

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07250**
Date Received: 11/16/1993
Receipt No: S016380
Received By: See

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: A H MUNSON 208-879-5368
Address: HC 63 BOX 1757
CHALLIS ID 83226

2. Date of Priority: MAY 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	2	NW	SE			CUSTER

5. Description of diverting works:
1 HP PUMP, 6"X 100' WELL, 1-1/2" PIPELINES TO HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	NW	SE		IRR	2.0

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

72-07465

14. Remarks:

ITEM 5. THIS PROPERTY CONSISTS OF 3.1 ACRES WITH A DOUBLE WIDE TRAILERHOUSE, PUMP HOUSE, 2 - 14 X 28 FT. QUONSET TYPE SHEDS, AND 1 SMALL STORAGE SHED. THE FIELDS BEHIND THE HOUSE ARE DIVIDED BY FENCING, AND WATER IS PIPED TO A SINGLE HYDRANT IN EACH FIELD, AND TO THE HOUSE. DISTRIBUTION OF IRRIGATION WATER IS ACCOMPLISHED BY HOSES ATTACHED TO THE HYDRANTS. WATER PIPE DIA. = 1-1/2".

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A72-07250

Date Received

Receipt Number

5016380

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 15 1993

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s)

A. H. Munson

Phone (208)

879-5368

Mailing Address

HC 63 Box 1757, Challis, ID

Zip

83226

2. Date of Priority (Only one (1) per claim)

17 May 1983

3. Source of water supply (a)

Groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

13 N

Range

19 E

Section

2NW1/4 of SE

1/4 of

1/4, Govt. Lot,

B.M., County of

Custer

Additional points of diversion if any:

None

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

100 ft well, 6 inch casing,
1 Horse power submersible pump. This property consists
of 3.1 acres with a double wide trailer house, pump house,
2-14 x 25 ft gambrel type sheds, and 1 small storage shed. The
fields behind the house are divided by fencing, and water
is piped to a single hydrant in each field; and to the
house. Distribution of irrigation water is accomplished
by hoses attached to the hydrants. Water pipe dia = 1/2".

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 0.02⁰⁶ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~0.02~~ 0.06 (cfs) and/or (b) ~~2.5~~ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic (one household)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>13N</u>	<u>19E</u>	<u>2</u>														<u>2</u>			<u>2</u>

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Cluster

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
72-07465 or None ()

14. Remarks:

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NOV 01 1994

Last Name Munson Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Township 13N
Range 19E Sec 2

A 16x16 grid of graph paper. In the third row from the top, the fourth column from the left contains the handwritten text "well pump" with a small 'x' mark. In the bottom right corner, there is a red stamp that reads "MICROFILMS".

MICROFILMED

NOV 01 1934

Last Name

Munson

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 72-07250
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. H. Munson

Date 8 Nov 93

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this

8th

day of November 19 93

SEAL

Notary Public Glenn Fletcher

Residing at Challis, ID 83206

My Commission Expires 6-23-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Munson Ident. Number _____

MICROFILMED
Copies White-State Yellow-Claimant
NOV 11 1993

HC 63 Box 1757
Challis, Idaho
8 November 1993

Idaho Dept. of Water Resources
Southern Region
222 Shoshone St., East
Twin Falls, Idaho 83301

RECEIVED

NOV 15 1993

Attn: Mr. James E. Stanton

Department of Water Resources
Southern Region Office

Dear Mr. Stanton:

I certainly regret the extra trouble I have caused you and the Department. I had been led to believe that everything pertaining to water on this property had been taken care of by the previous owners. Instead, one discrepancy after another has been brought to my attention.

As per our phone conversation this morning, since water from the well is pumped to hydrants in each of the fields, and to the house through $1\frac{1}{2}$ inch pipes, and that in dry years it most likely be necessary to water both fields, I thought it best to go with the 0.06 cfs. I doubt that it will affect me personally, but my heirs may need the increased amounts.

By the way, I put in a garden about 30 by 100 ft along the west fence of the field on the East. It got about 250 lbs of spuds, 150 lbs of onions, 50 lbs each of carrots, beets, and kohlrabis. Not too bad for the first try.

I sincerely appreciate your help and patience. I hope I haven't goofed up the forms.

Please excuse the lousey typing.

Thanks again.

