

RE: 72-07256

Dear Sharon and Robert,

Your 3/19/00 letter requested that IDWR review the color map (GIS product) prepared for your recommendation with respect to the east property line. I have looked at the sketch map drawn as part of the license exam, your claim file (with the original claim map and edited color map returned with the Notice of Error) and the GIS data layers.

Please find the enclosed revised GIS representation of the irrigated place of use. I have tried to bring together the partial information contained on the various other maps. The outline is not intended to coincide with the property line, but rather is an approximation of the area watered. Most importantly, the water right elements of the original Director's Report recommendation corresponds to the original license.

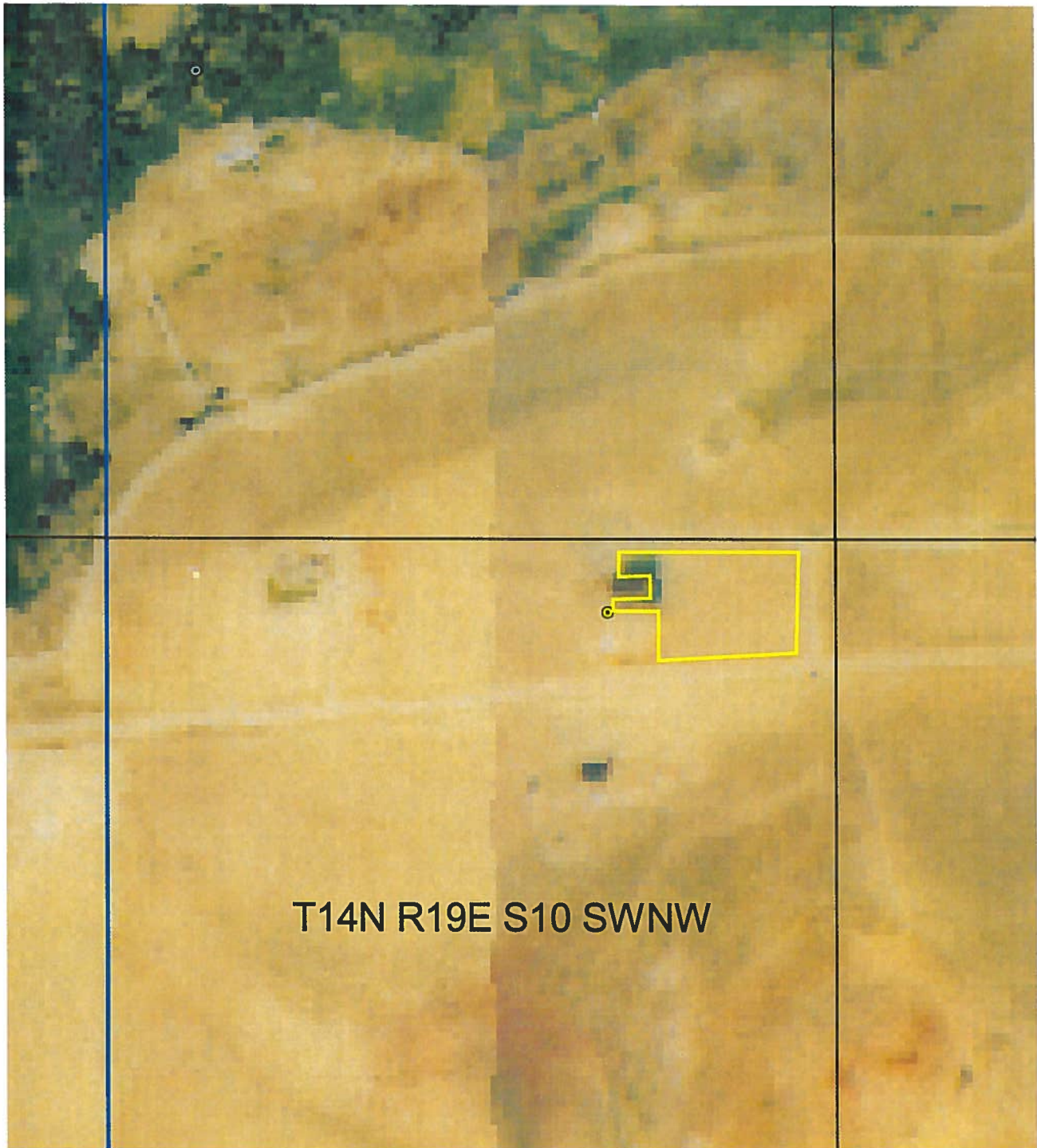
IDWR has adopted GIS technology as a means of visually keying a particular water right. The exactness of the outline, or placement of the well within the property, may be slightly off due to aerial photo interpretation or distortions. Certainly, wherever possible, IDWR will strive to represent systems as they actually exist to extent information is available. Hopefully this recent effort has come close to the system as developed and licensed.

If you have questions or need further assistance please feel free to contact us.

