

COPY

2003 OCT 19 PM 4:09

FILED
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 72-07245

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership

☒ Point of Diversion

☐ Period of Use

☐ Split of Water Right

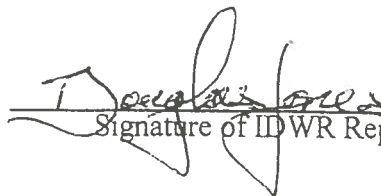
☒ Place of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

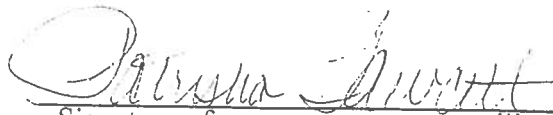
Dated: 10/16/03


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10/19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Bureau of Land Management
Idaho State Office
1387 S Vinnell Way
Boise ID 83709-1657
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/21/2000

RIGHT NUMBER: 72-7245

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS
0.1 AFY

PRIORITY DATE: 10/03/1982

POINT OF DIVERSION: T11N R19E S17 SWSWNE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	01-01 12-31	0.1 AFY
STOCKWATER FROM STORAGE	01-01 12-31	0.1 AFY
WILDLIFE STORAGE	01-01 12-31	0.1 AFY
WILDLIFE FROM STORAGE	01-01 12-31	0.1 AFY

PLACE OF USE:

STOCKWATER FROM STORAGE Within
CUSTER County
T11N R19E S17 SWNE
STOCKWATER STORAGE Within CUSTER
County
T11N R19E S17 SWNE
WILDLIFE FROM STORAGE Within
CUSTER County
T11N R19E S17 SWNE
WILDLIFE STORAGE Within CUSTER
County
T11N R19E S17 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

BLM RECORD ID = 7204588225
PLACE OF USE ALSO KNOWN AS SLIDE ROCK CATCHMENT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: SRBA Claim(s) 72-07240, 72-07245

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Southern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5723
WATER RIGHT NO. 72-07245

RECEIVED
JUN 15 2000
Department of Water Resources
Southern Region

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM ST	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STOR	01/01 to 12/31		0.1 AF
Totals			0.1 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
UNNAMED STREAM	SINKS

Priority: 10/03/1982

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 17, Township 11N, Range 19E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC
11N 19E 17 SWNE

PLACE OF USE: STOCKWATER FROM ST, same as STOCKWATER STORA

PLACE OF USE: WILDLIFE FROM STOR, same as STOCKWATER STORA

CONDITIONS OF APPROVAL AND REMARKS

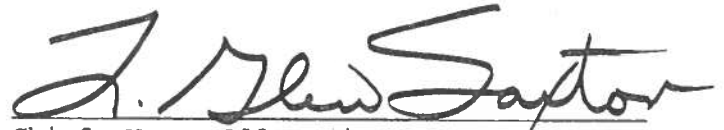
1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

TRANSFER NO. 5723
WATER RIGHT NO. 72-07245

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Place of use is also known as Slide Rock Catchment and BLM Record ID 7204588225.

Dated this 9th day of June, 2000.


Chief, Water Allocation Bureau

COPY

2001 JUL 26 PM 12:04

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

Water Rights: 72-07245

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

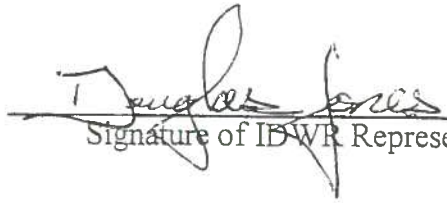
☒ I.C. § 42-222 transfer 5723

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than: May 21, 2001.