Sincerely,



MICROFILMED

NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 16, 1993 R. KEITH HIGGINSON
Director

A H MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

RE: SRBA CLAIM A72-07250 RECEIVED

DEAR MR. MUNSON,

ENCLOSED PLEASE FIND A COPY OF YOUR SRBA CLAIM AS IT NOW READS ON OUR DATA BASE. PLEASE REVIEW THE CLAIM FOR ACCURACY AND IF CHANGES ARE NEEDED CORRECT THE COPY AND RETURN IT TO OUR OFFICE.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED
NOV 01 1994

COMMUNICATION DOCUMENTATION

Claim No. 72-07250

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

[illegible]

3/3/99 9:09 AM

NAME:

RE:

PATRICIA MEYER

CALLBACK 879-2430

MUNSON CLAIM

She has been concerned about the 1.0 acre of irrigation allowed under her father's water right, 72-07250. I told her my response is the same as described in the NOE letter, the right is limited to the extent of the license. Mr. Munson told the examiner in 1993 that he planned to irrigate no more than 1 acre, the license was issued as such. One option I suggested was to apply for a second permit for the extra acres for groundwater development. She described some wastewater flows nearby and I told her there is a moratorium on new surface right development. I will send her an Application for Permit to her address: HC 63 Box 1843, Challis.



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 7, 1999

A H MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

RE: Notice of Error for SRBA claim 72-07250

Dear Mr. Munson,

This letter is in response to the Notice(s) of Error (NOE) you recently filed with IDWR regarding the Director's preliminary recommendation of the claim(s) listed above. Your NOE questions the recommendation of the place of use of your claim.

Under Idaho law, a water right is limited to the amount of water beneficially used for the purposes for which the water right was established. The amount of water beneficially used under this previous license was shown on the license to be actual irrigation of 1.0 acre. This is much the same as I observed during 1993 when I performed my SRBA exams in the area.

IDWR will work with you to resolve these disputed issues, including efforts to obtain additional data or information. However, at this time we are limited to the extent of the original license and cannot recommend additional acres under this right.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

January 7, 1999

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Clelland". The signature is fluid and cursive, with the first name "Steve" written in a smaller, more compact script than the last name "Clelland", which features a large, prominent loop at the end.

STEVE CLELLAND
Sr. Water Resource Agent

Enc: Copy of License 72-07250

State of Idaho
Department of Water Resources

RECEIVED

JAN 05 1991

WATER RIGHT LICENSE

Department of Water Resources
Southern Region Office

WATER RIGHT NO. 72-07250

Priority: December 26, 1983

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 3.5 AF

This is to certify, that ALEXANDER H MUNSON
HC 63 BOX 1757

CHALLIS ID 83226 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1983; and has submitted Proof of Beneficial Use on September 3, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	NWSE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 1973.


Acting Dir. Keith Higginson, Director

72-07250

Dear Sir,

I would like to apologize for not attending the meeting at Challis Middle School.

My father Alex Munson has been ill and we recently discovered this notice.

Dad's property is a little over 3 acres and most of it is in pasture. We would like to be able to irrigate this property (3 acres) in the future.

I hope that we have filled the forms out properly. If need be you can contact me at

HC 63 Box 1843

Challis, ID 83226

Sincerely,
Patricia H. Meyer
(daughter)

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 17 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-07250

A H MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

RECEIVED
DEC 22 1998
Department of Water Resources
Southern Region

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
THERE MAY BE A NEED TO WATER MORE OF THIS
(3) THREE ACRE PARCEL IN THE FUTURE. WOULD
LIKE TO INCREASE THE WATER USAGE FROM THE
WELL TO 0.06 CFS - 10.0 AFY.
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE:

12/8/98

SIGNATURE:

A. H. Munson

Please print your name:

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

1/7/99 scw

Limited to License 1.0 Ac.

DATE: 11/14/98
PAGE: 1

Stage: LICENSE

CUSTER County

27

1.0

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

✓

CLAIM NUMBER A72-07250

DATE 10/30/98

TRANSFER NUMBER _____

AGENT SEC

CLAIMED ACRE TOTAL 2

GIS ACRE TOTAL 1.9

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>13N</u>	<u>19E</u>	<u>2</u>														<u>2.0</u>		<u>2.0</u>
GIS																	<u>1.9</u>		<u>1.9</u>
RECOM																	<u>1.0</u>		<u>1.0</u>
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS. 375

POU is limited to 1.0 acre as licensed.
~~the~~ license 72-07465 is for Domestic use only.
License Exam for 72-07250 indicates owner
will not be irrigating over 1.0 acre.