Sincerely,

Douglas Jones, PE
Water Rights Supervisor
Southern Adjudication Unit

72-07256



660 0 660 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion

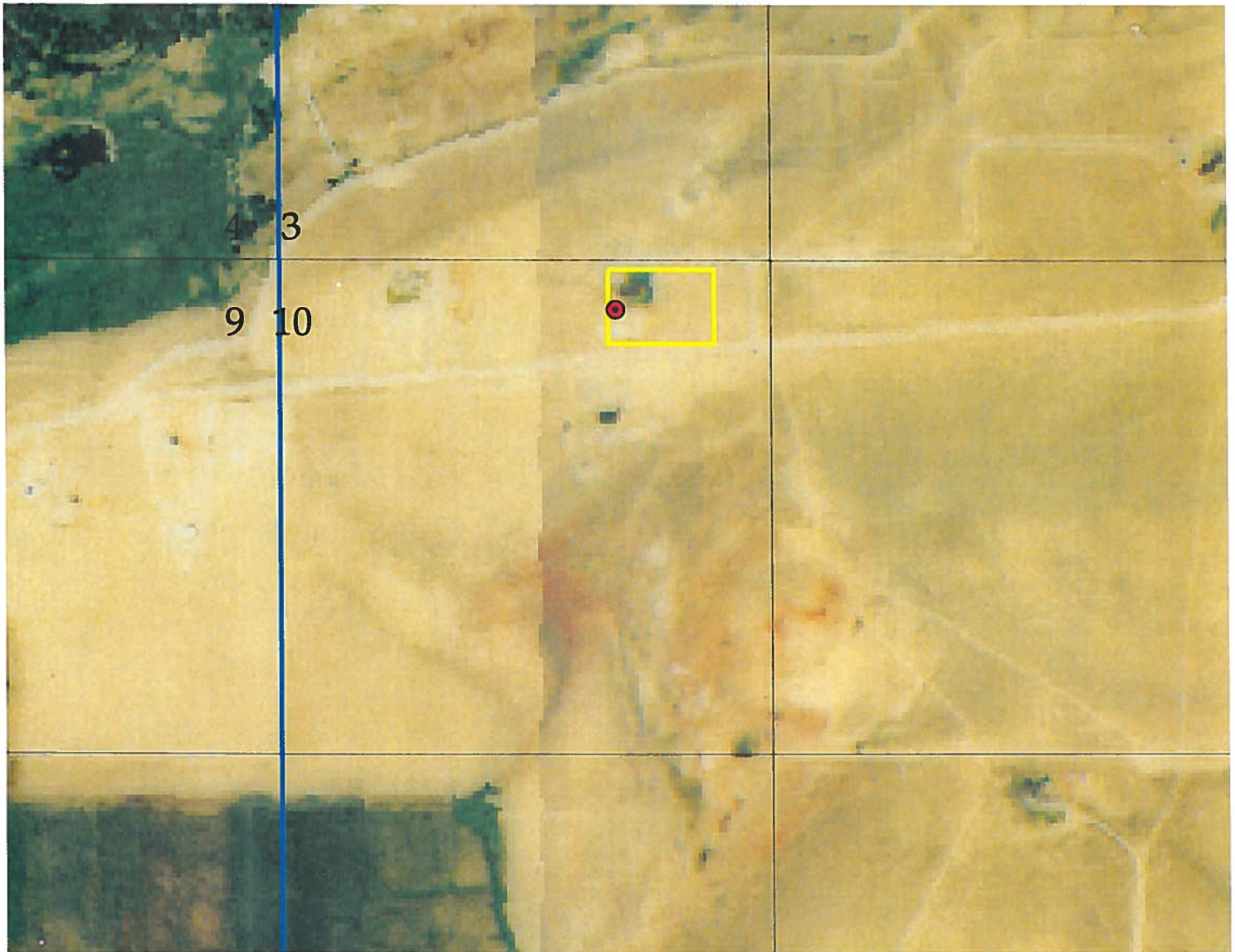


GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1988 BLM
DATA ENTRY: 3/2000
By: D. Jones

Revised

IDAHO DEPARTMENT OF WATER RESOURCES

72-07256



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 14N
RNG: 19E
SEC: 10
SWNW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND
*** REVISED ***
DATE: November 18, 1999



State of Idaho, Dept. of Inter Resources
P.O. Box 83720
 Boise, Idaho 83720-0098

83720/0098



RECEIVED

APR 13 1999

Department of Water Resources
Southern Region

Box 241

Challin, Idaho 83226

8 april '99

Steve Clelland, Sr. Water Resource Agent
State of Idaho, Department of Water Resources
1341 Fillmore Street, Suite 200
Pwin Falls, Idaho 83301 - 3380

Dear Mr. Clelland,

Thank you for your letter of February 8,
1999 with regard to Notice of Error for
SRBA Claim No. 72-07256.

Upon reviewing the GIS image of the
correction, we have found that the yellow
line outlining the recommended place
of use does not include all of
our property where use does and
will occur. Also, the point of diversion
is south and west of the House, as
I have indicated on the image.

The records should also indicate
that the acreage in our lot is
2.130 acres.

Bradley's - SRBA claim No. 72-07256

We realize that as time passes, it becomes more difficult to maintain accuracy in documents, and we do realize that accuracy becomes more and more important as time passes. That is why we feel it is important the land bid corrections updated at this time.

Thank you so very much for your assistance. If you have any questions, please give us a call.

Sincerely,
Sharon & Rob Bradley

Home: 208-879-4756

Sharon's office: 208-879-4321

Rob's office: 208-879-2755 or 4756 /

Thanks.

ug)ons —
Plz report Thanks.
RECEIVED

MAR 22 2000

Department of Water Resources

Tutthill Dr

Karl

Box 241

Challis, Idaho 83226

19 March '00

State of Idaho, Dept. of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

MAR 29 2000

Department of Water Resources
Southern Region

Right Number: 72-07256

Dear Mr. Dreher:

About a year ago, the Department sent us a letter regarding water rights in Reporting Area 4, Basin 72 SRBA.

Enclosed was a copy of an image of our property, from an aerial position, showing where the boundaries and use of our water right would be applied. I returned that image to you with corrections; however, a corrected copy, nor any copy, has been returned to us.

Page 2 LWP - 72-07256
19 March '00

Prior to the public meeting held in Challis Middle School on Dec. 8, 1998, we were sent a similar image; however, that image was totally incorrect. He submitted that copy with corrections - it was dated October of 1998. The property lines were incorrect, as was the recommended point of diversion.

The second image, which I believe we received in January, 1999, had been changed, but it was still incorrect, and it was the one I returned to your office.

I realize that quite a bit of time has elapsed, and I just realized, when reviewing our records, that the corrected image had never been returned from a year ago.

May we please have a corrected,

Page 3 LWR - 72-07256
19 March '00

update copy of that image for
our records

I appreciate that you are
very busy with this adjudication
project, but I also feel the
corrections need to be made &
recorded; otherwise, the errors
become "etched in granite."

Thank you very much for
your assistance!

Sincerely,
Sharon B. Bradley



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

APR 13 1999

Department of Water Resources
Southern Region

**ROBERT D BRADLEY
SHARON SKROH BRADLEY
PO BOX 241
CHALLIS ID 83226**

RE: Notice of Error for SRBA Claim No. 72-07256

Dear Mr. & Mrs. Bradley,

This letter is to acknowledge your response to the Notice of Error (NOE) for the above-mentioned claim. Enclosed is the revised map for your records.

