

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07081**
Date Received: 2/23/1990
Receipt No: S011312
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAY D GIAMPEDRAGLIA
Address: HC 67 BOX 2093
CHALLIS ID 83226
AND/OR
Name: RICHARD GIAMPEDRAGLIA 208-838-2243
Address: HC 67 BOX 2093
CHALLIS ID 83226

2. Date of Priority: MAY 29, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	19	NE	NW		1	CUSTER

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		4.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 5.70 A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	19E	19	NE	NW	1	IRR	1.5
			NE	NW	1	DOMEST	
Section Acres							1.5
Total Acres							1.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP RECEIVED 5/14/93 FORMER OWNER LINDA L. REID NEW OWNERS
JAY & RICHARD GIAMPEDRAGLIA. COPY OF WARRANTY DEED SUBMITTED
WITH FORM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 5/5/93

MAY 14 1993

LEGAL DESCRIPTION OF PROPERTY: Township 12N Range 19E Section 19, 1/4 of NE 1/4 of NW 1/4, Govt. Lot 1, BM. Department of Water Resources
 Lot 5, Block, Tunnel Road, Subdivision/Townsite . Southern Region Office
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-07081
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Linda L. Reid
1385 Alabama Ave.
Holly Hill, FL 32117
- ☐ New Owner/Claimant (Purchaser): Jay Giampedraglia & Richard Giampedraglia
- ☐ New Mailing Address: HC 67 Box 2093
Challis, ID 83226
- ☐ New Telephone Number: (208) 838-2243
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jay Giampedraglia Date 5-13-93
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/3/93 By: IC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAY 14 1993

WARRANTY DEED

0204015

Department of Water Resources
Southern Region Office

For Value Received

LINDA L. REID, an unmarried woman dealing with her sole and separate property,

the grantor, do es hereby grant, bargain, sell and convey unto JAY D. GIAMPEDRAGLIA, an unmarried man, and RICHARD J. GIAMPEDRAGLIA, an unmarried man,

the grantees, whose current address is c/o HC 67, Box 2093, Challis, ID 83226,

the following described premises, in Custer County Idaho, to-wit:

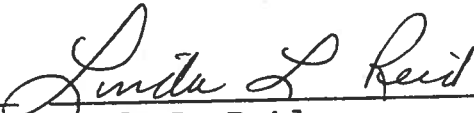
Lot 5, of the First Addition to Tunnel Rock Acres Subdivision, Custer County, Idaho, as shown by the Official Plat thereof, now on file in the office of the said County Recorder.

Grantor acknowledges that the home and improvements on the property are a part of the real property transferred and as such transfers by virtue of this deed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 26, 1993.


Linda L. Reid

FLORIDA
STATE OF FLORIDA, COUNTY OF
On this 3 day of May, 1993,
before me, a notary public in and for the said State, personally appeared LINDA L. REID, an unmarried woman dealing with her sole and separate property,

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Salmon River Realty
at 55 minutes past 2 o'clock P M.,
this 7th day of May,
19 93, in my office, and duly recorded in Book
of Deeds at Page

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07081
Date Received: 2/23/1990
Receipt No: S011312
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINDA L REID 904-673-1411
Address: 1385 ALABAMA AVE
HOLLY HILL FL 32117

2. Date of Priority: MAY 29, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	19	NE	NW		1	CUSTER

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		4.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 5.70 A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	19E	19	NE	NW	1	IRR	1.5
			NE	NW	1	DOMEST	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

JANUARY 22, 1993

R. KEITH HIGGINSON
Director

LINDA L REID
1385 ALABAMA AVE
HOLLY HILL FL 32117

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A72-07081

DEAR MS. REID,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED

MAR 18 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 19 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 12 N Range 19 E
 Section 19, 1/4 of NE 1/4 of NW 1/4, Govt. Lot 1, BM.
 Lot 5, Block, _____, Subdivision/Townsite TUNNEL ROCK ACRES
 If you have additional legal descriptions, please attach separate sheet. 1st ADDITION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

JAN 22 1993

Department of Water Resources
Southern Region Office

[] Name and Address of Former Owner/Claimant(s)(Seller): JAMES & DAWN RAGAN
HC 67 Box 2072 Box 355
NORTH POWDER, OR. 97867

[] New Owner/Claimant (Purchaser): LINDA L. RAGAN

[] New Mailing Address: 1385 ALABAMA AVE
HOLLY HILL FL 32117

[] New Telephone Number: (904) 673 - 1411

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

IRRIGATION 4/1 TO 11-1 CFS .030 AFA 4.50
DOMESTIC 1/1 TO 12/31 CFS .040 AFA 1.20

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Linda L. Ragan Date 7-19-92

Date

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MAR 18 1993

Copy

MEMORANDUM - RELEASING DOCUMENTS FROM ESCROW

THIS MEMORANDUM, made and entered into this 16 day of Dec, 1991, by and between LINDA L. REID, an unmarried woman, whose current address is 1385 Alabama Avenue, Holly Hill, Florida 32117, hereinafter referred to as "Seller," and JAMES J. RAGAN and DAWN R. RAGAN, husband and wife, whose current address is P. O. Box 355, North Powder, Oregon 97867, hereinafter referred to as "Buyers;"

W I T N E S S E T H:

WHEREAS, on or about the 20th day of November, 1989, the undersigned Buyers agreed to purchase certain property from Seller upon the terms and conditions of a certain Sale Agreement, the original of which is in escrow at Custer County Title, Inc., Challis, Idaho, as Escrow Holder; and

WHEREAS, the property, the subject of such Agreement, is more particularly described as follows:

REAL PROPERTY

Lot 5 of the First Addition to Tunnel Rock Acres Subdivision, Custer County, Idaho, as shown on the Official Plat thereof, now on file in the office of the said County Recorder.

