

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04224C**  
Date Received: 1/ 2/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: WHITNEY COLLINS 408-659-4665  
Address: PO BOX 1035  
CARMEL VALLEY CA 93924  
AND/OR  
Name: CAROL M COLLINS 408-659-4665  
Address: PO BOX 1035  
CARMEL VALLEY CA 93924

2. Date of Priority: SEP 1, 1919

3. Source: LAST CHANCE CREEK Trib. to: SLATE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 16E   | 17      | NW     | NE     | SW  |     | CUSTER |

5. Description of diverting works:  
CANAL, DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 06/01 | 11/01 | 0.260 |      |        |

7. Total Quantity Appropriated is:  
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10N      | 16E   | 17      | SE     | NW  |     | IRR | 13.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 13.0  |
|          |       |         |            |     | Total Acres   | 13.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/D & P/U ARE IN H. E. S. 324.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

MAY 9, 1994

R. KEITH HIGGINSON  
Director

WHITNEY OR CAROL M COLLINS  
PO BOX 1035  
CARMEL VALLEY CA 93924

\*\*\*\*\*MAY 23, 1994\*\*\*  
RESPONSE DATE

RE: UNCLAIMED PORTIONS FOR SRBA CLAIM A72-04224C

DEAR MR. & MRS. COLLINS,

IDWR HAS INVESTIGATED THE NOTICE OF CLAIM LISTED ABOVE, AND THE FOLLOWING UNCLAIMED AMOUNTS WERE DISCOVERED.

UNCLAIMED AMOUNTS:

IRRIGATION DIVERSION  
AND/OR CONVEYANCE LOSSES: 0.09 CFS

BASED ON MY REVIEWS OF THIS CLAIM TO DATE I HAVE VERIFIED THE ABOVE DIVERSION AMOUNT AS NECESSARY TO DELIVER THE IRRIGATION WATER NEEDED FOR THE ACRES FOUND AT THE PLACE OF USE CLAIMED BY YOU. THE SOIL TYPE HERE INDICATES AN ADDITIONAL AMOUNT OF 0.09 CFS IS NEEDED FOR IRRIGATION AND/OR CONVEYANCE LOSSES IN DELIVERY OF YOUR RIGHT AND THESE AMOUNTS HAVE BEEN VERIFIED AS DIVERTED FROM THE LAST CHANCE CREEK.

IN ORDER TO CONFIRM OR ESTABLISH A RIGHT TO CONTINUE THE UNCLAIMED AMOUNT ABOVE, **YOU MAY WANT TO AMEND YOUR NOTICE OF CLAIM TO ADD THIS AMOUNT** AND I HAVE ENCLOSED AN AMENDED VERSION OF YOUR CLAIM SHOWING THIS CHANGE.

IF YOU WISH TO CONFIRM OR ESTABLISH A RIGHT TO CONTINUE THE UNCLAIMED AMOUNTS, **PLEASE RETURN THE AMENDED CLAIM, SIGNED AND NOTARIZED** TO THIS OFFICE BY THE RESPONSE DATE SHOWN ABOVE. AN AMENDED CLAIM MUST BE FILED PROMPTLY FOR THE USES LISTED ABOVE TO BE CONSIDERED BY IDWR AND INCLUDED IN THE DIRECTOR'S RECOMMENDATIONS TO THE DISTRICT COURT.

IF NO RESPONSE IS RECEIVED BY THIS OFFICE, THEN IDWR WILL RECOMMEND YOUR RIGHT AS YOU HAVE PREVIOUSLY CLAIMED IT. REFER TO THE COPY OF YOUR CLAIM PREVIOUSLY SENT TO YOU FOR REFERENCE. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND  
WATER AGENT, SR.

ENC:

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04224C**  
Date Received: 1/ 2/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: CAROL M COLLINS 408-659-4665  
Address: PO BOX 1035  
CARMEL VALLEY CA 93924  
AND/OR  
Name: WHITNEY COLLINS 408-659-4665  
Address: PO BOX 1035  
CARMEL VALLEY CA 93924

2. Date of Priority: SEP 1, 1919

3. Source: LAST CHANCE CREEK Trib. to: SLATE CREEK

4. Point of Diversion:

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| 10N      | 16E   | 17      | NW     | NE     | SW  |     | CUSTER |

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6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 06/01 | 11/01 | 0.260 |      |        |

7. Total Quantity Appropriated is:  
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10N      | 16E   | 17      | SE     | NW  |     | IRR | 13.0  |

10. Place of Use: Continued

Section Acres 13.0

Total Acres 13.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

P/D & P/U ARE IN H. E. S. 324.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

MAY 6, 1994

R. KEITH HIGGINSON  
Director

THOMAS A & CARMEN M  
ROMANOWSKI TRUST  
1380 KERSEY LANE  
ROCKVILLE MD 20854

RE: CHANGE OF OWNERSHIP OF A72-04224B

DEAR MR. & MRS. ROMANOWSKI,

PURSUANT TO THE REQUEST THAT YOU HAVE OWNERSHIP OF A PORTION OF THE CLAIM TO A WATER RIGHT A72-04224, ENCLOSED PLEASE FIND A COPY OF YOUR WATER RIGHT CLAIM AS IT NOW APPEARS IN THE SRBA RECORDS.

FOR YOUR INFORMATION I HAVE ALSO ENCLOSED A COPY OF THE LETTER I SENT TO THE ORIGINAL CLAIMANTS, THE COLLINS', REGARDING THIS CHANGE OF OWNERSHIP.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

A handwritten signature in cursive script, reading 'Steve Clelland'.

STEVE CLELLAND  
WATER AGENT, SR.

ENC:

A72-4224C

DEC 03 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

MAY 6, 1994

R. KEITH HIGGINSON  
Director

WHITNEY OR CAROL M COLLINS  
PO BOX 1035  
CARMEL VALLEY CA 93924

RE: SPLIT OF A72-04224 FOR OWNERSHIP AND SOURCE

DEAR MR. & MRS. COLLINS,

ENCLOSED PLEASE FIND THE CURRENT COPIES OF YOUR WATER RIGHT CLAIMS AS THEY NOW APPEAR IN THE SRBA. YOUR CLAIM HAS BEEN SPLIT INTO A72-04224A AND A72-04224C.

THE FIRST SPLIT OF YOUR ORIGINAL CLAIM A72-04224 OCCURRED TO SEPARATE THE SOURCES OF LAST CHANCE CREEK AND LIVINGSTON CREEK INTO THEIR RESPECTIVE AND SEPARATE SYSTEMS OF USE AND DELIVERY. THE LIVINGSTON CREEK PORTION IS NOW NUMBERED A72-04224A. THE LAST CHANCE CREEK PORTION WAS NUMBERED A72-04224B, BUT, A CHANGE OF OWNERSHIP BY THOMAS A. AND CARMEN M. ROMANOWSKI CAUSED THIS CLAIM TO BE SPLIT FURTHER.

AS WE DISCUSSED DURING THE FIELD EXAM ON JULY 15, 1993, PORTIONS OF THE PLACE OF USE YOU HAD CLAIMED WERE NOW OWNED BY THE ROMANOWSKI'S. BASED ON MY FIELD EXAM OBSERVATIONS, THE 5 ACRES OWNED BY ROMANOWSKIS INCLUDED THE HOUSE AND WAS UNDER MOST OF THE IRRIGATION FOUND IN USE. THEREFORE THE FOLLOWING SPLIT WAS MADE TO THE CLAIM PORTION OF A72-04224B:

**A72-04224C**  
COLLINS' CLAIM FOR  
LAST CHANCE CREEK  
13 ACRES IRRIGATION  
0.26 CFS  
NO DOMESTIC USE

**A72-04224D**  
ROMANOWSKI'S PORTION  
  
5 ACRES IRRIGATION  
0.10 CFS  
0.02 CFS FOR DOMESTIC USES

THESE TWO PARTS ADDED TOGETHER REPRESENT THE TOTALS FOUND IN THE CLAIM A72-04224B AFTER THE SOURCE SPLIT DESCRIBED ABOVE. SEE THE ENCLOSED COPIES OF EACH CLAIM AS THEY ARE NOW RECORDED WITH IDWR. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

  
STEVE CLELLAND  
WATER AGENT, SR.

ENC:

CC: ROMANOWSKI

DEC 03 1996

A72-4224c



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

RECEIVED

DATE OF CLOSING: 4/1/69 (see instructions on back of page)

NOV 12 1993

LEGAL DESCRIPTION OF PROPERTY: Township 10 NORTH Range 6 EAST BOISE MERIDIAN  
 Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM \_\_\_\_\_  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

Idaho Department of Water Resources  
 Southwestern Region Office  
 Attached Deed

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR:

A72-04224B

[ ] Name and Address of Former Owner/Claimant(s)(Seller):

WHITNEY COLLINS + CAROL M. COLLINS

P.O. Box 1035

CARHEL VALLEY CA 93924

[ ] New Owner/Claimant (Purchaser):

THOMAS A. ROMANOWSKI + CARMEN M. ROMANOWSKI TRUST

[ ] New Mailing Address:

1380 KERSEY LANE

ROCKVILLE, Md 20854

[ ] New Telephone Number:

(301) 424-5711

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s)

Thomas A. Romanowski (Trustee)

Date 10/24/93

Carmen M. Romanowski

Date 10/24/93

[ ] Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-6-94 By: See

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

legal descriptions are not clear due to the unsurveyed status of the Forest lands. Further verified this split w/ claimant Whitney Collins on 7-15-93. See

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DEC 03 1996

October 31, 1993  
THOMAS A AND CATHEN ROMANOWSKI  
1380 KENSEY LANE  
ROCKVILLE, MD 20854

MR SEVE CLEGG  
IDAHO DEPT. OF WATER RESOURCES  
223 SNOWBONE ST. EAST  
TWIN FALLS, ID 83301

Dear Sir,

Enclosed is the warranty deed you requested and the form is completed to the best of our ability.

If you have any questions please contact me at 301-424-5711.

Sincerely,

Carmen Romanowski  
Thom Roman

DEC 03 1996

THIS INDENTURE, Made this 1st. day of April

in the year of our Lord one thousand nine hundred and sixty-nine, between  
 WHITNEY COLLINS and CAROL M. COLLINS, husband and wife, Department of Water Resources  
 of Glenview, County of Cook, State of Illinois, Southern Region Office

the parties of the first part, and THOMAS A. ROMANOWSKI and CARMEN MARIE  
 LINETTE ROMANOWSKI, husband and wife  
 of Elmhurst, County of DuPage, State of Illinois  
 the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of  
 Ten and No/100 (\$10.00)----- DOLLARS,

lawful money of the United States of America, and other good and valuable consideration  
 to them in hand paid by the said  
 parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained  
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties  
 of the second part, and to their heirs and assigns forever, all of the following described real estate,  
 situated in the County of Custer, State of Idaho, to-wit:

A fraction of H.E.S. No. 324 in approximate Sections  
 9 and 10, in Township 10 North, Range 16 East Boise  
 Meridian, in Custer County, Idaho, More particularly  
 described as follows, to-wit:

Commencing at Corner No. 3 of H.E.S. No. 324, run  
 thence S. 86° 18' E. along the South boundary of  
 H.E.S. No. 324 a distance of 593.9 feet to the  
 point of beginning and the Southwesterly corner of  
 the tract of land herein described; thence N. 21° 16'  
 E. 636.9 feet; thence S. 71° 21' E. 372.0 feet to a  
 point in the center of Slate Creek; thence meandering  
 the center of Slate Creek in a Southwesterly direction  
 570.0 feet, more or less, to a point on the Southerly  
 boundary of H.E.S. No. 324; thence N. 86° 18' W. along  
 the Southerly boundary of H.E.S. No. 324 a distance  
 of 357.7 feet to the point of beginning, containing  
 approximately 5.2 acres; and'

TOGETHER WITH all water, water rights, ditch and ditch  
 rights, range and range rights appurtenant thereto or  
 used in connection therewith.

Also included are all mineral rights owned by the parties  
 of the first part in connection with said premises. Said  
 mineral rights are warranted against the claims of everyone  
 except the United States Government.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto  
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,  
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well  
 in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with  
 the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents  
 forever defend the premises in the quiet and peaceable possession of the parties of the second part,  
 heirs and assigns, against the parties of the first part, and their heirs, and against all and every  
 person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents  
 forever DEFEND.

DEC 03 1996

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Margo Anderson [Seal]  
James E. Fetter [Seal]  
Kathleen O. Redding [Seal]  
Karen P. McGarry [Seal]  
Whitney Collins [Seal]  
Carol M. Collins [Seal]

STATE OF ~~IDAHO~~ Illinois ss.

