

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04215B**  
Date Received: 12/ 5/1989  
Receipt No: **M005303**  
Received By: *DJC T&B*

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: L A LADDIE DALE 208-788-9481  
Address: PO BOX 2528  
HAILEY ID 83333  
AND  
Name: DIANE DALE 208-788-9481  
Address: PO BOX 2528  
HAILEY ID 83333

2. Date of Priority: MAY 1, 1960

3. Source: BEAR CREEK Trib. to: CHALLIS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 18E   | 6       | NW     | NE     |     |     | CUSTER |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 07/01 | 2.000  |      |        |
| STOCKWATER | 05/01 | 07/01 | 0.170  |      |        |

7. Total Quantity Appropriated is:  
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER/16 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 14N      | 18E   | 5       | NE NW      |     | IRR           | 29.0  |
|          |       |         |            |     | Section Acres | 29.0  |
| 15N      | 18E   | 32      | SE SW      |     | IRR           | 11.0  |
|          |       |         |            |     | Section Acres | 11.0  |
|          |       |         |            |     | Total Acres   | 40.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-02081C, A72-04000B.

14. Remarks:

ACREAGE IN SECTION 32 IS LEASED FROM USFS.  
THIS CLAIM IS FOR 1/3 OF 72-04215.  
\*\*\*\*\*  
OWNERSHIP CHANGE 10/24/90 BY JG.  
OWNERSHIP CHANGE 3/8/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Old (D) Number -

State- ID Zip- 83333

State- ID Zip- 83333

Phone - 208-788-9481

1 - PO BOX 99  
2 -  
3 -  
City- CHALLIS  
Phone - 208-000-0000  
1 - BOX 99

City- CHALLIS  
Phone - 208-879-2334  
1 - PO BOX 936

City- CHALLIS  
Phone - 208-879-4587  
1 - PO BOX 936  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4587

- - Tributary  
CHALLIS CREEK

2.000  
0.170

2.000  
0.170

Prefix Translation: RESEARCH

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
|                       | - | + | - | + |
| Total Consumptive Use | - | + | - | + |
| KM Usage              | - | + | - | + |
| 100.0                 |   |   |   |   |

**Total Acres:** 40.0

+ - - Other Rights for Same Use - A72-02081C, A72-04000B.

NAM OWNERSHIP CHANGE MADE 3/8/96 BY TLB. ANDERS TO DALE.

THIS CLAIM IS FOR 1/3 OF 72-04215.

\*\*\*\*\*  
OWNERSHIP CHANGE 10/24/90 BY JG.  
\*\*\*\*\*

- - Conditions of Approval - -  
No Conditions of Approval found.