PERSONAL PROPERTY

Vertical Blinds	Swamp Cooler
Blaze King Stove	Stove & Dishwasher
Satellite Dish and controls (some portions may be missing)	
3 Metal Storage Sheds, and	

WHEREAS, subsequent to such date, GERALD E. REID assigned and transferred all of his interest and equity in such property,

and in and to the described Sale Agreement, to LINDA L. REID, and
WHEREAS, Buyers desire to convey such property, and all
interest they may have in the same, to Seller in return for being
released from all further force and effect of such Sale
Agreement, and

WHEREAS, the parties wish to instruct the Escrow Holder to
deliver all documents in regard to this transaction to Seller,
and

WHEREAS, the parties wish to further enter into certain
agreements and understandings, all to be contained in this
Memorandum,

NOW, THEREFORE, in consideration of \$10.00 in hand paid each
party to the other, and in further consideration of the
understandings and agreements herein contained, it is understood
and agreed as follows, to-wit:

1. Buyers shall execute and deliver to Seller, or Seller's
agent, a valid Quitclaim Deed conveying the real property
described to Seller. Buyers shall further execute a valid Bill
of Sale conveying the personal property to Seller. Seller is
hereby authorized to record such documents as she may desire.

2. The parties agree that the Escrow Holder, Custer County
Title, Inc., of Challis, Idaho, may deliver all documents in
respect to this matter to Seller and shall not be held
accountable for so performing.

3. The parties acknowledge that the balances owing upon the
Sale Agreement shall be, and are hereby, cancelled.

4. That neither party shall have any cause of action against the other based upon the said Sale Agreement or the associated documents once this Memorandum has been executed, and each party hereby releases the other from all claims or causes of action accrued or accruing in regard to the within described transaction, and that the Sale Agreement and related documents shall have no further force or effect.

5. That the parties acknowledge that there is a valid consideration flowing from each party to the other for these agreements.

6. It is further understood by all parties hereto that the Memorandum herein contained is binding upon and shall inure to the benefit of the heirs, executors, administrators and assigns of all parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

Linda L. Reid
Linda L. Reid

James J. Ragan
James J. Ragan
Dawn Ragan
Dawn R. Ragan

SELLER

BUYERS

STATE OF FLORIDA)
 : ss.
County of)

On this 16 day of Dec, 1991, before me, the undersigned, a Notary Public in and for said state, personally appeared LINDA L. REID, known to me to be the person whose name is subscribed to the foregoing instrument and

acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



BETTY J. JUSTICE
MY COMMISSION EXPIRES
March 26, 1994

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Betty Justice

Notary Public for Florida

Residing at:
My Comm. Expires:

STATE OF OREGON)
County of *Baker*) : ss.

On this *5th* day of *December*, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES J. RAGAN and DAWN R. RAGAN, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marilyn Dudik

Notary Public for Oregon
Residing at: *3-21-94*
My Comm. Expires: *N. Powder OK*

QUITCLAIM DEED

For Value Received

JAMES J. RAGAN and DAWN R. RAGAN, husband and wife,
do hereby convey, release, remise and forever quitclaim unto
LINDA L. REID, an unmarried woman,
whose current address is 1385 Alabama Avenue, Holly Hill, FL 32117,
the following described premises, to-wit:

Lot 5 of the First Addition to Tunnel Rock Acres Subdivision,
Custer County, Idaho, as shown on the Official Plat thereof,
now on file in the office of the said County Recorder.

together with their appurtenances.

Dated: November _____, 1991.

James J. Ragan

Dawn R. Ragan

COPY

STATE OF ^{OREGON} ~~IDAHO~~, COUNTY OF
On this _____ day of _____, 1991,
before me, a notary public in and for the said State, per-
sonally appeared JAMES J. RAGAN and
DAWN R. RAGAN, husband and
wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at _____, Idaho
Comm. Expires _____
Notary Public

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at
the request of
at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to: _____

BILL OF SALE

copy

KNOW ALL MEN BY THESE PRESENTS, That on this

day of

19 91 ,

JAMES J. RAGAN and DAWN R. RAGAN, husband and wife,

of North Powder , County of Union,

State of Oregon , the parties of the first part, for and in consideration of the

sum of TEN AND NO/100----- DOLLARS,
and other good and valuable consideration,
lawful money of the United States of America, to them in hand paid by

LINDA L. REID, an unmarried woman,

of Holly Hill , County of Volusia,

State of Florida , the part Y of the second part, the receipt whereof

is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said part Y

of the second part, her executors, administrators and assigns the following described
property, to-wit:

Vertical Blinds
Swamp Cooler
Blaze King Stove
Stove & Dishwasher
Satellite Dish and controls (some portions may be missing)
3 Metal Storage Sheds

TO HAVE AND TO HOLD The same to the said party of the second part, her executors,
administrators and assigns, forever; and the said parties of the first part do for their heirs,
executors and administrators, covenant and agree to and with the said party of the second part, her
executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and
chattels hereby made, unto the said part Y of the second part, her executors,
administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or
to claim the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

James J. Ragan (SEAL)
(SEAL)
(SEAL)
Dawn R. Ragan (SEAL)
(SEAL)

Reid, Linda L.
1385 Alabama Ave
Ogley Hill #2 32117

Fold at line over top of envelope to the
right of the return address.

CERTIFIED

P 089 467 862

MAIL

State Dept Water Resources)
Statehouse Mail
Baird State 83720-9000



MICROFILMED

MAR 18 1993

SD-0604-2 Township: 12N			Range: 19E		Section: 19		Tract:		Lot:	
S	L		STATE		O		S	Max #	Records	36
E	O	Water	Name		W		T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SENE		A72-10013	THOMPSON, VIRGINIA D.	C		J	06/01/1974	43	DOMEST
---				ELDERKIN, ROBERT L. JR	C				04	STOCK
---	SENE		A72-10013	THOMPSON, VIRGINIA D.	C		J	06/01/1974	43	DOMEST
---				ELDERKIN, ROBERT L. JR	C				04	STOCK
---	SENE		A72-10258	ANDERSON, MICHAEL L.	C		J	08/01/1981	43	DOMEST
---				ANDERSON, JOSIE	C					
---	NENW		A72-10338	BLAIR, HARVEY	C		J	07/25/1981	43	DOMEST
---				BLAIR, BETTY	C					
---	NENW	1	A72-07081	REID, G. E.	O	1	L	05/29/1979	01	IRR
---				RAGAN, JAMES	C				43	DOMEST
---				RAGAN, DAWN	C					
---	NENW	1	A72-07081	REID, G. E.	O		L	05/29/1979	01	IRR
---				RAGAN, JAMES	C				43	DOMEST
---				RAGAN, DAWN	C					
---	NENW	1	A72-02091	BRADLEY, JAMES M.	O	25		12/29/1949	01	IRR
---				HEBDON, FRED	O				43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 1 8 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07081