You should have received the final Director's Report for your claim by this time. You have indicated no problems were found for the claim itself so this should finalize the recommendation.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

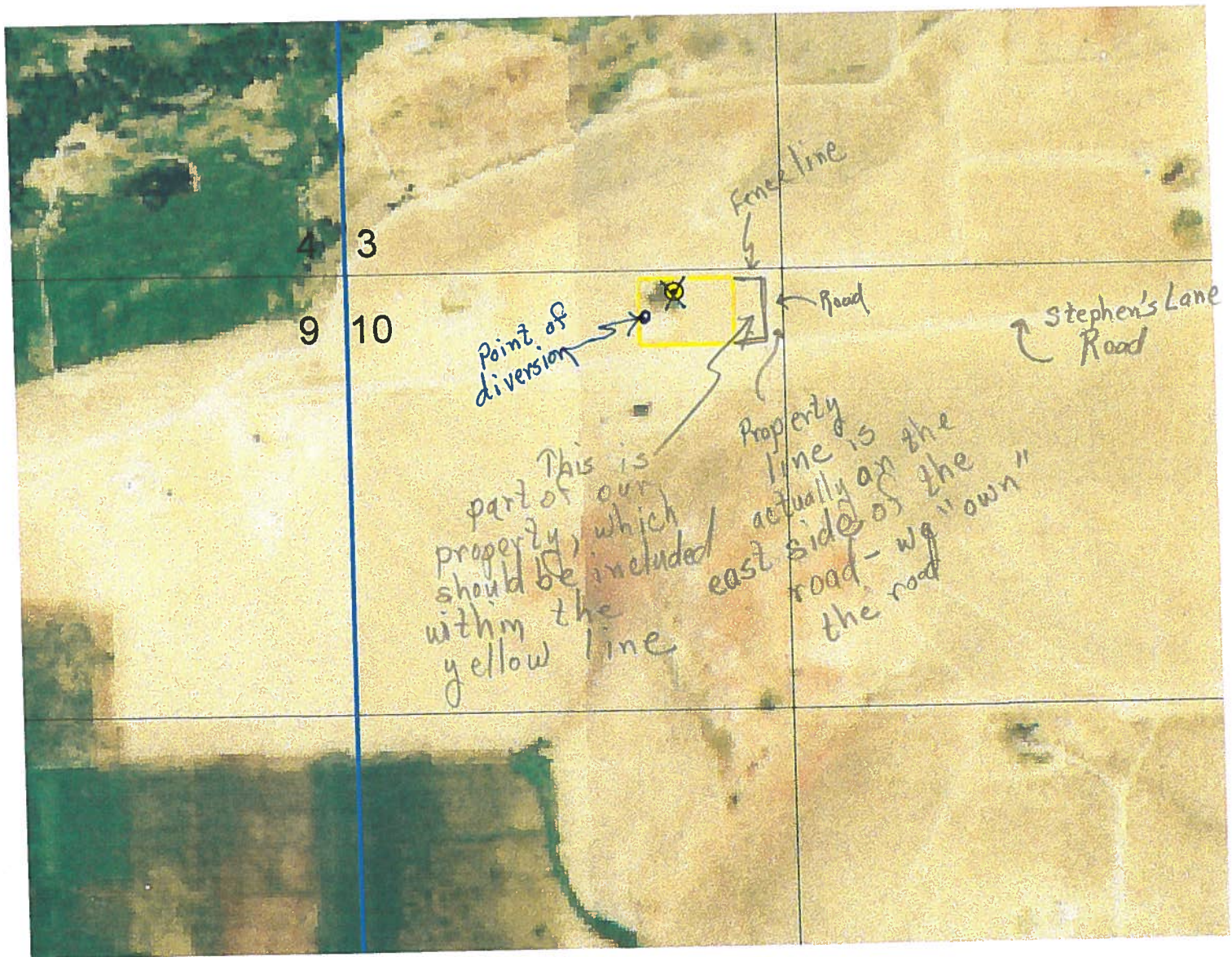
A handwritten signature in blue ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND
Sr. Water Resource Agent

enc:

IDAHO DEPARTMENT OF WATER RESOURCES

72-07256

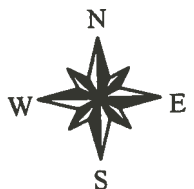


660 0 660 Feet

- RECOMMENDED PLACE OF USE
- RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER-QUARTER LINES
- ~ STREAMS & DITCH CHANNELS

*Revised & Corrected GIS
11/10/99
scu*

TWN: 14N
RNG: 19E
SEC: 10
SWNW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: FEB. 8, 1999
REVISED

February 8, 1999

ROBERT D BRADLEY
SHARON SKROH BRADLEY
PO BOX 241
CHALLIS ID 83226

RE: Notice of Error for SRBA Claim No. 72-07256

Dear Mr. & Mrs. Bradley,

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Please feel free to contact this office or me if you have further questions or need additional assistance.

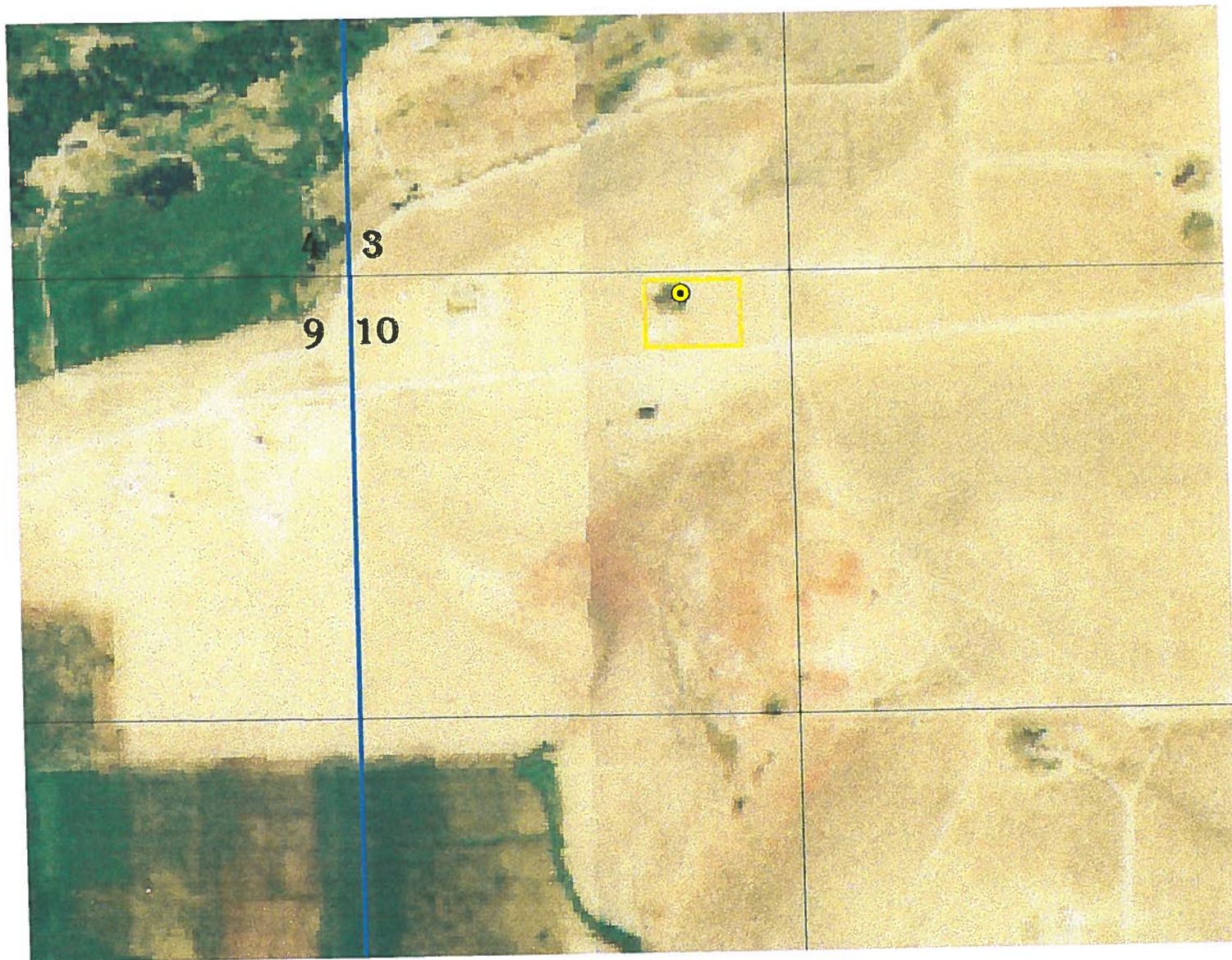
Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

