

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07077
Date Received: 11/16/1989
Receipt No: M005236
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREDRICK T. IVES
Address: P.O. BOX 35
ELLIS, ID 83235 208-879-4206

OR

Name: URBALIE IVES
Address: P.O. BOX 35
ELLIS, ID 83235 208-879-4206

2. Date of Priority: MAY 04, 1979

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	20E	3	SW	SE		10	CUSTER

5. Description of diverting works:
PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A72-07077

Page

11/16/89

COPY RECORDED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	20E	3	SW	10	IRR	23.0
			SE	11	IRR	1.0
Section Acres						24.0
Total Acres						24.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10077

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frederick Johnson Date: 11-16-89
Date:

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of November 19 89
Steve C. O. O.
Notary Public

Seal

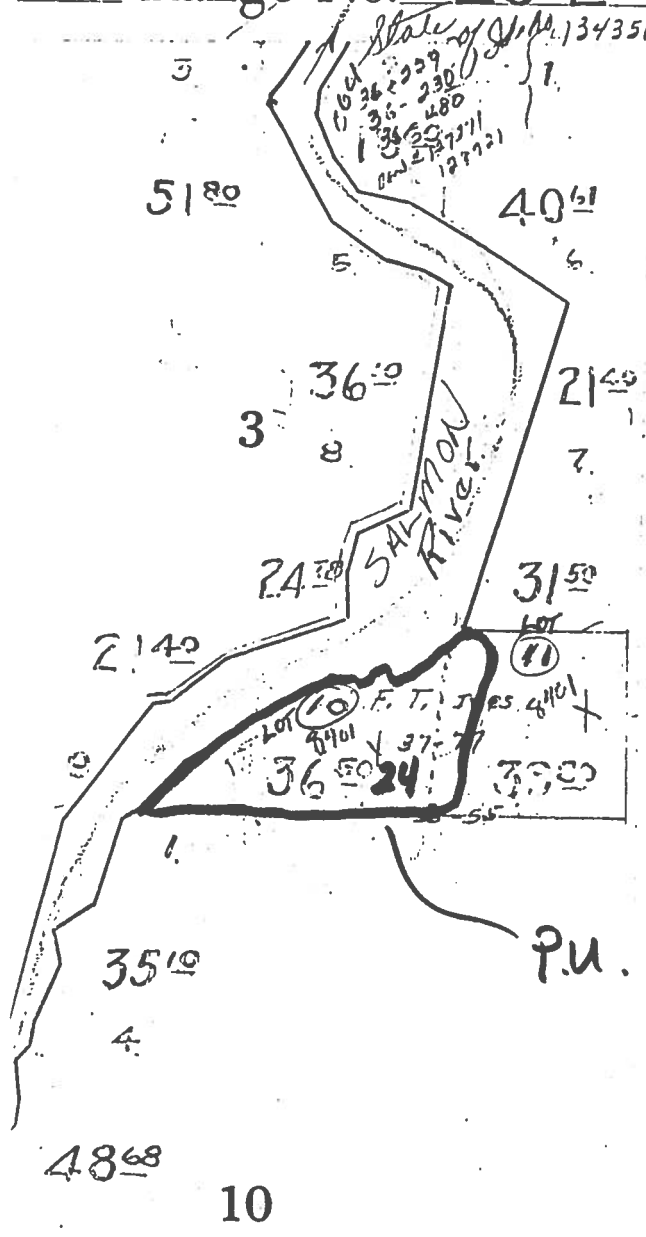
Residing at Twin Falls
My Commission Expires Dec 7, 1994

NOTARIZED

MAR 18 1993

58001 Dis.

N Range No. 20 E Boise Meridian



0661 4. First Security Bank 166688 3
36-361 162413 Sheriff 0661
41 00 40 91 40 75
Earl + Betty Shans 170713

1. 4
40 45 4
5.
39 62 6.
39 38 7.
39 14
40

LOTS-10 & 11, SECTION 3, TOWNSHIP
15 NORTH, RANGE 20 EAST of the
BOISE MERIDIAN

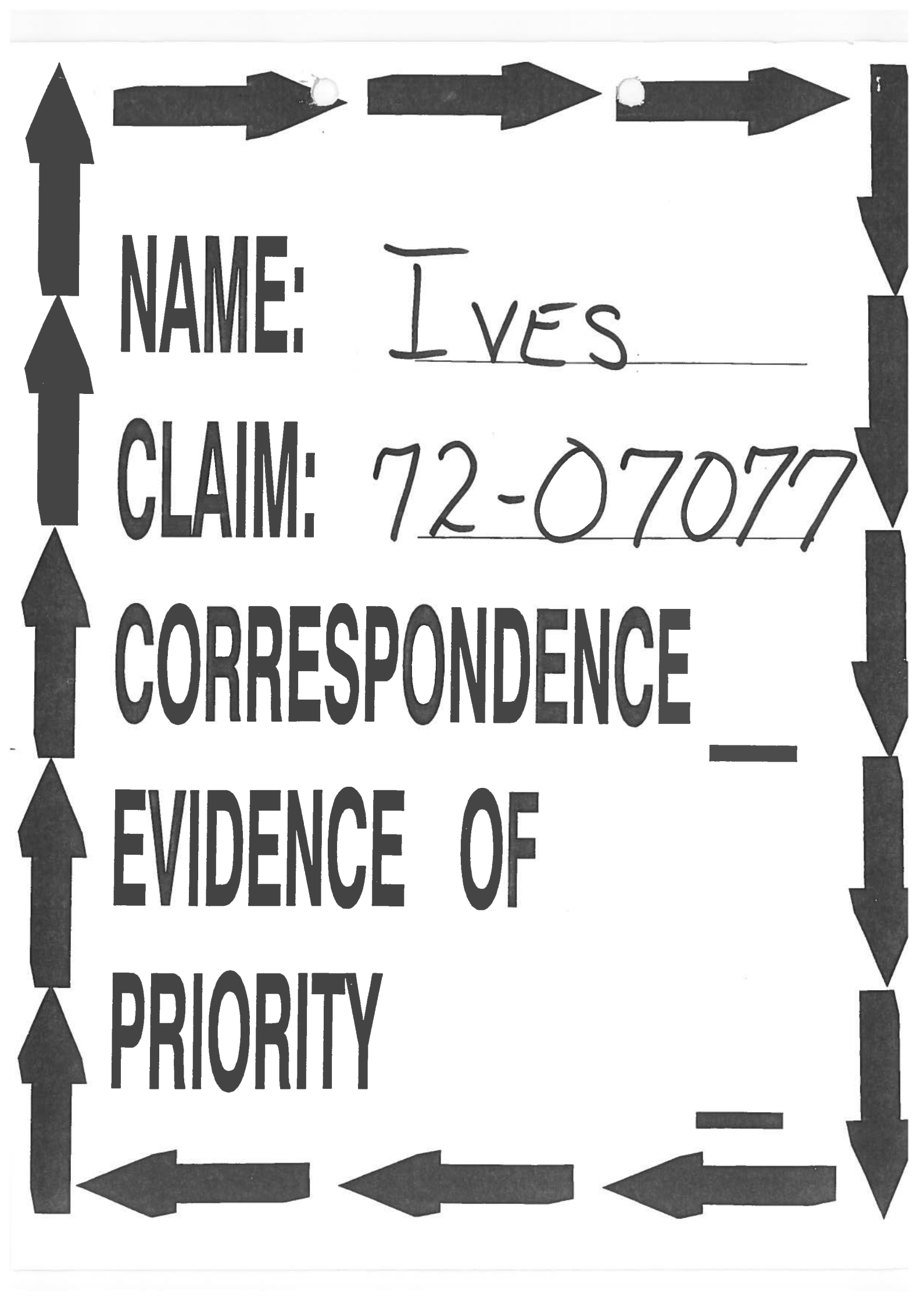
WATER RIGHT LICENSE No. 72-7077

PRIORITY MAY 4, 1977

MAR 18 1993

AMOUNT - 0.42 CFS FOR 24 ACRES

A72-07077



NAME:

IVES

CLAIM:

72-07077

CORRESPONDENCE

-

EVIDENCE OF

PRIORITY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380
RETURN SERVICE REQUESTED

RECEIVED
JUN - 5 2000
Department of Water Resources
Southern Region

ATTEMPTED - NOT KNOWN
RETURNED TO
TO SEND
ID

per

URBALIE IVES
FREDRICK T IVES
~~PO BOX 1113~~
CHALLIS ID 83226

Not For # 35

TWIN FALLS ID
PM 4:38
MAY 26 2000
ID
PB METER
8348122
U.S. POSTAGE
0.33





State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226

RE: SRBA Claim(s) 72-07077

Dear Claimants:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Frederick and Urbalie Ives

72-07077

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 72-07077

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 72-07077

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/3/2000

72-07077

PAGE

From (Claimant/Seller):

Name of Claimant: URBALIE IVES
FREDRICK T IVES
Address: PO BOX 35
ELLIS ID 83235
Phone: (208) 879-4206

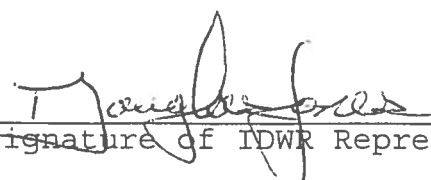
To (Claimant/Purchaser):

Name of Claimant: STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
Address: PO BOX 10
CHALLIS ID 83226
Phone: (208) 871-1737

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/24/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/26/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

URBALIE IVES --
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226
4. One Copy to:
Each party in the subcase, or attorney of record:

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-2000
PAGE: A-1

RIGHT NUMBER: 72-07077

NAME & ADDRESS: STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.42 CFS
63.0 AFY

PRIORITY DATE: 05/04/1979

POINT OF DIVERSION: T15N R20E S03 LOT 10 (SESESW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.42 CFS 63.0 AFY

PLACE OF USE: IRRIGATION Within CUSTER County
T15N R20E S03 Lot 10 (SESW) 5 Lot 10 (SWSE) 14.5
S10 NWNE 1.5
21 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AMENDED DIRECTOR'S REPORT

Subcase No. 72-07077

In Re SRBA
Twin Falls County Civil Case No. 39576

RECEIVED
JUL 05 2000
Department of Water Resources
Southern Region

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

June 30, 2000

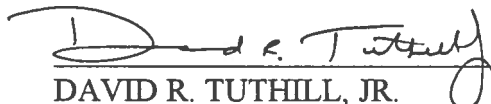
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Cushman's *Order Setting Subcase Deadlines* issued May 5, 2000, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 30th day of June, 2000.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-30-2000
PAGE: A-3

RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 72-07077

NAME & ADDRESS: STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.48 CFS
72.0 AFY

PRIORITY DATE: 05/04/1979

POINT OF DIVERSION: T15N R20E S03 LOT 10 (SESEW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	0.48 CFS
			72.0 AFY

PLACE OF USE: IRRIGATION Within CUSTER County
T15N R20E S03 Lot 10 (SESW) 5 Lot 10 (SWSE) 14.5
19.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

CERTIFICATE OF MAILING

I certify that on 6-30, 2000, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Office of the Attorney General
Peter J. Ampe
Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Custer County Clerk
801 Main St.
Challis, ID 83226

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Stephen Bauchman
Lyndella Bauchman
P.O. Box 10
Challis, ID 83226

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Annaly Egbert
Signature of person delivering form

HP LaserJet 3100
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for
IDAHO DEPT OF WATER RESOURCES
2083275400
Jun-30-00 3:49PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
64	6/30 3:46PM	2'36"	12087362121	Send.....	15/15	EC144	Completed.....