Date Received: 2/23/1990

Receipt No: S011312

Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES RAGAN 208-838-2463
Address: H.C. 67 BOX 2072
CHALLIS, ID 83226

AND

Name: DAWN RAGAN 208-838-2463
Address: H.C. 67 BOX 2072
CHALLIS, ID 83226

2. Date of Priority: MAY 29, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	19	NE	NE	NW	1	CUSTER

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		4.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 5.70 A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A72-07081

Page 1

Date: 02/23/90

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	19E	19	NE	NW	1	IRR	1.5
			NE	NW	1	DOMEST	
						Section Acres	1.5
						Total Acres	1.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NO LATE FEE IF RECEIVED NO LATE FEE - NAME NOT IN
BY FEB. 23, 1990 SN ML3 2555

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

FEB 20 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 39576

Ident. Number A72-07080

Date Received

Receipt Number

RECEIVED

JAN 22 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) JAMES AND DAWN RAGAN Phone (208) 838-2463

Mailing Address HC 67 Box 2072, Challis ID Zip 83226

2. Date of Priority (Only one (1) per claim) Aug 7, 1981 May 29, 1979

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12N Range 19E Section 19,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 1(NW1/4) B.M., County of CUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion is By Well, This

Well is also used for domestic purposes.

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Department of Water Resources
Southern Region Office

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to NOV 1 amount 0.03 or 4.5 acre feet
For DOMESTIC (1 unit) purposes from JAN 1 to DEC 1 amount 0.04 or 1.2 acre feet
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 cfs (cfs) and/or (b) 5.7 (acre feet)

8. Total consumptive use claimed is 5.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOUSEHOLD SERVED

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12N</u>	<u>19E</u>	<u>19</u>					<u>BL 1/2</u>												<u>2</u>

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: ACRES ACTUALLY IRRIGATED = 1.5 ACRES

Last Name RAGAN Ident No. A72-07080

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Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 rows and 16 columns of these squares.

RAGAN

A72-07080

MICROFILMED
Copies: White- State, Yellow- Claimant
MAR 18 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 72-07080

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James J. Ragan Date Jan 10, 1990

Dawn R. Ragan Date Jan 10, 1990

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho for _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 16th day of Feb 19 90

SEAL

Notary Public Ethel M. Beck

Residing at Challis

My Commission Expires 3-21-92.

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RAGAN Ident. Number A72-07080

MICROFILMED

MAR 18 1993
Copies White-State, Yellow-Claimant

ROUTING SLIP

TO: <u>Southern</u>		PER:	
FROM: <u>Eastern</u>		Our Conversation	
DATE: <u>1-24-90</u> TIME: _____		Your Request	
		The Attached	☒

FOR YOUR:		REVIEW AND:	
Information	☒	Take Proper Action	
Approval		Comment	
Signature		Draft A Reply	

ATTACHED TO BE:		
Posted	<i>all other files</i>	Returned To Me
Circulated		Filed
Distributed		Copied (_____ copies)

We received this notice on the 22nd and have returned it to the claimant per attached letter. We did not request a rate since we couldn't find James or Dawn Hogan in M.B. We are sending these copies for your files. Let us know if you have any questions.
 To Eastern - Ed

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

January 24, 1990

James Ragan
HC 67 Box 2072
Challis, Idaho 83226

RE: Notice of Claim to a Water Right

Dear Mr. Ragan:

Thank you for submitting the Notice of Claim for your water use. Before the Department can accept the claim, some additional information is required. We are returning the Notice of Claim you submitted and your check no. 6257 in the amount of \$25.00.

It appears from our records that the water right number that you indicate in item 15 is incorrect. I have enclosed a copy of license 72-07081 that appears to be the correct license for the right you are filing on. The priority date of this license is May 29, 1979 which is different than what you have listed in item 2 on the notice (you may want to change item 2 on your notice). Everything else you have listed on your notice appears to match license 72-07081.

There are two other items that need to be addressed. First, the filing fee for any irrigation use over 0.5 acres is charged a flat fee of \$50.00 plus \$1.00/acre claimed. In this case your notice will be assessed \$52.00 (there is no additional charge for adding the domestic use). Secondly, your signature must be notarized before we can accept the notice.

Please complete the requested items and return the notarized notice with the correct fees to our Twin Falls office by February 23, 1990 to avoid any late filing fees. Their address is:

Idaho Department of Water Resources
Southern Regional Office
2148 4th Ave. East
Twin Falls, Idaho 83301

Their phone number is: 208-734-3578. Please feel free to call this number if you would like to discuss this matter further.

Sincerely,

Ernest Carlsen,
Water Rights Supervisor

Enclosures

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

FEB 1 - 1990

Department of Water Resources
Southern Region Office

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MAR 18 1993

Water Right Number - 72-07081

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
 REID

G. E.

1 - STAR ROUTE

2 -

3 -

City- CHALLIS

Phone -

State- ID Zip- 83226

Priority Date - +
 05/29/1979

Region - +
 17

Stage - +
 L - LICENSE

Status -

Source - +
 GROUNDWATER

Tributary -

Point of Diversion -
 Stream Index (Blank if no Index Code)

12N 19E 19 NE NW 1 (37) CUSTER

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.030	4.50
43 - DOMESTIC		01/01	12/31	0.040	1.20

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
 0.070 5.70

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
12N	19E	19	NE NW	1	2.0	01	IRRIGATION	(37) CUSTER

Total Acres: 2.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

AC. IRR. = 1.5.

Conditions of Approval -
 No Conditions of Approval found.