enc:

IDAHO DEPARTMENT OF WATER RESOURCES

72-07256

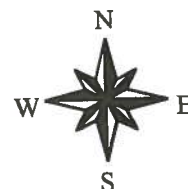


660 0 660 FEET



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 14N
RNG: 19E
SEC: 10
SWNW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: FEB. 8, 1999
REVISED

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-07256

ROBERT D BRADLEY
SHARON SKROH BRADLEY
PO BOX 241
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*PLACE OF USE IS DRAWN INCORRECTLY. (SEE EVIDENCE PRESENTED).
ORIGINAL LICENSING EXAM SKETCH IS DRAWN UPSIDE-DOWN.*

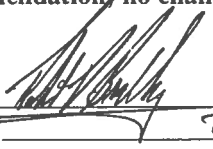
2. Describe the changes you wish to make in the proposed recommendation:

RELOCATE PLACE OF USE AS NOTED ON SHAPE FILE

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8 Dec '98

SIGNATURE: 

Please print your name: _____

ROBERT D BRADLEY

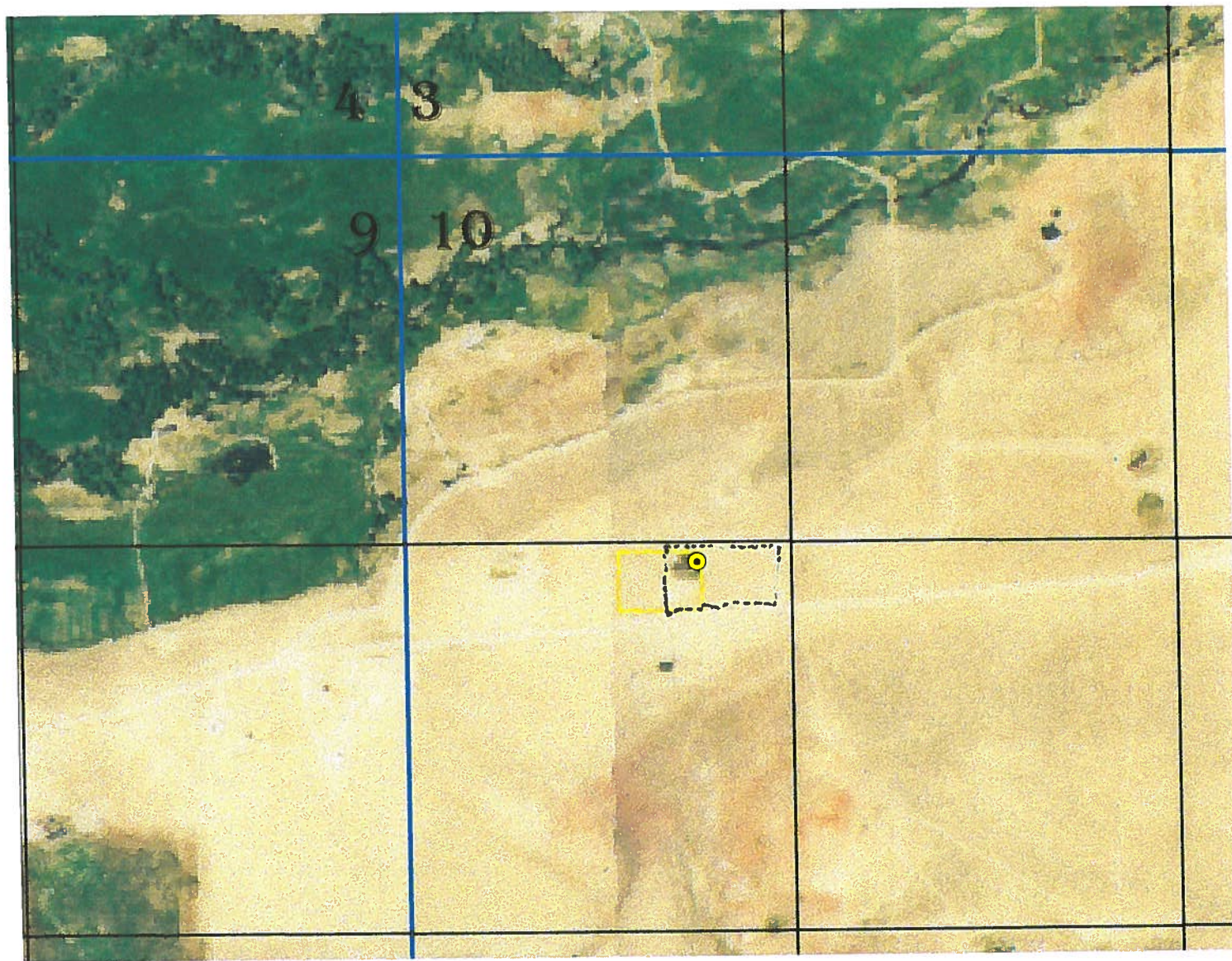
APPARENTLY, LICENSING EXAM SKETCH WAS DRAWN UPSIDE DOWN
(NORTH IS TO THE BOTTOM OF THE SKETCH).

