

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-17-1997
PAGE: A-17

RIGHTS FROM:

SOURCE: JENSEN CABIN SPRING

TRIBUTARY: LONE PINE CREEK

RIGHT NUMBER:

72-07143

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

JENSEN CABIN SPRING

TRIBUTARY: LONE PINE CREEK

QUANTITY:

0.02 CFS
0.7 AFY

PRIORITY DATE:

03/31/1981

POINT OF DIVERSION:

T12N R19E S15

S&SENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
0.7 AFY

WILDLIFE

01-01 12-31

0.02 CFS
0.7 AFY

PLACE OF USE:

STOCKWATER
T12N R19E S01

Within CUSTER County
NESW

Place of use for WILDLIFE is same as STOCKWATER

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

BLM RECORD ID = 7204588196

RIGHT NOS. 72-02205 AND 72-07321 ARE ALSO DIVERTED
THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

STOCKWATER, 255 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

VERIFIED BY
KKC
4-17-97

APR-10-1997
0021

RIGHT NUMBER: 72-07143

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

JENSEN CABIN SPRING

TRIBUTARY: SINKS
ZONE PINE CREEK

QUANTITY:

0.02 CFS
0.7 AFY

PRIORITY DATE:

03/31/1981

POINT OF DIVERSION:

T12N R19E S15

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
0.7 AFY

WILDLIFE

01-01 12-31

PLACE OF USE:

STOCKWATER
T12N R19E S01

Within CUSTER County
NESH

PLACE OF USE FOR WILDLIFE IS SAME AS STOCKWATER

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 720458196
RIGHT NOS. 72-02455, 72-02205, 72-07321 ARE ALSO DIVERTED
THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

Quad map zone pine Cr
- trib
Per Vic, Salmon C. - 1/4
Go to 1/4
wpd 4-16-97
KCC 4-97
wpd 4-16-97

RECEIVED

MAR 03 1997

Department of Water Resource

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-07143

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588196

SOURCE:

Source	Tributary
JENSEN CABIN SPRING	LONE PINE CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0.7

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

3/31/81

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
12N	19E	15	SW	SE	NE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	
16	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:53 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	12N	19E	1	NE	SW	0		CUSTER
16	12N	19E	1	NE	SW	0		CUSTER



A7207143

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1981-03-31
IDWR NUMBER: 7207143
BLM NUMBER: 7204588196
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
JENSEN CABIN SPRING	LONE PINE CREEK

DESCRIPTION OF DIVERSION WORKS
PIPELINE, TANK

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.70	0101	1231
WILDLIFE	0.020	0.70	0101	1231
TOTAL:	0.020 CFS	0.70 AF		

NON-IRRIGATION USES
255 RANGE CATTLE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
12N	19E	15		NE	NW	00	CUSTER

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
12N	19E	01	NE	SW	00	CUSTER	YES 0.0
12N	19E	01	NE	SW	00	CUSTER	YES 0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 12 1994

BLM NUMBER: 7204588196

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
JUN 4 1982

MICROFILMED
NOV 02 1994

MICROFILMED 75
NOV 02 1984
CLINTON COUNTY
LIBRARY
1100K QUAD

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-07143	12N	19E	15		NE	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-07321 NONE
MR RECORDS IN SAME 40 ACRE TRACT

SOURCE: JENSEN CABIN SPRING

TRIB: ~~LONE PINE CREEK~~ **512K5**

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-07143	12N	19E	15		SE	NE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-02205
72-07321
72-02155 A72-02205 NONE

SOURCE: JENSEN CABIN SPRING

TRIB: SALMON RIVER **512K5**

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	512K5

NOTES:

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NOV 17 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:					COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.	1/4	1/4		
12N	19E	15	50	SE	NE	37
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
SOURCE: <u>KUSSEN CABIN</u>	TRIB: <u>SWAKS</u>					

REVIEWED BY: [Signature] DATE: 12-07-93

SYSTEM DESCRIPTION: _____

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NOV 02 1994

A. ROOT WATER RIGHT NUMBERS: A72-07143

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	19E	1	NE	SW		US DEPT OF INTERIOR	A72-07143 /	72-07143 /			
			NE	SW		US DEPT OF INTERIOR	A72-07321 /	72-07321 /			
12N	19E	1	NE	SW		US DEPT OF INTERIOR	A72-07143 /	72-07143 /			
			NE	SW		US DEPT OF INTERIOR	A72-07321 /	72-07321 /			

TOTAL ACRES A72-07143

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

Delete Review POU FOR 72-07321.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

12-07-93

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NOV 17 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-07143 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A72-07143 WILDLIFE	FROM 01-01 TO 12-31	.70 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS .70 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-07143 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
72-07143 WILDLIFE	FROM 01-01 TO 12-31	.70 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS .70 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

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NOV 02 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 5
QUICKLOOK INFORMATION

13:49:53
12/07/93
5
CLAIM NUMBER: A72-07143

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-			N				
POINT OF DIV	Y			Y	LIC 400	12-07-93		
SOURCE	Y			Y	LIC			
PLACE OF USE	Y			Y	LIC			
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			-				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	-			N				
REMARKS	-			Y	STANDARD			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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