Dated 5/24/00


Signature of IDWR Representative

72-07245

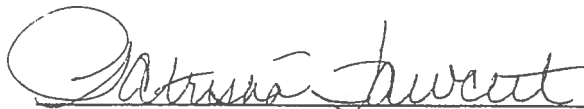
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on 5/26, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
R Lee Leininger
US Dept of Justice
550 W Fort St MSC 033
Boise ID 83724
3. One copy to:
Claimant or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
NAP
APR 12 2000
Department of Water Resources
Southern Region
Trans. File No. 5722
RECEIVED
APR 06 2000
Department of Water Resources
Southern Region
WATER RIGHT

Name of applicant Bureau of Land Management Phone 208 756-5400
Post Office address Route 2 Box 610 Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use (based on GPS)
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes The water comes from Runoff or Snowmelt into the catchment. The POU is the same location as the POD, and was GPS'ed on 10/26/99. Add 10 acre to description of POD, based on GPS data.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>72-07245</u>	<u>10/3/82</u>	<u>.1 ac-ft</u>	<u>05</u>	<u>1/1</u> to <u>12/31</u>
<u>72-07245</u>	<u>10/3/82</u>	<u>- 1 ac-ft</u>	<u>06</u>	<u>1/1</u> to <u>12/31</u>
<u>72-07245</u>	<u>10/3/82</u>	<u>- 1 ac-ft</u>	<u>17</u>	<u>1/1</u> to <u>12/31</u>
<u>72-07245</u>	<u>10/3/82</u>	<u>- 1 ac-ft</u>	<u>18</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred _____ cubic feet per second and/or .1 acre-feet per annum.

3. Source of water Unnamed Stream tributary to Sinks

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 72-07245

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
Address: 1387 South Vinnell Way Boise, ID 83709-1657
Name: Bureau of Land Management
Address:
Name:
Address:
Name:
Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description reported in the Director's Report for this claim is inaccurate. See attached for revised POU legal description.

F.

VERIFICATION (Must be Completed)

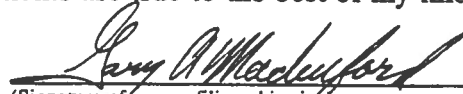
State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: United States of America
Address: 1387 South Vinnell Way Boise, ID 83709-1657
Name: Bureau of Land Management
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-1005

 RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: BRADSHAW GULCH

 RIGHT NUMBER: 72-07243

 NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
 USDI BUREAU OF LAND MANAGEMENT
 IDAHO STATE OFFICE
 1387 S VINNELL WAY
 BOISE ID 83709-1687

 SOURCE: UNNAMED STREAM TRIBUTARY: BRADSHAW GULCH

 QUANTITY: 0.1 AFY
 PRIORITY DATE: 10/03/1982
 POINT OF DIVERSION: T11N R19E S17 SWSWNE Within CUSTER County

 PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	01-01 12-31	0.1 AFY
STOCKWATER FROM STORAGE	01-01 12-31	0.1 AFY
WILDLIFE STORAGE	01-01 12-31	0.1 AFY
WILDLIFE FROM STORAGE	01-01 12-31	0.1 AFY

 PLACE OF USE:

STOCKWATER FROM STORAGE	Within CUSTER County
T11N R19E S17 SWNE SWNE	
WILDLIFE FROM STORAGE	Within CUSTER County
T11N R19E S17 SWNE SWNE	

 EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
 STOCKWATER, 100 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
 BLM RECORD ID - 7204588225

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	10/03/1982	STOCKWATER STORAGE	01-01 12-31		0.10 AFA
			STOCKWATER FROM STORAGE	01-01 12-31		0.10 AFA
			WILDLIFE STORAGE	01-01 12-31		0.10 AFA
			WILDLIFE FROM STORAGE	01-01 12-31		0.10 AFA
TOTAL DIVERSION:						0.10 AFA

Water Source: UNNAMED STREAM Tributary to: BRADSHAW GULCH Stage: LICENSE
Point(s) of Diversion: T11N R19E S17 SWSWE CUSTER County

Place of use Legal Description for: STOCKWATER FROM STORAGE									
NE					SW				
NENE	NWNE	SWNE	SENE		NESW	NWSW	SWSW	SESW	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
11N	19E	16							

Place of use Legal Description for: WILDLIFE FROM STORAGE									
NE					SW				
NENE	NWNE	SWNE	SENE		NESW	NWSW	SWSW	SESW	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
11N	19E	16							

POU County: CUSTER
Other Rights: NONE

Remarks: EXP STOCKWATER, 100 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
BLM RECORD ID = 7204588225

Dates: Exam Made Date: 04/15/1997 Verified Date: 04/15/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Handwritten signature and notes:
Held 6/15/97
Custer Co. 7-1-97