Total 2'36" Pages Sent: 15 Pages Printed: 0

AMENDED DIRECTOR'S REPORT

Subcase No. 37-12088

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

June 30, 2000

SRBA

SUBCASE SUMMARY REPORT 72-07077

[Return to SRBA Home Page](#)SRBA
10-31-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-07077 FILE#: 00241
CLAIMANT: BAUCHMAN, STEPHEN
STATUS: READY FOR PD
WATER SOURCE: SALMON RIVER, SNAKE RIVER
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

****** PARTIES INVOLVED ******

STEPHEN BAUCHMAN	C PRO SE
USDI BLM	O ATTY: US DEPARTMENT OF JUSTICE
LYNDELLA BAUCHMAN	C PRO SE

****** ROA ENTRIES ******

06-02-1999	OBJ 01 F/B USDI BLM	RB	10-04-1999 0001
10-21-1999	NOTICE SETTING INITIAL HEARING	1S	11-30-1999 0400
11-30-1999	HEARING HELD - INITIAL HEARING	1H	11-30-1999 0400
11-30-1999	MINUTES - INITIAL HEARING - CLAIMANT FAILED TO APPEAR		
12-06-1999	NOTICE SETTING STATUS CONFERENCE	SS	01-20-2000 0130
12-14-1999	POSSIBLE NEW PURCHASER (SEE ADD'L CLAIMANT 2)		
01-20-2000	HEARING HELD - STATUS CONFERENCE	US	01-20-2000 0130
01-20-2000	MINUTES - STATUS CONFERENCE		
01-20-2000	NOTICE SETTING STATUS CONFERENCE	US	04-28-2000 0930
04-17-2000	MOTION TO FILE AMENDED NOTICE OF CLAIM CHG POU;	MG	06-08-2000
04-24-2000	ORDER SETTING HEARING MOTION TO FILE AMENDED NOTICE OF CLAIM (F/B STEPHEN BAUCHMAN)	HS	06-08-2000 1000
04-28-2000	HEARING HELD - STATUS CONFERENCE	UH	04-28-2000 0930
04-28-2000	MINUTES - STATUS CONFERENCE		
05-05-2000	ORDER SETTING SUBCASE DEADLINES		
	COMPLETED NTC OF CLAIM DUE		5/12/00
	AMENDED DIR RPT DUE		6/30/00
	OBJECTIONS TO AMENDED DIR RPT DUE		7/28/00
	RESPONSES TO OBJECTIONS DUE		8/21/00
05-26-2000	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING		05-26-2000
05-26-2000	NCAP - AMENDED DIRECTOR'S REPORT FILED SUB'T OF PARTY FROM IVES TO BAUCHMAN		
06-08-2000	HEARING HELD - MTN TO FILE AMENDED CLAIM	HH	06-08-2000 1000
06-08-2000	MINUTES - MTN TO FILE AMENDED CLAIM NO OPPOSITION - MTN GRANTED		
06-08-2000	BENCH ORDER GRANTING MTN TO FILE AMENDED CLAIM - PROCEED WITH PREVIOUS SCHEDULE		
06-30-2000	AMENDED DIRECTOR'S REPORT - AMENDED CLAIM INCREASE QUANTITY TO .48 CFS; DELETE POU; OBJECTIONS TO AMENDED DIR RPT DUE 7/28/00		
08-15-2000	REPORT & RECOMMENDATION OF MASTER	CB	09-28-2000
08-15-2000	NOTICE OF ISSUANCE - MASTERS R&R		
08-15-2000	CERTIFICATE OF MAILING - MASTER R&R		

TRANSMITTAL COVER SHEET

TO: Vicky - Nick

TOTAL PAGES SENT: 4
(including cover sheet)

DOCUMENT DESCRIPTION: Bauchman Amendment
A72-7077

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

~~CHARGES: One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)~~

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: Steve C.

COMMENTS: As He FAXED to Me 5/12/00.

06/05 15:49
AJ SO
00:00:58
04
OK
STANDARD
ECM

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 06/05/2000 15:50
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

RECEIVED

MAY 8 - 2000

Department of Water Resources

RECEIVED

MAY 16 2000

Department of Water Resource
Southern Region

2000 MAY -5 PM 12: 12

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED

South
V.H.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcases: 72-07077

ORDER SETTING SUBCASE
DEADLINES

On April 17, 2000, a *Motion to Amend Claim* was filed in the above subcase. A Status Conference was held April 28, 2000. At the Status Conference, the Special Master granted to the Motion to Amend Claim. Therefore, the court sets the following deadlines for proceeding in these subcases:

May 12, 2000	5:00 pm	Completed Notice of Claim due.
June 30, 2000	5:00 pm	Amended Director's Report due.
July 28, 2000	5:00 pm	Objections to Amended Director's Report due.
August 21, 2000	5:00 pm	Responses to Objections due.

IT IS SO ORDERED.

DATED May 5, 2000.

CR

THOMAS R. CUSHMAN
Special Master
Snake River Basin Adjudication

NORTHERN LINE LAYERS FAX/MEMO

NORTHERN LINE LAYERS
4075 WEST DESERT INN ROAD, SUITE B
LAS VEGAS, NV 89102

TEL: (702) 871-1737
TEL: (800) 964-2666
FAX: (702) 367-8236

DATE: 5-17-00TIME SENT: AM / PMTO: STEVE CLELLANDCOMPANY: TOWR
FAX NO: 208-736-3034FROM: STEVE BAUGHMAN

SUBJECT: SRBA CLAIM FORM 72-07079MESSAGE: LICENSE PROOF

IMMEDIATE REPLY REQUESTED: YES / NO

REMARKS: IF YOU HAVE ANY DIFFICULTY READING THE CONTENTS
OF THIS FAX, PLEASE CALL AT (702) 871-1737.NUMBER OF PAGES (INCLUDING COVER SHEET): 5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07077
Date Received: 11/16/1989
Receipt No: M005236
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ~~URBALIE IVES~~ *Stephen G Bauchman* 702-871-1737
Address: ~~PO BOX 35~~ *4075 W Desert Inn Rd #B* 208-879-4206
~~ELLIS ID~~ *Las Vegas* 83235 *NO 89102* IDAHO
OR
Name: ~~FREDRICK IVES~~ *Lyndella Bauchman*
Address: ~~PO BOX 35~~ *4075 W Desert Inn #B* 208-879-4206
~~ELLIS ID~~ *Las Vegas* 83235 *NO 89102* 702-451-1209

2. Date of Priority: MAY 4, 1979

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	20E	3	SW	SE		10	CUSTER

5. Description of diverting works:
PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	20E	3	SW	SE	10	IRR	22.8

A72-07077

Page

1

Date: 05/12/00

Stephen Bauchman

5/14/00
18/02

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	20E	3	SE SE	11	IRR	1.0
Section Acres						~~24.0~~ 28.5
Total Acres						24.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10077

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

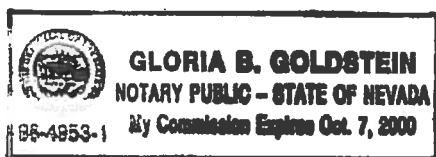
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen Bauchman Date: 5/14/00
Lyndella Bauchman Date: 5/14/00

State of NEVADA)
County of CLARK) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of MAY 20 00

Seal



Gloria B. Goldstein
Notary Public

Residing at Las Vegas, NV

My Commission Expires 10-7-2000

AS LICENSED

WR5809NP

NO. 72-07077

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/12/00
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FREDRICK T. IVES	05/04/1979	IRRIGATION	04/01 11/01	0.480 CFS	72.00 A
TOTAL DIVERSION:					0.480 CFS	72.00 A

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T15N R20E S03 Lot 10(SWSE)

CUSTER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE			
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15N 20E 3 :															
												10-23 11-01	: 24.0		
												TOTAL ACRES	: 24.0		

Per County: CUSTER

Dates:	App. Received:	Priority Date:	05/04/1979
	Proof Due Date: 08/01/1984	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 04/10/1984		

Misc: Water District Number: Field Exam Fee:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 2000

STEPHEN G &/OR LYNDELLA BAUCHMAN
4075 W DESERT INN RD #B
LAS VEGAS NV 89102

RE: Request for Documents and Transfer Forms

Dear Mr. Bauchman,

As you requested I have enclosed maps, summaries of your rights and the form for Application for Transfer of a Water Right. I was unable to meet with you during my trip to Challis due to time limits and previous appointments.

I am sure we will be discussing these matters further and that of the right 72-07077. If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Steve Clelland".

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

COPY

200 MAY 26 PM 12:04

FILED
SRBA
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 72-07077

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 72-07077

From (Claimant/Seller):

Name of Claimant: URBALIE IVES
FREDRICK T IVES
Address: PO BOX 35
ELLIS ID 83235
Phone: (208) 879-4206

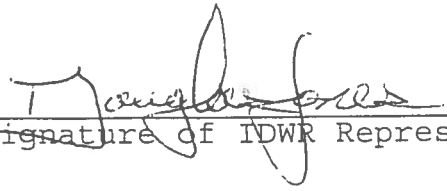
To (Claimant/Purchaser):

Name of Claimant: STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
Address: PO BOX 10
CHALLIS ID 83226
Phone: (208) 871-1737

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/24/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/26/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

URBALIE IVES -
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226
4. One Copy to:
Each party in the subcase, or attorney of record:

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-2000
PAGE: A-1

RIGHT NUMBER: 72-07077

NAME & ADDRESS: STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.42 CFS
63.0 AFY

PRIORITY DATE: 05/04/1979

POINT OF DIVERSION: T15N R20E S03 LOT 10 (SESESW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	0.42 CFS
			63.0 AFY

PLACE OF USE: IRRIGATION Within CUSTER County
 T15N R20E S03 Lot 10 (SESW) 5 Lot 10 (SWSE)14.5
 S10 NWNE 1.5
 21 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
PO BOX 10
CHALLIS ID 83226

RE: SRBA Claim(s) 72-07077

Dear Claimants:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Frederick and Urbalie Ives

RECEIVED

APR 17 2000

Department of Water Resources

APR 17 2000

South
File
SC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

Subcase 72-07077

(Insert water right number)

STANDARD FORM 4

MOTION TO FILE:

☐ LATE NOTICE OF CLAIM

☒ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a separate form for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

- ☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Stephen Bauchman

My address is P.O. Box 10

Challis, Idaho 83226

My phone number is:

Work	<u>208-879-4242</u>	Home	<u>702-451-1219</u>
	702-871-1737		

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

- ☐ I did not file a Notice of claim to the use of water in the SRBA because:

3

- ☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

- ☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

☒ I must amend my Notice of Claim to the use of water in the SRBA because:

Original claim filed by Fred and Urbalie Ives incorrectly listed the
place of use. Property was purchased by the claimant.