County of Cook

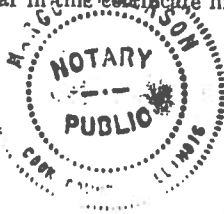
On this 10th. day of April in the year 1969, before me

The undersigned, a Notary Public

in and for said State, personally appeared WHITNEY COLLINS and CAROL M. COLLINS, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Margo Anderson  
Notary Public for the State of ~~Idaho~~ Illinois  
Residing at Chicago, ~~Idaho~~ Illinois

No. 126289

# WARRANTY DEED

-TO-

Dated 19

STATE OF IDAHO

County of Leicester ss.

I hereby certify that this instrument was filed

for record at request of

James R. Bennett  
at 15 minutes past 9:00

o'clock P. M., this 14th day

of May, A. D. 1969

in my office, and duly recorded in Book 169

# 169 at page

Eva M. Bennett  
Ex-Officio Recorder.

By Deputy.

Fees, \$ 1.50

Made To

BY NEW YORK COMPANY, ROSE

EC 0

1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04224B

Date Received: 1/ 2/1990

Receipt No: X777777

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

*\*see file A72-4224A  
for original claims*

1. Name: CAROL M COLLINS 408-659-4665  
Address: PO BOX 1035  
CARMEL VALLEY CA 93924  
AND/OR  
Name: WHITNEY COLLINS 408-659-4665  
Address: PO BOX 1035  
CARMEL VALLEY CA 93924

2. Date of Priority: SEP 1, 1919

3. Source: LAST CHANCE CREEK Trib. to: SLATE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 16E   | 17      | NW     | NE     | SW  |     | CUSTER |

5. Description of diverting works:  
CANAL, DITCHES, 1 STORAGE CRIB

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 06/01 | 11/01 | 0.360  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N      | 16E   | 17      | SE     | NW  |     | IRR    | 18.0  |
|          |       |         | SE     | NW  |     | DOMEST |       |

Section Acres      18.0

|             |      |
|-------------|------|
| Total Acres | 18.0 |
|-------------|------|

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

## 14. Remarks:

P/D & P/U ARE IN H. E. S. 324.  
AC. IRRIG. = 58.

THIS CLAIM IS SPLIT FROM THE ORIGINAL CLAIM TO SHOW THE SEPARATE SOURCE & SYSTEM FROM LAST CHANCE CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

AJ0749NP  
No. R72-04224C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/13/98  
PAGE: 1

VERIFIED BY See

OWNER  
CODE NAME & ADDRESS

C CAROL M COLLINS  
C WHITNEY COLLINS  
PO BOX 1035  
CARMEL VALLEY CA 93924  
(408) 659-4665

PRIORITY  
DATE

09/01/1945 IRRIGATION

WATER USE

USE PERIOD  
FROM TO  
05-01 09-30

DIVERSION  
RATE

0.26 CFS

DIVERSION  
VOLUME

TOTAL DIVERSION: 0.26 CFS

Water Source: LAST CHANCE CREEK

Tributary to: SLATE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R16E S17

WNWESW

CUSTER County

Place of use Legal Description for: IRRIGATION

|                                 | NE                                                                        | NW   | SW   | SE | SUM |
|---------------------------------|---------------------------------------------------------------------------|------|------|----|-----|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWESE : SESE |      |      |    |     |
| 10N 16E 17 :                    |                                                                           | 02 : | 02 : |    | 5.0 |
| TOTAL ACRES                     |                                                                           |      |      |    | 5.0 |

POU County: CUSTER

Other Rights: NONE

Remarks: EXP PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 324.  
RIGHT NO. 72-04224D IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/15/1993 Verified Date: 11/13/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

CLAIM NUMBER

A72-04224 C

DATE

11/13/98

TRANSFER NUMBER

AGENT

SCU

CLAIMED ACRE TOTAL

13

GIS ACRE TOTAL

4.9

|       | TWP | RNG | SEC | NE |    |    |    | NW |    |    |     | SW  |    |    |    | SE |    |    |     |
|-------|-----|-----|-----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW | SW | SE  |
| CLAIM | 10N | 16E | 17  |    |    |    |    |    |    |    | 13  | Ø   |    |    |    |    |    |    | 13  |
| GIS   |     |     |     |    |    |    |    |    |    |    | 2.6 | 2.3 |    |    |    |    |    |    | 4.9 |
| RECOM |     |     |     |    |    |    |    |    |    |    | 2.5 | 2.5 |    |    |    |    |    |    | 5   |
| CLAIM |     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |     |
| CLAIM |     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |     |

B72-DBPOU.SHP

SHAPE NOS.

454

B72-DBPOD.SHP

NOS. DESCRIPTION

296

S.17, NW NESW

DBF TABLES UPDATED

B72-DBPOU.DBF

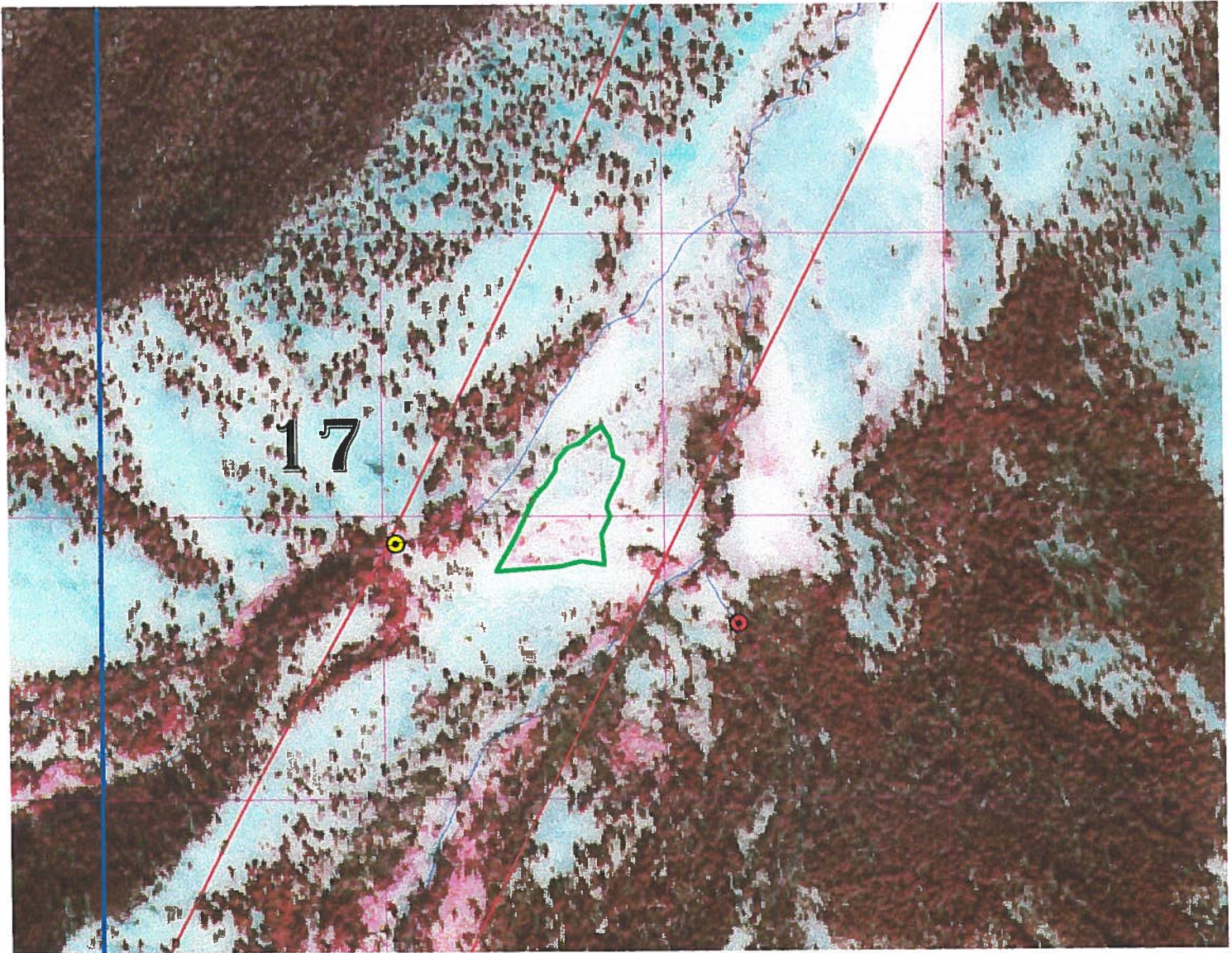
B72-DBPOD.DBF

JPEG LAYOUT

72-04224 C. JPY

# IDAHO DEPARTMENT OF WATER RESOURCES

## 72-04224C



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

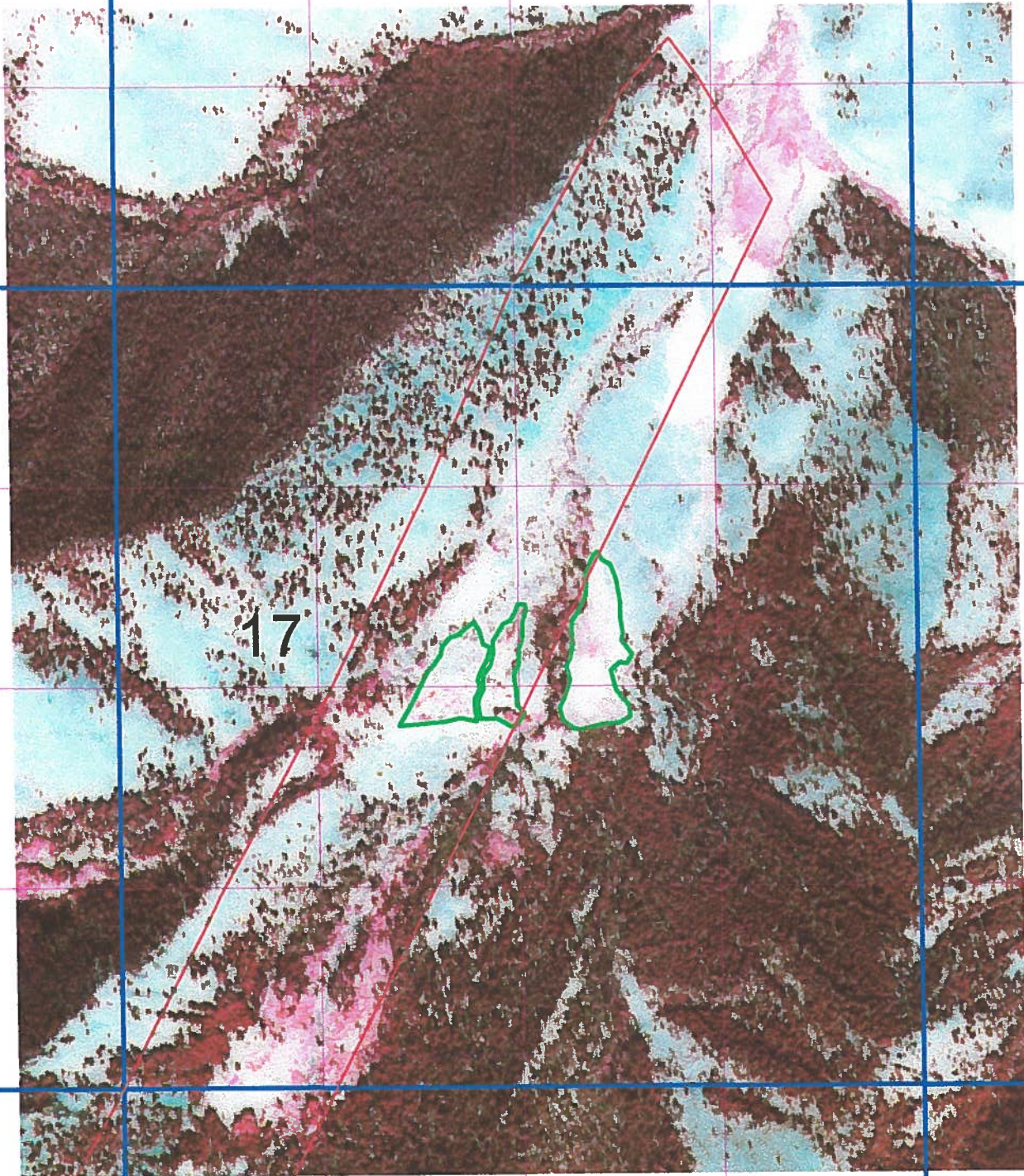
TWN: 10N  
RNG: 16E  
SEC: 17



GIS PLACE OF USE PRESENTATION  
USFS AERIAL PHOTOGRAPHY, 1988  
BY STEVE CLELLAND

DATE: NOV. 13, 1998

8



17

16

20

OVERVIEW OF SLATE CREEK

11/13/98  
SCC

A72-04224C

# REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

A72-04224 C

DATE: 11/13, 1998

REVIEWED BY Sc

## CHALLIS AREA SOIL REVIEW

| SOIL TYPE | BORDER CFS/AC |      | FURROW CFS/AC |      | OPTIMUM ROTATION |         |
|-----------|---------------|------|---------------|------|------------------|---------|
|           | PAST          | ALFA | PAST          | ALFA | PASTURE          | ALFALFA |
| ATC       | .15           | .13  |               |      | 6.49             | 7.62    |
| BB1       | .09           | .09  |               |      | 6.09             | 6.17    |
| BC1       | .16           | .17  |               |      | 5.82             | 5.46    |
| BK1       | .07           | .06  |               |      | 10.62            | 11.86   |
| BT1       | .18           | .16  |               |      | 3.99             | 4.19    |
| BT2       | .41           | .32  |               |      | 2.34             | 2.87    |
| CB1       | .06           | .06  |               |      | 11.55            | 13.47   |
| CHA       | .21           | .21  |               |      | 4.52             | 4.76    |
| CP1       | .36           | .36  |               |      | 2.61             | 2.78    |
| DB1       | .13           | .11  |               |      | 5.66             | 6.65    |
| DBB       | .13           | .11  |               |      | 5.71             | 6.69    |
| DBC       | .13           | .11  |               |      | 5.71             | 6.69    |
| DMF       | .18           | .21  |               |      | 5.12             | 4.72    |
| DRF       | .18           | .19  |               |      | 9.08             | 9.68    |
| DT2       | .05           | .04  |               |      | 12.46            | 16.50   |
| DWA       | .14           | .14  |               |      | 4.79             | 5.01    |
| GO1       | .10           | .12  |               |      | 12.47            | 10.51   |
| KEG       | .08           | .07  |               |      | 8.73             | 10.06   |
| MBF       | .15           | .12  |               |      | 7.65             | 5.81    |
| MUG       | .15           | .14  |               |      | 4.54             | 4.98    |
| NDL       | .13           | .12  |               |      | 5.30             | 6.06    |