Sharon Heath Bradley
8 Dec '98

Robert V. Bradley
8 DEC 98

IDAHO DEPARTMENT OF WATER RESOURCES

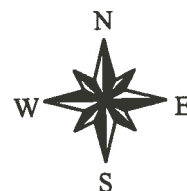
72-07256



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

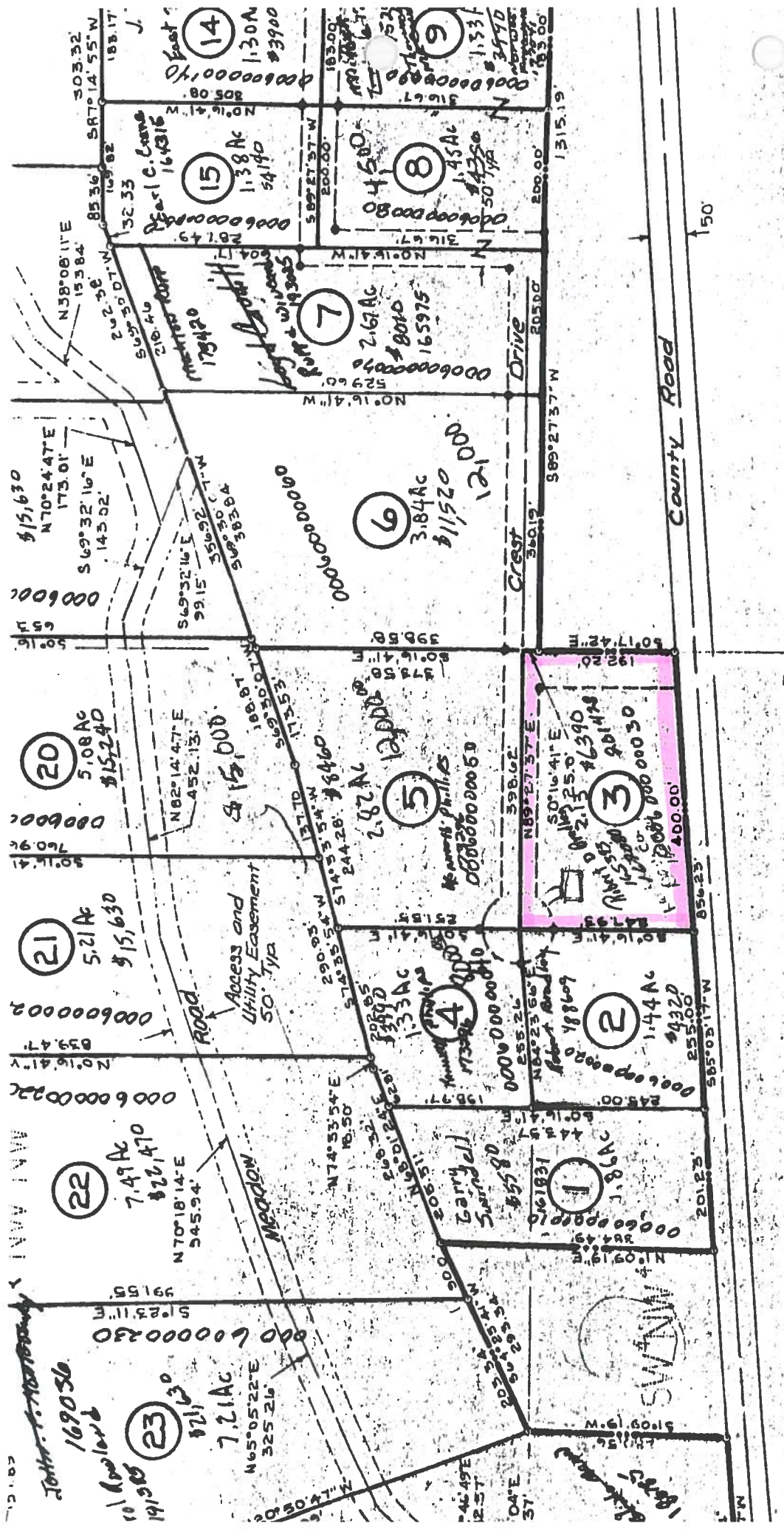
TWN: 14N
RNG: 19E
SEC: 10
SWNW



*NOE REVISED
MAP*

GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 30, 1998



Rob Bradley - 4756

LEGEND

- Set 1/2" x 24" Steel Rod w/ Plastic Cap as Boundary Corner.
- Set 1/2" x 24" Steel Rod w/ Plastic Cap set as Point on Line
- Boundary Line
- Lot Line

15 year Restrictive

Covenants

1981 - up in 1996

NOTES:

1. All lines common to an access easement (10) foot wide permanent public utilities, and irrigation easement.
2. Each side of a common lot line has a 10 foot wide permanent public utilities, drainage, irrigation easement unless otherwise noted.

③ Lot Number

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

1. Introduction

5

Stage: LICENSE

CUSTER County

MS

TOTAL ACRES

23

N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL

Field Inspection Flag:

CLAIM NUMBER

A72-07256

DATE

10/30/98

TRANSFER NUMBER

AGENT

SA

CLAIMED ACRE TOTAL

1.2

GIS ACRE TOTAL

1.3

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>14N</u>	<u>19E</u>	<u>10</u>						<u>1.2</u>										<u>1.2</u>
GIS									<u>1.3</u>										<u>1.3</u>
RECOM									<u>1.2</u>										<u>1.2</u>
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

374

*Does not appear to be irrigated. Based on
New license 1989.*

B72-DBPOD.SHP

NOS. DESCRIPTION

229

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

JPEG LAYOUT

✓ 11/9/98 SA
✓ 72-07256.jpg

R PROOF

X

CVR

X

MAPS

PHOTOS

MISC

MICROFILMED

NOV 01 1994

Water Right Number - 72-07256

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
BRADLEY

ROBERT D.

1 - P.O. BOX 241
2 -
3 -

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

+ - Priority Date - - +
03/10/1983

+ - Region - - - +
17 SOUTHERN

+ - Stage - - - +
L - LICENSE

+ - Status - - - +

+ - Source - - - - - +
GROUNDWATER

+ - Tributary - - - - - +

+ - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County Point of Diversion
14N 19E 10 SW NW (37) CUSTER

Diversion Name

Diversion Rate

Diversion No.

+ - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

04/01 11/01
01/01 12/31

0.040
0.040

3.60
0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 4.20 0.100

Total Acres: 1.2

+ - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 10 SW NW 1.2 01 IRRIGATION (37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Domestic use is for 1 home.

- - - - - Old Water Right Numbers
- - - - - No Old Water Right Numbers found.