☒ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

- Copy of recorders map

- Protest from United States of America through BLM

- Original filing

I have attached:

☐ An amended Notice of Claim (available from IDWR).

☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Nevada

County of Clark

Stephen Bauchman, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Stephen Bauchman
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on April 11, 2000.
(Insert Date)



Gloria B. Goldstein
Notary Public for Nevada
Residing at: Las Vegas
My Commission expires: 10/07/00

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 4-14-²⁰⁰⁰~~1999~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

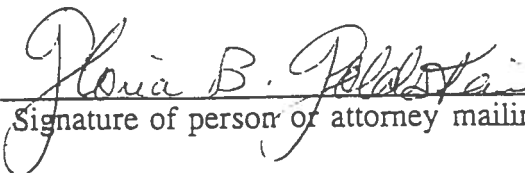
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

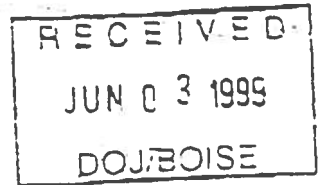
3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert names/addresses of parties)

USA acting through the Department of the Interior
Bureau of Land Management, Idaho State Office
1387 South Vinell Way
Boise, Idaho 83709-1657



Signature of person or attorney mailing the form



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 72-07077

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Fredrick T & Urbalie Ives

Address: PO Box 35 Ellis, ID 83235

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☒ Place of Use
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

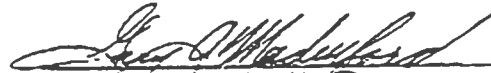
State of Idaho)

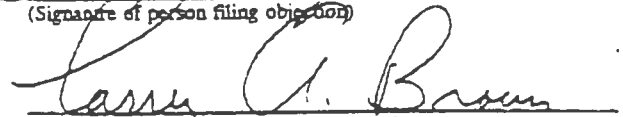
) ss.

County of Ada)

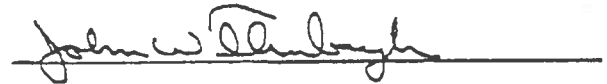
Garv A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Fredrick T & Urbaiie Ives
Address: PO Box 35 Ellis, ID 83235
Name:
Address:
Name:
Address:
Name:
Address:

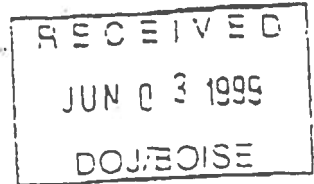
3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

A. Subcase 72-07077
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Fredrick T & Urbalie Ives
Address: PO Box 35 Ellis, ID 83235
Name:
Address:
Name:
Address:
Name:
Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☒ Place of Use
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the-party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999

[Signature]

John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

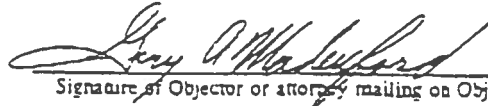
Name: Fredrick T & Urbalie Ives
Address: PO Box 35 Ellis, ID 83235
Name:
Address:
Name:
Address:
Name:
Address:

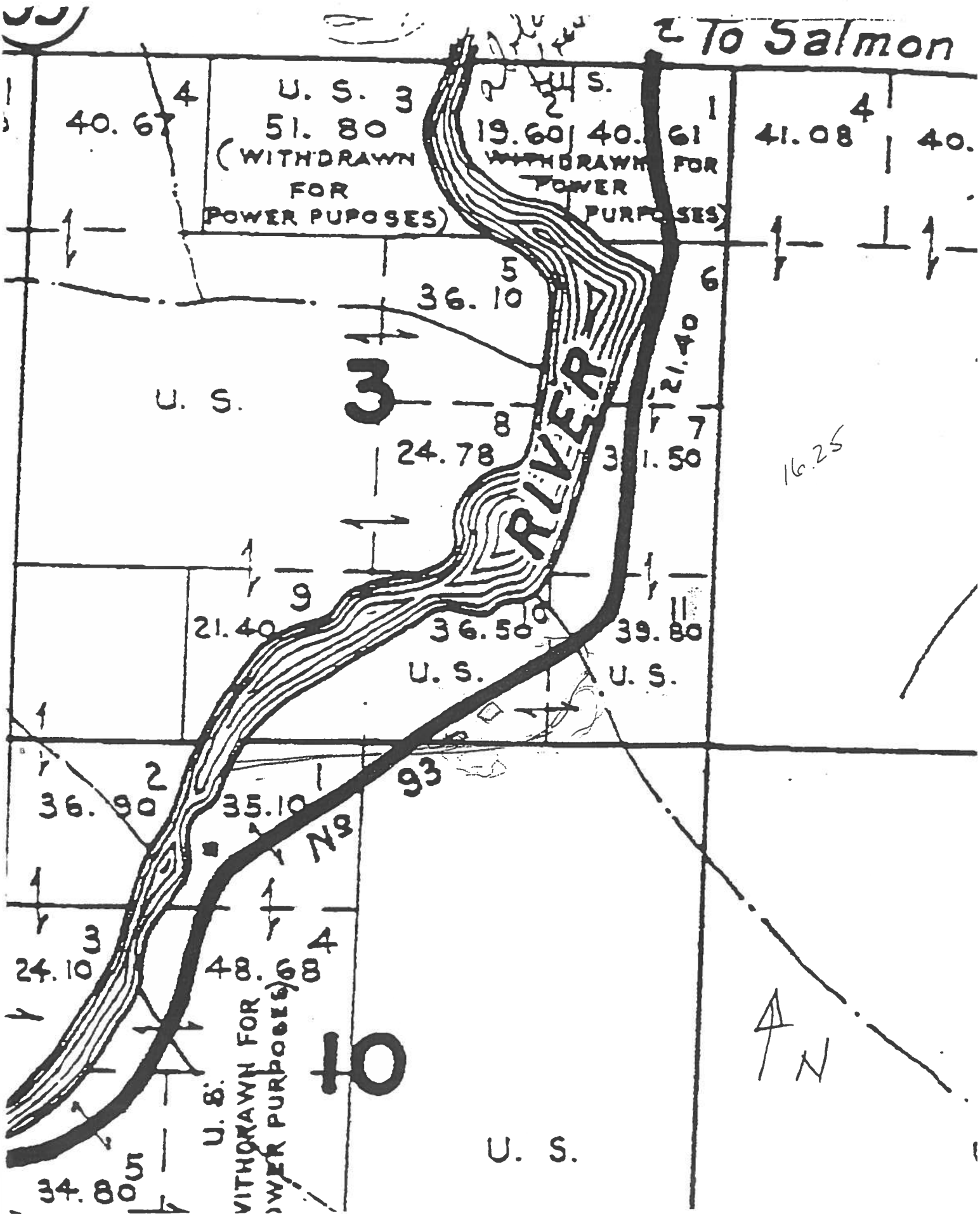
3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC.033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1991
PAGE: A-759

RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 72-07077

NAME & ADDRESS: URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.42 CFS
63.0 AFY

PRIORITY DATE: 05/04/1979

POINT OF DIVERSION: T15N R20E S03 LOT 10 (SESEW) ✓ Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE IRRIGATION PERIOD OF USE 04-01 11-01 QUANTITY 0.42 CFS 63.0 AFY

PLACE OF USE: IRRIGATION Within CUSTER County
T15N R20E S03 Lot 10 (SESEW) 5 ✓ Lot 10 (SWSE) 14.5 ✓
S10 NAME 1.5 BLM
2. ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

- POU ON BLM; USE NOT AUTHORIZED

LOT 11 SESE 39.1
LOT 10 SWSE 56.1
31.5

Clelland, Steve

From: Music, Vicky
Sent: Wednesday, May 10, 2000 3:33 PM
To: Clelland, Steve
Subject: RE: ives/bauchman 72-07077

Me again. I just talked to Nick - he says you were going to call Steve Bauchman, send him an amended notice of claim form, assist him in filing it, work out the fees, etc... FYI- Bauchman will be back in town on Friday sometime, back in the office on Monday so Nick asks that you call him then so it can be filed. The guy has a gazillion phone numbers...will only give you a few -

Bachman home # : [702] 451-1219--will be here sometime friday; office # [702] 871-1737 - here monday; cell # [702] 497-0893--here monday.

Thanks!!

-----Original Message-----

From: Clelland, Steve
Sent: Wednesday, May 10, 2000 2:34 PM
To: Music, Vicky
Subject: RE: ives/bauchman 72-07077

Is this for the property he bought from Ives? (He has recently purchased alot of property in the Challis area.) If so, I have no amended claim. Nick told me they tried to amend verbally in court. I am still trying to get a hold of him to find out what the amendment is for and maybe offer some assistance. I am on the fringe of the dealings here and I don't know all the details of what is going on.

-----Original Message-----

From: Music, Vicky
Sent: Wednesday, May 10, 2000 12:34 PM
To: Clelland, Steve
Cc: Spencer, Nick
Subject: ives/bauchman 72-07077

Am wondering if you have the new amended claim that Steve Bauchman filed recently after the status conf 4/28. Evidently BLM called his office regarding something he filled out incorrectly [checked 2 boxes which contradict each other?] but Bauchman is in So America, and the amended claim is due friday. Can you look at it and let me know how serious this is? thanks.