- - Comments - -  
No Comments Found

```
+-----+ Adjudication Rights Dates and Flags Area +-----+
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|                      |   |            |                       |   |            |                         |   |        |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|--------|
| Count Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 359576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |        |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |        |
| Claim Received Date  | - | 12/05/1989 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P      |
|                      |   |            | Receipt Number        | - | M005303    | Water District          | - |        |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S      |
|                      |   |            | Name Connector        | - | AND        | Presumption Flag        | - |        |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |        |



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range \_\_\_\_\_

Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A72-0008D, A72-02081C, A72-04000B, A72-04215B,  
Assigned by IDWR: A72-07513

☐ Name and Address of Former Owner/Claimant(s)(Seller): Connie L. Ahders

1130 Palomino Rd

Cloverdale, California 95425

☐ New Owner/Claimant (Purchaser): L. A. "Laddie Dale and Diane Dale

☐ New Mailing Address: P. O. Box 2528

Hailey, Idaho 83333

☐ New Telephone Number: (208) 788-9481

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) L. A. "Laddie Dale Date 3-6-96

Diane Dale

Date 3-6-96

☐ Signature of Former Owner/Claimant(s): ☒ Connie L. Ahders Date 1-25-96

☒ Connie L. Ahders

Date 1-25-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 2/21/96 By: HB

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date: 3/11/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

FEBRUARY 27, 1996

LADDIE & DIANE DALE  
PO BOX 2528  
HAILEY ID 83333

RE: SRBA CLAIMS FOR AHDERS

DEAR MR. & MS. DALE:

THANK YOU FOR INFORMING US OF THIS OWNERSHIP CHANGE. I NEED TO HAVE ONE MORE THING, THOUGH. I NEED YOU TO SIGN AND DATE THIS FORM. I THEN CAN COMPLETE THIS TRANSFER.

I AM SENDING THE FORM BACK TO YOU. I THANK YOU FOR YOUR TIME. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

ENCLOSURES

## WARRANTY DEED

FOR VALUE RECEIVED, CONNIE L. AHDERS, an unmarried woman, for herself and CONNIE L. AHDERS, as Attorney-in-Fact for JOSEPH ROHN and BEVERLY ROHN, husband and wife, does Bargain, Sell and Convey unto L. A. "LADDY" DALE and DIANE DALE, husband and wife, the Grantees, whose current address is P. O. Box 2528, Hailey, Idaho 83333, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER TO Easement Deed dated July 26, 1984, from James B. Smith and Joyce Smith, husband and wife, Royce E. Smith and Colleen Smith, husband and wife, and John Cavanagh and Kathryn Cavanagh, husband and wife, to the United States of America, recorded July 31, 1984, as Instrument No. 171497, records of Custer County, Idaho.

INCLUDING all water or water rights appurtenant, but without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-26-96

*Connie L. Ahders*

X *Connie L. Ahders*

Connie L. Ahders

*Joseph Rohn*

X *Joseph Rohn* c4

Joseph Rohn by

Connie L. Ahders, his  
Attorney-in-Fact

*Beverly Rohn*

X *Beverly Rohn* c4

Beverly Rohn by

Connie L. Ahders, her  
Attorney-in-Fact

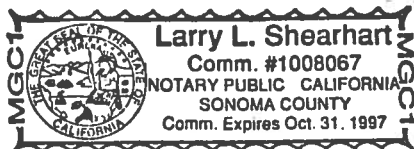
STATE OF CALIFORNIA )

: ss.

County of Sonoma )

On this 20th day of January, 1996, before me, a Notary Public, personally appeared CONNIE L. AHDERS, an unmarried woman, both individually and in her capacity as Attorney-in-Fact for JOSEPH ROHN and BEVERLY ROHN, husband and wife, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Larry L. Shearhart  
 Notary Public for California  
 Residing at Roseville, CA 95678  
 Commission Expires 10/31/97



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 41 minutes past 1 o'clock P.M., this 30th day of January, 1996, in my office, and duly recorded in Book \_\_\_\_\_ of Deeds at page \_\_\_\_\_.