APR-10-1997
0040

1

RIGHT NUMBER:

72-07245

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

UNNAMED STREAM
SNOWMELT

TRIBUTARY: BRADSHAW GULCH
SALMON RIVER

QUANTITY:

0.00 CFS
0.02 CFS
0.1 AFY

PRIORITY DATE:

10/03/1982
03/09/1982

POINT OF DIVERSION:

T11N R19E S17

SWSHNE
SENN

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER FROM STORAGE
STOCKWATER STORAGE
WILDLIFE STORAGE
WILDLIFE FROM STORAGE
STOCKWATER
WILDLIFE

PERIOD OF USE
01-01 12-31
01-01 12-31
01-01 12-31
01-01 12-31
01/01 12/31
01/01 12/31

QUANTITY
0.1 AFY
0.1 AFY
0.1 AFY
0.1 AFY
0.02 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER FROM STORAGE
T11N R19E S16

Within CUSTER County
NESH

PLACE OF USE FOR WILDLIFE FROM STORAGE IS SAME AS STOCKWATER FROM STORAGE

STOCKWATER
T11N R19E S17
WILDLIFE
T11N R19E S17

Within CUSTER County
SENN
Within CUSTER County
SENN

OK ?
See. page 4/15/97

1.12

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

See.

100 range cattle

See 4/15/97

APR-10-1997
0041

2

72-07245 CONTINUED

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588225

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

WR5809NP
No. 72-07245

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/15/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	10/03/1982	STOCKWATER STORAGE	01/01 12/31		0.10 AFA
			STOCKWATER FROM STORAGE	01/01 12/31		0.10 AFA
			WILDLIFE STORAGE	01/01 12/31		0.10 AFA
			WILDLIFE FROM STORAGE	01/01 12/31		0.10 AFA
TOTAL DIVERSION:						0.10 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 AFA

Point(s) of Diversion: T11N R19E S17 SWNE

CUSTER County

Place of use Legal Description for: STOCKWATER STORAGE

NE										SE									
NENE NWNE SWNE SENE										NWSW SWSW SESW									
: Lt Ac Lt Ac Lt Ac Lt Ac										: Lt Ac Lt Ac Lt Ac Lt Ac									
T	R	S	:	:	:	:	:	:	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	19E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
11N	19E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: CUSTER

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks:

Stockwater use is for 100 range cattle.
Place of use is also known as Sliderock Catchment and Pipeline.

Dates: App. Received: 10/01/1982 Priority Date: 10/03/1982 (Priority Date Advanced.)
Proof Due Date: 05/01/1988 Proof Made Date: 05/03/1988 (Proof Received Late.)
Exam Made Date: 08/15/1990 Exam Sent to S.O.: 09/28/1992
Licensed Date: 12/30/1992

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/28/86 05/28/88 CONVERT 09/29/88 CURTIS 04/03/89 NAMECHNG
12/11/90 BALDWIN 01/26/92 POST-STD 09/28/92 FOSTER 10/15/92 SKAGGS

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number: Department of Water Resources

A72-07245

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588225

SOURCE:

Source	Tributary
SNOWMELT	SALMON RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

9/1/82

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	17		SW	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		
16	0101	1231		

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:53 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	17	SW	NW	0		CUSTER
16	11N	19E	17	SW	NW	0		CUSTER



A7207245

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1982-09-01
IDWR NUMBER: 7207245
BLM NUMBER: 7204588225
BASIS OF CLAIM: PERMIT
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SNOWMELT	SALMON RIVER

DESCRIPTION OF DIVERSION WORKS

TROUGH, PIPE, DITCHES, DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF U FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

311 RANGE CATTLE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	17		SE	NW	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	17	SE	NW	00	CUSTER	YES	0.
11N	19E	17	SE	NW	00	CUSTER	YES	0.

TOTAL ACRES IRRIGATED: 0.