| SOIL TYPE | BORDER CFS/AC |      | FURROW CFS/AC |      | OPTIMUM ROTATION |         |
|-----------|---------------|------|---------------|------|------------------|---------|
|           | PAST          | ALFA | PAST          | ALFA | PASTURE          | ALFALFA |
| PD2       | .11           | .12  |               |      | 5.15             | 4.74    |
| Q         | .26           | .21  |               |      | 13.2             | 10.4    |
| RE2       | .29           | .21  |               |      | 3.15             | 4.74    |
| RP1       | .19           | .21  |               |      | 4.89             | 4.57    |
| SH1       | .06           | .05  |               |      | 9.37             | 12.10   |
| SOC       | .08           | .07  |               |      | 7.38             | 8.08    |
| SSA       | .15           | .14  |               |      | 4.79             | 5.01    |
| SXF       | .12           | .11  |               |      | 6.14             | 6.80    |
| TC1       | .06           | .06  |               |      | 9.82             | 9.55    |
| TD1       | .04           | .03  |               |      | 12.46            | 16.50   |
| WB2       | .13           | .13  |               |      | 5.37             | 5.43    |
| WAA       | .19           | .16  |               |      | 3.81             | 4.23    |
| WBB       | .17           | .14  |               |      | 3.36             | 3.84    |
| WC1       | .07           | .06  |               |      | 11.24            | 13.45   |
| WPT       | .19           | .15  |               |      | 3.16             | 3.69    |
| WV1       | .07           | .06  |               |      | 11.24            | 13.45   |
| XHS       |               |      |               |      |                  |         |
| YN1       | .18           | .14  |               |      | 5.38             | 6.92    |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

| SOIL TYPE | OPTIMAL / ROTATION (chart) | ACTUAL / ROTATION (field) | ACRES PER SOIL TYPE (field) | RATE PER ACRE (chart) | TOTAL DIVERSION RATE |
|-----------|----------------------------|---------------------------|-----------------------------|-----------------------|----------------------|
| WV1       | /                          | /                         | 5                           | 0.07                  | 0.35 CFS             |
|           | /                          | /                         | *                           | *                     | CFS                  |
|           | /                          | /                         | *                           | *                     | CFS                  |
|           | /                          | /                         | *                           | *                     | CFS                  |

TOTAL ACRES 5

DECREED RATE =         

CLAIMED DIVERSION RATE = 0.26

MEASURED DIVERSION RATE =         

*limited by claimed flow amount*

Audit: 01/12/95 SCLELLAN

DEC 03 1996

AJ0749NP  
No. R72-04224C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/09/94  
PAGE: 1

| OWNER<br>CODE                        | NAME & ADDRESS                                                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|-------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | CAROL M COLLINS<br>C WHITNEY COLLINS<br>PO BOX 1035<br>CARMEL VALLEY CA 93924<br>(408) 659-4665 | 09/01/1945       | IRRIGATION | 05-01 09-30           | 0.35 CFS          |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                                                 |                  |            |                       | 0.35 CFS          | 10.00 AFA           |

Water Source: LAST CHANCE CREEK

Tributary to: SLATE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R16E S17

MMNESW

CUSTER County

Place of use Legal Description for: IRRIGATION

| NE                              | NW                             | SW                             | SE                             | SUM |
|---------------------------------|--------------------------------|--------------------------------|--------------------------------|-----|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE : Lt Ac Lt Ac Lt Ac Lt Ac | NESE : Lt Ac Lt Ac Lt Ac Lt Ac | NESE : Lt Ac Lt Ac Lt Ac Lt Ac | SUM |
| 10N 16E 17 :                    | 02 :                           | 03 :                           |                                | 5.0 |
| TOTAL ACRES                     |                                |                                |                                | 5.0 |

POU County: CUSTER

Other Rights: NONE

Remarks: PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 324.  
RIGHT NO. 72-04224D IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/15/1993 Verified Date: 05/09/1994

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 05/09/1994 User-ID: CLELLAND Subject: COPIED FROM REMARKS  
P/D & P/U ARE IN H. E. S. 324.

Date: 05/09/1994 User-ID: CLELLAND Subject: RECOMMENDATION  
A DIVERSION RATE OF 0.069 CFS PER ACRE IS NEEDED AT THE FIELD  
HEADGATE AS PER THE HUBBLE ANALYSIS REVIEW.

Audit: 05/09/94 CLELLAND

*Comments:  
1-12-95  
No Amend.  
0.26 cfs*

DEC 03 1996

DEC 03 1996

TION, Rge. 16 E, B.M.

16 E

12'30"

4897

4896

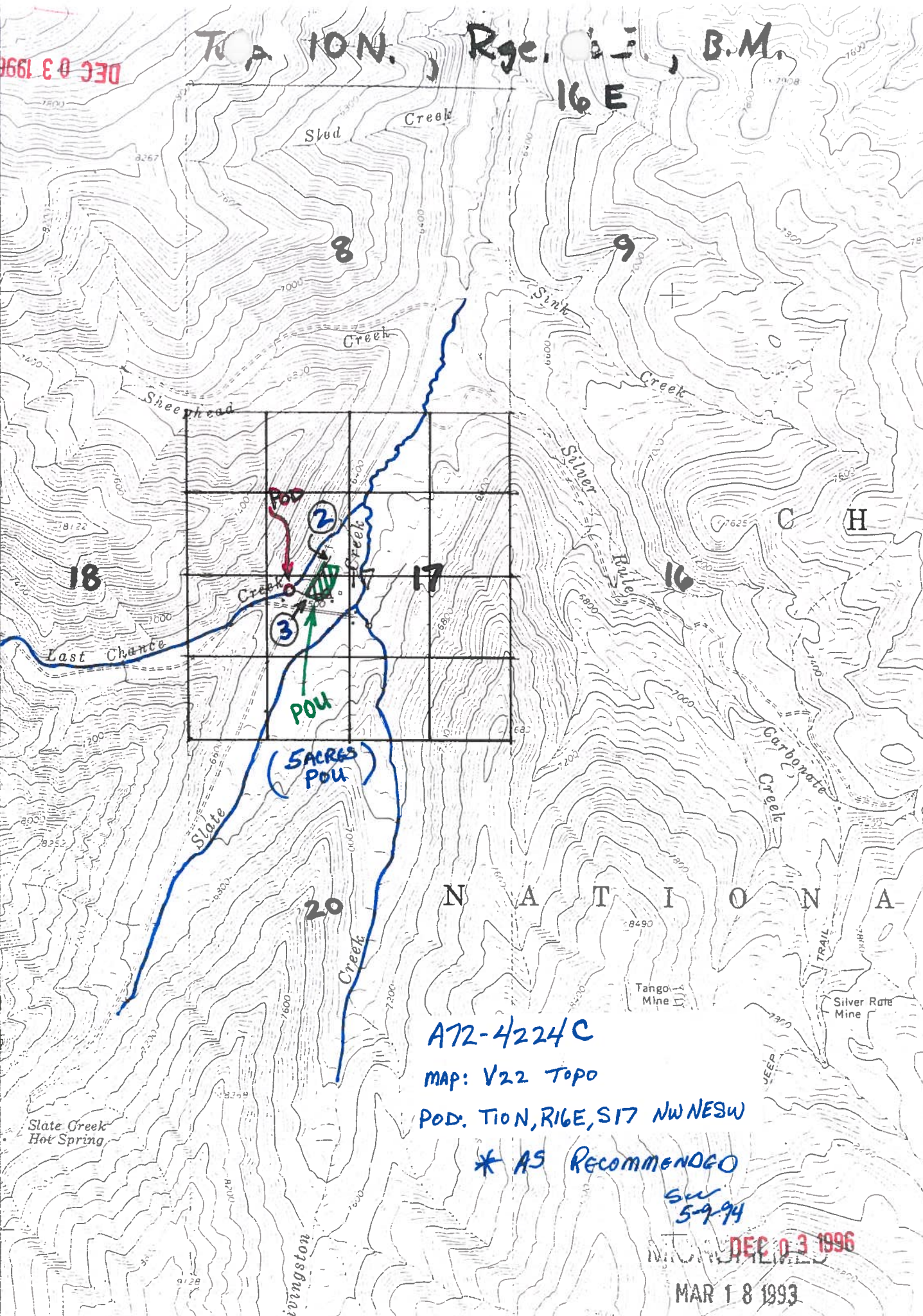
4894

4893

10'

3072 II NW  
(ROBINSON BAR)

10



A72-4224C

map: V22 Topo

POD: TION, R16E, S17 NW NESW

\* AS Recommended

SW  
5-9-94

DEC 03 1996

MAR 18 1993

CLAIM NUMBER: A72-042248  
Spill Reclamation

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE   | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|---------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 | patent Dec.<br>and request sent<br>16-3-93<br>Sec | 7-15-93<br>Sec             | Y                      | 6.                  | Sec<br>5-9-94                    | Sec<br>5-9-94                        |                               |
| POINT OF DIV              | Y                 |                                                   |                            | N                      | 1456                |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                   |                            | N                      | 1456                |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                   |                            | Y                      | 1456                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 | demanded<br>sent 5-9-94<br>Sec                    |                            | Y                      | 6.                  |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                   |                            | Y                      | 6.                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                   |                            | Y                      | 6.                  |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                   |                            | Y                      | 6-5705              |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                   |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                   |                            | Y                      | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEC 03 1996

| OWNER<br>CODE | NAME & ADDRESS                                                                                  | PRIORITY<br>DATE | WATER USE            | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------------------------------|------------------|----------------------|-----------------------|-------------------|---------------------|
| C             | CAROL M COLLINS<br>C WHITNEY COLLINS<br>PO BOX 1035<br>CARMEL VALLEY CA 93924<br>(408) 659-4665 | 09/01/1999       | IRRIGATION           | 06-01 11-01           | 0.35<br>0.30 CFS  | 10.0<br>45.00 AFA   |
|               |                                                                                                 |                  | <b>1945-DOMESTIC</b> | 01-01 12-31           | 0.35<br>0.30 CFS  | 10.0<br>45.00 AFA   |

Water Source: LAST CHANCE CREEK

Tributary to: SLATE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R16E S17

N4N4ESW

CLUSTER County

Place of use Legal Description for: IRRIGATION

| NE                              | NW                        | SW                        | SE                        | SUM         |
|---------------------------------|---------------------------|---------------------------|---------------------------|-------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : SUM       |
| 10N 16E 17 :                    | :                         | :                         | :                         | :           |
|                                 | <b>2</b>                  | <b>3</b>                  |                           |             |
|                                 |                           |                           |                           | <b>50</b>   |
|                                 |                           |                           |                           | <b>10.0</b> |
|                                 |                           |                           |                           | <b>45.0</b> |

Place of use Legal Description for: ~~DOMESTIC~~

| NE                              | NW                        | SW                        | SE                        | SUM         |
|---------------------------------|---------------------------|---------------------------|---------------------------|-------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : SUM       |
| 10N 16E 17 :                    | :                         | :                         | :                         | :           |
|                                 | <b>2</b>                  | <b>3</b>                  |                           |             |
|                                 |                           |                           |                           | <b>50</b>   |
|                                 |                           |                           |                           | <b>10.0</b> |
|                                 |                           |                           |                           | <b>45.0</b> |

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC + HOUSE~~ **DEL.**

Other Rights: NONE

Remarks: P/D & P/U ARE IN H. E. S. 324.  
AC. IRRIG. = 58.