Decree Plaintiff - + Decree Defendant - +

RECEIVED
 FEB 23 1990

Department of Water Resources
 Southern Region Office

MICROFILMED
 MAR 18 1993

Water right number - 72-07081

Adj. flag translation: Standard Water Right Number

Water Rights Dates and Flags Area		Field Exam Fee	
Proof Due Date	- 09/01/1981	Field Exam Made	- 00/00/0000
Approved/Denied	- 08/28/1979	Protested Date	- 00/00/0000
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 03/26/1985
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 03/29/1983	Appl Received	- 00/00/0000
Decree Date	- 00/00/0000		

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 2, 1990

Re: A72-07081

JAMES RAGAN
H C 67 BOX 2072
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 18 1993

Jay Giampedraglia
HC 67 Box 2072
Challis, ID 83226-9701



Department of Water Resources
1341 Fillmore Street
Suite 200
Twin Falls, Idaho

RECEIVE

JAN 21 1999

Department of Water Resources
Southern Region

83301-3380

RECEIVED
JAN 21 1999
Department of Water Resources
Southern Region

PIONEER
OFFICE SYSTEMS, INC.

"CROSS FROM THE POST OFFICE"

P.O. Box 650
Mountain Home, ID 83647

395 North 3rd East
(208) 587-9011

Here is the map that
we talked about, as
you can see most of
the ground and well
is not even on my ground.

Jay Giampedraglia
HC 67 Box 2072
Challis, Idaho
83226

Phone - 838-2243

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Plaques, Trophies, and Awards Engraving

IDAHO DEPARTMENT OF WATER RESOURCES

72-07081



660 0 660 1320 Feet

RECOMMENDED PLACE OF USE

- ⊙ RECOMMENDED POINT OF DIVERSION
- ▭ SECTION LINES
- ▭ QUARTER-QUARTER LINES
- ∨ STREAMS & DITCH CHANNELS

TWN: 12N
RNG: 19E
SEC: 19
NENW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 30, 1998

— property line
— well

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

GIS MAP IS INCORRECT

Claim 72-07081.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

DIRK KEMPTHORN
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 1999

JAY D GIAMPEDRAGLIA
RICHARD GIAMPEDRAGLIA
HC 67 BOX 2093
CHALLIS ID 83226

RE: Notice of Error for SRBA claim 72-07081

Dear Mr. Giampedraglia,

This letter is in response to the Notice(s) of Error (NOE) you recently filed with IDWR regarding the Director's preliminary recommendation of the claim(s) listed above. Your NOE questions the recommendation of the place of use of your claim.

Under Idaho law, a water right is limited to the amount of water beneficially used for the purposes for which the water right was established. The amount of water beneficially used under this previous license was shown on the license to be actual irrigation of 1.5 acres and that is the acreage claimed under this SRBA claim. This is much the same as I observed during 1993 when I performed my SRBA exams in the area.

IDWR will work with you to resolve these disputed issues, including efforts to obtain additional data or information. However, at this time we are limited to the extent of the original license and cannot recommend additional acres under this right.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

January 7, 1999

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Clelland", with a stylized, cursive script.

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

P.S. I have enclosed a copy of your License.

November 20, 1998

RECEIVED
NOTICE OF ERROR
REPLY DEC 21 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-07081

JAY GIAMPEDRAGLIA
RICHARD GIAMPEDRAGLIA
HC 67 BOX 2093
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*wrong amount of acres should be 1.9
point of diversion is wrong
your recommended place of use is not my place*

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

AJ0749NP
No. R72-07081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY GIAMPEDRAGLIA	05/29/1979	IRRIGATION	04-01 10-31	0.03 CFS	4.50 AFA
C	RICHARD GIAMPEDRAGLIA		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	HC 67 BOX 2093					
	CHALLIS ID 83226					
	(208) 838-2243					
			TOTAL DIVERSION:		0.07 CFS	5.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T12N R19E S19 Lot01(NENENW)

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			SUM
12N 19E 19 :	: 01-01	:	:	1.5
				1.5
				TOTAL ACRES

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			
12N 19E 19 :	: 01-D	:	:	

POU County: CUSTER

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 5, FIRST ADDITION, TUNNEL ROCK ACRES SUBDIVISION.

Dates: Exam Made Date: 11/14/1998 Verified Date: 11/14/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

CLAIM NUMBER A72-07081 DATE 10/30/98
AGENT SC

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 1.5
GIS ACRE TOTAL 1.5

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>12N</u>	<u>19E</u>	<u>19</u>					<u>1.5</u>											<u>1.5</u>
GIS								<u>1.5</u>											<u>1.5</u>
RECOM								<u>1.5</u>											<u>1.5</u>
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