Ethel M. Peck

Ex-Officio Recorder

BY

Wendy J. Murphy  
 Deputy

Fee: \$ 9.00  
 Mail to:

## EXHIBIT "A"

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

**TRACT I:** A fraction of H.E.S. No. 267, which is located in Sections 5 and 6, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at Corner No. 7 of said H.E.S. No. 267, which is the REAL POINT OF BEGINNING, a distance of 827.07 feet on a bearing of North  $31^{\circ}50'15''$  East, to Corner No. 8; thence North  $89^{\circ}52'$  East, 718.08 feet to Corner No. 1; thence South  $16^{\circ}02'$  West, 922.68 feet to Corner No. 2; thence South  $12^{\circ}28'$  West, 710.33 feet; thence North  $88^{\circ}40'20''$  West, 635.27 feet; thence North  $7^{\circ}20'57''$  West, 868.47 feet to the REAL POINT OF BEGINNING.

**EXCEPTING THEREFROM:**

A portion of H.E.S. No. 267 in Section 5 and 6, Township 14 North, Range 18 East, Boise Meridian, Custer County, State of Idaho, more particularly described as follows:

Beginning at Corner No. 7 of H.E.S. No. 267 in Section 5, Township 14 North, Range 18 East, Boise Meridian, Custer County, State of Idaho; thence South  $7^{\circ}20'57''$  East, 868.66 feet along a line between Parcel "B" and Parcel "C" (Ref. Inst. No. 172177) to a point; thence South  $88^{\circ}42'40''$  East, 634.97 feet along a line between Parcel "A" and Parcel "B" (Ref. Inst. No. 172177) to a point on the line between H.E.S. Corner No. 3 and H.E.S. Corner No. 2; thence North  $12^{\circ}29'58''$  East, 355.08 feet along said line to a point; thence North  $57^{\circ}15'13''$  West, 978.24 feet to H.E.S. Corner No. 7, the Point of Beginning.

**TRACT II:** A portion of H.E.S. No. 267 in Section 5 and 6, Township 14 North, Range 18 East, Boise Meridian, Custer County, State of Idaho, more particularly described as follows:

Beginning at Corner No. 7 of H.E.S. No. 267 in Section 5, Township 14 North, Range 18 East, Boise Meridian, Custer County, State of Idaho; thence South  $7^{\circ}20'57''$  East, 868.66 feet along a line between Parcel "B" and Parcel "C" (Ref. Inst. No. 172177) to a point; thence South  $88^{\circ}42'40''$  East, 634.97 feet along a line between Parcel "A" and Parcel "B" (Ref. Inst. No. 172177) to a point on the line between H.E.S. Corner No. 3 and H.E.S. Corner No. 2; thence North  $12^{\circ}29'58''$  East, 355.08 feet along said line to a point; thence North  $57^{\circ}15'13''$  West, 978.24 feet to H.E.S. Corner No. 7, the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

MARCH 11, 1996

LADDIE & DIANE DALE  
PO BOX 2528  
HAILEY ID 83333

RE: SRBA CLAIM(S) A72-00008D, A72-04215B, A72-04000B, &  
A72-02081C  
AHDERS

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

72-07513 IS NOT AN ADJUDICATION CLAIM, BUT IS AN APPLICATION FOR PERMIT. IS CAN BE CHANGED WITH AN ASSIGNMENT OF PERMIT THAT HAS A 25.00 FEE. I AM ENCLOSING THIS FORM.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/tlb  
ENCLOSURES

AJ0749NP  
No. 72-042158

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/09/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE        | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------------|-----------------------|-------------------|---------------------|
| C             | LYNDA L DALE     | 05/01/1960       | IRRIGATION       | 05-01 07-01           | 2.00 CFS          |                     |
| C             | DAN J URBAN      |                  | STOCKWATER       | 05-01 07-01           | 0.02 CFS          |                     |
|               | PO BOX 1391      |                  |                  |                       |                   |                     |
|               | CHALLIS ID 83226 |                  |                  |                       |                   |                     |
|               | (208) 879-4851   |                  |                  |                       |                   |                     |
|               |                  |                  | TOTAL DIVERSION: |                       | 2.02 CFS          |                     |