MICROFILMED
YES
NOV 12 1994

BLM NUMBER: 7204588225

PAGE:

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
NOV 11 1989

No. R72-07245

(REGIONAL)

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION VOLUME

LOCATION	DATE	DESCRIPTION	AMOUNT	CHECK NO.
US DEPT OF INTERIOR	10/03/1982	STOCKWATER STORAGE	01-01 12-31	0.10 AFA
BUREAU OF LAND MANAGEMENT		STOCKWATER FROM STORAGE	01-01 12-31	0.10 AFA
IDAHO STATE OFFICE		WILDLIFE STORAGE	01-01 12-31	0.10 AFA
3380 AMERICANA TERRACE		WILDLIFE FROM STORAGE	01-01 12-31	0.10 AFA
BOISE ID 83706				0.10 AFA
(208) 334-1401				0.10 AFA
TOTAL DIVERSION:				0.10 AFA

TOTAL DIVERSION:

Water Source: UNNAMED STREAM

Tributary to: BRADSHAW GULCH

Stage: LICENSE

Point(s) of Diversion:

T11N R19E S17
SWSWNE

CUSTER County

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SE			
NENE	NWNE	SWNE	SENE	NENW	SWNW	SENW		NESW	NWSW	SESW	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	19E	16						S			

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER FROM STORAGE

POW County: CUSTER

Non-Irrigation Uses: STOCKWATER, 311 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: ✓ BLM RECORD ID = 7204588225

Dates: _____ Exam Made Date: _____

Verified Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

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NOV 01 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:31:01
01/20/94

PAGE: 6
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A72-07245

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	LIC	1-20-94		
POINT OF DIV	Y			N	MAP			
SOURCE	Y			N	MAP			
PLACE OF USE	Y			N	LIC			
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			-				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	-			N				
REMARKS	-			STANDARD				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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NOV 01 1994

A. AJ CLAIM: # A72-07245 PRIORITY DATE: 09-01-1982 STAGE: P

B. WR RECORD: # 72-07245 PRIORITY DATE: 10-03-1982 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER *[Signature]*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(✓) N()
IF YES EXPLAIN.

NOTES: *CLAIM DID NOT REFLECT DUE TO FILING DATE ADVANCING
OF PRIORITY DATE FOR LATE PROOF.*

RECOMMENDED PRIORITY DATE:

10-07-1982

REVIEWED BY *[Signature]*

DATE *1-20-94*

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NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-07245	11N	19E	17		SE	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SNOWMELT

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-07245	11N	19E	17		SW	NE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A72-02180
A72-02269

SOURCE: UNNAMED STREAM

TRIB: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DUE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE	Y	Y	FIELD EXAMINER

NOTES:

72-07245
THIS RIGHT IS FOR RUNOFF AS OPPOSED TO FLOW FROM SPRING INTO
PIPE FOR CATCH BASIN. 72-02269 IS REC. DISALLOWED. MAP FOR
EXAM IS IN LIC. FILE & USED OR 475 (CONE PINE PEAK QUAD)

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

7/1

174

1/4

107

COUNTY

DIVERSION NAME

11/19E17

SW SW

25

Δ
M

SOURCE: UNWAMED STREAM

TRIB: BRADSHAW GULCH

REVIEWED BY:

10

DATE: 1-20-94

REVIEWED BY: 
=====

MICROFILMED
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-07245

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	19E	17	SE	NW	US	DEPT OF INTERIOR	A72-07245	/	-	/	
11N	19E	17	SE	NW	US	DEPT OF INTERIOR	A72-07245	/	-	/	

TOTAL ACRES A72-07245

ARE IRRIGATED-ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER DATABASE Y
DUE TO POU DISCREPANCY? (Y/N)

POU COUNTY: CUSTER

PRESUMPTION FLAG: ✓

NOTES:

POU ABOVE IS FROM PERMIT. REC. POU IS AS FOUND IN
EXAM AND LICENSED.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

1-20-94

MICROFILMED
NOV 01 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-07245 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A72-07245 WILDLIFE	FROM 01-01 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.020 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-07245 STOCKWATER STORAGE	FROM 01-01 TO 12-31	.020 CFS
72-07245 STOCKWATER FROM STORAGE	FROM 01-01 TO 12-31	.10 AF/A
72-07245 WILDLIFE STORAGE	FROM 01-01 TO 12-31	.020 CFS
72-07245 WILDLIFE FROM STORAGE	FROM 01-01 TO 12-31	.10 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.10 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

Rec AS LICENSED.

MICROFILMED
NOV 01 1994