383

B72-DBPOD.SHP

NOS. DESCRIPTION

237

std season 4/1 10/31

DBF TABLES UPDATED

B72-DBPOU.DBF

✓ 11/1/98
SC

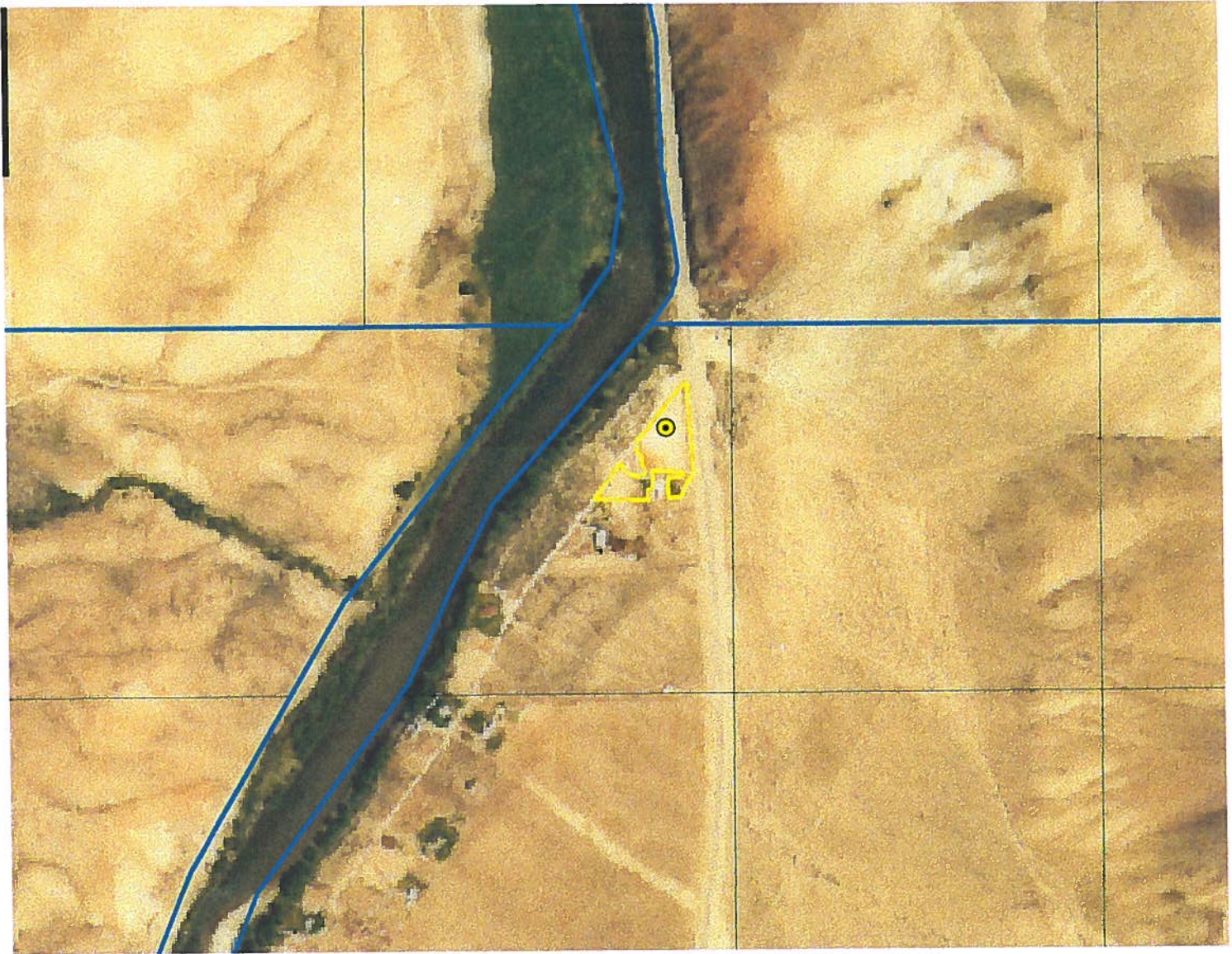
B72-DBPOD.DBF

JPEG LAYOUT

✓ 72-07081.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-07081



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TW'N: 12N
RNG: 19E
SEC: 19
NENW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 30, 1998

R PROOF



CVR



MAPS



PHOTOS

MISC

MICROFILMED

NOV 01 1994

Water Right Number - R72-07081

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
GIAMPEDRAGLIA JAY
1 - HC 67 BOX 2093
2 -
3 -
City- CHALLIS
Phone - 208-838-2243
State- ID Zip- 83226
1 - HC 67 BOX 2093
2 -
3 -
City- CHALLIS
Phone - 208-838-2243
State- ID Zip- 83226

GIAMPEDRAGLIA

RICHARD

*** O - ORIGINAL OWNER ***
RAGAN

JAMES

RAGAN

DAWN

1 - HC 67 BOX 2072
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
1 - HC 67 BOX 2072
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
State- ID Zip- 83226

Priority Date - 05/29/1979
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Point of Diversion -
Tract - 19E 19 NE NE NW 1
County - (37) CUSTER

Code - 01 - IRRIGATION
Description - 43 - DOMESTIC
Period From - 04/15
Period To - 10/15
Water Use - 12/31
Diversion Rate - 0.030
Diversion Volume - 4.50
Total Div. Rate - 0.070
Total Div. Volume - 5.70
Total Consumptive Use - 3.7

Place of Use -
Acres - 1.5
Code - 01 IRRIGATION
Description - 43 DOMESTIC
County - (37) CUSTER
KM Usage -

MICROFILMED
NOV 01 1994MICROFILMED
NOV 01 1994

See

Prefix Translation: RESEARCH

Total Acres: 1.5

+ - - - Non-Irrigation Use - DOMESTIC, 1 HOUSEHOLD

+ - - Other Rights for Same Use - NONE

ACRES SUBDIVISION.

7207081

No Conditions of Approval found.

+ - Decree Dat
00/00/0000

PROPER ORIGINAL OWNER AS RAGAN AND NOT REIO.

09/01/93 CLELLAND

Adjudication Rights Dates and Flags Area

THE

MICROFILMED
NOV 01 1994

Water Right Number - R72-07081

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
REID
Linda L
1 - 1385 ALABAMA AVE
2 -
3 -
City- HOLLY HILL
Phone - 904-673-1411
State- FL Zip- 32117

*** O - ORIGINAL OWNER ***
RAGAN

JAMES

1 - HC 67 BOX 2072
2 -
3 -
City- CHALLIS
Phone - 208-838-2463
1 - HC 67 BOX 2072
2 -
3 -
City- CHALLIS
Phone - 208-838-2463

State- ID Zip- 83226

RAGAN

DAWN

City- CHALLIS
Phone - 208-838-2463

State- ID Zip- 83226

Priority Date - 05/29/1979
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Point of Diversion -
TWN Rng Sec Tract Lot Rflg County
12N 19E 19 NE NE NW 1 (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.030 4.50
43 - DOMESTIC 01/01 12/31 0.040 1.20

Total Div. Rate - 0.070
Total Div. Volume - 5.70
Total Consumptive Use - 3.7
KW Usage -

Place of Use -
TWN Rng Sec Tract Lot Acres Code Description County
12N 19E 19 NE NW 1 1.5 01 IRRIGATION (37) CUSTER
12N 19E 19 NE NW 1 43 DOMESTIC (37) CUSTER

Total Acres: 1.5

- - - Diversion Means - WELL, PUMP & SPRINKLER SYSTEM

- - - Non-Irrigation Use - DOMESTIC, 1 HOUSEHOLD

MICROFILMED
NOV 0 1 1994

Water right number - R72-07081

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

REMARKS
PROPERTY IS ALSO KNOWN AS LOT 5, FIRST ADDITION, TUNNEL ROCK
ACRES SUBDIVISION.

