

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-17-1997
PAGE: A-16

RIGHTS FROM: SOURCE: JEFFS FLAT SPRING TRIBUTARY: JEFFS CREEK
RIGHT NUMBER: 72-07123

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: JEFFS FLAT SPRING TRIBUTARY: JEFFS CREEK

QUANTITY: 0.02 CFS
0.3 AFY

PRIORITY DATE: 11/12/1959

POINT OF DIVERSION: T14N R18E S15 NESW

PURPOSE AND PERIOD OF USE:
STOCKWATER

WILDLIFE

Within CUSTER County

PERIOD OF USE	QUANTITY
01-01 12-31	0.02 CFS
	0.3 AFY
01-01 12-31	0.02 CFS
	0.3 AFY

PLACE OF USE:

STOCKWATER
T14N R18E S15

Within CUSTER County
NESW

WILDLIFE
T14N R18E S15

Within CUSTER County
NESW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588182
199 RANGE CATTLE

VERIFIED BY KKC
4-17-97

APR-10-1997
0007

1

RIGHT NUMBER: 72-07123

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE:

JEFF'S FLAT SPRING
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QUANTITY:

0.02 CFS
0.3 AFY

PRIORITY DATE:

11/12/1959

POINT OF DIVERSION:

T14N R18E S15

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
WILDLIFE

Within CUSTER County

NESW

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.3 AFY

PLACE OF USE:

STOCKWATER
T14N R18E S15

Within CUSTER County
NESW

WILDLIFE
T14N R18E S15

Within CUSTER County
NESW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588182

live = Charles Cr
not license T-74 Creek
on USGS Quads
Jeff's Creek
Go

Jeff's

K K C
WP 4-14
96

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-07123

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588182

SOURCE:

Source	Tributary
JEFF'S FLAT SPRING	JEFF'S CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0.3

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

11/12/59

POINT of
DIVERSION:

Twtnshlp	Range	Section	T1	T2	T3	LOT	within the	County of
14N	18E	15		NE	SW	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.02	0.3

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:52 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	14N	18E	15	NE	SW	0		CUSTER
16	14N	18E	15	NE	SW	0		CUSTER



A7207123

Δ Trib
 Δ A/d
 Δ Source & Trib
 Δ P/O
 Δ Priority 2/20/96 JS

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT.
 IDAHO STATE OFFICE
 3380 AMERICANA TERRACE
 BOISE ID 83706
 TELEPHONE: 208-334-1401

PRIORITY DATE: 1959-11-12
 IDWR NUMBER: 7207123
 BLM NUMBER: 7204588182
 BASIS OF CLAIM: LICENSE
 BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

JEFF'S FLAT SPRING

JEFF'S CREEK

DESCRIPTION OF DIVERSION WORKS

HEADBOX & PIPE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.020	0.30	0101	1231
TOTAL:	0.020 CFS	0.30 AF		

NON-IRRIGATION USES

199 RANGE CATTLE

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
14N	18E	15		NE	SW	00	CUSTER	

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
14N	18E	15	NE	SW	00	CUSTER	YES	0.0
14N	18E	15	NE	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED 0.0

MICROFILMED

NOV 12 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
NOV 9 1994