D L A LADDY DALE  
D DIANE DALE  
PO BOX 2528  
HAILEY ID 83333  
(208) 788-9481

Water Source: BEAR CREEK Tributary to: CHALLIS CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R18E S06 NESENM CUSTER County

Place of use Legal Description for: IRRIGATION

|              | NE                                                                                                        | NW   | SW   | SE   |             |
|--------------|-----------------------------------------------------------------------------------------------------------|------|------|------|-------------|
| T R S        | NENE NENE SENE : NENW NWNW SWNW SENW : NESW NWSW SMSW SESW : NESE NWSE SWSE SESE : SUM                    |      |      |      |             |
| 14N 18E 5 :  | lt Ac lt Ac lt Ac lt Ac : lt Ac lt Ac lt Ac lt Ac : lt Ac lt Ac lt Ac lt Ac : lt Ac lt Ac lt Ac lt Ac : : |      |      |      | 32.9        |
| 15N 18E 32 : | :                                                                                                         | 26 : | 06 : | 07 : | 7.1         |
|              |                                                                                                           |      |      |      | 40.0        |
|              |                                                                                                           |      |      |      | TOTAL ACRES |

Place of use Legal Description for: STOCKWATER

|              | NE                                                                                                        | NW  | SW  | SE  |             |
|--------------|-----------------------------------------------------------------------------------------------------------|-----|-----|-----|-------------|
| T R S        | NENE NENE SENE : NENW NWNW SWNW SENW : NESW NWSW SMSW SESW : NESE NWSE SWSE SESE : SUM                    |     |     |     |             |
| 14N 18E 5 :  | lt Ac lt Ac lt Ac lt Ac : lt Ac lt Ac lt Ac lt Ac : lt Ac lt Ac lt Ac lt Ac : lt Ac lt Ac lt Ac lt Ac : : |     |     |     | 32.9        |
| 15N 18E 32 : | :                                                                                                         | S : | S : | S : | 7.1         |
|              |                                                                                                           |     |     |     | 40.0        |
|              |                                                                                                           |     |     |     | TOTAL ACRES |

POU County: CUSTER

Other Rights: 72-02081C, 72-04000B.

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:
  - WATER RIGHT NO. SOURCE
  - NONE NONE

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, & 72-042158  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE MAY 1 AND AFTER JULY 1 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-04000B, & 72-042158

GEN

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

EXP

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.  
STOCKWATER/16 HORSES

Dates:

Exam Made Date:

Verified Date:

Objection filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

## Robertson, Jean

---

**From:** Chris James [custer@cyberhighway.net]  
**Sent:** Wednesday, March 10, 1999 8:06 AM  
**To:** Robertson, Jean  
**Subject:** Re: Dale Property up at Bear Creek...

Hi Jean,

Boy you got quite the job, when you took on Custer County. Looking back in the records I see that Joyce Smith sold Tract 87-18 and Tract 77-27 to Connie. Tract 87-18 was 27.710 acres and considered the whole thing. Tract 77-27 was a 1.5 homesite acre. Later Connie had another parcel split out, called Tract 94-29 (10 ac) which left 3 parcels. 77-27, 94-29 and the original 87-18. In February of 1996, Mr. Dale approached Bob Savage and ask him to combine the entire group, so he did. Everything was moved back to one parcel number called 87-18 for 29.21 acres. ONLY IN CUSTER COUNTY. Hope this helped.

Have a nice day.

Robertson, Jean wrote:

> Hello Chris,  
> I got an ownership change today from Lynda Dale and Dan Urban where they  
