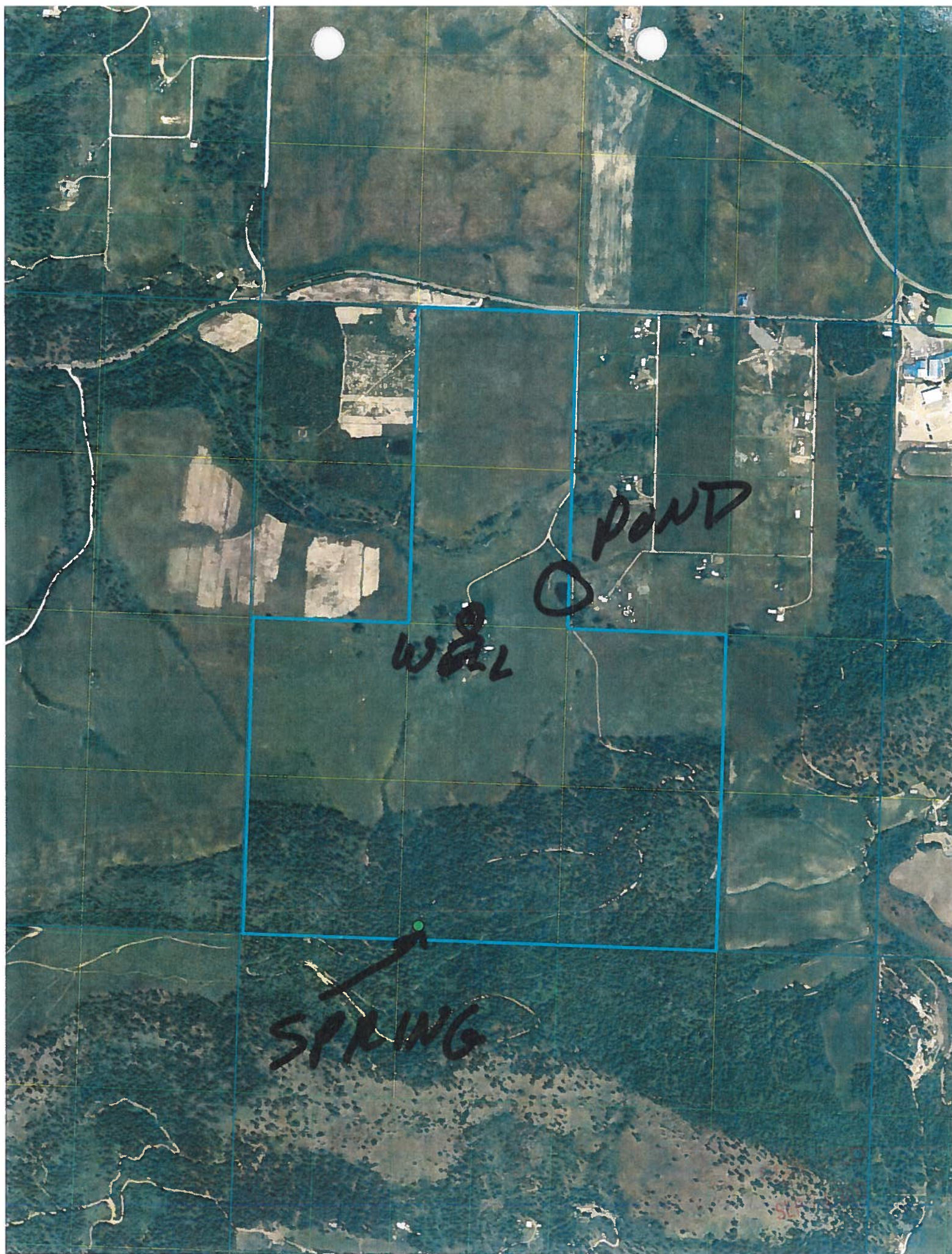