B72-DBPOD.SHP

NOS. DESCRIPTION

230 SE NW SE

DBF TABLES UPDATED

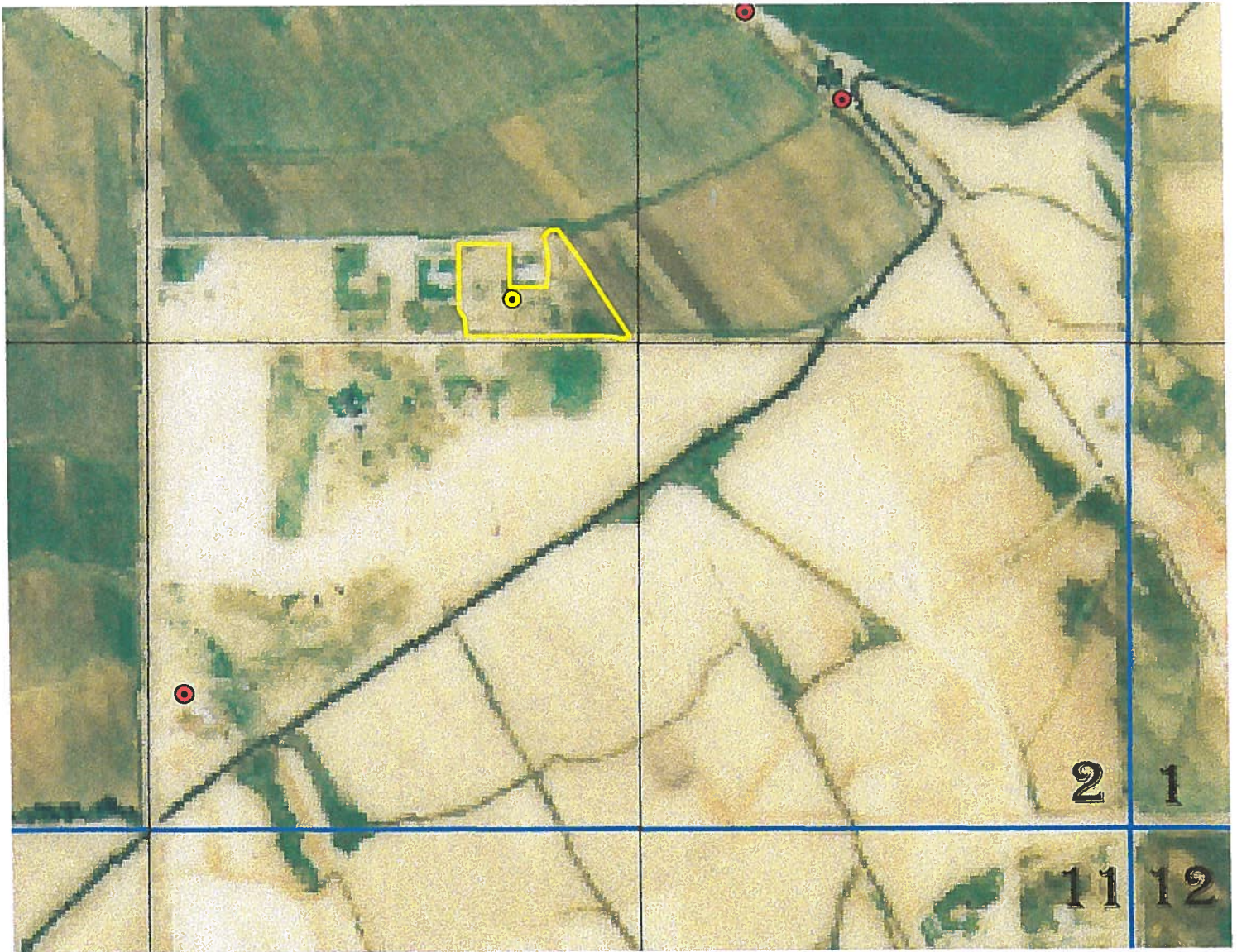
B72-DBPOU.DBF 11/9/98 SEC

B72-DBPOD.DBF

JPEG LAYOUT 72-07250.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-07250



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N
RNG: 19E
SEC: 2
NWSE



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 30, 1998

R PROOF

CVR

MAPS

PHOTOS

MISC

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NOV 0 1994

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NOV 01 1994

Stage: LICENSE

CUSTER County

• **Σ**

TOTAL ACRES 1.0

Other Rights: NONE

Verified Date: 05/18/1994

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 11/16/1993 User-ID: CLELLAND Subject: COPIED FROM REMARKS ITEM 5. THIS PROPERTY CONSISTS OF 3.1 ACRES WITH A DOUBLE WIDE TRALEHOUSE, PUMP HOUSE, 2 - 14 X 28 FT. QUONSET TYPE SHEDS, AND 1 SMALL STORAGE SHED. THE FIELDS BEHIND THE HOUSE ARE DIVIDED BY FENCING, AND WATER IS PIPED TO A SINGLE HYDRANT IN EACH FIELD, AND TO THE HOUSE. DISTRIBUTION OF IRRIGATION WATER IS ACCOMPLISHED BY HOSES ATTACHED TO THE HYDRANTS. WATER PIPE DIA. = 1-1/2".