+ - - - - Old Water Right Numbers - - - - -

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
Date: 01/22/1993 User Id: CLELLAND Subject: CHANGE OF OWNERSHIP
FORM AND WARRANTY DEED AND EXPLANATION MEMO INCLUDED.

+ - - Audit Fields - - - +
01/22/93 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011312	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

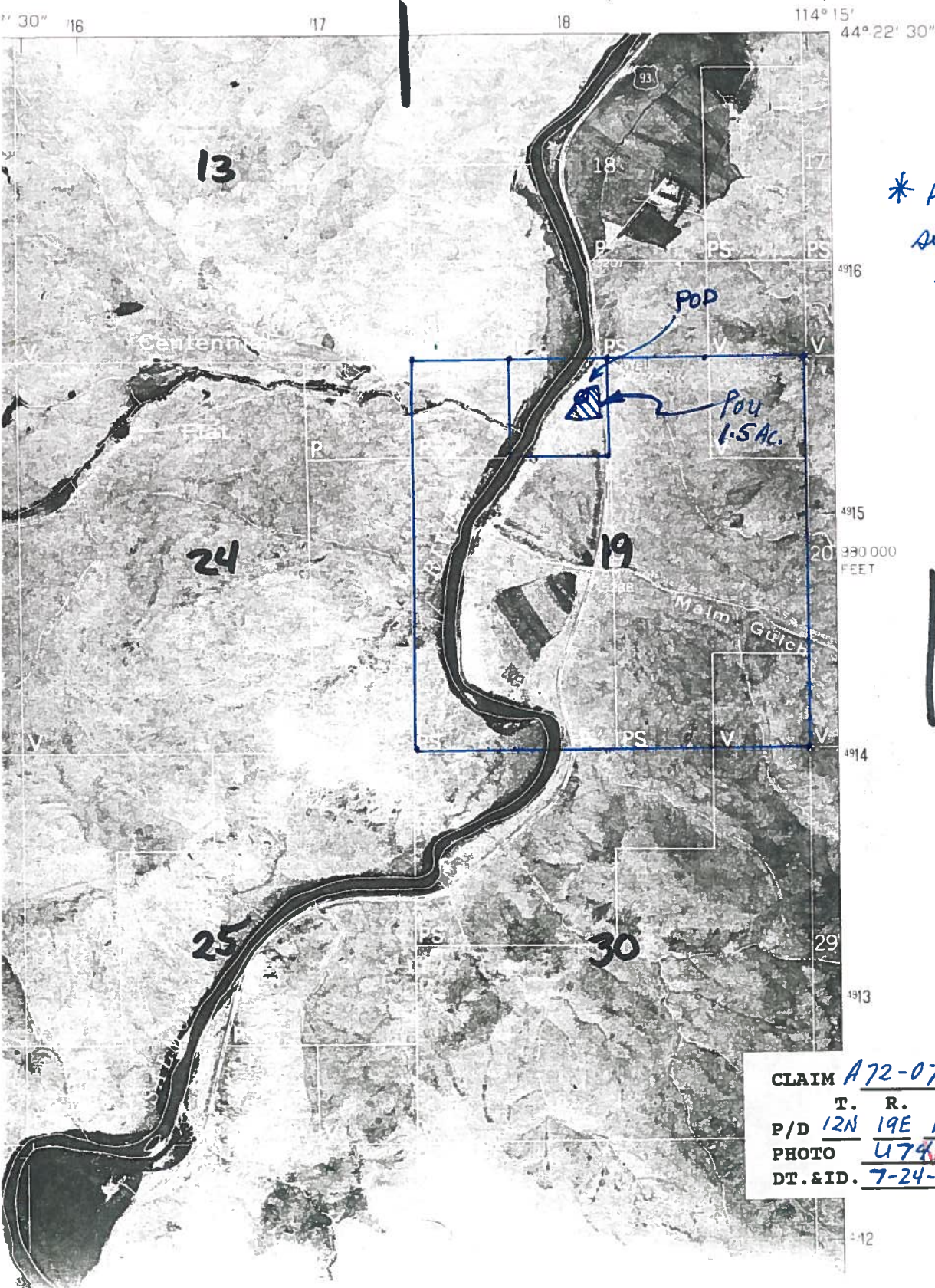
MICROFILMED
NOV 0 1 1994

R18E R19E.

U74

PG&F ORIGINAL

BALD MOUNTAIN QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



* Based on maps
submitted in
License file.

T
12
N

CLAIM A72-07081 INIT SW
T. R. S. Q/Q
P/D 12N 19E 19 NENENW (LT.1)
PHOTO U74 Q74
DT.&ID. 7-24-74

NOV 01 1994

PAGE: 1
GENERAL INFORMATION

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 872-108

06:42:01
06/05/92

~~LAST: BART
ADDRESS: 6749 ROUTE
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0~~

FIRST: G. E.

STATE: ID ZIP: 83226

LAST: RAGAN
ADDRESS: H.C. 67 BOX 2072
CITY: CHALLIS
PHONE NUMBER: 208-838-2463
OWNER CODE: 0

FIRST: JAMES

STATE: ID ZIP: 83226

LAST: RABAN
ADDRESS: H.C. 67 BOX 2072
CITY: CHALLIS
PHONE NUMBER: 208-838-2463
OWNER CODE: 0

FIRST: DAVID

STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
NOV 0 1 1994

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: / / APPOINTMENT MADE: Y () N () TIME: : A () P ()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
NOV 0 1 1994

A. AT CLAIM: # 672-07091 PRIORITY DATE: 05-29-1979 STAGE: L
B. WP RECORD: # 72-07091 PRIORITY DATE: 05-29-1979 STAGE: L

ok

C. FIELD FROM REQUIREMENTS
WIP TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINED

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y / *N*

REMARKS:

MICROFILMED

NOV 01 1994

RECOMMENDED PRIORITY DATE:
05-29-1979

REVIEWED BY *sw* DATE *1-22-93*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
472-07081	12N	19E	19		NE	NW	1	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIP:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-07081	12N	19E	19		NE	NW	1	CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRES TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIP:

C. FIELD EVAL REQUIREMENTS

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
FIELD EXAMINER

REMARKS:

MICROFILMED
NOV 01 1984

RECOMMENDED POINT(S) OF DISSECTION AND SUBJECT
TRIP: REG. SEC. 1/4

12N 19E 19

NE

NE

NW

1

COUNTY

SOURCE: APPROPRIATE

TRIP:

REVIEWED BY:

SW

DATE: 1-22-93

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NOV 6 1 1994

A. ROOT WATER RIGHT NUMBERS: 872-07091

B. ROW LISTING

ROW	ROW	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WE #/ACRES	LANDSAT DATA	FIELD EVAL.
12N 10E 19	NE	NW	1	2	PAGAN, JAMES	872-07091 / 1.5	72-07091 / 2.0			
	NE	NW	2		PETERSEN RANCH TRUST	872-04079 / 2.0	72-04079 / 2.0			
	NE	NW			BLAIR, HARVEY	872-10338 /				
	NE	NW	1		HEBORN, FRED		72-02091 / 25.0			
12N 10E 19	NE	NW	1		PAGAN, JAMES	872-07091 /	72-07091 / 2.0			
	NE	NW	2		PETERSEN RANCH TRUST	872-04079 / 2.0	72-04079 / 2.0			
	NE	NW			BLAIR, HARVEY	872-10338 /				
	NE	NW	1		HEBORN, FRED		72-02091 / 25.0			
TOTAL ACRES						872-07091	1.50	4.00		

APP. INDICATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

TRUE TO ROW DISCREPANCY? (Y/N)

DATE

FIELD EXAMINER

ROW COUNTY: CUSTER

PREPARATION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

PREPARED BY:

DATE:

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NOV 01 1994

A. AS CLAIMED USES:

PURPOSES
 A72-07081 IRRIGATION
 A72-07081 DOMESTIC

MONTH/DAY
 FROM 04-01 TO 11-01
 FROM 01-01 TO 12-31

DIVERSION QUANTITY
 .030 CFS 4.50 AF/A
 .040 CFS 1.20 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR PROPOSED USES:

PURPOSES
 72-07081 IRRIGATION
 72-07081 DOMESTIC

MONTH/DAY
 FROM 04-01 TO 11-01
 FROM 01-01 TO 12-31

DIVERSION QUANTITY
 .030 CFS 4.50 AF/A
 .040 CFS 1.20 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

C. PRESUMPTION FLAG:

D. CLAIM BYAK REQUIREMENTS

DUE TO WATER-USE DISCREPANCY?	(Y/N)	DATABASE	FILED EXAMINED
DUE TO DIVERSION RATE DISCREPANCY?	N	N	☒
DUE TO PERIOD FROM/TO DISCREPANCY?	N	N	☒

E. PERIOD OF USE:

RECOMMEND AS CLAIMED?
 RECOMMEND TO WR STANDARDS OR OTHER?

~~(X)~~ N/A
 (X) ~~(X)~~

Explain in remarks, below.

REMARKS:

Answer 4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N()

AT TOTAL CLAIMED DIVERSION RATE: 0.070 CFS
WR FOOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO OR IF STATUTORY CLAIM OF BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
++ If an amount smaller than the original diversion rate is ++
++ claimed and an exam is NOT required, explain in remarks. ++

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y ☒ FIELD DATABASE EXAMINED

FLOW MEASUREMENT

MEASUREMENT METHOD: SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP RETURN

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
072-07001	GROUNDWATER	PAGAN, JAMES	0.070	0.046	5.70	2.80
072-04079	SALMON RIVER	PETERSEN RANCH TRUST	4.000	0.210		
LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.						
CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	UO/LIME	
072-10338	DOMESTIC	BLAIR, HARVEY	FROM 01-01 TO 12-31	.040 CFS		

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10.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE

ACRES 1.5 0.03 0.045 CFS
(Taken from p/0 review)

1b. CALCULATIONS

VOL. AMOUNT CLAIMED EXCEPT 0.03 CFS/ACRE? Y() N() ok

14. IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ok

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

ACRES 1.5 X CONSUMPTIVE VOL. AE/A FOR AREA 3.7 AE/A = ok
TOTAL CONSUMPTIVE USE 3.75 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

ACRES 1.5 X DIVERSION VOL. AE/A FOR AREA 3.70 AE/A = ok
TOTAL DIVERSION VOLUME 5.25 AE/A

A. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COM USE
	FROM	TO			
IRRIGATION	~~4-15~~ 01-01	~~10-15~~ 12-31	DATABASE 0.030	DATABASE 4.50	DATABASE 8.7
FORESTIC			0.040	1.20	
TOTAL FOR THIS FIGHT			0.070	5.70	

REVIEWED BY: *Sc* DATE: *1-22-93*

J01 for AKA subd.

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

QUERESUIT
 ROBERT/ADDITIONAL
 ADDITIONAL DIV. AMOUNT

ACCEPTED
 AS CLAIMED
 ()
 ()
 ()
 NEEDS
 REVIEW
 ()
 ()
 ()

B. SPLIT WATER RIGHT REVIEW

FOOT WATER RIGHT NUMBER: 72-07081
 TOTAL DIVERSION RATE OF WP SPLITS

DATABASE
 0.070

EXAMINER

CES

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"V" DIV. RATE	WP RIGHT NUMBERS	DIVERSION RATE
-	472-07081	0.070	-		72-07081	0.070
	TOTAL CES	0.070				0.070

REDUCTION RATE REVIEW

TO THE CUM CES RATE OF THE SPLITS EQUAL THE FOOT RIGHT CES RATE? (Y/N)
 TO NO, is the written review sheet attached? (Y/N)

DATABASE
 Y

FIELD
 EXAMINER

REMARKS:

No split

AUTHENTICATION:

ORIGINATOR:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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 NOV 01 1994

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-07091

UID ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE
PRIORITY DATE								
POINT OF DTD	Y			N	6. License	8 cc 1-22-93	8 cc 1-22-93	
SOURCE				N	1, 6	10Kc-		
DATE OF USE	Y			N	1, 6			
DUTY, AMOUNT PES/VOLUME				N	1, 6			
CONCURRENCE USE				N	1, 6			
PIPPINGS				N	6. STDS			
PERIOD OF USE				N	6.			
PAGS OF CLAIM				N				
REMARKS				N				

"VERIFIED BY" CODES

- TOPD MAP/99THQ-FR = 1
- AGCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THREE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATE ALL CODES WHICH APPLY.

