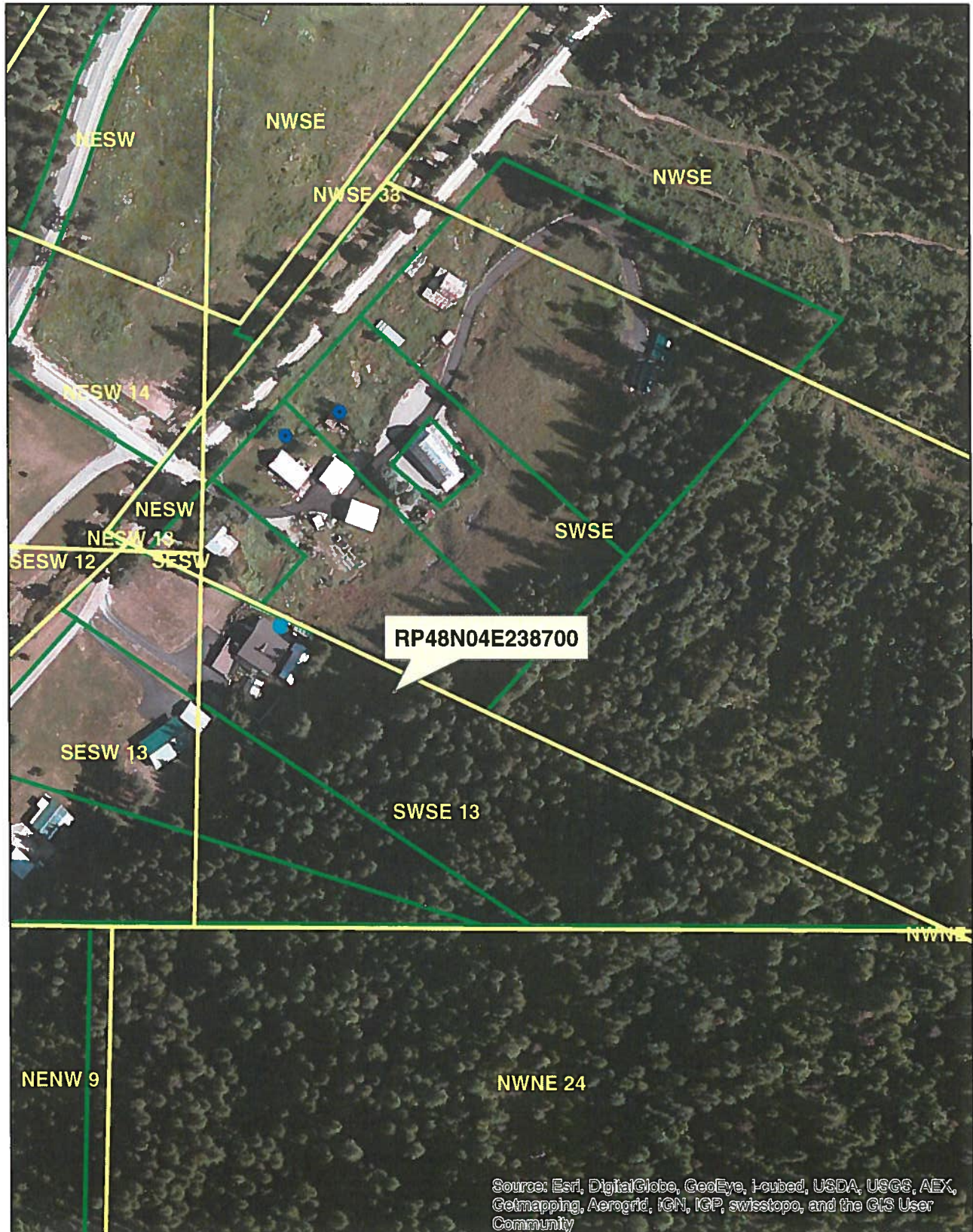


94-4268 CANTAMESSA SHOSHONE PARCEL RP48N04E238700



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 1 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that TON F. and LAIS M. CANTAMESSA
(Name of Claimant)
NINE MILE ROAD - WALLACE 83873 Telephone No. 753-3151
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
MOUNTAIN SPRING tributary to NINE MILE CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.06 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity <u>.20</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3-1</u>	To <u>10-31</u>		
Quantity <u>.02</u>	Use <u>STOCKWATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity <u>.28 cfs</u>	TOTAL QUANTITY USED.				