Date: 05/18/1994 User-ID: CIELLAND Subject: UPDATE TO LICENSE
DATA ENTRY TO MATCH LICENSE INFO. LEFT OFF CONDITION R30.
OTHER RIGHTS: 72-07465 IS FOR THE DOMESTIC USE UNDER SEPARATE
LICENSE

Audit: 05/18/94 CLELLAND

MICROFILMED
NOV 11 1984

NOV 6 1964

Water Right Number - 72-07250

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
MUNSON

ALEXANDER H

1 - HC 63 BOX 1757
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
TUSBERG

STEVE O

1 - PO BOX 1102
2 -
3 -

State- ID Zip- 83226

TUSBERG

SHIRLEY J

City- CHALLIS
Phone - 208-000-0000
1 - PO BOX 1102
2 -
3 -

State- ID Zip- 83226

+ - - Priority Date - - +
12/26/1983

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

13N	19E	2	NW SE			(37) CUSTER				
-----	-----	---	-------	--	--	-------------	--	--	--	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.020	3.50
+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - +						
0.020 3.50 0.020						

Twn	Rng	Sec	Tract	Lot	Acre	Code	Description	County
13N	19E	2	NW SE		1.0	01	IRRIGATION	(37) CUSTER
Total Acres: 1.0								

+ - - Diversion Means - WELL, PUMP
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

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NOV 11 1994

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NOV 01 1994

A72-07250

Cons. Use
1X 2.5 = 2.5 AFA
See
5-18-94

Water right number - 72-07250

Prefix Translation:

WATER RIGHT

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Decree Plaintiff
Decree Defendant
Decree Date
00/00/0000

Date: 05/06/1993 User Id: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit Fields - 02/05/88 05/28/88 CONVERT 05/06/93 COMMENTS 05/06/93 GUSTAFSO 12/07/93 TRYON
12/09/93 CHAPMAN

Water Rights Dates and Flags Area
Proof Due Date - 06/01/1984 Field Exam Made - 08/05/1987 Field Exam Fee - R
Approved/Denied - 05/02/1983 Protested Date - 00/00/0000 Swan Falls
Proof Made Date - 09/03/1987 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 12/07/1993 Verified Date - 00/00/0000 DLE/Carey Act
Order Show Cause - 00/00/0000 Receipt Number
Licensed Date - 12/28/1993 Appl Received - 02/02/1983 Water District
Decree Date - 00/00/0000 Presumption Flag - Transfer/Amended

MICROFILMED
NOV 0 1 1994

MICROFILMED
NOV 0 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

72-7250
Permit No.

A72-7250
copy

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index DD 6/12/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index DD 6/12/87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☒ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J.E. Stanton 11-26-93 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