Vicky L. Music
Paralegal - IDWR
1301 N. Orchard
Boise, Idaho 83720-0098

TRANSMITTAL COVER SHEET

TO: STEPHAN Bauchman

702-367-8236

TOTAL PAGES SENT: 5
(including cover sheet)

DOCUMENT DESCRIPTION: SRBA CLAIM Form 72-07077

LICENSE PROOF

"

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: STEVE CLELLAND

COMMENTS: _____

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

05/12 15:27
917023678236-540044
00:01:22
05
OK
STANDARD
ECM

TIME : 05/12/2000 15:28
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

As LICENSED

WR5809NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 05/12/

No. 72-07077

WATER RIGHT PROFILE REPORT

PAGE:

OWNER		PRIORITY	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE	VOLUME
C	FREDRICK T. IVES	05/04/1979	IRRIGATION	04/01 11/01	0.480 CFS	72.00 AF
TOTAL DIVERSION:					0.480 CFS	72.00 AF

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T15N R20E S03 Lot 10(SWSE)

CUSTER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15N	20E	3	:	:	:	:	:	:	:	:	:	:	:	:	:
TOTAL ACRES														24.0	24.0

Pou County: CUSTER

Dates: App. Received: Priority Date: 05/04/1979
Proof Due Date: 08/01/1984 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/10/1984

Misc: Water District Number: Field Exam Fee:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07077**
Date Received: 11/16/1989
Receipt No: M005236
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: URBALIE IVES 208-879-4206
Address: PO BOX 35
ELLIS ID 83235
OR
Name: FREDRICK T IVES 208-879-4206
Address: PO BOX 35
ELLIS ID 83235

2. Date of Priority: MAY 4, 1979

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	20E	3	SW	SE		10	CUSTER

5. Description of diverting works:
PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	20E	3	SW	SE	10	IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	20E	3	SE	SE	11	IRR	1.0
Section Acres							24.0
Total Acres							24.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10077

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SRBA

SUBCASE SUMMARY REPORT 72-07077

[Return to SRBA Home Page](#)

SRBA
05-03-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-07077 FILE#: 00241
CLAIMANT: IVES, URBALIE
STATUS: AT ISSUE
WATER SOURCE: SALMON RIVER, SNAKE RIVER
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

****** PARTIES INVOLVED ******

URBALIE IVES	C PRO SE
USDI BLM	O ATTY: US DEPARTMENT OF JUSTICE
FREDRICK T IVES	C PRO SE
STEPHEN BAUCHMAN	C PRO SE

****** ROA ENTRIES ******

06-02-1999	OBJ 01 F/B USDI BLM	RB	10-04-1999 0001
10-21-1999	NOTICE SETTING INITIAL HEARING	1S	11-30-1999 0400
11-30-1999	HEARING HELD - INITIAL HEARING	1H	11-30-1999 0400
11-30-1999	MINUTES - INITIAL HEARING - CLAIMANT FAILED TO APPEAR		
12-06-1999	NOTICE SETTING STATUS CONFERENCE	SS	01-20-2000 0130
12-14-1999	POSSIBLE NEW PURCHASER (SEE ADD'L CLAIMANT 2)		
01-20-2000	HEARING HELD - STATUS CONFERENCE	US	01-20-2000 0130
01-20-2000	MINUTES - STATUS CONFERENCE		
01-20-2000	NOTICE SETTING STATUS CONFERENCE	US	04-28-2000 0930
04-17-2000	MOTION TO FILE AMENDED NOTICE OF CLAIM	MF	04-17-2000
	CHG POU;		
04-24-2000	ORDER SETTING HEARING	HS	06-08-2000 1000
	MOTION TO FILE AMENDED NOTICE OF CLAIM (F/B STEPHEN BAUCHMAN)		

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-5400

DATE: 4-28-00

TO: STEVE CLELLAND
@ SOUTHERN

FROM: NICK SPENCER

DOCUMENT DESCRIPTION: STEVE BAUCHMAN'S "AMENDED CLAIM"
+ BLM MAP HE PRESUMABLY USED IN MAKING HIS
ACREAGE CALCULATIONS

COVER SHEET + 2 PAGES

CONTACT: 327-7930

IF YOU DO NOT RECEIVE ALL THE PAGES.

THANK YOU!

CALL TO BAUCHMAN:

702-497-0893

RJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-759

RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 72-07077

NAME & ADDRESS: URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.42 CFS
63.0 AFT

PRIORITY DATE: 05/04/1979

POINT OF DIVERSION: T15N R20E S03 LOT 10 (SESEW) ✓ Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 0.42 CFS
63.0 AFT

PLACE OF USE: IRRIGATION Within CUSTER County
T15N R20E S03 Lot 10 (SESW) 5 ✓ Lot 10 (SWSE) 14.5 ✓ Lot 11 SESEW 39.80
S10 NW 1/4 1.5 BLN
2.1 ACRES TOTAL Lot 10 SWSE 5654
31.5 5

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

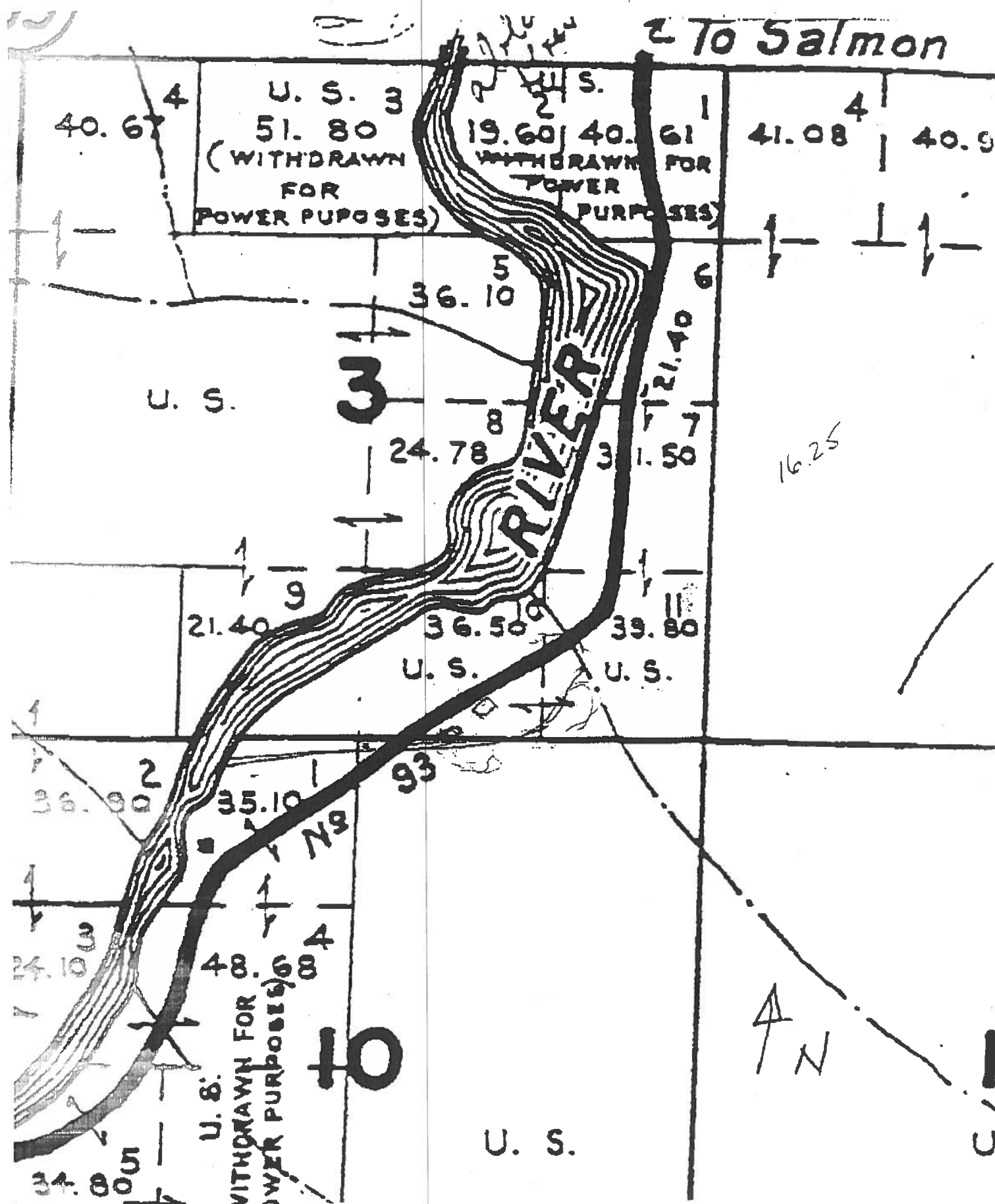
WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

Feb-02-00 05:14P

P.02





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORN
GOVERNOR

KARL J. DREHER
DIRECTOR

April 12, 2000

SANDY HILL
PO BOX 730
CHALLIS ID 83226

RE: Layouts of SRBA Claim A72-07077 with BLM Ownership

Dear Mrs. Hill,

Enclosed are two maps created in our GIS software per your request for some visual aids regarding the BLM objection. The first layout is a copy of the map mailed to the Ives at the time of the Director's Report last year. The second is a Draft screen shot showing the water right POU and the approximate boundary between private lands and the BLM.

I hope this is of help to you in this matter. If you have any further corrections or questions please contact our office.

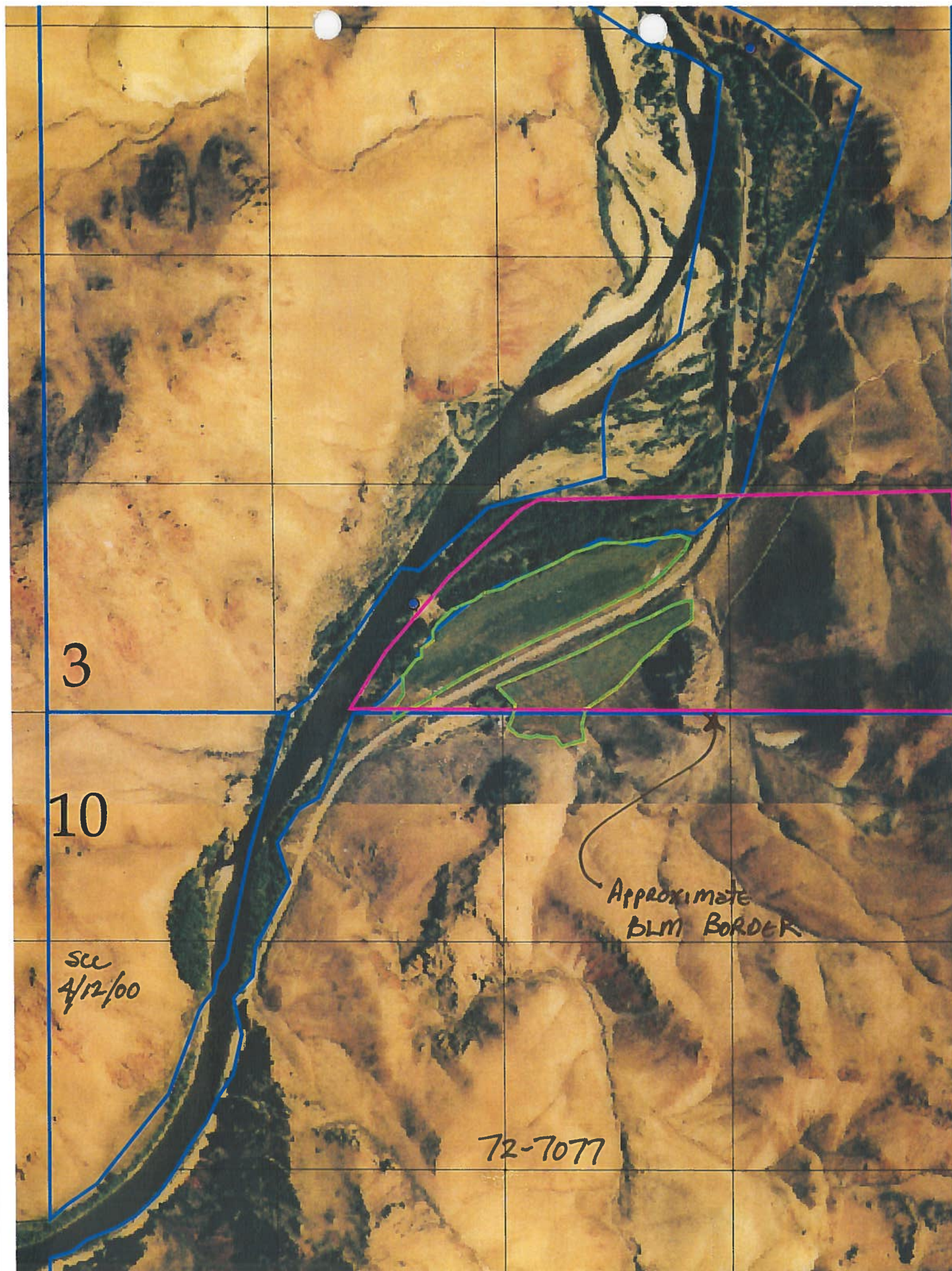
Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND

Sr. Water Resource Agent

ENC:



3

10

see
4/12/00

72-7077

Approximate
BLM BORDER

Fax

STEVE

January 20, 2000

TO: S. Denniston, IDWR-SO

RECEIVED

CC: Larry Brown, DOJ-Boise
Gloria Baimbridge, CACI-Boise

JAN 26 2000

Department of Water Resources
Southern Region

FROM: Fred Price, BLM-ISO

RE: 72-07077 Ives

Could you see if there would be any affect on quantity due to the 1.5 acre reduction?