THIS CLAIM IS SPLIT FROM THE ORIGINAL CLAIM TO SHOW THE SEPARATE  
SOURCE & SYSTEM FROM LAST CHANCE CREEK.

Dates: Exam Made Date: **7-15-93** Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

**502**  
**509-94**

PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-042248

14:26:07  
05/06/94

LAST: COLLINS  
ADDRESS: PO BOX 1035  
CITY: CARMEL VALLEY  
PHONE NUMBER: 408-659-4665  
STATE: CA ZIP: 93924

OWNER CODE: C

FIRST: WHITNEY  
LAST: COLLINS  
ADDRESS: PO BOX 1035  
CITY: CARMEL VALLEY  
PHONE NUMBER: 408-659-4665  
STATE: CA ZIP: 93924

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: P/D & P/U ARE IN H. E. S. 324.  
AC. IRRIG. = 58.

THIS CLAIM IS SPLIT FROM THE ORIGINAL CLAIM TO SHOW THE SEPARATE  
SOURCE & SYSTEM FROM LAST CHANCE CREEK.

DEC 03 1996

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_) TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*See attached Replacement Copy.*

A72-4224C

CONTACT PERSON: WHITNEY COLLINS

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: 7/15/93

APPOINTMENT MADE: ☒ YES ☐ NO

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Mr Collins showed me the Division and delivery system for this claim from last Chance Creek. He explained the Permit's hole in the house & the migration was around the stem also. Mr Collins mentioned he did not own the house but had claimed it with use. Further questioning revealed he had sold it 5+ years to Remondachi. I told him I would conduct a change of ownership to allow the correct ownership of the 5 acres to be recorded correctly. Most of the migration appeared to be within the 5 acre parcel around the house. No visible property lines were found and even Mr Collins could not be sure of the boundaries.

Ser  
5-9-94  
Ser

CONTACT PERSON: WHITNEY COLLINS PHONE NUMBER: ( ) - -  
DATE OF FIELD EXAM: 7/15/93 APPOINTMENT MADE: Y( ) N( ) TIME: : A( ) P( )  
ACCOMPANIED BY: PHONE NUMBER: ( ) - -  
RELATIONSHIP TO CLAIMANT: -

DIRECTIONS TO PROPERTY / NOTES:

I met w/ Mr. Collins on 7-15-93 in Stanley and followed him up to the State Creek property. He showed I one the livingston cule divisions & ditcher. We walked the irrigated pasture area and located the domestic "cub" & pipelines to the cabin. After Mr. Collins left I went back to the main division and measured the flow diverted.

See  
5-6-94

Maps used in Review of this claim:

PLAT MAP: COLLINS SUBD. MAP  
TOPO MAP: LIVINGSTON QUAD 122

BLM QUAD: WHITECLOUD PEAKS 1979

CHALLIS NATIONAL  
FOREST: FOREST SERVICE MAP

NAPP PHOTOS:

|          |         |         |
|----------|---------|---------|
| #441-185 | V 21 NE | 8-22-88 |
| #441-187 | V 21 NE | 8-22-88 |
| #443-89  | V 22 NW | 9-14-88 |

Copy in File?

|   |
|---|
| Y |
| Y |
| N |
| N |
| N |

DEC 03 1996

A. AJ CLAIM: # A72-042248 PRIORITY DATE: 09-01-1919 STAGE: J  
B. WR RECORD: # 72-04224 PRIORITY DATE: 09-01-1919 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER ☒

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y) (N) ( )  
IF YES EXPLAIN.

NOTES:

*claimant: Patent submitted previously did not support with new*

*USFS information #4 item was supportive of 1945  
(see file A72-42248 for patent documents)*

RECOMMENDED PRIORITY DATE:

09-01-1919

1945

REVIEWED BY

*sa*

DATE

5-9-96

DEC 03 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A72-04224B | 10N  | 16E  | 17   | NW  | NE  | SW  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
NONE R72-04224

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: LAST CHANCE CREEK

TRIB: SLATE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-04224 | 10N  | 16E  | 9    |     |     |     |     | CUSTER |
| 72-04224 | 10N  | 16E  | 10   |     |     |     |     | CUSTER |
| 72-04224 | 10N  | 16E  | 16   |     |     |     |     | CUSTER |
| 72-04224 | 10N  | 16E  | 17   |     |     |     |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: LIVINGSTON CREEK  
LAST CHANCE CREEK

TRIB: SLATE CREEK  
SLATE CREEK

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER                      |
|----------------------------|-------|----------|-------------------------------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | <input checked="" type="checkbox"/> |

NOTES:

*Confirmed & found as shown by plan & topo map.*

DEC 03 1996

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC.

1/4 1/4 1/4 LOT

COUNTY DIVERSION NAME

10N 16E 17

NW NE SW

Cherokee

SOURCE: Last Chance Creek

TRIB: Skate Creek

REVIEWED BY: See

DATE: 5-9-94

SYSTEM DESCRIPTION:

Water is diverted from Last Chance Creek by open ditch & delivered to an open ditch flood irrigation system on the east side of Slat Creek Road; between the road and Slat Creek channel.

See  
5-9-94

A. ROOT WATER RIGHT NUMBERS:

R72-04224  
A72-04224A

A72-04224B

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES    | MR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|------------------|---------------|-----------------|----------------|------------------|
| 10N         | 16E | 17  | SE  | NW  |     | COLLINS, CAROL M | A72-04224B /18.0 | -             | /               |                | 2.0              |
|             |     |     | SE  | NW  |     | COLLINS, WHITNEY | R72-04224 /18.0  | -             | /               |                |                  |
|             |     |     | SE  | NW  |     | COLLINS, WHITNEY | A72-04224A /     | -             | /               |                |                  |
| 10N         | 16E | 17  | SE  | NW  |     | COLLINS, CAROL M | A72-04224B /     | -             | /               |                | 3.0              |
|             |     |     | SE  | NW  |     | COLLINS, WHITNEY | R72-04224 /18.0  | -             | /               |                |                  |
|             |     |     | SE  | NW  |     | COLLINS, WHITNEY | A72-04224A /     | -             | /               |                |                  |
| TOTAL ACRES |     |     |     |     |     | A72-04224B       | 18.00            |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES (X) NO

IF YES SEE ATTACHED SHEET: See A72-04224B,

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

POU COUNTY: CUSTER

RECOMMENDATIONS:

NOTES:

Remaining Acres as claimed are not delivered with  
a no system found to provide irrigation. Irrigation  
found was of limited use & affect.

RECOMMENDATIONS:

TOTAL ACRES: 5.0

REVIEWED BY: See

DATE: 5-9-94

A. AJ CLAIMED USES:

PURPOSES  
A72-042248 IRRIGATION  
~~A72-042248 DOMESTIC~~

MONTH/DAY  
FROM ~~06-01~~ TO ~~11-01~~  
FROM 01-01 TO 12-31

5-1 to 9-30

DIVERSION QUANTITY  
.360 CFS  
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.380 CFS

B. WR RECORDED USES:

PURPOSES  
72-04224 IRRIGATION  
72-04224 DOMESTIC

MONTH/DAY  
FROM 06-01 TO 11-01  
FROM 01-01 TO 12-31

DIVERSION QUANTITY  
1.160 CFS  
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD EXAMINER |
|------------------------------------------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARD OR OTHER?

NOTES:

Y( ) N(X)  
Y(X) N( ) Explain in notes, below.

*Add irrigation season.*

*All Domestic use associated w/ this Right.*

*See 5/9/94*

DEC 03 1996

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.380 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER  
Y

B.

MEASUREMENT METHOD

*Current Meter*

SEE ATTACHED CALCULATIONS.

*Max. 0.92 cfs*

C. ARE OTHER WATER RIGHTS USED? Y( ) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE            | NAME             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|------------------|-----------|----------------|-----------|----------------|
| A72-04224B | LAST CHANCE CREEK | COLLINS, CAROL M | 0.380     | 0.021          |           |                |
| R72-04224  | LIVINGSTON CREEK  | COLLINS, WHITNEY | 1.200     | 0.020          |           |                |
|            | LAST CHANCE CREEK |                  |           |                |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES | NAME             | MONTH/DAY           | RATE     | VOLUME |
|------------|----------|------------------|---------------------|----------|--------|
| A72-04224B | DOMESTIC | COLLINS, CAROL M | FROM 01-01 TO 12-31 | .020 CFS |        |
| R72-04224  | DOMESTIC | COLLINS, WHITNEY | FROM 01-01 TO 12-31 | .040 CFS |        |
| A72-04224A | DOMESTIC | COLLINS, WHITNEY | FROM 01-01 TO 12-31 | .020 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( X ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( X ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 45.0 AF/A

ACRES 5 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 10.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 2.5 =

TOTAL DIVERSION VOLUME 12.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )  
P/D & P/U ARE IN H. E. S. 324.  
AC. IRRIG. = 58.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

Claimed: 0.26 cfs

DEC 03 1995

Habitat Analysis:

Based on Wd soil  
is retired in #72-4224A

allow 0.069 cfs/ac x 5 = 0.35 cfs

Consequence loss:

No con. loss shown for = 0  
this system.

Amount must be reported for  
verified & confirmed uses found:

+ 0.09 cfs

\* limited to amount verified  
No amount 1-12-95

allow 0.26 cfs

0.35 cfs

Sum  
5-9-94

RECOMMENDATIONS:

| REC. PURPOSES                     | REC. PERIOD<br>FROM TO                                 | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A        | REC. CONS.<br>USE         |
|-----------------------------------|--------------------------------------------------------|------------------------------|------------------------------|---------------------------|
| IRRIGATION<br><del>DOMESTIC</del> | <del>06-01</del> <u>5</u> <del>12-31</del> <u>9-30</u> | <del>0-360</del> <u>0-35</u> | <del>0-020</del> <u>0.26</u> | <del>45.0</del> <u>10</u> |
|                                   |                                                        | <del>0-300</del> <u>0.35</u> | <u>1/4</u>                   |                           |
| TOTAL FOR THIS RIGHT              |                                                        |                              |                              |                           |

REVIEWED BY: Scu

DATE: 5-9-94

1-12-95  
Scu

$$502 = 324$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        |            |        |
|------------------------|------------|--------|
| OWNERSHIP              | ACCEPTED   | NEEDS  |
| FORFEIT/ABANDON        | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | ( )        | ( )    |
|                        | ( )        | ( )    |
|                        | ( )        | ( )    |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04224  
TOTAL DIVERSION RATE OF WR SPLITS 1.200  
SPLITS: EXAMINER CFS

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | R72-04224             | 1.200          | R72-04224              | 1.200         | 72-04224         | 1.200          |
| A72-04224         | A72-04224A            | 0.820          | -                      | -             | 72-04224         | 1.200          |
| 72-04224          | A72-04224A            | 0.820          | -                      | -             | 72-04224         | 1.200          |
| A72-04224         | A72-04224B            | 0.380          | -                      | -             | 72-04224         | 1.200          |
| 72-04224          | A72-04224B            | 0.380          | -                      | -             | 72-04224         | 1.200          |
| TOTAL CFS         |                       | 3.600          |                        | 1.200         |                  | 1.200          |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DIVERSION RATE  
N  
FIELD EXAMINER

NOTES:

None

AUTHENTICATION:

SIGNATURE: DATE:

NAME OF FIELD EXAMINER: TITLE:

T. 210N. Rge. 16E, B.M.

REVIEW  
DRAFT

5-5-94  
SCL

5-6-94  
SCL

EXAM 7-15-93 SCL

12'30"