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CLATM NUMBER: 677-0700

LM

10

NOI

[illegible]

Superior Court

17

20 21 22 23 24 25

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NOV 8 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

POOR ORIGINAL

72-7081 Exam
Report

CONTACT WITH PERMIT HOLDER

- DATE INITIALS
- ☐ Appointment letter mailed: Sept 30, 81 HS
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for: 11-15-82 SS
(Date, time, location)

EXAMINATION

Date 11-16-82 Accompanied by Mrs. Reid Total Q measured 0.075 CFS

If source is surface water, estimate total flow of source ✓

Methods of measurement pressure gauge Meets Permit requirements?

Measurement calculations:

(8) sprinklers @ 35 PSI #30 W Rain bird = $(4.16 \text{ gpm} \times 8 \text{ HDs}) = 33.28 \text{ gpm}$
 448.8 gpm
 Volume = $(3.8 \text{ AC FT/AC/ANN})(1.5 \text{ AC}) = 4.5 \text{ MFT/ANN}$
 1 Domestic TRAILER = $\frac{1.2}{5.7 \text{ AC FT/ANN}} = 0.21 \text{ CFS}$
Allow .03 cfs for IRR as per permit capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	1	Seam	370.253001			L-	L-	

System Description Submersible motor & pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
IRRIGATION
DOMESTIC

Irrigation requirement = 3.0 AFA/Acre

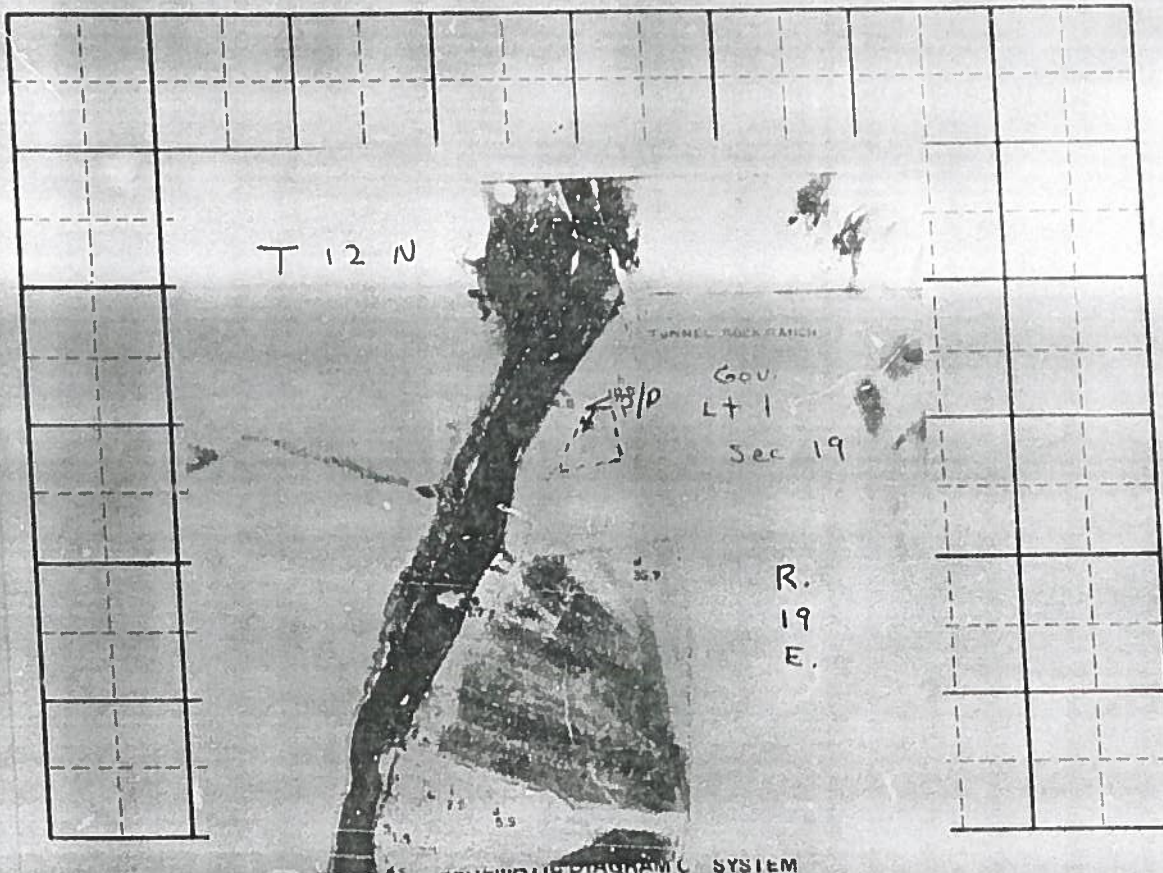
Q (cfs)	V (afa)	FROM	TO
0.03 ✓	4.5 ✓	7-1	13-1
0.04 ✓	1.2 ✓	1-1	12-1

Remarks (1) Double wire TRAILER Hook 1.5 Acres
under TRAILER 5 Sprinkler Run at one Time.
30 gal Pressure Tank.

Total 0.07 5.7 ✓

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MAP (Attach Aerial Photo)



(include distance from pump to measuring device, if applicable.)

(NEW)

Point(s) of diversion: Gov. Lt. 1 Sec 19 T 12 N R 19 E

Place(s) of Use

TWP	RGE	SEC	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
12 N	19 E	19					1.5												1.5
							Gov Lt 1												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

11/16/1982

11-18-82

1-4-83

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