YES —

$$19.5 \text{ Ac} \times 0.02 \text{ cfs/Ac} = \underline{\underline{0.39 \text{ cfs}}}$$

SCC
2/3/00cc: to FPrice
(by hand)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW-----
RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 72-07077

NAME & ADDRESS: URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.42 CFS
63.0 AFY

PRIORITY DATE: 05/04/1979

POINT OF
DIVERSION: T15N R20E S03 LOT 10 (SESESW) Within CUSTER CountyPURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 0.42 CFS
63.0 AFYPLACE OF USE: IRRIGATION Within CUSTER County
T15N R20E S03 Lot 10 (SESW) 5
Lot 10 (SWSE) 14.5
~~61.0~~ ~~NONE~~ ~~1.5~~
21 19.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN BASIN 72:WATER RIGHT NO. SOURCE
NONE NONETHE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:WATER RIGHT NO. SOURCE
NONE NONEALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE
ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



WAY OUT WEST REALTY

Residential • Agricultural • Recreational • Commercial

Highway 93 & Main Street

P.O. Box 730

Challis, Idaho 83226

(208) 879-2211 or (208) 879-2270

FAX (208) 879-5258

FAX COVER SHEET

PAGES 2
DATE 12/20/99
TO Steve Chellend
FAX # 736-3037
FROM Sandra K. Hill
FAX # (208) 879-5258

Copy faxed to
Larry Brown

RECEIVED

DEC 20 1999

Department of Water Resources
Bozeman, Montana

~~CTP~~



Sandra K. Hill
Broker/Owner GRI

Change of ownership is Complete.
12/20/99 sm

a a a a a a a

WARRANTY DEED

For Value Received FREDRICK T. IVES AND URBALIE IVES, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto STEPHEN BAUCHMAN AND LYNDELLA BAUCHMAN, husband and wife, the Grantees, whose current address is 4075 W. Desert Inn Road, Suite A, Las Vegas, Nevada 89102, the following described premises, in Custer County, Idaho, to-wit:

Township 15 North, Range 20 East, Boise Meridian, Custer County, Idaho.

Section 3: Lots 10 and 11

EXCEPTING THEREFROM: U.S. Highway right-of-way.

RECEIVED

DEC 20 1999

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 14th day of May, 1999.

Fredrick T. Ives
FREDRICK T. IVES

Urbalie Ives
URBALIE IVES

STATE OF IDAHO)
: ss

County of:)

On this 14th day of
May, 1999, before
me, a Notary Public, per-
sonally appeared Fredrick
T. Ives & Urbalie Ives

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that They executed the same.

Sandra M. Hill
Notary Public for Idaho
Residing at Challis, Idaho
Commission Expires 1/16/2002

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 2 minutes past 10
o'clock A. M., this 17th day of May
1999, in my office, and duly recorded in Book
_____ of Deeds at page 218162

Etzel M. Peck

Ex-Officio Recorder

BY

Janet C. Jung
Deputy

Fee: \$ 3⁰⁰

Mail to:



AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/24/99 13:57:29
Page 1

Water Right Number - 72-07077 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAUCHMAN

STEPHEN

1 - PO BOX 10
2 -
3 -

State- ID Zip- 83226

BAUCHMAN

LYNDELLA

City- CHALLIS
Phone - 208-871-1737
1 - PO BOX 10
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
IVES

URBALIE

1 - PO BOX 35
2 -
3 -

State- ID Zip- 83235

IVES

FREDRICK T

City- ELLIS
Phone - 208-879-4206
1 - PO BOX 35
2 -
3 -

State- ID Zip- 83235

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/04/1979 17 SOUTHERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

15N 20E 3 SE SE SW 10 (37) CUSTER

+ - - Description Period From Water Use Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION 04/01 11/01 0.420 63.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.420 63.00 0.0

+ - - Place of Use - - - - - + Description County

TwN Rng Sec Tract Lot Acres Code Description County
15N 20E 3 SE SW 10 5.0 01 IRRIGATION (37) CUSTER
15N 20E 3 SW SE 10 14.5 01 IRRIGATION (37) CUSTER
15N 20E 10 NW NE 1.5 01 IRRIGATION (37) CUSTER

Total Acres: 21.0

KCAP NEED

108

Prefix Translation: WATER RIGHT

[illegible]

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 11 1999
Department of Water Resources
Southern Region

1. Water Right No(s).: 72-10077 72-7077
 Adjudication Claim No(s).: AJ 58 55N P

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Frederick T. Ives & Urbalie Ives
Po Box 35 Ellis, ID

4. New Owner/Claimant(s): Stephen & Lyndella Buchanan
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address: x P.O. Box 10
 City, State and ZIP Code: x Chama, IDAHO 83226
 New Telephone Number: (702) - 871-737

5. Date you acquired the property: 5/17/99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
 Number of acres you irrigate 72 Number and type of stock _____
 Diversion rate in CFS .48 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): x Stephen Buchanan
Lyndella Buchanan
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign for)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 6/24/99 ct
IDJ

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Fredrick T. Ives
of Ellis, Idaho, has complied with the terms and conditions of Permit
No. 72-7077 issued pursuant to Application for Permit dated May 4, 1979,
and has submitted proof to the Department of Water Resources on June 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.77 cfs of water from Salmon River,
tributary to SNAKE RIVER, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.48 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 72.0 acre feet per year, said waters to be diverted within the Gov. Lot 10 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 3, Twp 15N, Rge 20E in the County of Custer

[illegible]

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho. 28TH

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of MARCH, 19 84.

Acting for the Director

Director

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10077

NAME AND ADDRESS: URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/15/1973

POINT OF DIVERSION T15N R20E S03 LOT 10 (SWSE) Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T15N R20E S03 LOT 10 (SWSE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N20E038401A

WARRANTY DEED

For Value Received FREDRICK T. IVES AND URBALIE IVES, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto STEPHEN BAUCHMAN AND LYNDELLA BAUCHMAN, husband and wife, the Grantees, whose current address is 4075 W. Desert Inn Road, Suite A, Las Vegas, Nevada 89102, the following described premises, in Custer County, Idaho, to-wit:

Township 15 North, Range 20 East, Boise Meridian, Custer County, Idaho.

Section 3: Lots 10 and 11

EXCEPTING THEREFROM: U.S. Highway right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

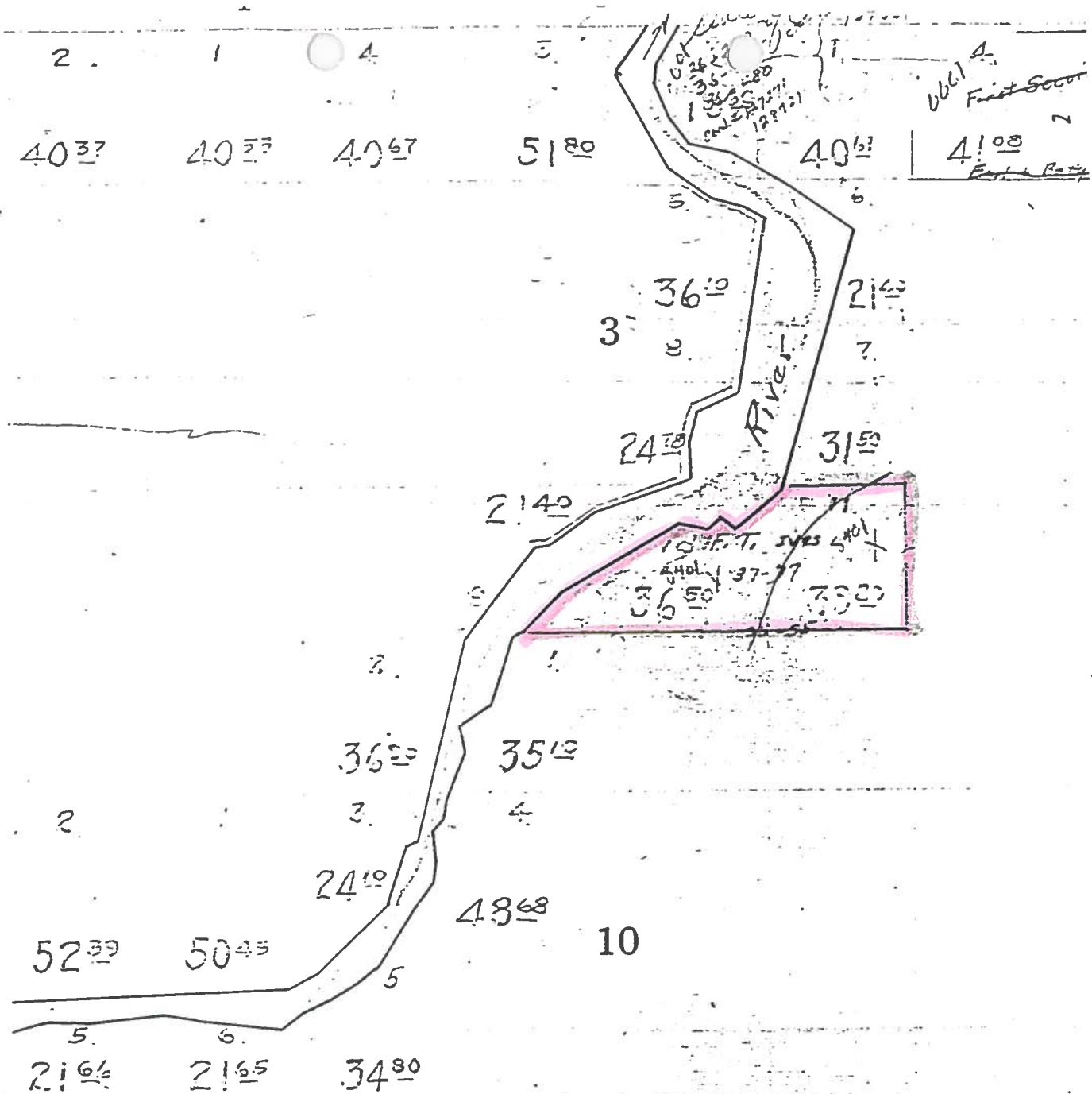
Dated: This 14th day of May, 1999.