4897

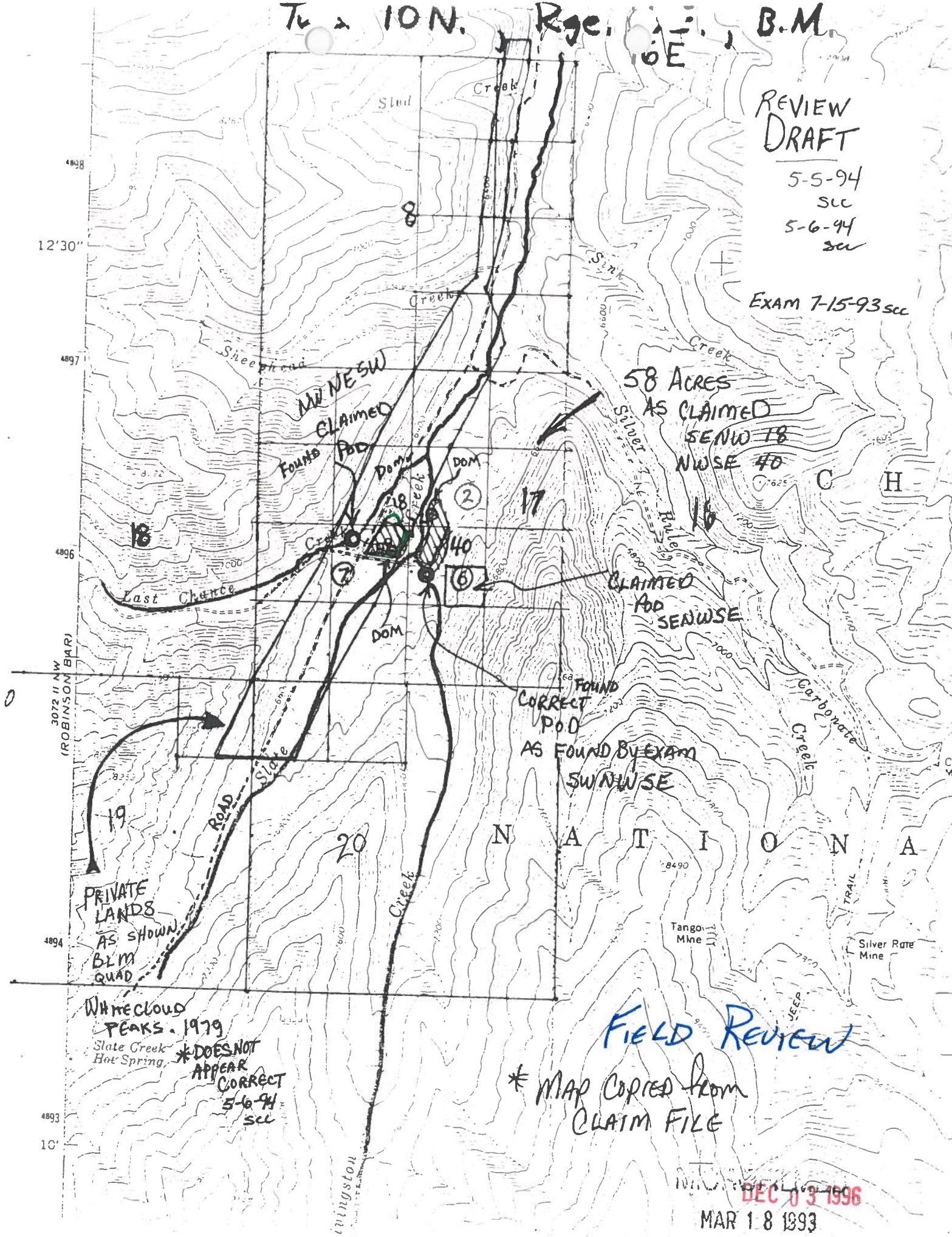
4896

3072 II NW  
(ROBINSON BAR)

4894

4893

10'



58 ACRES  
AS CLAIMED  
SE NW 18  
NW SE 40

CLAIMED  
POD  
SE NW SE

FOUND  
CORRECT  
POD  
AS FOUND BY EXAM  
SW NW SE

PRIVATE  
LANDS  
AS SHOWN  
BLM  
QUAD

Whitecloud  
PEAKS. 1979

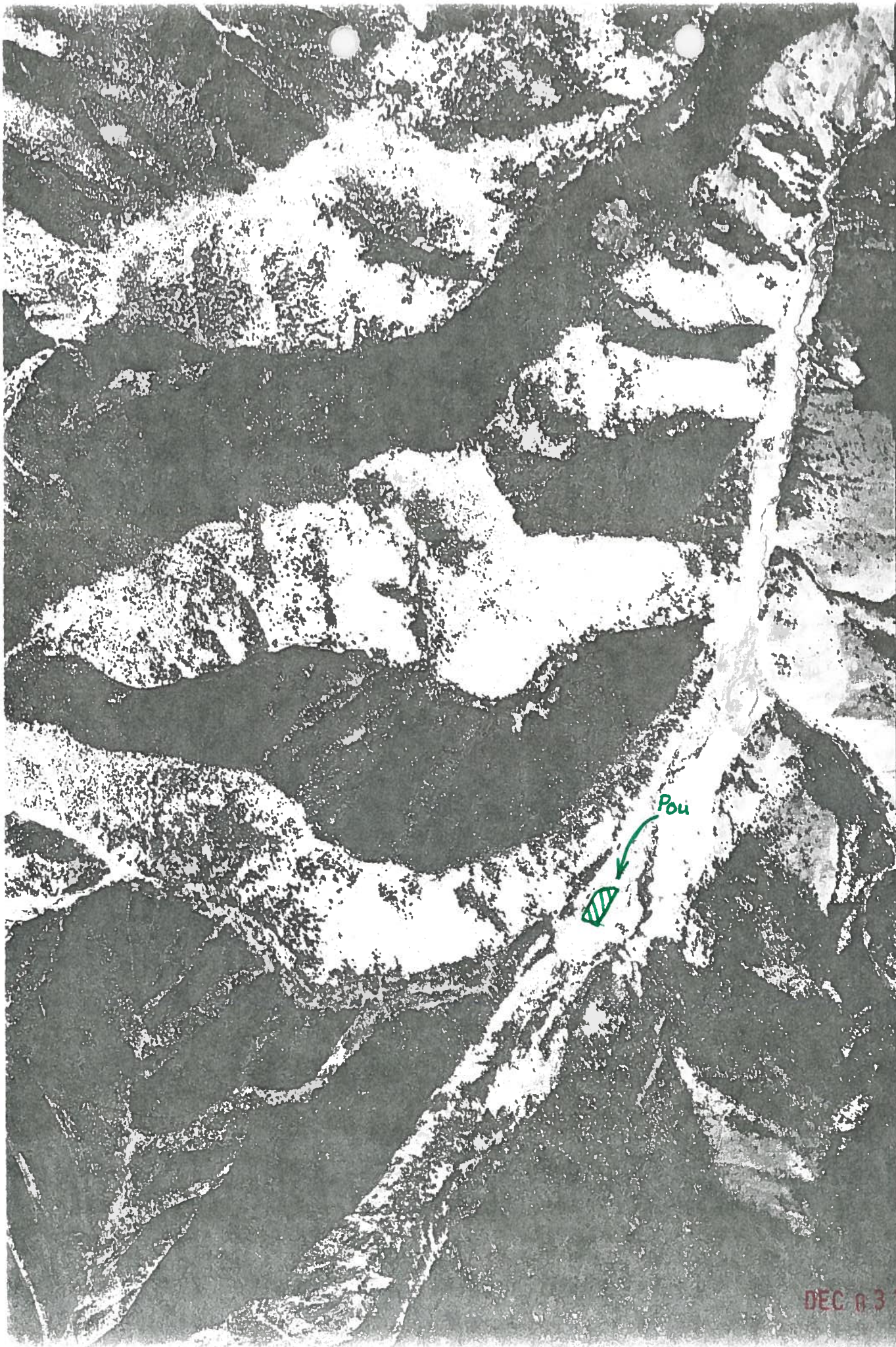
Slate Creek  
Hot Spring  
\* DOES NOT  
APPEAR  
CORRECT  
5-6-94  
SCL

FIELD REVIEW

\* MAP COPIED FROM  
CLAIM FILE

DEC 03 1996

MAR 18 1993

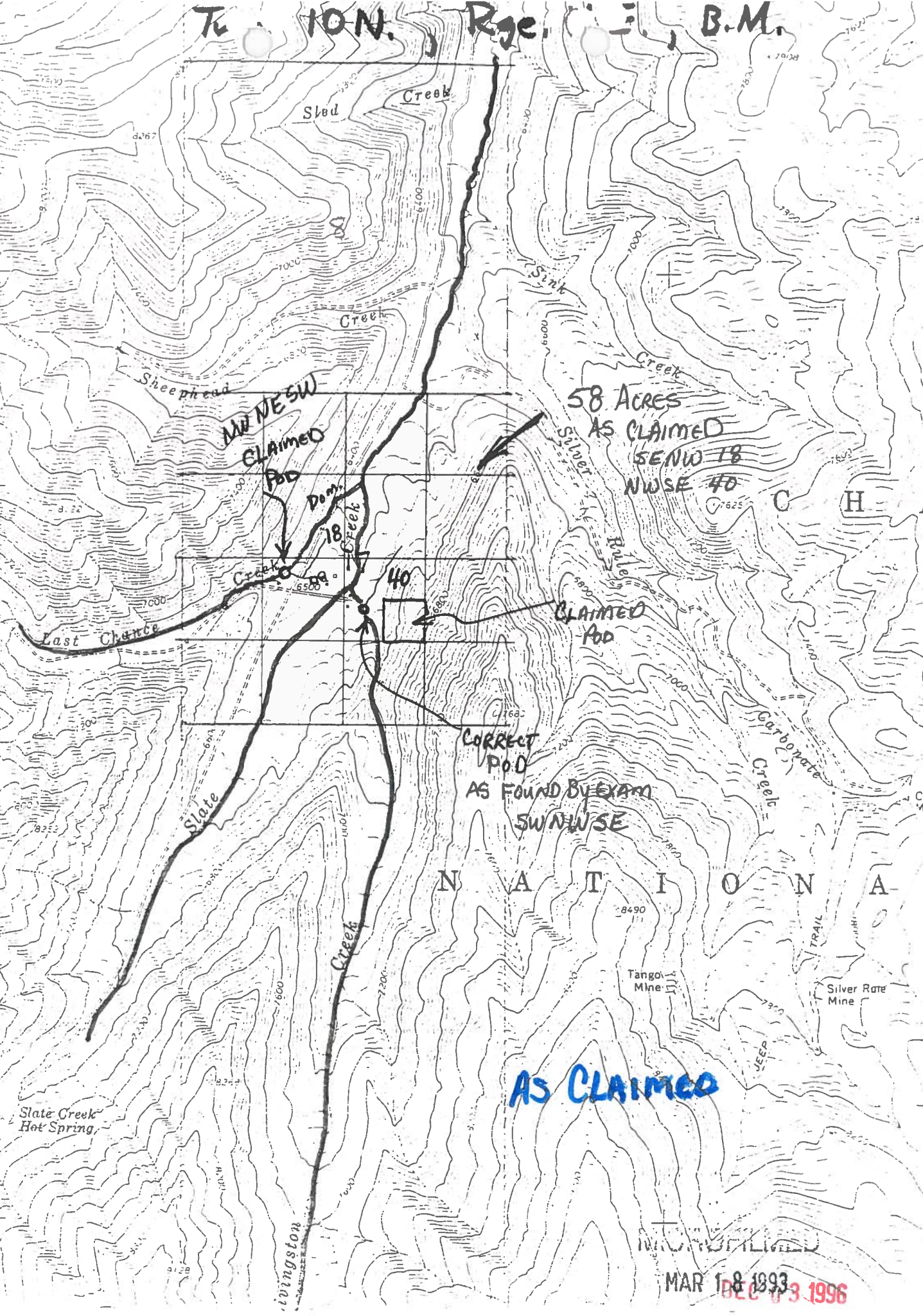


CLAIM A72-4224 C INIT SW  
T. R. S. Q/Q 5-6-94  
P/D PHOTO NAPP #441-185  
DT. & ID. 8-22-88  
V21 NE

DEC 03 1996

Tk 10N. Rge. E. B.M.