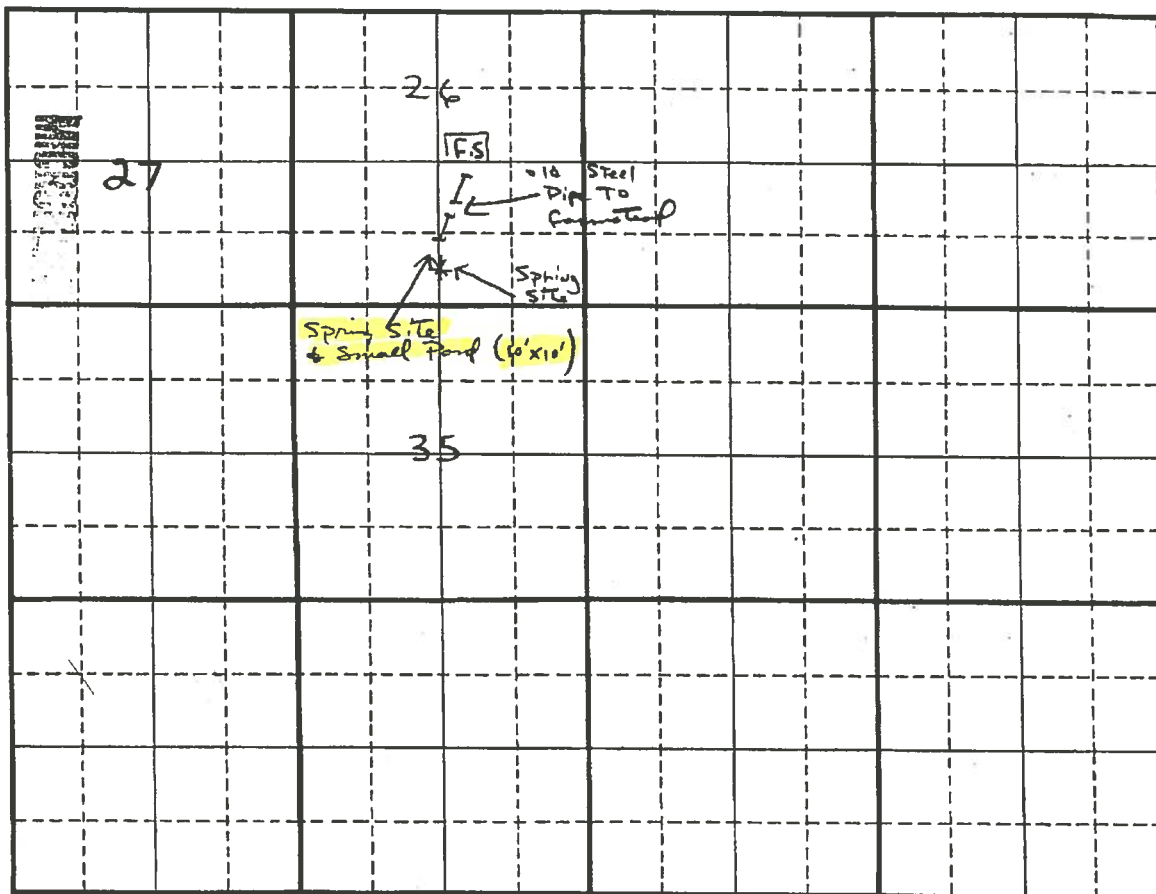