Fredrick T. Ives
FREDRICK T. IVES

Urbalie Ives
URBALIE IVES

STATE OF IDAHO)
: ss
County of:)

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for
record at the request of Stephen Bauchman and LyndeLLa Bauchman



M
101

Custer County Title Inc.

Box 370
Challis, Idaho 83226
208-879-4424

RECEIVED

JUN 11 1999

Department of Water Resources
Southern Region

June 10, 1999

Our Order No. 10095 Ives - Bauchman

The Idaho Department of Water Resources
Southern Region Office
1341 Fillmore Street #200
Twin Falls, ID 83301-3380

To Whom It May Concern:

Please find enclosed a Notice of Change of Water Right Ownership and a copy of the recorded Warranty Deed on the above mentioned order.

If you have any questions, please contact the new owners.

Thank you,



Heidi Thomas
Secretary



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 7, 1999

FREDRICK T &/OR URBALIE IVES
PO BOX 35
ELLIS ID 83235

RE: Notice of Error for SRBA claim 72-07077

Dear Mr. & Mrs. Ives,

This letter is in response to the Notice(s) of Error (NOE) you recently filed with IDWR regarding the Director's preliminary recommendation of the claim(s) listed above. Your NOE questions the recommendation of the place of use of your claim.

Under Idaho law, a water right is limited to the amount of water beneficially used for the purposes for which the water right was established. The amount of water beneficially used under this previous license is shown to be actual irrigation of 20.7 acres and recommendation was rounded up to 21.0 acres. This is what I observed during 1993 when I performed my SRBA exams in the area and is confirmed by the aerial photo recently sent to you. The difference between this acreage and the license is due to more accurate measurements of the irrigated acreage and does not appear to change the actual areas you have been historically irrigating.

IDWR will work with you to resolve these disputed issues, including efforts to obtain additional data or information. However, at this time we are limited to the extent of the beneficial use of the acreage irrigated and cannot recommend additional acres. To support recommendation of additional acres under your water right claim, you will need to submit evidence of beneficial use of water as you have described in your claim.

January 7, 1999

You mention the 3 acres not yet put under irrigation in the NOE. This right cannot be used to apply for future uses of water. You will need to file for an Application for Permit to develop additional water rights on additional acres.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Clelland", with a large, stylized loop at the end.

STEVE CLELLAND
Sr. Water Resource Agent

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-07077

URBALIE IVES
FREDRICK T IVES
PO BOX 35
ELLIS ID 83235

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

WATER USAGE ON ORIGINAL RIGHT IS .48 CFS AND
72.0 ACRE FEET ANNUAL VOLUME.
ARRIBLE ACERAGE IS 24.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

PORTIONS LISTED IN YOUR DOCUMENT DO NOT INCLUDE
ALL ACTUAL USAGE NOR DOES IT INCLUDE LAND (3 ACRES)
NOT PUT UNDER IRRIGATION.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-17-98 SIGNATURE: Fredrick T Ives

Please print your name: FREDRICK T. IVES

WARRANTY DEED

For Value Received FREDRICK T. IVES AND URBALIE IVES, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto STEPHEN BAUCHMAN AND LYNDELLA BAUCHMAN, husband and wife, the Grantees, whose current address is 4075 W. Desert Inn Road, Suite A, Las Vegas, Nevada 89102, the following described premises, in Custer County, Idaho, to-wit:

Township 15 North, Range 20 East, Boise Meridian, Custer County, Idaho.

Section 3: Lots 10 and 11

EXCEPTING THEREFROM: U.S. Highway right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 14th day of May, 1999.

Fredrick T. Ives
FREDRICK T. IVES

Urbalie Ives
URBALIE IVES

STATE OF IDAHO)

: ss

County of:)

On this 14th day of
May, 1999, before
me, a Notary Public, per-
sonally appeared Fredrick
T. Ives & Urbalie Ives

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that they executed the same.

Sandra K. Hill
Notary Public for Idaho
Residing at Challis, Idaho
Commission Expires 1/16/2002

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 2 minutes past 10
o'clock A.M., this 17th day of May
1999, in my office, and duly recorded in Book
_____ of Deeds at page _____. #218162

Ethel M. Peck

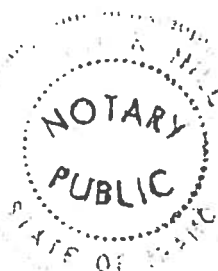
Ex-Officio Recorder

BY

Janet Dargis
Deputy

Fee: \$ 3⁰⁰

Mail to:



5 SRBA SOUTHERN

Z 465 312 684

MAIL

RETURN RECEIPT
REQUESTED

BUSINESS

FIRST-CLASS MAIL PER

POSTAGE WILL BE PAID BY ADDRESSEE

UNITED STATES
POSTAL SERVICE



0.000

U.S. POSTAGE

PAID

CHALLIS, ID

83326

DEC 17 '98

AMOUNT

\$2.45

00062833-03

IDAHO DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83707-9815



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



Stage: LICENSE

CUSTER County

23

21.0

Other Rights: NONE

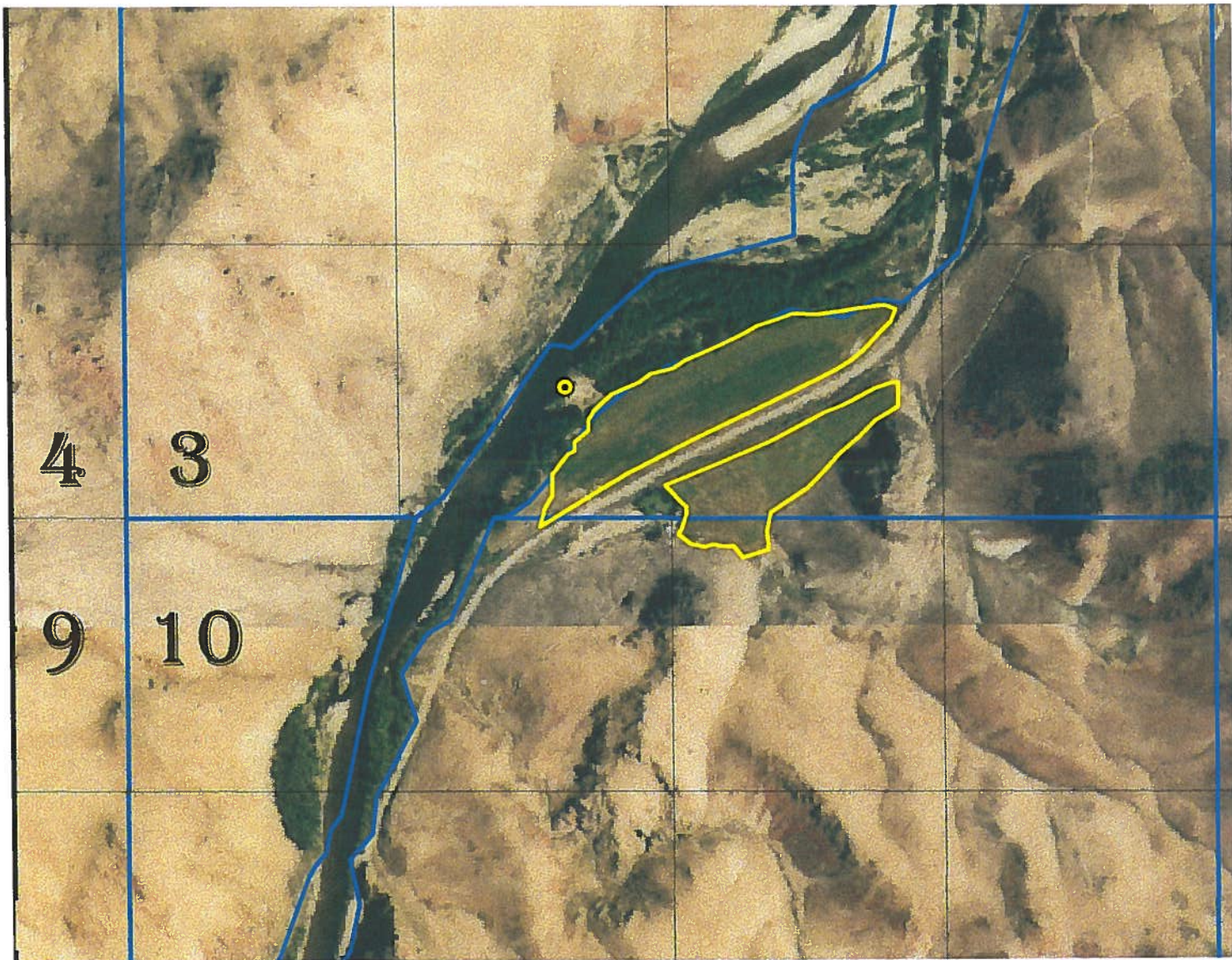
Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

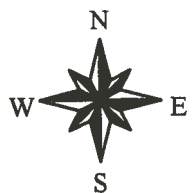
72-07077



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 15N
RNG: 20E
SEC: 3 & 10



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: OCT. 29, 1998

OWNER NAME & ADDRESS
C URBALIE IVES
C FREDRICK T IVES
PO BOX 35
ELLIS ID 83235
(208) 879-4206

PRIORITY DATE
05/04/1979

WATER USE
IRRIGATION

USE PERIOD FROM TO
04-15 10-15

DIVERSION RATE
0.48 CFS

DIVERSION VOLUME
72.0 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:
0.48 CFS
72.0 AFA
60.0 AFA

Water Source: SALMON RIVER
Tributary to: SNAKE RIVER
Stage: LICENSE

Point(s) of Diversion: T15N R20E S03 Lot10(SESESW)
CUSTER County

Place of use Legal Description for: IRRIGATION											
			NE			NW			SW		
			NENE	NWNE	SWNE	NENW	NWNW	SWNW	NESE	NWSE	SWSE
T R S			Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac
15N 20E	3	:	:	:	:	:	:	:	:	:	:
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CLAIM A72-07077 INIT KKC
T. R. S. Q/Q SEC
P/D 15N 20E 3 SWSE 9-28-93
PHOTO T-26
DT.&ID. 1956 Flight

POOR ORIGINAL

T 16 N

R20E

T 15 N

POD

3 AMOK

Eagle Rock

LOT 10 NWNE

LOT 11 NENE

MICROFILMED
NOV 01 1994

10

Shotgun

location:
del OPA map
also.