- - - - - Conditions of Approval
- - - - - No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

MICROFILMED
NOV 01 1994

WATER RIGHT

| | | | | | | | | | | | | |
|---|---|---|----------------|----------|----------|---------|----------|---------|----------|--------|----------|--------|
| + | - | - | Audit Fields - | 02/05/88 | 05/28/88 | CONVERT | 02/27/89 | JOHNSON | 05/10/89 | CURTIS | 06/21/89 | CURTIS |
|---|---|---|----------------|----------|----------|---------|----------|---------|----------|--------|----------|--------|

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|---|
| Proof Due Date | - 07/01/1984 | Field Exam Made | - 09/30/1986 | Field Exam Fee | - |
| Approved/Denied | - 06/13/1983 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 05/08/1984 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carrey Act | - |
| Order Show Cause | - 08/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 08/24/1989 | Appl Received | - 03/10/1983 | Transfer/Amended | - |
| Decree Date | - 08/00/0000 | Presumption Flag | - | | |

MICROFILMED
NOV 01 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AUTOMATIC CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-07256

00:00:35
06/06/92

LAST: READLEY
ADDRESS: P.O. BOX 241
CITY: CHALLIS
PHONE NUMBER: 208-879-4756

FIRST: ROBERT D.
STATE: ID ZIP: 83226

OWNER CODE: C
FIELD BYAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

FIRST: SHARON SKROH
STATE: ID ZIP: 83226
DATABASE: N
FILED EXAMINER

MICROFILMED

NOV 01 1994

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y () N ()

TIME: A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Blm photo 10-9c-7 dated: 7-16-88

MICROFILMED
NOV 01 1994

A. AJ CLAIM: # A72-07256 PRIORITY DATE: 03-10-1983 STAGE: 1

B. WP RECORD: # 72-07256 PRIORITY DATE: 03-10-1983 STAGE: 1

C. FIELD EXAM REQUIRED? ☐ YES ☒ NO

DATE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBTAINABLE REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ NO

REMARKS:

as licensed

RECOMMENDED PRIORITY DATE:
03-10-1983

REVIEWED BY

sw

DATE 10-22-93

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | ENTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 472-07256 | 14N | 19E | 10 | | SW | | | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX NONE P PREFIX NONE
WR RECORDS IN SAME 40 ACRE TRACT
72-07469

SOURCE: GROUNDWATER

TRIP:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | ENTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-07256 | 14N | 19E | 10 | | SW | | | CUSTER |

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX NONE P PREFIX NONE

72-07469

SOURCE: GROUNDWATER

TRIP:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

Y
N

DATABASE

FIELD
EXAMINER

REMARKS:

*BLM Aerial shows alignment 1/4 1/4 but other
evidence DPO, topo map & ASCS supports
license & claimed.*

MICROFILMED
NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. 1/4 1/4

OK

NE SW NW

COUNTY

SOURCE: GROUNDWATER

TRIF:

REFUSED BY:

SW

DATE:

10-22-93

add 10Ac 1/4

MICROFILMED

NOV 0 1 1994

A. ROOT WATER RIGHT NUMBERS: A72-07256

B. POU LISTING

| TRP | RNG | SFC | 1/4 | 1/4 | LOT | NAME | #/ACRES | WR | #/ACRES | LANDSAT |
|-------------|-----|-----|-----|-----|-----|--------------------|-----------------|-----------------|-----------------|---------|
| 14N | 19E | 10 | SW | NW | | BRADLEY, ROBERT D. | A72-07256 / 1.2 | 72-07256 / 1.2 | 72-02051 / 15.0 | 1B.0 |
| | | | SW | NW | | STEPHENS, JOHN W. | | 72-07469 / 2.0 | | |
| | | | SW | NW | | SWINDELL, GARRY L. | | | | |
| 14N | 19E | 10 | SW | NW | | BRADLEY, ROBERT D. | A72-07256 / | 72-07256 / 1.2 | 72-02051 / 15.0 | 1B.0 |
| | | | SW | NW | | STEPHENS, JOHN W. | | 72-02051 / 15.0 | | |
| | | | SW | NW | | SWINDELL, GARRY L. | | 72-07469 / 2.0 | | |
| TOTAL ACRES | | | | | | | A72-07256 | 1.20 | 2.40 | 36.00 |

IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE. Y () N (X)

C. FIELD EXAM REQUIRED?

DATE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

This ground is possible for pasture but because it is too wet & part is unworkable. No irrigation found

RECOMMENDATION:

TOTAL ACRES:

1.2

REUTEMD BY:

Sc

DATE:

10-22-93

*1988
Aerial
photo*

MICROFILMED
NOV 01 1994
1.2

1.2

A. AJ CLAIMED USES:

PURPOSES
472-07256 IRRIGATION
472-07256 DOMESTIC

FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

TOTAL DIVERSTON RATE/VOLUME CLAIMED

DIVERSTON QUANTITY
-040 CFS
-040 CFS

B. WE RECORDED USES:

PURPOSES
72-07256 IRRIGATION
72-07256 DOMESTIC

MONTH/DAY
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

TOTAL DIVERSTON RATE/VOLUME CLAIMED

DIVERSTON QUANTITY
-040 CFS
-040 CFS
-040 CFS
4.30 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSTON RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N M N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO BE CHANGED TO OTHER?

STD Season

Y () N (X)
Y () N ()

Explain in remarks, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

A1 TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.040 CFS
0.040 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

TRUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINED
Y ☒

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS EMERGE WITH SAME POW AND IRRIGATION USAGE

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

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0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

0.02 CFS/ACRE =
(Taken from p/u review)

CFS

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y () N ()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

3.0 AF/A

ACRES

1.2 x CONSUMPTIVE VOL. AF/A FOR AREA

2.5 =

TOTAL CONSUMPTIVE USE

3.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

AF/A

ACRES

1.2 x DIVERSION VOL. AF/A FOR AREA

3.5 =

TOTAL DIVERSION VOLUME

4.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

as Demand:

in 3.6 AF
Dm 0.6
4.2

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RECOMMENDATIONS:

| PFC PURPOSES | PFC PERIOD FROM TO | PFC RATE CES | PFC UNIT | PFC UNIT AF/A | PFC CONG |
|--------------|--------------------|--------------|----------|---------------|----------|
| IRRIGATION | 04-01 | 0.040 | EXAMINER | 3.6 | 3.0 |
| DOMESTIC | 01-01 | 0.040 | EXAMINER | 1.6 | |

TOTAL FOR THIS RIGHT

4.2

REVIEWED BY:

Sw

DATE: 10-22-93

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4. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

F. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-07256
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.040

EXAMINER

DPS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

472-07256

0.040

-

72-07256

0.040

TOTAL CPS

0.040

0.040

DIVERSION RATE REVIEW

DO THE SUM CPS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CPS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

N/A

AUTHENTICATION:

SIGNATURE:

Steve O...