4898  
12'30"  
4897  
4896  
3072 II NW  
(ROBINSON BAR)  
4894  
4893  
10'



MINESW  
CLAIMED  
POB

58 ACRES  
AS CLAIMED  
SE NW 18  
NW SE 40

CLAIMED  
POB

CORRECT  
POB  
AS FOUND BY EXAM  
SW NW SE

AS CLAIMED

MAR 18 1893  
DEC 13 1996

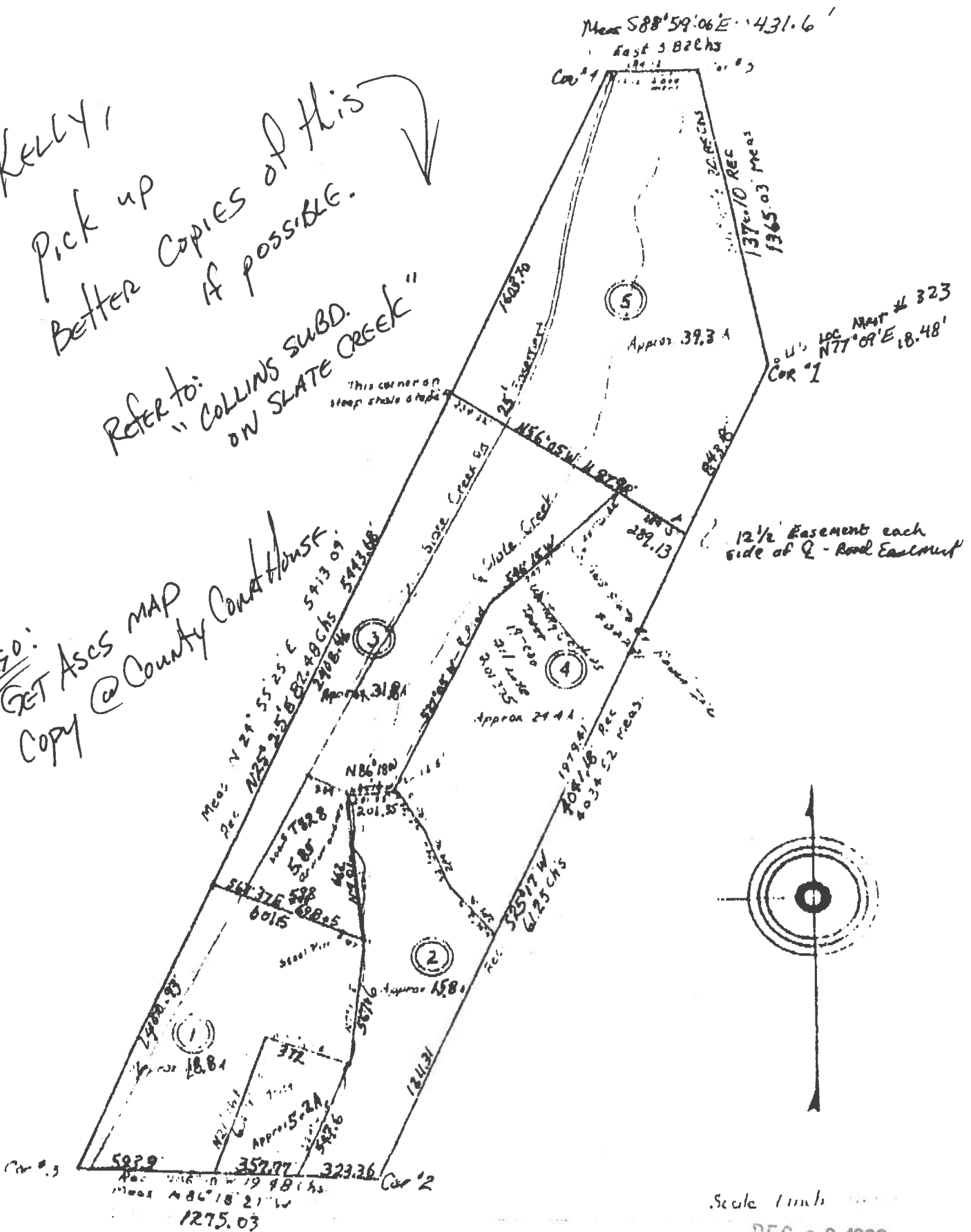
7301 227

ter H P

Refer to: "COLLINS SUBD.  
ON SLATE CREEK"

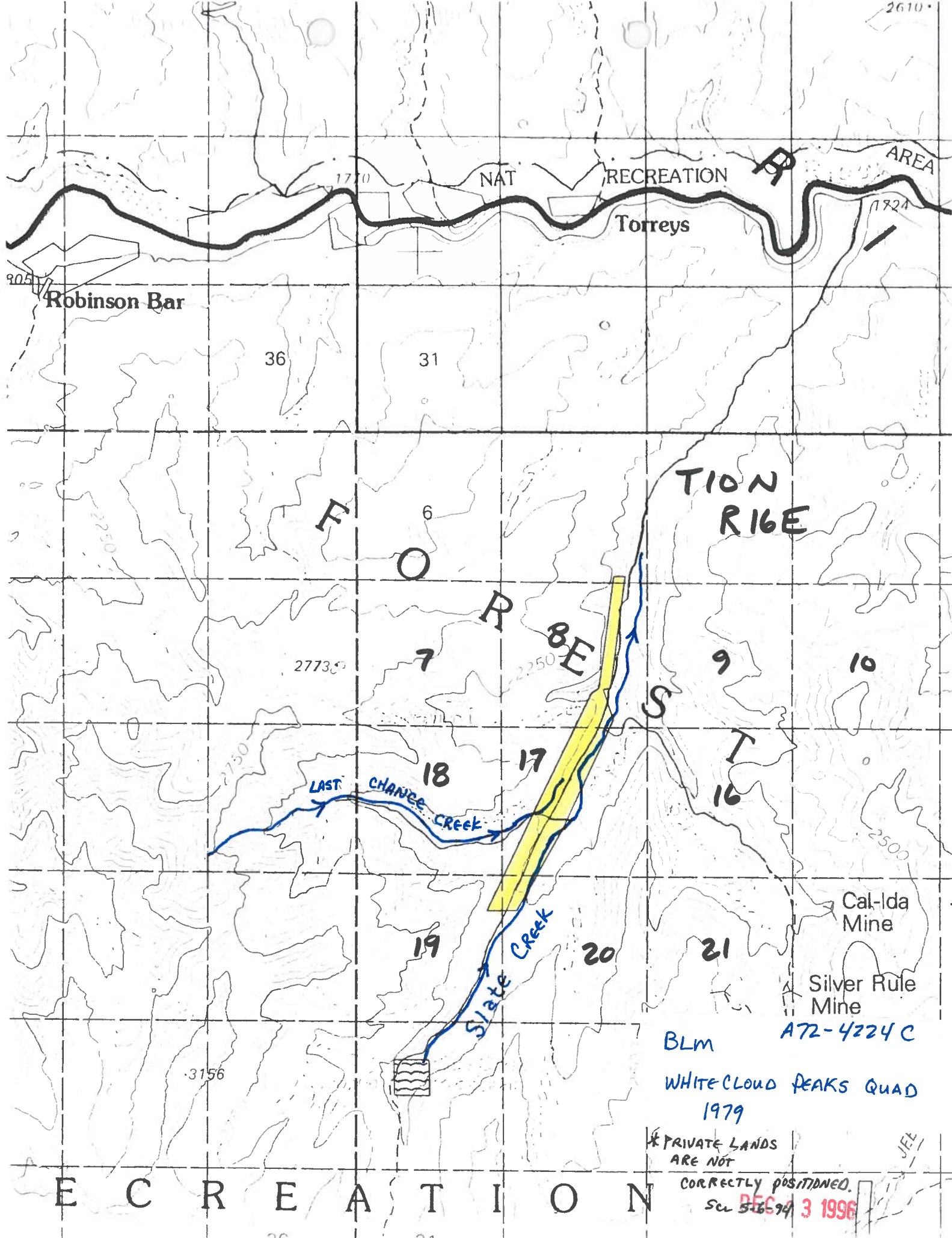
"This corner  
steep shale d

Also:  
GET ASCS MAP  
COPY @ County Court House



Scale 1 mm/h

DEC 03 1996



2610

NAT

RECREATION

AREA

Torreys

Robinson Bar

36

31

F

O

7

R

8E

9

10

TION  
RIDGE

S

T

16

18

17

LAST CHANCE Creek

19

20

21

Slate Creek

Cal-Ida Mine

Silver Rule Mine

BLM

ATZ-4224C

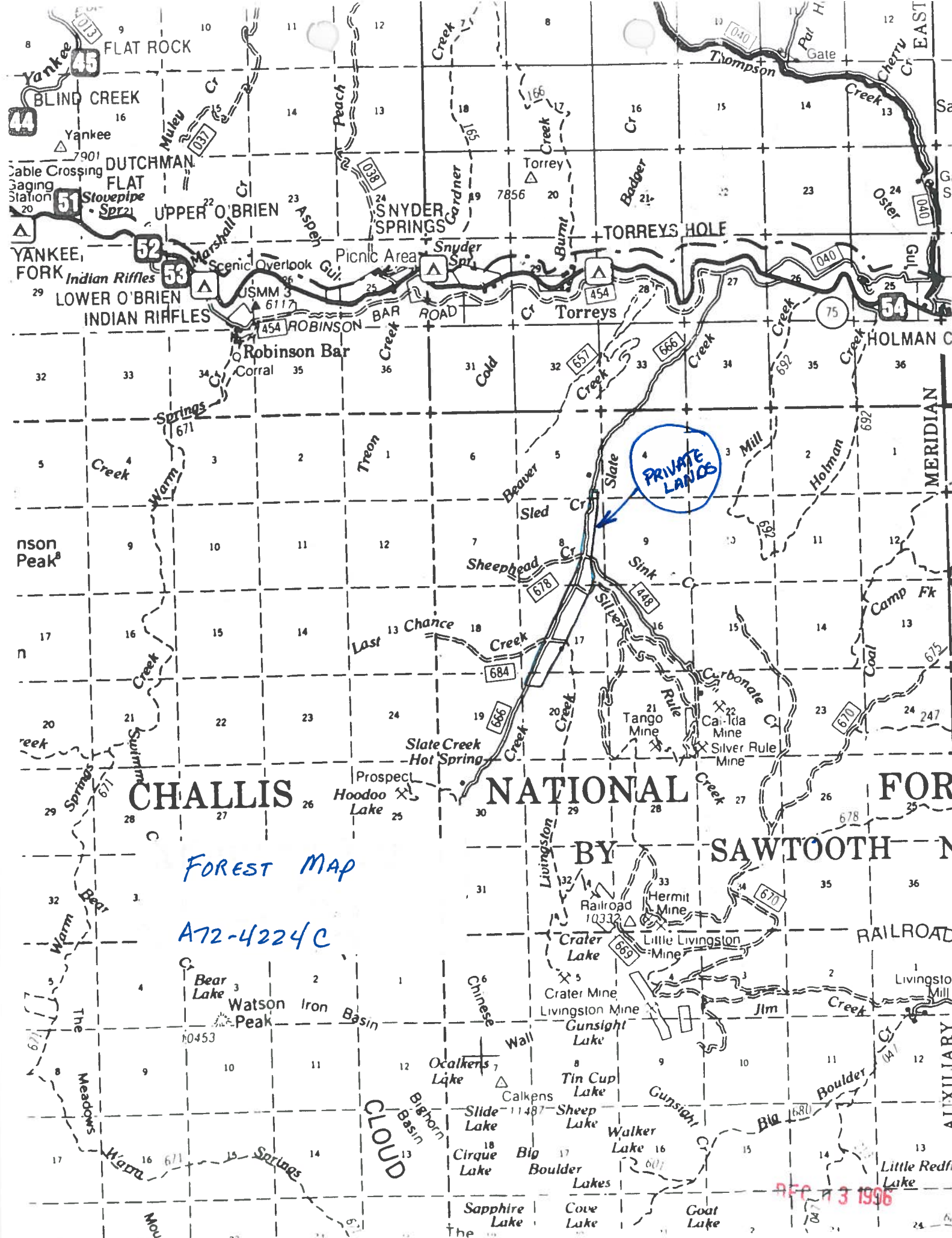
WHITECLOUD PEAKS QUAD  
1979

\*PRIVATE LANDS  
ARE NOT

CORRECTLY POSITIONED.

DEC 3 1996

E C R E A T I O N



CHALLIS NATIONAL FOREST BY SAWTOOTH

FOREST MAP

A72-4224C

DEC 13 1996

W. COLLINS A72-4224

11-12-93

Forest Service Documents: (#1-6)

Priority Review -  
summary of documents  
by Steve Olland

1. 1929 T11N, R16E, S34

1 mile from Salmon River  
East of Slate Creek

- for 8 Acres Pasture.

2. 1929 T11N, R16E, S27

- for Domestic residence and barn.

- Existed 15 years prior to USFS

3. 1924 T10N, R16E, S20

- for sawmill site

(actual site remnants found in S17  
between Livingston Creek & Slate Creek.)

\*\* 4. 1945 - 170 Acres on Slate Creek (owned).