NO. 1 PLAN

900

POOR ORIGINAL

CLAIM A12-7017 INIT SW
T. R. S. Q/Q 9-28-93
P/D _____
PHOTO BUM 11-12C-21 (126 SW)
DT.RID. 7-17-88

MICROFILMED
NOV 01 1994

15N20E

POOR ORIGINAL

MICROFILMED
NOV 6 1 1994

08 LT02	08 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
08 SWNE	08 SENE	05 LT05	05 SESW	05 SWNE	05 SENE	04 SWNW	04 SESW	04 SWNE	04 SENE	03 SWNW	03 SESW	03 LT05	02 SWNW	02 SESW	02 SWNE	02 SENE	02 SWNW	02 SESW	02 SWNE	02 SENE
06 MNE	06 NESE	05 LT06	05 NESW	05 MNE	05 NESE	04 MNSW	04 NESW	04 MNE	04 NESE	03 MNSW	03 NESW	03 LT08	02 MNSW	02 NESW	02 MNE	02 NESE	01 MNSW	01 NESW	01 MNE	01 NESE
06 SWNE	06 SENE	05 LT07	05 SESW	05 SWNE	05 SENE	04 SWNW	04 SESW	04 SWNE	04 SENE	03 SWNW	03 SESW	03 LT08	02 SWNW	02 SESW	02 SWNE	02 SENE	01 SWNW	01 SESW	01 SWNE	01 SENE
07 MNE	07 NENE	08 MNNW	08 NENW	08 MNE	08 NENE	08 MNNW	08 NENW	08 MNE	08 NENE	10 LT02	10 LT01	10 LT03	11 MNNW	11 NENW	11 MNE	11 NENE	12 LT04	12 LT03	12 LT02	12 LT01
07 SWNE	07 SENE	08 SWNW	08 SESW	08 SWNE	08 SENE	08 LT04	08 LT03	08 LT02	08 LT01	10 LT03	10 LT04	10 LT05	11 SWNW	11 SESW	11 SWNE	11 SENE	12 SWNW	12 SESW	12 SWNE	12 SENE
07 MNE	07 NESE	08 MNSW	08 NESW	08 MNE	08 NESE	08 LT04	08 LT03	08 LT02	08 LT01	10 LT05	10 LT06	10 LT07	11 MNSW	11 NESW	11 MNE	11 NESE	12 MNSW	12 NESW	12 MNE	12 NESE
07 LT05	07 LT06	08 LT02	08 LT03	08 LT04	08 LT05	08 LT08	08 LT07	08 LT05	08 LT06	10 LT05	10 LT06	10 LT07	11 SWNW	11 SESW	11 SWNE	11 SENE	12 SWNW	12 SESW	12 SWNE	12 SENE
08 LT04	08 LT05	17 LT02	17 LT01	17 LT01	17 LT02	18 MNNW	18 NENW	18 MNE	18 NENE	15 MNNW	15 NENW	15 LT02	14 MNNW	14 NENW	14 MNE	14 NENE	13 MNNW	13 NENW	13 MNE	13 NENE
18 LT04	18 LT05	17 LT03	17 SESW	17 SWNE	17 SENE	18 SWNW	18 SESW	18 SWNE	18 SENE	15 SWNW	15 SESW	15 SWNE	14 SWNW	14 SESW	14 SWNE	14 SENE	13 SWNW	13 SESW	13 SWNE	13 SENE
18 MNE	18 NESE	17 MNSW	17 NESW	17 MNE	17 NESE	18 MNSW	18 NESW	18 MNE	18 NESE	15 MNSW	15 NESW	15 MNE	14 MNSW	14 NESW	14 MNE	14 NESE	13 MNSW	13 NESW	13 MNE	13 NESE

Ellis

Creek

28

27

POOB ORIGINAL

33

34

35

4725

4

3

2

SALMON

Eagle Rock

B

4710

10

Shotgun

9

MICROFILMED
NOV 01 1994

11

LAST: TUGS
ADDRESS: P.O. BOX 35
CITY: MILLS
PHONE NUMBER: 208-879-4206
OWNER CODE: C

EFFECT: URBALITE
STATE: IN ZIP: 83235

FIRST: TUGS
ADDRESS: P.O. BOX 35
CITY: MILLS
PHONE NUMBER: 208-879-4206
OWNER CODE: C

FIRST: FREDRICK T.
STATE: IN ZIP: 83235

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

MICROFILMED
NOV 0 1 1994

CONTACT PERSON:

NAME OF FIELD TEAM:

9/8/93

APPOINTMENT MADE: Y () N (X)

PHONE NUMBER: () -
TIME: : A () P ()

ACCOMPANIED BY:

N/A

PHONE NUMBER: () -

RELATIONS TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Since this was a licensed right I didn't make a detailed sketch but I confirmed the location of the POB, POB a case in point. - it appears the POB has been moved from the point shown on my maps. the license from sketch to the point shown on my maps. Shift of the legal description is needed to show the correct place of road, no real change occurred in use, just better aerial photos allow us to clearly locate the farm.

10-8-93

See

MICROFILMED

NOV 01 1994

A. AI CLAIM: # A72-07077

PRIORITY DATE: 05-04-1979

STAGE: L

B. WP RECORD: # 72-07077

PRIORITY DATE: 05-04-1979

STAGE: L

C. FIELD PVAM REQUIRED?

DATE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATA PAGE
N

FIRID
EXAMINER

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMS? () (X) N/A
IF YES EXPLAIN

REMARKS:

PERFORMED PRIORITY DATE
05-04-1979

REVIEWED BY

Su

DATE *7-28-93*

MICROFILMED
NOV 01 1994

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-07077	15N	20E	2		SW	SE	10	CLUSTER

OTHER AT CLAIMS WITH SAME AI POD
A PREFIX R PREFIX
A72-10077 NONE

OR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SALMON RIVER

TRIP: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-07077	15N	20E	3		SW	SE	10

OTHER WR RECORDS WITH SAME WR POD
AI CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE A72-10077 NONE

SOURCE: SALMON RIVER

TRIP: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y N
FIELD
FV/M/MP

REMARKS:

My field exam shows POD in ~~the~~ SE SE SW

Classified by the
BIM aerial photo.

- But need to confer with Lic. field exam (not shown in ME)

9-28-93

See

Received license exam and determined the POD was
then relocated from the original exam shown.

10-8-93

See

MICROFILMED

NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		LOT	COUNTY
TWP.	RGE.	SEC.	
3	SE	SE	SW
10			
SOURCE: SALMON RIVER		TRIP: SNAKE RIVER	
DEVELOPED BY:	DATE:		
	10-8-93		

Margo: OPR T26 1956

~~#1~~ Bm 11-12c-21 7-17-88
(T26 SW)

MICROFILMED
NOV 0 1 1994

A. ROOT WATER RIGHT NUMBERS: A72-07077

B. POU LISTING

TRP	TRG	SEC	1/4	1/4	LOT	NAME	AI \$/ACRES	UP \$/ACRES	LANDSAT DATA	FIELD EXAM.
15N	20E	3	SW	SE	10	IVES, URBALIE FREDRICK T.	A72-07077 / 723.0 A72-10077 / 723.0	72-07077 / 723.0		17.0
15N	20E	3	SE	SE	11	IVES, URBALIE	A72-07077 / 71.0	72-07077 / 71.0		0

TOTAL ACRES A72-07077 24.00 24.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET: *

S.3 SE SW L. 10 4.0 4
S.10 NW NE 3.0 3
24.0 24

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTFR

DISCREPANCY FLAG:

REMARKS:

Shift in place of use due to more accurate aerial photos
shows accurate location of Tracts.

RECOMMENDATIONS:

TOTAL ACRES: 24.0

REVIEWED BY: Su

DATE: 10-8-93

MICROFILMED

NOV 11 1994

A. ALL CLAIMED USES:

472-07077 IRRIGATION

15 MONTH/DAY 10-15
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

480 CFS DIVERSION QUANTITY

B. NOT RECORDED USES:

72-07077 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

480 CFS DIVERSION QUANTITY
72.00 AF/A

C. EQUIPMENT FLAG:

D. FIELD EVAL REQUIRED?

TRUE TO WATER-USE DISCREPANCY? (Y/N)
TRUE TO DIVERSION RATE DISCREPANCY? (Y/N)
TRUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATE FIELD EXAMINED
N N N

E. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO OR STANDARDS OF OTHERS?

season standard

REMARKS:

Y () N (X)
Y (X) N ()

Explain in remarks, below.

MICROFILMED

NOV 01 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (X) N ()

AT TOTAL CLAIMED DIVERSION RATE:
OR ROOT RIGHT TOTAL DIVERSION RATE:

0.480 CFS
0.480 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y () N (X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~ARE 10077~~ *NONE*

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE.

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO. PURPOSES
472-10077 DOMESTIC

NAME
TYPE, FREQUENCY T.

MONTH/DAY RATE
FROM 01-01 TO 12-31 .040 CFS

VOLUME

MICROFILMED

NOV 01 1994

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

IRRIGATION RATE
ACRES 24 X 0.02 CFS/ACRE = 0.48 CFS
(Taken from p/u review)

WPS AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N (☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AF/A

ACRES 24 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 60.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 24 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 84 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

** Demand @ 72 AF/A
= (3 AF/A/Ac.)*

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
NOV 01 1994

=====

RECOMPENSATION:

=====

REC.
EXPENSES

PRORATION

TOTAL FOR THIS PERIOD

REC. PERIOD
FROM TO
04-01 15 10-15
11-01

REC. DTY
RATE CFS
DATABASE EXAMINER
0.480

REC. DTY
VOL. AE/A
DATABASE EXAMINER

REC. CONS
USE
DATABASE EXAMINER
60.0

0.480

72.0

60.0

REVIEWED BY:

SW

DATE: 10-2-93

MICROFILMED

NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNER'S
PROPERTY/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
NEEDS
EXAMINATION

B. SPLIT WATER RIGHT REVIEW

FOOT WATER RIGHT NUMBER: 72-07077

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.480

EXAMINED

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "P"
CLAIM NUM.