> purchased the property up at Bear Creek from her parents, L.A. Laddy and  
> Diane Dale. I noticed on the Warranty Deed from Ahders to Dale, it  
> mentioned Tracts 1 and 2. The deed from from Dale to Dale/Urban only seems  
> to mention Tract 1. Lynda said they purchased the whole place from her  
> parents and that the rights do not need to be split. Is that what your  
> records show? Did the entire place go to Dale/Urban? Thanks for your  
> help...Jeanie, IDWR

RECEIVED

MAR 09 1999

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Southern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): 72-02081C 18426  
Adjudication Claim No(s): 72-00008D, 72-04000B, 72-04215B
  2. The following REQUIRED information must be submitted with this form:
    - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
    - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
    - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  3. Name and Address of Former Owner/Claimant L.A. LADDY DALE AND DIANE DALE  
P.O. BOX 2528 HAILEY, ID. 83333
  4. New Owner/Claimant(s) DAN J. URBAN AND LYNDA L. DALE  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or  
New Mailing Address PO BOX 1391  
City, State and ZIP Code CHALLIS, ID. 83226  
New Telephone Number (208) 879-4851
  5. Date you acquired the property 1-12-99
  6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate 27 Number and type of stock 29-GOATS  
8-HORSES  
Diversion rate in CFS \_\_\_\_\_ Number of homes 1 Other uses \_\_\_\_\_
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]  
Lynnda L. Dale  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

MAR 09 1999

Department of Water Resources  
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED, L. A. LADDY DALE and DIANE DALE, As Co-Trustees of the L. A. LADDY AND DIANE DALE TRUST under Trust Agreement dated February 22, 1991, do Grant, Bargain, Sell and Convey unto DANIEL J. URBAN, an unmarried person and LYNDIA L. DALE, an unmarried person, Grantees, whose address is P. O. Box 1391, Challis, Idaho 83226, all of Grantors' interest, in and to the following described premises, in Custer County, Idaho, to-wit:

A fraction of H.E.S. No. 267, which is located in Sections 5 and 6, Township 14 North, Range 18 East, Custer County, Idaho, described as:

Commencing at Corner No. 7 of said H.E.S. No. 267, which is the REAL POINT OF BEGINNING, a distance of 827.07 feet on a bearing of North 31°50'15" East to Corner No. 8; thence North 89°52' East, 718.08 feet to Corner No. 1; thence South 16°02' West, 922.68 feet to Corner No. 2; thence South 12°28' West, 710.33 feet; thence North 88°40'20" West, 635.27 feet; thence North 7°20'57" West, 868.47 feet to the REAL POINT OF BEGINNING.

SUBJECT HOWEVER TO Easement Deed dated July 26, 1984, from James B. Smith and Joyce Smith, husband and wife, Royce E. Smith and Colleen Smith, husband and wife, and John Cavanagh and Kathryn Cavanagh, husband and wife to the United States of America, recorded July 31, 1984 as Instrument No. 171497, records of Custer County, Idaho.

ALSO SUBJECT TO Underground Powerline Easement dated March 26, 1997 from Laddie Dale and Diane Dale, husband and wife, to Salmon River Electric Cooperative, Inc., recorded May 26, 1997 as Instrument No. 213341, records of Custer County, Idaho.

Together with all appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all encumbrances, and excepting therefrom all covenants, conditions and restrictions of record and all easements of right and of record.

as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-12-99

L. A. Laddy Dale

L. A. Laddy Dale, Co-Trustee of  
the L. A. Laddy and Diane Dale  
Trust

Diane Dale

Diane Dale, Co-Trustee of the  
L. A. Laddy and Diane Dale Trust

STATE OF IDAHO )

: ss.

County of CUSTER )

On this 12th day of  
JANUARY, 1999, before  
me, a Notary Public, per-  
sonally appeared L. A.  
LADDY DALE and DIANE DALE,  
Co-Trustees of the L. A.  
LADDY AND DIANE DALE TRUST  
under Trust Agreement  
dated February 22, 1991,  
known to me to be the  
persons whose names are  