Grazing Permit 20 head cattle  
35 allowed

T10N, R16E, S8 & 17

40 Acres cultivated

this data  
supported and  
Recommended  
5-6-94  
SC

5. 1938 - grazing permit

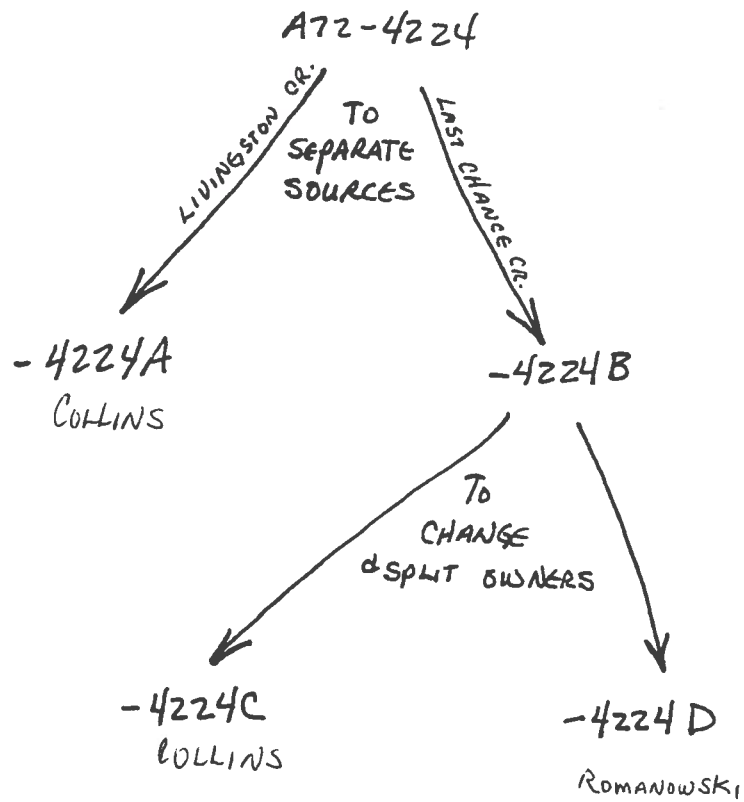
6. 1935 - grazing permits

DEC 03 1996

A72-4224

5-6-94  
SCL

# FLOW CHART OF SPLITS



DEC 03 1996

A72-4224 c

NAME OF STREAM OR DITCH LAST CHANCE CREEK  
 LOCATION ----- AT CULVERT UNDER SLATE CREEK ROAD  
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW  
 BASIS OF VELOCITY CALCULATIONS  
 IF YOU ARE USING A PYGMY METER ENTER ----- 1  
 IF YOU ARE USING A AA METER ENTER ----- 2  
 ENTRY ----- = 2

WATER RIGHT NUMBER IF APPLICABLE -----  
 AGENT CONDUCTING MEASUREMENT & DATE -- SCC 7-14-93  
 ACCOMPANIED BY ----- N/A  
 PREMEASUREMENT SPIN TEST (MIN/SEC) --- OK 2:00  
 POST MEASUREMENT SPIN TEST (MIN/SEC) - OK 2:30

FOLLOWING THE LAST ENTRY IN:  
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

| INITIAL POINT | ANGLE<br>OF<br>COEFFICIENT | DISTANCE<br>FROM<br>INIT PT | DEPTH<br>IN<br>FEET | CALC<br>DEPTH<br>END PTS | 1ST<br>MEASUREMENT<br>REVS | VELOCITY DATA                  |          | CALC<br>WIDTH | AREA<br>IN<br>SQ FT | CALCULATED VELOCITY   |                       |                  | DISCHARGE<br>IN CFS |
|---------------|----------------------------|-----------------------------|---------------------|--------------------------|----------------------------|--------------------------------|----------|---------------|---------------------|-----------------------|-----------------------|------------------|---------------------|
|               |                            |                             |                     |                          |                            | 2ND<br>MEASUREMENT<br>TIME/SEC | TIME/SEC |               |                     | 1ST POINT<br>VELOCITY | 2ND POINT<br>VELOCITY | MEAN<br>VELOCITY |                     |
| 2.30          |                            |                             | 0.20                | 0.10                     | 0                          |                                |          | 0.10          | 0.010               |                       |                       | 0.00             | 0.00                |
| 2.50          |                            |                             | 0.25                |                          | 15                         | 12.8                           |          | 0.23          | 0.045               |                       |                       | 0.00             | 0.00                |
| 2.75          |                            |                             | 0.30                |                          | 30                         | 14.7                           |          | 0.25          | 0.063               | 2.57                  |                       | 2.57             | 0.16                |
| 3.00          |                            |                             | 0.20                |                          | 30                         | 14.0                           |          | 0.25          | 0.075               | 4.46                  |                       | 4.46             | 0.33                |
| 3.25          |                            |                             | 0.20                |                          | 30                         | 16.8                           |          | 0.25          | 0.050               | 4.68                  |                       | 4.68             | 0.23                |
| 3.50          |                            |                             | 0.25                |                          | 0                          |                                |          | 0.25          | 0.050               | 3.91                  |                       | 3.91             | 0.20                |
| 3.75          |                            |                             | 0.25                |                          |                            |                                |          | 0.25          | 0.063               |                       |                       |                  |                     |
| 4.00          |                            |                             |                     | 0.13                     |                            |                                |          | 0.13          | 0.016               |                       |                       | 0.00             | 0.92                |
| END           |                            |                             |                     |                          |                            |                                |          |               |                     |                       |                       |                  |                     |

DEC 03 1996

DEC 03 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Water Right No.  
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: LAST CHANCE CREEK
2. Location: @ CULVERT UNDER STATE CREEK ROAD
3. Person conducting measurement: STEVE CHELLAND
4. Date and time of measurement: 7-14-93 4pm
5. Accompanied by: NA
6. Measuring device size and ID no. #090148 AA
7. Spin test before measurement OK? OK 2:00 MIN after measurement OK? 2:30 OK
8. Purpose of measurement: \_\_\_\_\_

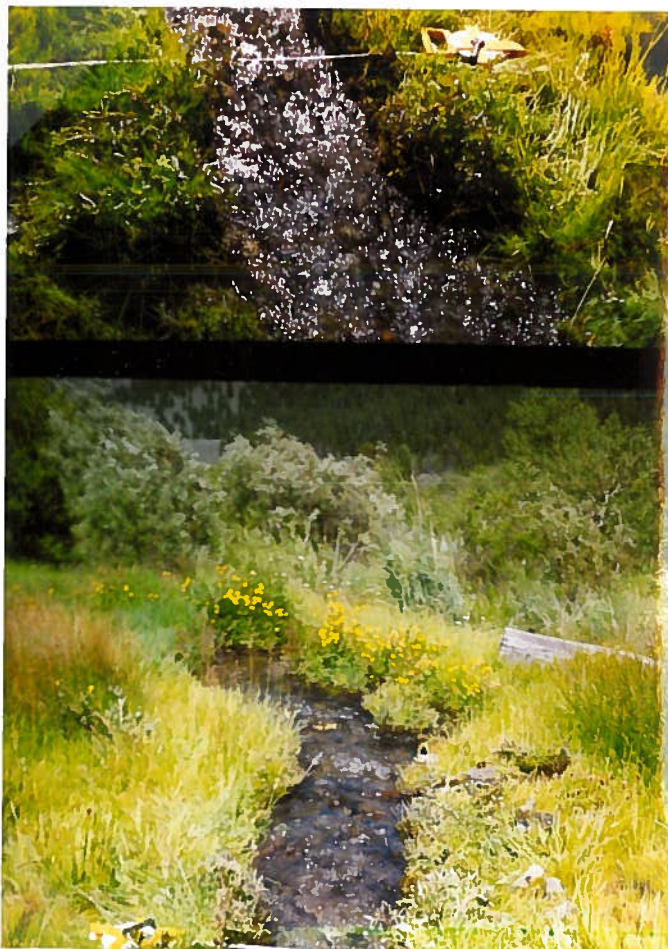
B. MEASUREMENT DATA

| Angle co-efficient | Dist. from initial point | Width | Depth | Observation depth | Revolutions | Time in seconds | VELOCITY |                  | Adjusted for hor. angle or | Area | Discharge |
|--------------------|--------------------------|-------|-------|-------------------|-------------|-----------------|----------|------------------|----------------------------|------|-----------|
|                    |                          |       |       |                   |             |                 | At point | Mean in vertical |                            |      |           |
| LEW                | 2.3                      |       | 0.1   |                   | Ø           |                 |          |                  |                            |      |           |
|                    | 2.5                      |       | .12   |                   | Ø           |                 |          |                  |                            |      |           |
|                    | 2.75                     |       | .25   | .5                | 15          | 12.75           |          |                  |                            |      |           |
|                    | 3.00                     |       | .30   | .5                | 30          | 14.69           |          |                  |                            |      |           |
|                    | 3.25                     |       | .20   | .5                | 30          | 14.00           |          |                  |                            |      |           |
|                    | 3.50                     |       | .20   | .5                | 30          | 16.81           |          |                  |                            |      |           |
|                    | 3.75                     |       | .25   |                   | Ø           |                 |          |                  |                            |      |           |
| REW                | 4.0                      |       | .10   |                   | Ø           |                 |          |                  |                            |      |           |
| <hr/>              |                          |       |       |                   |             |                 |          |                  |                            |      |           |
| 2ND Set            | 2.75                     |       |       |                   | 15          | 12.59           |          |                  |                            |      |           |
|                    | 3.00                     |       |       |                   | 30          | 13.90           |          |                  |                            |      |           |
|                    | 3.25                     |       |       |                   | 30          | 14.59           |          |                  |                            |      |           |
|                    | 3.50                     |       |       |                   | 30          | 15.88           |          |                  |                            |      |           |