"P" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

472-07077

0.480

-

72-07077

0.480

TOTAL CFS

0.480

0.480

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE FOOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

No Splits N/A

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

Steve Ball

DATE:

10-8-93

TITLE:

MICROFILMED

NOV 6 1 1994

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 672-070

06/05/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	FILED DATE WHOM/DATE
PRIORITY DATE	Y		9-8-93 See	N	1456	See 10-8-93	See 10-8-93	NOV 1 1994
SOURCE				N	1456			
PLACE OF USE	Y			N	1456			
TITLE AMOUNT CFS/VOLUME				N	add 154 Vol. 6.			
CONSUMPTIVE USE	-			N				
PIPELINES				N				
REPORT OF USE				N	6. STD			
BASIS OF CLAIM				N				
REMARKS				N				

*VERIFIED BY CODES

TOPO MAP/ORTHO-PH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NOV 1 1994
10-8-93
MICROFILMED

PLATE NUMBER: A72-07077

**IT'S BEST
TO LIVE
IN THE
PRESENT**

NOV 1 1934

LITTON 245

CUSTER County

20

Section 10: NUNE 3

ω

03/06/1985

Field Inspection Flag:

No Remarks :

Data Entry -
Sec
10-8-93

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

~~A12-07077~~
A12-07077
72-7077
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:	8-25-82	AF	
Telephone call made: (List Telephone No. used)			
Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-10-82 Accompanied by Frederick T. Ives Total Q measured 0.77 CFS
If source is surface water, estimate total flow of source
Methods of measurement pressure gage Meets Permit requirements? yes

Measurement calculations: Rainbird HEADS #30W, 5/32 No33 e/s 66 Hds @ 55 P.S.F.

$$5.22 \text{ gpm} \times 66 \text{ Hds} = 344.52 \div 448.8 = 0.767 = 0.77 \text{ cfs.}$$

Volume 72.0 AFA. = (IRR Req 3.0 AFA) (24 Acres) 24 x 0.02 = 0.48

$$V = 0.48 \times 1.9835 \times 214 = 203.7$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	25	MARATHON	Electric 287414	perless				

System Description pump is located on the Banks of the Salmon River.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE IRRIGATION.

Q (cfs) 0.48 cfs

V (afa) 72.0 AFA

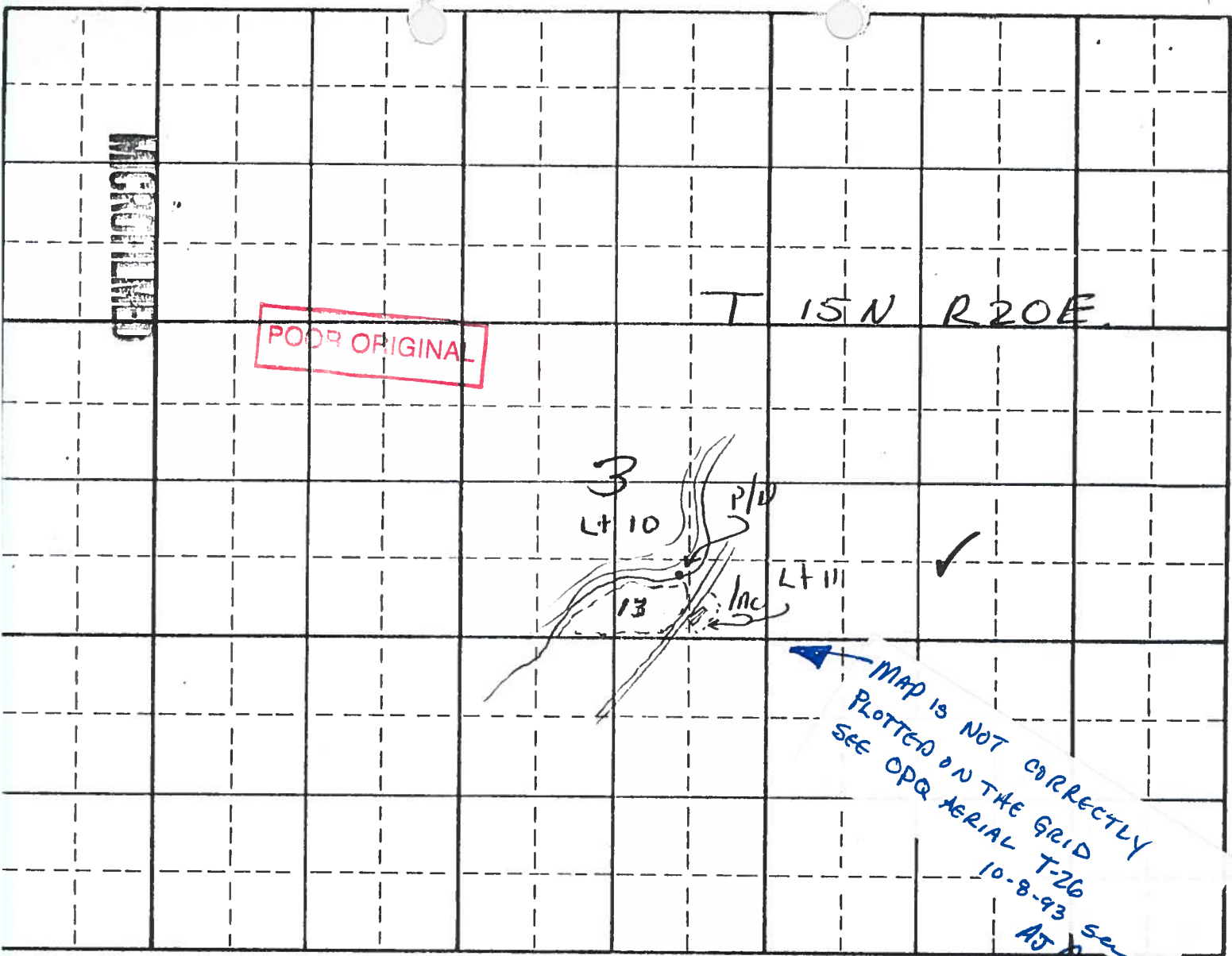
FROM April 1 TO Nov 1
214 days

Total

0.48 cfs

72.0 AFA

Remarks



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

2/16/84
per phone conversation w/Gary Funderburg land
irrigated in lot 10 is 23 acres - not 13 as
shown on map above. kw

✓ same as permit

Point(s) of diversion: Lt 10 (SW SE,) Sec. 3; T 15 N R 20 E

Place(s) of Use ✓ Same

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15N	20E	3															25	Lt 11	
																	23	1	24

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Gary Funderburg
Terry A. Olan
Ray Walker

Date 1-11-1983

Date 2-9-83

Date 2-16-84

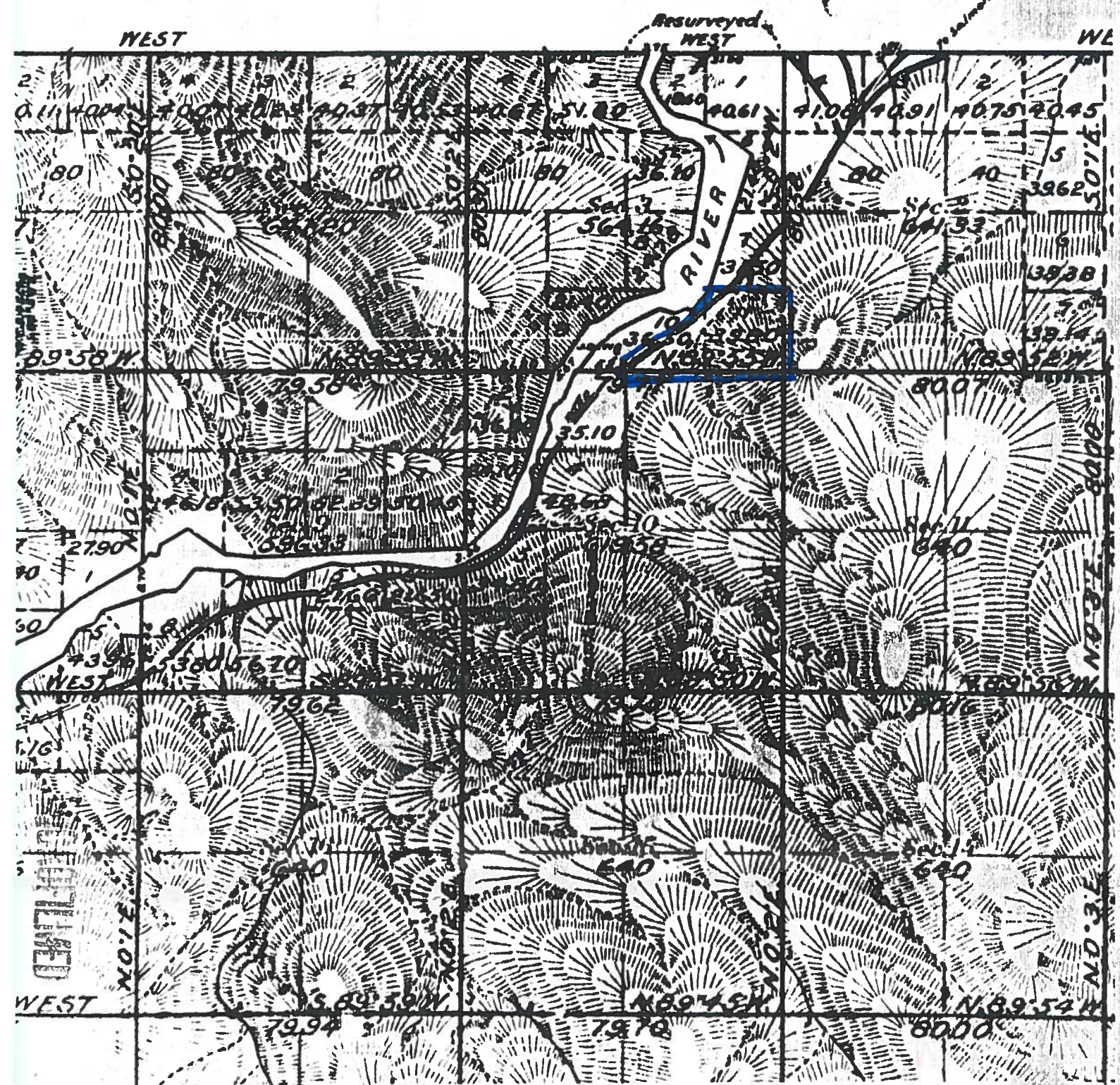
A72-07077

PC

(4-6754)

th, Range N^o 20 East of the Boise Mer

K d D c c' b , h



Water Right Number - 72-07077

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
Last Name - First Name - Address -
FREDRICK T.
1 - BOX 53
2 -
3 -
City- ELLIS
Phone - State- ID Zip- 83235

Priority Date - 05/04/1979
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source - SALMON RIVER
Tributary - SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
15N	20E	3	SW SE	10		(37)	CUSTER			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.480	72.00

Total Div. Rate - 0.480
Total Div. Volume - 72.00
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	20E	3	SW SE	10	23.0	01	IRRIGATION	(37) CUSTER
15N	20E	3	SE SE	11	1.0	01	IRRIGATION	(37) CUSTER

Total Acres: 24.0

- - - Diversion Means - PUMP AND PIPELINE

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

- - - Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - - - Decree Defendant - - - Decree Date - 00/00/0000

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NOV 01 1994

WATER RIGHT

- - -Comments- -
No Comments Found

0
0
0
0
1
1
1
1
0
0

Field Exam Fee
Swan Falls
Temporary Right
DLE/Carey Act
Water District
Transfer/Amended

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NOV 01 1994