DATE:

10-22-93

NAME OF FIELD EXAMINER:

TITLE:

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PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-07256

| UP ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHEN/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE |
|---------------------------|-------------------|---|--|------------------------|---------------------|----------------------------------|--------------------------------------|------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | Desk Top
Review
New Lic.
1989 | N | 104c. 12c | See
10-22-93 | See
10-22-93 | See
10-22-93 |
| EQUIPMENT | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFR/VOL/MB | | | | N | | | | |
| CONSUMPTIVE USE | | | | N | | | | |
| PIPPAGES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | N | | | | |

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAIP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|--------------------------------------|---|------------------|------------------------|-------------------------|----------------------|---------------------|
| C | PROPERTY D. BRADLEY
SHARON SKRUB BRADLEY
P.O. BOX 241
CHALLIS ID 83226
(208) 879-4756 | 03/10/1983 | IRRIGATION
DOMESTIC | 15-10-15
01-01 12-31 | 0.04 CFS
0.04 CFS | 3.96
4.2 |
| TOTAL DIVERSION:
CONSUMPTIVE USE: | | | | | 0.04 CFS | 4.2 |

Water Source: GRUNTWATER

Tributary to:

Point(s) of Diversion:

TIAN RIVE SIO

NE SWS

Stage: LITENSP
CUSTER County

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| Use of use legal Description for: IRRIGATION | NUM | SW | SE | SUM |
|---|-----|----|----|-----|
| T P S : NE NE SWS NE SWS NE SWS NE SWS
Lt Ac Lt Ac Lt Ac Lt Ac | 1 | 01 | | 1.2 |
| TOTAL ACRES | | | | |

Place of use legal Description for: DOMESTIC

| Use of use legal Description for: DOMESTIC | NUM | SW | SE | SUM |
|---|-----|----|----|-----|
| T P S : NE NE SWS NE SWS NE SWS NE SWS
Lt Ac Lt Ac Lt Ac Lt Ac | 1 | | | 1.2 |
| TOTAL ACRES | | | | |

POL County: CUSTER

Non-Irrigation Uses: ~~ONE HOME~~ Domestic, 1 home

Other Rights: NONE

Non-Irrigation Use: ONE HOME

Dates: Exam Made Date:

Verified Date:

Water District Number:

Field Inspection Flag:
Presumption Flag:

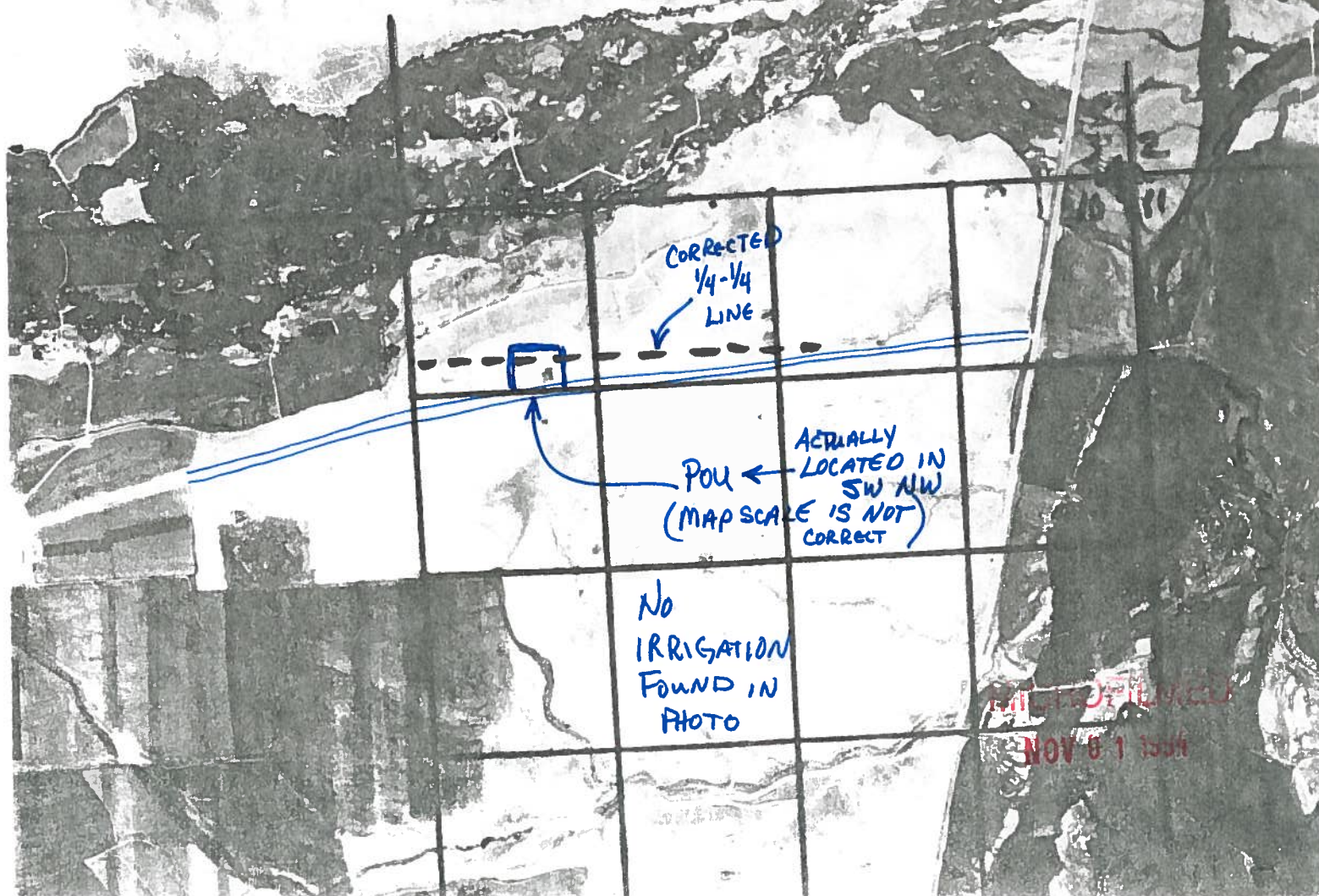
10-9C

POOR ORIGINAL

BLM: 10-9C-7

DATED: 7-16-88

BLM AERIAL MAP
SCALE APPROX



B-453
 AVE. DALY
 453U

MT. VIEW
 ESTATES SUB

B-520
 M. GREEN
 50 10
 28.9

J. CHIP

B-410
 PHILPS
 15.8

L. BLAIR

B-530
 L. T. H. H. H.
 53015
 28.9

L. BISHOP
 18
 35.4

B-411
 W. KEATING
 3711

128
 G. CHIVERS

48.1

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Copy From
LIC. EXAM
72-7256

POOR ORIGINAL

RECEIVED

FEB 16 1989

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

A. GENERAL INFORMATION

Permit No. 72-7256

1. Owner: Robert D. Bradley

Phone No. 877-4756

Current Address: P.O. Box 241

2. Accompanied by: Ahale

EXAM. DATE: 9/24/02

Address:

Phone No.**Relationship to Permit Holder:**

3. Source: Groundwater

tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

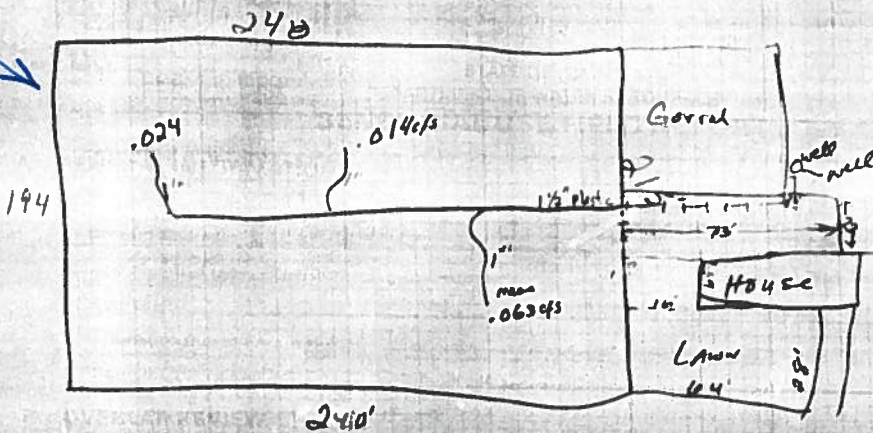
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Posh Area $490 \text{ sq ft} + 3278 \text{ sq ft} = 3768 \text{ sq ft}$ Lamin $64' \times 28' + 16' \times 34' + 73' \times 22' = 3398 \text{ sq ft}$
 $= 1.2 \text{ Acres}$

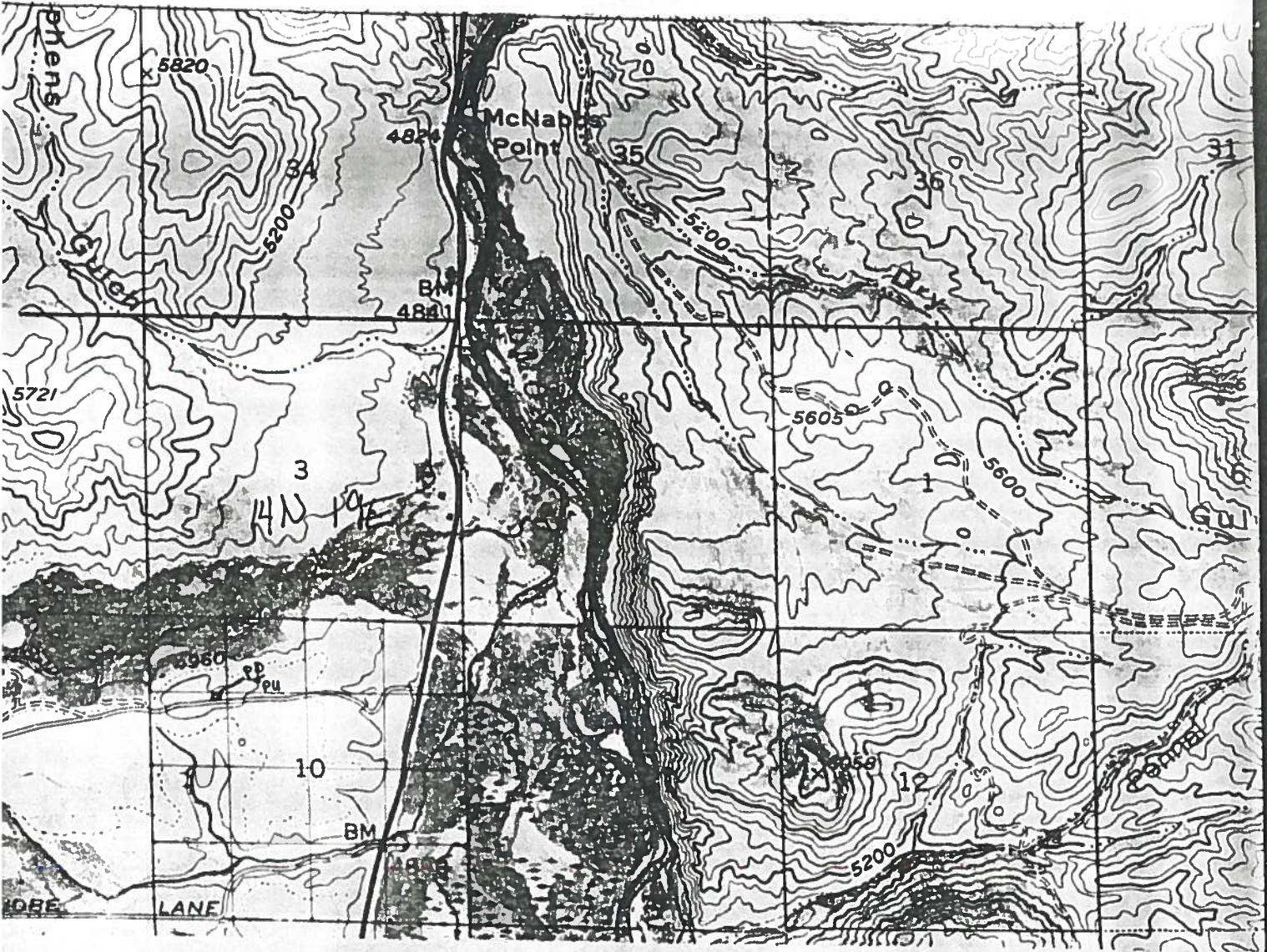
Scale: 1" = None

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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NOV 01 1994

POOR ORIGINAL



A72-7256

From LIC. Exam MAP NOV 6 1994