subscribed to the within  
instrument and acknowledged  
to me that they executed  
the same as such Co-Trustees.

Patsy Kindt

Notary Public for Idaho

Residing at Challis

Commission Expires 3/12/2004

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instru-  
ment was filed for record at the  
request of Custer County Title  
at 55 minutes past 1  
o'clock P.M., this 12th day of  
January, 1999, in my office,  
and recorded as Instrument No.

217363

Ethel M. Peck

Ex-Officio Recorder

BY

Janet J. Angis

Deputy

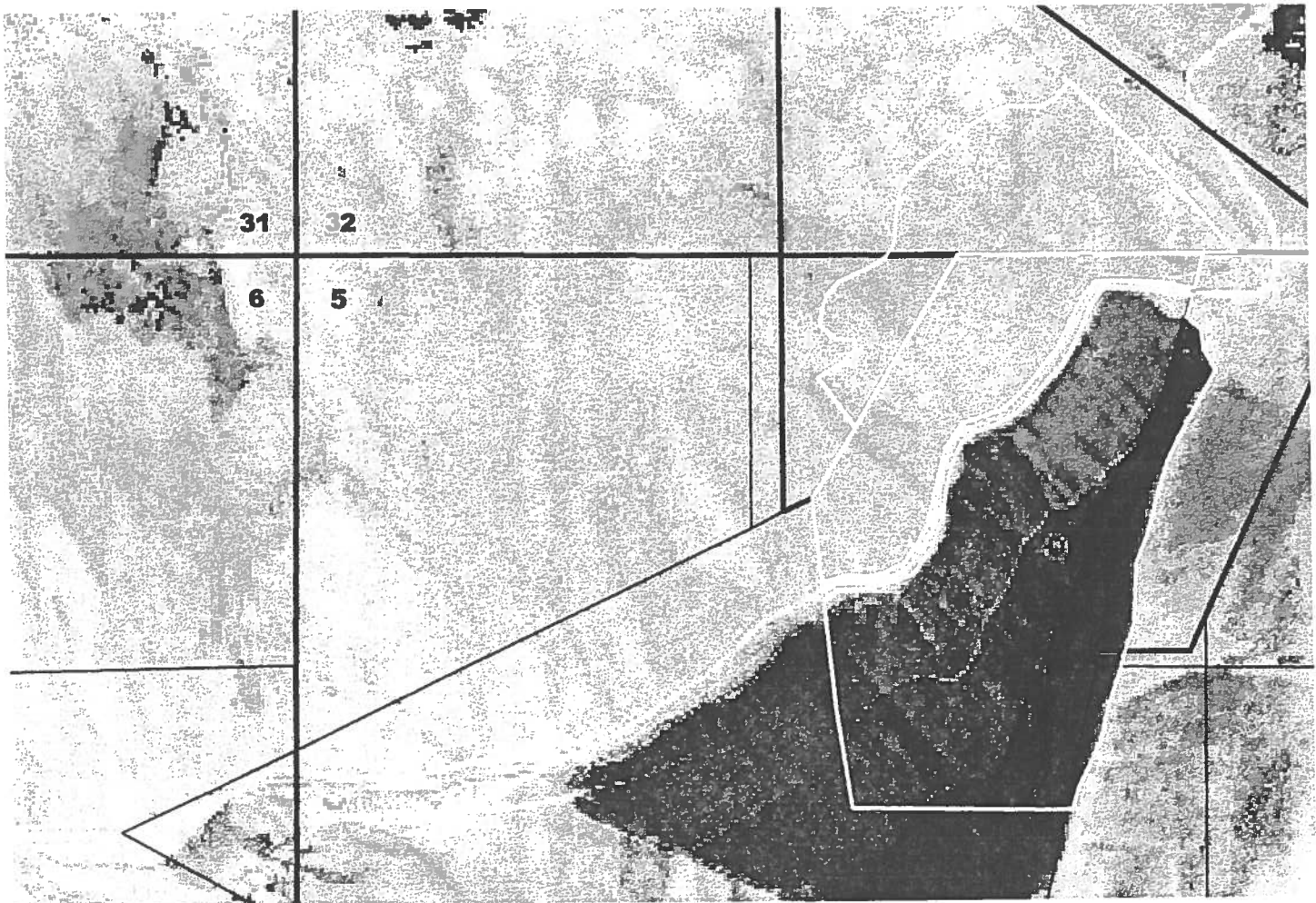
Fee: \$ 6.00

Mail to:



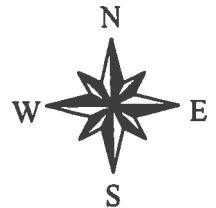
IDAHO DEPARTMENT OF WATER RESOURCES

72-00008D, 72-02081C, 72-04000B, 72-04215B



0 660 1320 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON OCT. 26, 1998  
TWP 14N, 18E, SEC. 5  
TWP 15N, 18E, SEC. 32



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

RECEIVED

MAR 09 1999

Department of Water Resources  
Southern Region

GIS PLACE OF USE PRESENTATION  
USFS 1992 AERIAL PHOTOGRAPHY  
DATA ENTRY BY JEANIE ROBERTSON

## COMMUNICATION DOCUMENTATION

AND PODOVINNIKOFF, SEE BELOW FOR ADDITIONAL RIGHTS NUMBERS.

IDWR Employee/Agent Frank Hitchcock

RE:  
H.E.S. 267 RE: WATER RTS.  
APPURTENANT 14N 18E SC 5  
NENW-AHDEERS/PODOVONNIKOFF  
CLAIMSA72-00008D, -02081C,  
-040008, -04215B, 72-07513.

MAILED COPIES OF SCREENS, H.E.S. MAP AND PARCEL MAP TO JIM WITH COPIES OF PROFILES AND DECREE, LICENSING MAP/LICENSE CORRESPONDENCE AS WELL. REVIEWED WITH JR AND MADE COPIES FOR FILES FOR HER.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04215B  
Date Received: 12/05/1989  
Receipt No: M005303  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DONALD J. PODOVINNIKOFF 208-879-4587  
Address: P.O. BOX 936  
CHALLIS, ID 83226

AND/OR  
Name: CONNIE L. AHDERS 208-879-4587  
Address: P.O. BOX 936  
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1960

3. Source: BEAR CREEK Trib. to: CHALLIS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 18E   | 6       | NW     | NE     |     |     | CUSTER |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 07/01 | 2.000 |      |        |
| STOCKWATER | 05/01 | 07/01 | 0.170 |      |        |

7. Total Quantity Appropriated is:  
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER/16 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 14N      | 18E   | 5       | NE     | NW  |               | IRR | 29.0  |
|          |       |         |        |     | Section Acres |     | 29.0  |
| 15N      | 18E   | 32      | SE     | SW  |               | IRR | 11.0  |
|          |       |         |        |     | Section Acres |     | 11.0  |
|          |       |         |        |     | Total Acres   |     | 40.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-02081C, A72-04000B.

14. Remarks:

ACREAGE IN SECTION 32 IS LEASED FROM USFS.  
THIS CLAIM IS FOR 1/3 OF 72-04215.  
\*\*\*\*\*  
OWNERSHIP CHANGE 10/24/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): A72-10193, A72-04000B, A72-02081C, A72-04215B **RECEIVED**

[ ] Name and Address of  
Former Claimant(s):

Joyce M. Alder

OCT 15 1990

Box 99

Department of Water Resources  
Southern Region Office

Challis, ID 83226

[ ] New Claimant(s): Donald J. Podovinnikoff and/or Connie L. Ahders

[ ] New Mailing Address: Box 936

Challis, ID 83226

New Telephone Number: ( 208 ) 879 - 4587

[ ] Does the change in ownership result in a splitting of the  
water right claimed? yes XX no  
If yes, then describe the portion of the water right that is  
now claimed by the new owner:

[ ] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property  
conveyed or include the claim number. Proof of ownership is  
not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s):

Donald J. Podovinnikoff  
Connie L. Ahders

Date: September 28, 1990

MICROFILMED

MAR 18 1993

**S  
E  
L**

FIRST  
NAME

OWN

WATER  
RIGHT NO.

PRIORITY  
DATE

### SOURCE

TOTAL  
DIVERSION

| USE | CODE | DESC |
|-----|------|------|
|-----|------|------|

## ALDER

JOYCE M.

C A72-04000B

07/10/1956

WEST FORK C  
UNNAMED LAK

5.000

