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DEPARTMENT OF
WATER RESOURCES

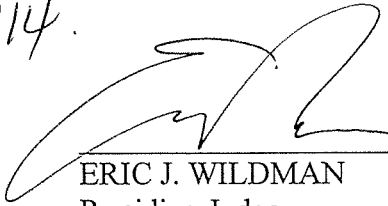
DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 10 2014	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase Nos. 37-7454 & 37-7602
	)
Case No. 39576	) NOTICE OF HEARING
	)
	)
	)
	)
	)

NOTICE IS HEREBY GIVEN that hearing on the *Motion to File Late Objections* filed by the Alton & Paula Huyser Trust Under Trust Agreement Dated 4-1-2001 in the above-captioned matters is set for **May 13, 2014, at 1:30 p.m. (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Telephone participation will be available by dialing **1-215-446-0193** and when prompted entering code **406128, followed by the # sign.** Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

DATED: April 10, 2014.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on April 10, 2014, with sufficient first-class postage to the following:

IRIS B HUBSMITH
THE ALTON & PAULA HUYSER TRUST
Represented by:
DANA L HOFSTETTER
608 W FRANKLIN ST
BOISE, ID 83702-5509
Phone: 208-424-7800

STATE OF IDAHO
Represented by:
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".