- (7) If you are claiming water as a member of an organization, list name of organization: N.A.

- (8) Remarks Future plan include additional improvements in the spring development, storage site and delivery system to increase the effective use of the water resource.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Teton) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

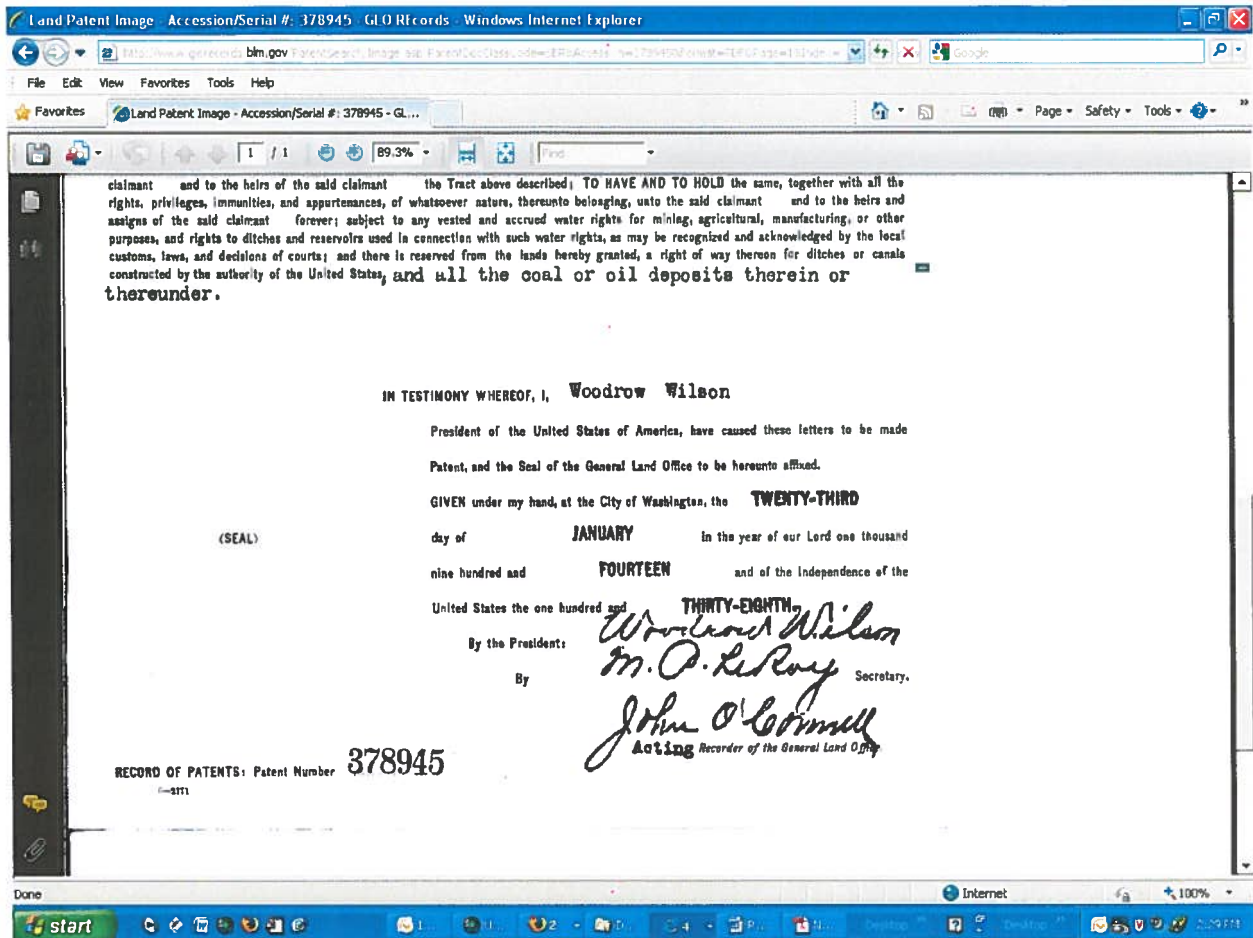
Sworn to before me this 16th day of June 1983 by Erma A. Heikkila (Claimant)

Notary Public
Residing at [Signature]

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by LB Date 6/16/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JA Date 9/13/83
\$28.00 fee received by me Date 6/16/83 (27698)
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Dates 9/22-9/29/83



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