```
01  IRR
02  IRR  S
03  IRR  FS
01  IRR
01  IRR
04  STOCK
43  DOMEST
```

JOYCE M.

C A72-02081C

04/13/1937

## BEAR CREEK

0.300

JOYCE M.

C A72-04215B

05/01/1960

## BEAR CREEK

2.170

JOYCE M.

C A72-10193

03/01/1988

## GROUNDWATER

0.040

( ENTER=CONTINUE )

(GOLD 7=THIS QUERY)

( MENU )

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04215B  
Date Received: 12/05/1989  
Receipt No: M005303  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOYCE M. ALDER 208-879-2334  
Address: BOX 99  
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1960

3. Source: BEAR CREEK Trib. to: CHALLIS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 18E   | 6       | NW     | NE     |     |     | CUSTER |

5. Description of diverting works:  
HEADGATE/DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 07/01 | 2.000  |      |        |
| STOCKWATER | 05/01 | 07/01 | 0.170  |      |        |

7. Total Quantity Appropriated is:  
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/16 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 18E   | 5       | NE     | NW  |     | IRR | 29.0  |

Section Acres 29.0

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 15N           | 18E   | 32      | SE SW      |     | IRR | 11.0  |
| Section Acres |       |         |            |     |     | 11.0  |
| Total Acres   |       |         |            |     |     | 40.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-02081C, A72-04000B.

14. Remarks:  
ACREAGE IN SECTION 32 IS LEASED FROM USFS.  
THIS CLAIM IS FOR 1/3 OF 72-04215.

15. Basis of Claim: BENEFICIAL USE

T 15 N  
T 14 N

ATLANTIC

Pats Fork

32

33

254

255

080

086

092

5

NEW RIVER

MICROFILMED  
MAR 18 1993

MICROFILMED  
MAR 18 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joyce M. Alder Date: 12-5-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Buster ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of December 19 89

Anthony S. Olmsted  
Notary Public

Seal

Residing at Heads Falls  
My Commission Expires 9/12/1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

25-Oct-1990 10:45

Donald J. Podovinnikoff  
Connie L. Ahders  
Box 936  
Challis, ID 83226

Re: Adjudication Claim No.(s) A72-10193, 04000B, 02081C, 04215B

Dear Applicant(s):

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Secretary

/jg

Enclosures

c.c. Custer Co. Title Inc.

MICROFILMED

MAR 18 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-04215B  
DONALD J. PODOVINNIKOFF  
CONNIE L. ANDERS  
P.O. BOX 936  
CHALLIS ID 83226

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**MAY 1, 1992**

\*\*\*\*\*

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

AFFIDAVIT - WATER USE

RECEIVED

RE: WATER RIGHT NO. A72-04215B

APR 28 1992

STATE OF IDAHO )  
: ss.  
County of Custer )

Department of Water Resources  
Southern Region Office

The undersigned, first being duly sworn, deposes and says as follows:

1. I lived with my husband, Don, and our family on the Sleeping Deer Ranch located in Sections 5 and 6, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, in 1960 and later years. We were the owners of the property at that time.

2. I am personally familiar with the water usage set forth on the attached Exhibit A.

3. I specifically state that a large volume of high water from Bear Creek was diverted through our ditch system and spread on our lands throughout the early growing season. To the best of my recollection, we irrigated some 80 acres or more with the available water. This practice took place as early as 1960 and continued until we left the ranch in about 1970. The primary usage of high water occurred during May and June annually. The water right referred to above pertains to a portion of the lands and water we used during the 1960's.

4. In my review of the attached Exhibit A I can and do swear that to the best of my recollection, knowledge and belief, the information contained therein is true and correct so far as our usage of the water from and including 1960 to 1970.

DATED: April 21, 1992.

Adrienne Young  
Adrienne Young

SUBSCRIBED AND SWORN TO before me this 21st day of April, 1992.

David M. Daming  
Notary Public for Idaho  
Residing at: Caldwell, Idaho  
My Comm. Expires: Aug 5, 1997

MICROFILMED

MAR 18 1993

Water Right Number - A72-04215 B Adj. Flag Translation: Standard Water Right Number Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
SLEEPING DEER RANCH INC.

1 - P.O. BOX 99  
2 -  
3 -  
City- CHALLIS  
Phone - 208-000-0000  
State- ID Zip- 83226

Priority Date - 05/01/1960 Region - 17

Source - BEAR CREEK

Stage - S - STATUTORY CLAIM  
Tributary - CHALLIS CREEK

Twn Rng Sec Tract Lot Rflg County Point of Diversion - Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION  
04 - STOCKWATER

05/01 07/01  
05/01 07/01

6.000  
0.500

Total Div. Rate - 6.500 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - KW Usage -

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 14N | 18E | 5   | NE NW |     | 3.0   | 01           | IRRIGATION | (37) CUSTER |        |
| 14N | 18E | 5   | NW NW |     | 12.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 14N | 18E | 5   | SW NW |     | 30.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 14N | 18E | 5   | SE NW |     | 25.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 14N | 18E | 5   | NE SW |     | 15.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 14N | 18E | 6   | SE NE |     | 3.0   | 01           | IRRIGATION | (37) CUSTER |        |

Total Acres: 88.0

- - - Diversion Means - DITCHES

- - - Non-Irrigation Use - S/35 HORSES, 10 RANGE

- - - Other Rights for Same Use -

AC. IRR. = 87  
THERE ARE 2 P/Ds IN THE NWNE S. 6 T. 14N R. 18E.

MICROFILMED  
MAR 18 1993





State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-04215B  
DONALD J. PODOVINNIKOFF  
CONNIE L. ANDERS  
P.O. BOX 936  
CHALLIS

ID 83226

RECEIVED

APR 28 1992

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**MAY 1, 1992**

\*\*\*\*\*

Department of Water Resources  
Southern Region Office

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

**The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.**

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

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MAR 18 1993

RECEIVED

Water Right Number - A72-042158

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

APR 28 1992

