

**AMENDED DIRECTOR'S REPORT**

**Subcase Nos. 37-2787**

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Director  
Carter Fritschle, Manager, Adjudication Section

April 22, 2014

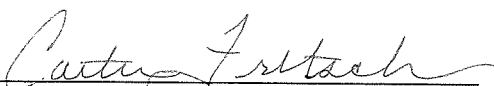
### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

### **DISCUSSION**

Pursuant to the Special Master's *Order Granting Motion to File Amended Claim and Setting Subcase Deadlines*, dated March 31, 2014, the Director submits the attached Amended Director's Report for subcase 37-2787.

Respectfully submitted this 22<sup>nd</sup> day of April, 2014.

  
CARTER FRITSCHLE  
Manager, Adjudication Section

04/11/2014

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2787

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE ID 83707

SOURCE: WASTE WATER TRIBUTARY: SINKS

QUANTITY: 2.00 CFS  
163.0 AFY

PRIORITY DATE: 07/30/1948

POINT OF  
DIVERSION:

T07S R19E S11 SENE Within LINCOLN County  
T07S R19E S12 SWNW Within LINCOLN County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| WILDLIFE STORAGE      | 01/01 12/31          | 163.0 AFY       |
| DIVERSION TO STORAGE  | 03/01 11/30          | 2.00 CFS        |

PLACE OF  
USE:

WILDLIFE STORAGE in LINCOLN County

|               |      |                     |      |
|---------------|------|---------------------|------|
| T07S R19E S11 | SENE | T07S R19E S11 Lot 1 | SENE |
| T07S R19E S11 | NESE | T07S R19E S12       | SWNE |
| T07S R19E S12 | NWNW | T07S R19E S12       | SWNW |
| T07S R19E S12 | SENW | T07S R19E S12       | NESW |
| T07S R19E S12 | NWSW | T07S R19E S12       | NWSE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER  
RIGHT:

The source of this water right is waste water. The  
wasting of water may be discontinued at any time.

This partial decree is subject to such general  
provisions necessary for the definition of the rights  
or for the efficient administration of the water rights  
as may be ultimately determined by the Court at a point  
in time no later than the entry of a final unified  
decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The source of this right is waste water originally  
diverted by Big Wood Canal Co. via Lateral 702-A.

Place of Use is also known as Star Lake.

Water is delivered through Lateral 702-A of Big Wood  
Canal Co.

## CERTIFICATE OF SERVICE

I certify that on April 23, 2014, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

Chief, Natural Resources Div.  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

United States Department of Justice  
Environment & Natural Resources Div.  
550 W. Fort Street MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Lincoln County Courthouse  
111 W. B St. Drawer C  
Shoshone, ID 83352-5364

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Harriet A. Hensley  
Office of the Attorney General  
P.O. Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☒ Regular Mail  
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Signature of person delivering form