DEC 03 1996

LAST CHANCE  
CREEK

A72-4224  
COLLINS



← View upstream  
of meas. site

↑ PHOTO PROBLEMS  
IN PRINT LAB

VIEW DOWNSTREAM OF  
DITCH ON  
LAST CHANCE CREEK  
MEAS. SITE

photo: R72-22  
by Sec

7-14-93

DEC 03 1996

**C. DIAGRAMS**

1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_

2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

**D. SUMMARY INFORMATION**

1. Measurement rated \_\_\_\_\_ excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

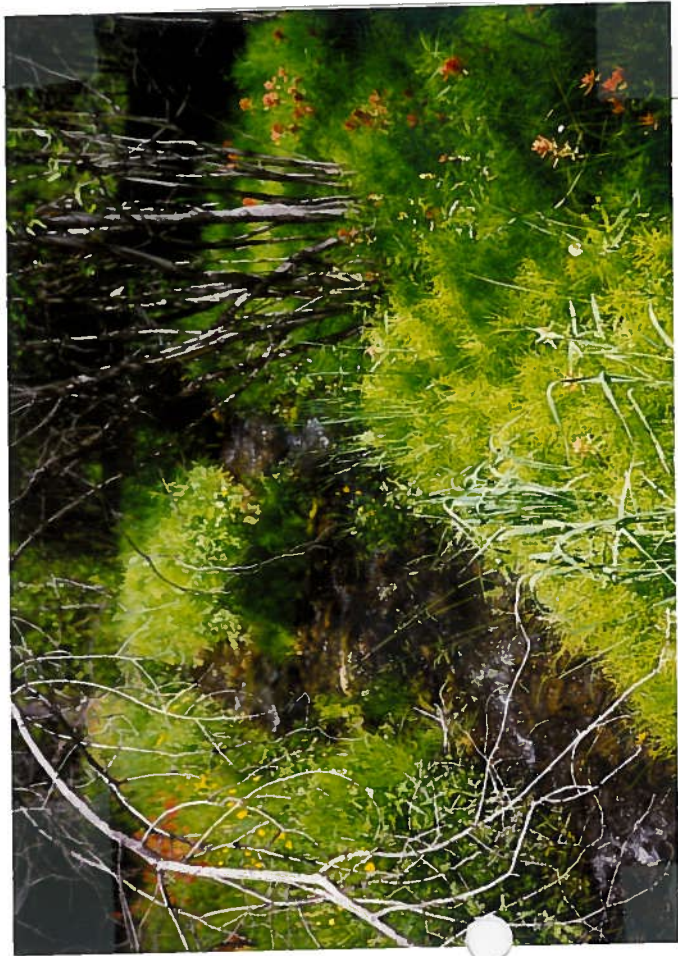
2. Remarks: \_\_\_\_\_  
\_\_\_\_\_

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: \_\_\_\_\_

DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

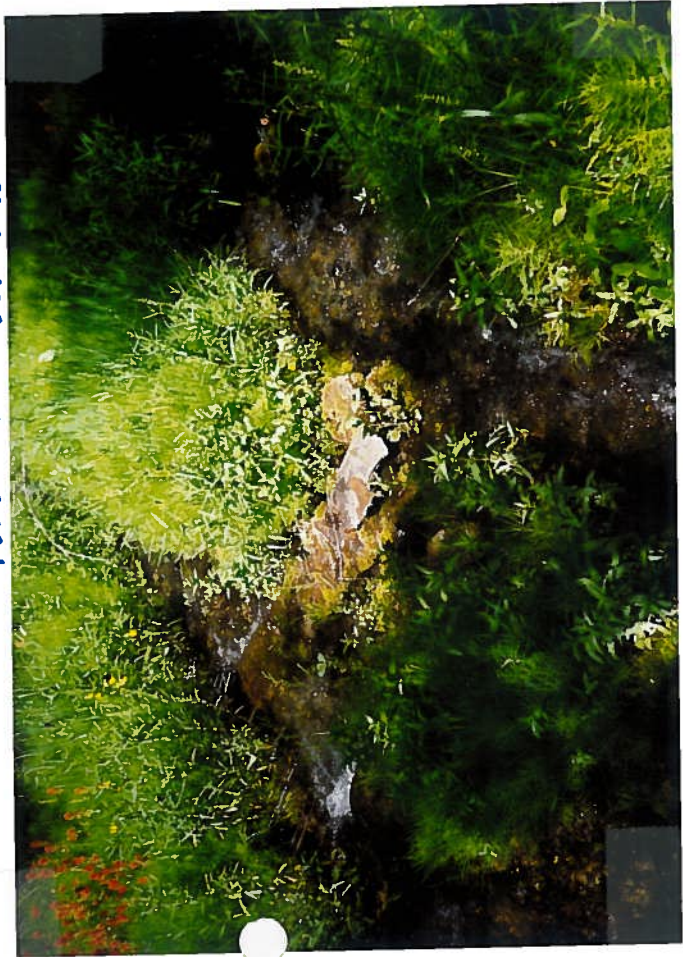
DEC 03 1996



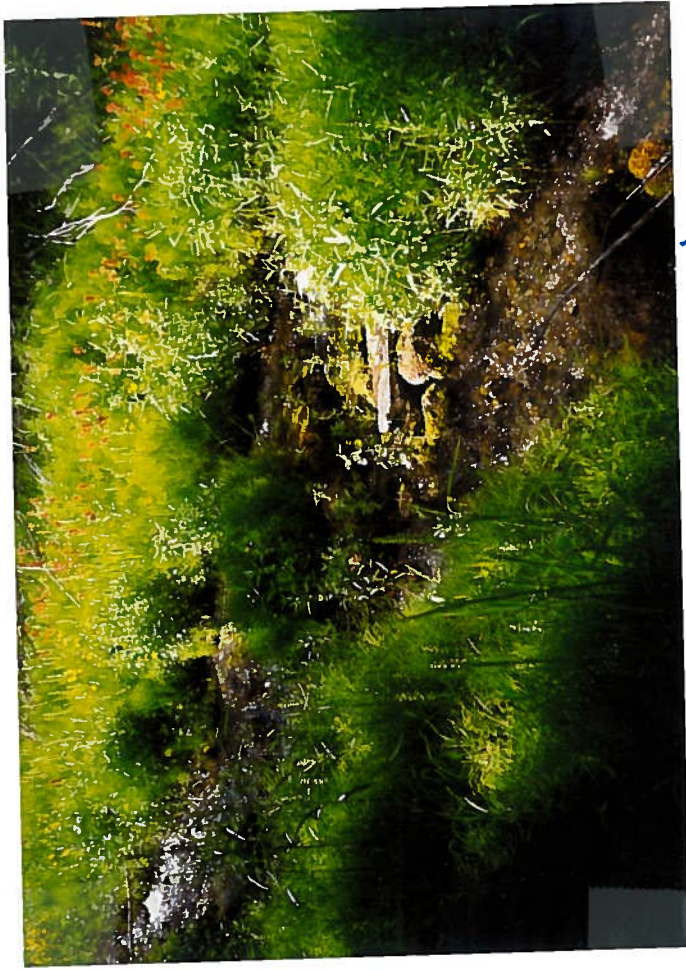
LAST CHANCE CREEK  
POINT OF DIVERSION



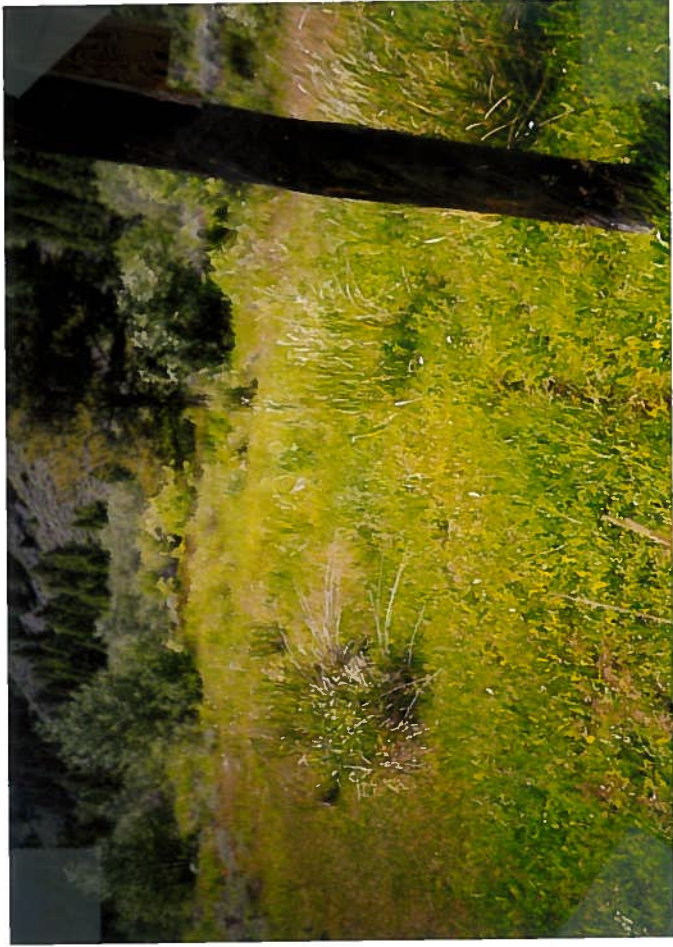
STREAM IS SPLIT AT POD.



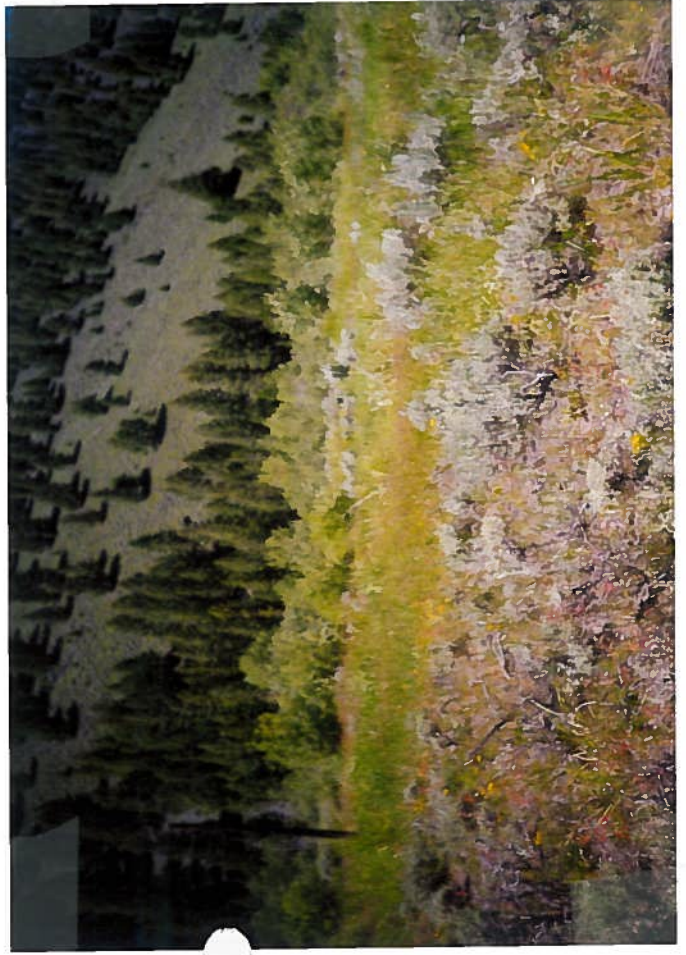
PHOTOS: R72-21 IN SCL  
7-14-93  
A72-4224  
COLLINS



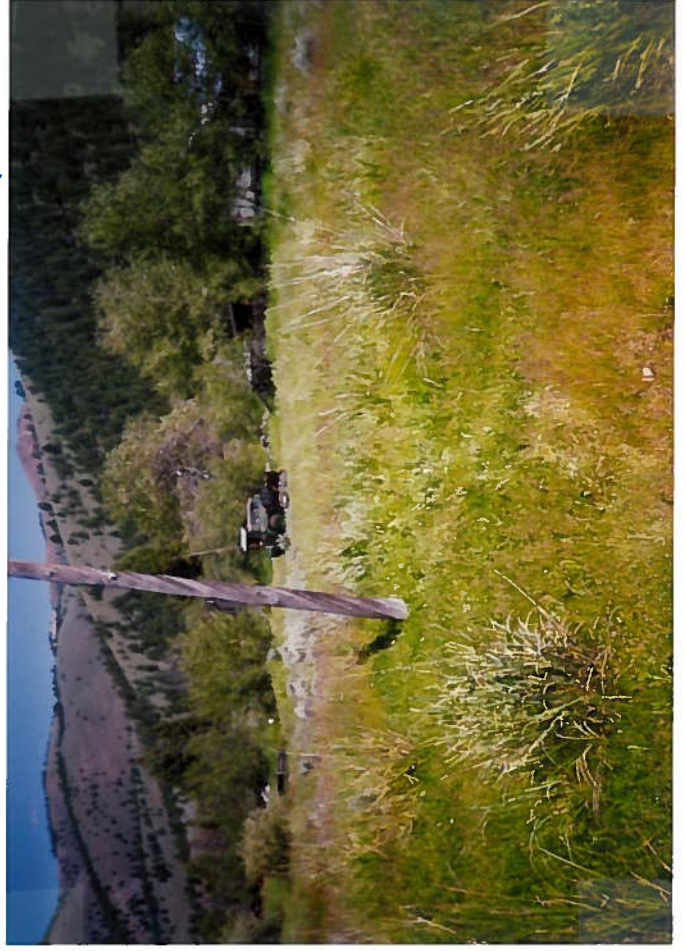
View upstream  
COLLINS  
FLOW



IRRIGATED  
AREAS  
↑  
DITCH SYSTEM



IRRIGATION USES



IRRIGATION USES

A72-04224

COLLINS

7-14-93

PHOTOS: R72-20  
BY SEC

DOMESTIC SITE  
HOUSE  
↓

DEC 0 3 1996

Water Right Number - 72-04224

Prefix Translation:

WATER RIGHT

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
COLLINS  
Last Name -  
First Name -  
Address -

WHITNEY

1 - P. O. BOX 534

COLLINS

CAROL M.

2 -  
3 -  
City- HINSDALE  
Phone -  
1 - P. O. BOX 534  
2 -  
3 -  
City- HINSDALE  
Phone -  
State- IL Zip- 60521

Priority Date - 09/01/1919  
Region - 17 SOUTHERN  
Stage - S - STATUTORY CLAIM  
Status -

Source -  
LIVINGSTON CREEK  
LAST CHANCE CREEK  
Tributary -  
SLATE CREEK  
SLATE CREEK

| Twn | Rng | Sec | Tract | lot | Rflg | County      | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|-------------|--------------------|---------------------------------------|
| 10N | 16E | 9   |       |     |      | (37) CUSTER |                    |                                       |
|     |     | 10  |       |     |      | (37) CUSTER |                    |                                       |
|     |     | 16  |       |     |      | (37) CUSTER |                    |                                       |
|     |     | 17  |       |     |      | (37) CUSTER |                    |                                       |

| Code                  | Description | Period From             | Period To | Water Use                 | Diversion Rate | Diversion Volume |
|-----------------------|-------------|-------------------------|-----------|---------------------------|----------------|------------------|
| 01 - IRRIGATION       |             | 06/01                   | 11/01     |                           | 1.160          |                  |
| 43 - DOMESTIC         |             | 01/01                   | 12/31     |                           | 0.040          |                  |
| + - Total Div. Rate - |             | + - Total Div. Volume - |           | + - Total Div. Capacity - |                |                  |
|                       |             |                         |           |                           |                | 1.200            |

| Twn | Rng | Sec | Tract | lot | Acres | Place of Use  | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 10N | 16E | 9   |       |     |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 16E | 10  |       |     |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 16E | 16  |       |     |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 16E | 17  |       |     |       | 01 IRRIGATION |      | (37) CUSTER |        |

+ - Diversion Means - DITCH  
+ - Non-Irrigation Use -  
+ - Other Rights for Same Use -

DEC 03 1996

Water right number - 72-04224

Prefix Translation:

WATER RIGHT

P/D & P/U ARE IN H. E. S. 324.  
AC. IRRIG. = 58.

Old Water Right Numbers -  
No Old Water Right Numbers found.

Conditions of Approval -  
No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - +  
00/00/0000

-Comments-  
No Comments Found

Audit Fields - 01/28/86 05/28/88 CONVERT

Water Rights Dates and Flags Area

|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 01/28/1986 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 00/00/0000 | Appl Received    | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  | -   |

DEC 03 1996