NOV 01 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A72-7250 copy

A. GENERAL INFORMATION

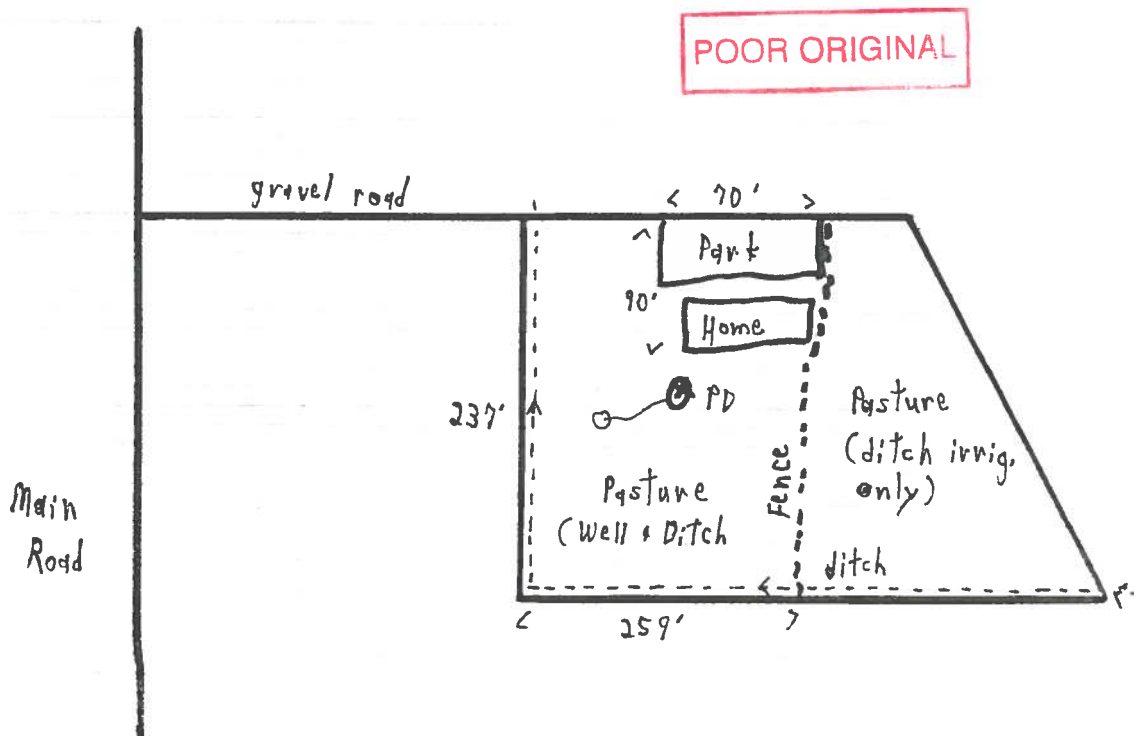
1. Owner: Steve Tasberg A. H. Munson Permit No. 72-07250
Current Address: HC 63 Box 1757, Challis, ID 83226 Phone No. 877-5368
2. Accompanied by: Bob Schnabel EXAM. DATE: 7-23-92
Address: HC 63 Box 1750, Challis, ID Phone No. 877-4568
Relationship to Permit Holder: neighbor, irrigator
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Wastewater from Salmon River - see Remarks
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: * 72-7465
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor pump, line to 1 ~~rainbird~~ sprinkler head (Weather Tec 10-30 with 5/32" & 1/8" nozzles). Same well serves mobile home & lawn (not counted in exam acres). Well on at 30 psi, off at 45 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	2 Gould	1	280/080/03	2 Gould	?

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	2	13N	19E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	2													1				1

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 5 psi in $\frac{5}{32}$ " nozzle, couldn't get a reading in smaller nozzle.

~~Terry measured~~ Terry measured 2 $\frac{5}{32}$ " Rainbirds at 2/psi = $2 \times 3.5 \text{ gpm} = 7 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs minimum flow.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi x 2.31 = _____ ft (1); Dynamic pumping level: 40 ft (2)

Total Head: (1) + (2) = 109.3 (3) ; Flow rate: 0.06 cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 184 \times 1.9835 = 7.3$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Property is for sale - owner lives Salmon. Wastewater is used on pasture & hay field; well is also used on pasture but never on hay (according to Mr. Schmale)
11-5-93: New owner Mr. Munson said he does not plan to use wastewater in the future. Other than domestic use on lawn & in mobile home, well waters pasture behind home in order to provide feed for 1 or 2 horses. This is a poor system, but is adequate for the owner's needs. Well supplements natural moisture when needed.
Incomplete exam originally done by Terry Rha in 1987. I re-did there & did a complete exam in 1992.
Land is south of permitted location but still in the same 40.
SRBA claim was recently filed by Mr. Munson, so licensing can proceed.
Domestic use to be licensed under 72-07465.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	0.02	3.5
Totals:			0.02	3.5

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name JE Stanton
Signature J E Stanton
Certification Date _____
Field Report Preparation Date 11-26-93

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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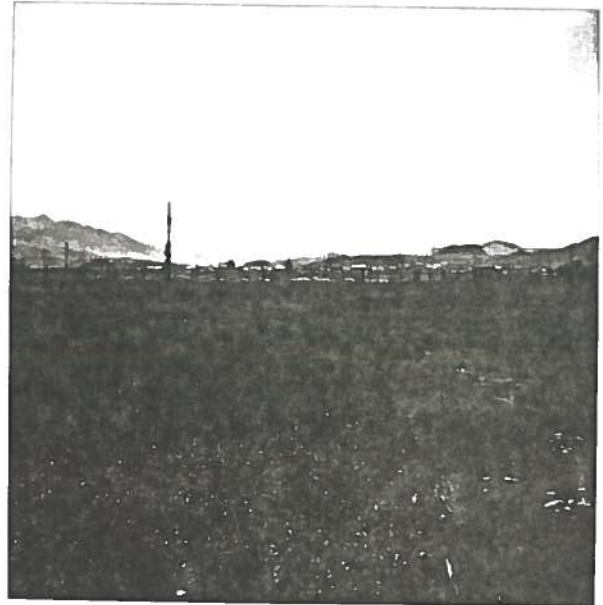
72-07250

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POOR ORIGINAL



P/D & P/U



P/U

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