(4) .28 cfs (cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 23 Twp. 48 Rge. 4E B.M., County of SHOSHONE
Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 1/2 HORSE SUBMERSIBLE PUMP - 20 feet to home - SURFACE IRRIGATION FOR APPROX. 2 ACRES.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>48</u>	<u>4E</u>	<u>23</u>																	
<u>48</u>	<u>4E</u>	<u>23</u>																	

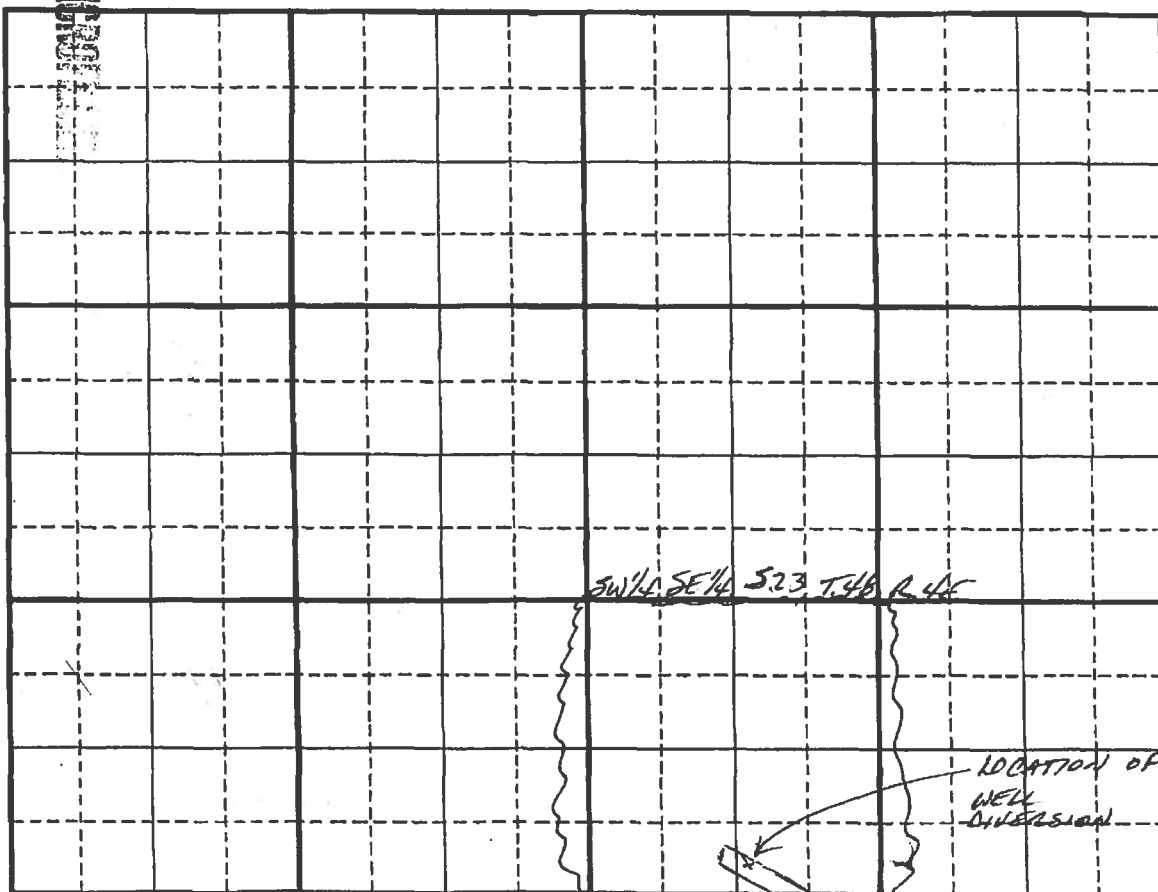
No. of acres 4.30

If water is used for other than irrigation, fully describe that use, being as specific as possible: N/A

NOTE: Include here the type and number of stock watered: 2 HORSES - 2 COWS -

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Shoshone)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

Jon F. Cantamessa
(Claimant)
19 83

Commie L. Puddy
Notary Public
Residing at Idaho

My commission expires September

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>7/1/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>7-5-83</u>		claimant by:	
\$20.00 fee received by <u>[Signature]</u>	Date <u>7/5/83 (28659)</u>			
Published in <u>Kellogg & Co.</u>				
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