\*\*\* C - CURRENT OWNER \*\*\*  
PODOVINIKOFF

DONALD J.

1 - P.O. BOX 936  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4587  
1 - P.O. BOX 936  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4587

State- ID Zip- 83226

Department of Water Resources  
Southern Region Office

AHOERS

CONNIE L.

1 - P.O. BOX 99  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4587

State- ID Zip- 83226

\*\*\* O - ORIGINAL OWNER \*\*\*  
SLEEPING DEER RANCH INC.

ALDER

JOYCE M.

1 - P.O. BOX 99  
2 -  
3 -  
City- CHALLIS  
Phone - 208-000-0000  
1 - BOX 99  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2334

State- ID Zip- 83226

+ - - Priority Date - - +  
05/01/1960+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +  
BEAR CREEK+ - - Tributary - - - - +  
CHALLIS CREEK

+ - - Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - +

Stream Index (Blank if no Index Code)

14N 18E 6 NW NE (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION  
04 - STOCKWATER05/01 07/01  
05/01 07/012.000  
0.170+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +  
2.170 100.0+ - - Twn Rng Sec Tract Lot Acres Place of Use - - - - +  
14N 18E 5 NE NW 01 IRRIGATION (37) CUSTER  
15N 18E 32 SE SW 01 IRRIGATION (37) CUSTER

Total Acres: 40.0

MICROFILMED  
MAR 18 1993

MAR 18 1993

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

MAR 15 1999

By \_\_\_\_\_ Clerk  
\_\_\_\_\_  
Deputy Clerk

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Rights 72-00008D, 72-02081C,  
 ) 72-04215B and 72-04000B

IDWR has completed the following Administrative Proceeding:

|          |                       |
|----------|-----------------------|
| <u>1</u> | Change of Address     |
| <u>X</u> | Substitution of Party |
| <u>1</u> | I.C. 42-222 Transfer  |

### SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed?    ☐ Yes    ☒ No

If yes, does the split involve an I.C. 42-222 transfer?    ☐ Yes    ☐ No

Water Right(s): 72-00008D, 72-02081C, 72-04215B and 72-04000B

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
3/12/1999

72-00008D, 72-02081C, 72-04215B  
AND 72-04000B

From (Claimant/Seller):

Name of Claimant: L A LADDY DALE  
DIANE DALE  
Address: PO BOX 2528  
HAILEY ID 83333  
Phone: (208) 788-9481

To (Claimant/Purchaser):

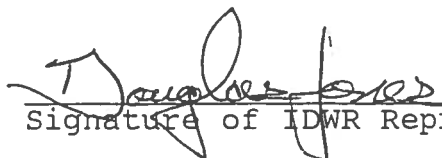
Name of Claimant: LYNDA L DALE  
DAN J URBAN  
Address: PO BOX 1391  
CHALLIS ID 83226  
Phone: (208) 879-4851

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/12/99

  
Signature of IDWR Representative

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
3/12/1999

72-00008D, 72-02081C, 72-04215B  
AND 72-04000B

PAGE 2

COBA

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Department of Water Resources  
Southern Region

JAN 25 1999

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) A72-0008D, A72-02081C, A72-04000B, A72-04215B, A72-07513  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
  - AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) L.A. "Laddie" Dale and Diane Dale  
P.O. Box 2528 Hailey, ID 83333
4. New Owner/Claimant(s) Daniel J. Urban and Lynda L. Dale  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address P.O. Box 1391  
City, State and ZIP Code Challis, ID 83226  
New Telephone Number ( ) -
5. Date you acquired the property January 12, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  
DAN J. URBAN Date 1-12-99  
LYNDA DALE Date 1-12-99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JAN 25 1999

WARRANTY DEED

Department of Water Resources  
Southern Region

FOR VALUE RECEIVED, L. A. LADDY DALE and DIANE DALE, As Co-Trustees of the L. A. LADDY AND DIANE DALE TRUST under Trust Agreement dated February 22, 1991, do Grant, Bargain, Sell and Convey unto DANIEL J. URBAN, an unmarried person and LYNDA L. DALE, an unmarried person, Grantees, whose address is P. O. Box 1391, Challis, Idaho 83226, all of Grantors' interest, in and to the following described premises, in Custer County, Idaho, to-wit:

A fraction of H.E.S. No. 267, which is located in Sections 5 and 6, Township 14 North, Range 18 East, Custer County, Idaho, described as:

Commencing at Corner No. 7 of said H.E.S. No. 267, which is the REAL POINT OF BEGINNING, a distance of 827.07 feet on a bearing of North 31°50'15" East to Corner No. 8; thence North 89°52' East, 718.08 feet to Corner No. 1; thence South 16°02' West, 922.68 feet to Corner No. 2; thence South 12°28' West, 710.33 feet; thence North 88°40'20" West, 635.27 feet; thence North 7°20'57" West, 868.47 feet to the REAL POINT OF BEGINNING.

SUBJECT HOWEVER TO Easement Deed dated July 26, 1984, from James B. Smith and Joyce Smith, husband and wife, Royce E. Smith and Colleen Smith, husband and wife, and John Cavanagh and Kathryn Cavanagh, husband and wife to the United States of America, recorded July 31, 1984 as Instrument No. 171497, records of Custer County, Idaho.

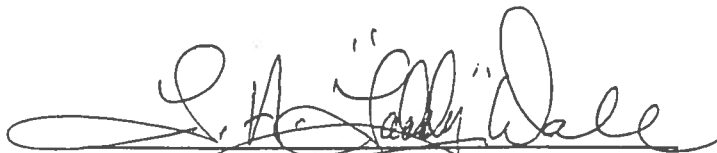
ALSO SUBJECT TO Underground Powerline Easement dated March 26, 1997 from Laddie Dale and Diane Dale, husband and wife, to Salmon River Electric Cooperative, Inc., recorded May 26, 1997 as Instrument No. 213341, records of Custer County, Idaho.

Together with all appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record

as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-12-99



L. A. Laddy Dale, Co-Trustee of  
the L. A. Laddy and Diane Dale  
Trust

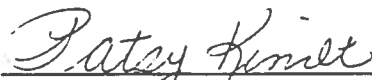


Diane Dale, Co-Trustee of the  
L. A. Laddy and Diane Dale Trust

STATE OF IDAHO )  
: ss.

County of CUSTER )

On this 12<sup>th</sup> day of  
JANUARY, 1999, before  
me, a Notary Public, per-  
sonally appeared L. A.  
LADDY DALE and DIANE DALE,  
Co-Trustees of the L. A.  
LADDY AND DIANE DALE TRUST  
under Trust Agreement  
dated February 22, 1991,  
known to me to be the  
persons whose names are  
subscribed to the within  
instrument and acknowledged  
to me that they executed  
the same as such Co-Trustees.



Notary Public for Idaho  
Residing at Charlottesville  
Commission Expires 3/12/2004

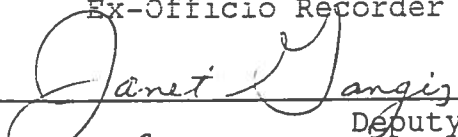
STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instru-  
ment was filed for record at the  
request of Custer County title  
at 55 minutes past 1  
o'clock P.M., this 12<sup>th</sup> day of  
January, 1999, in my office,  
and recorded as Instrument No.  
0217363.



Ex-Officio Recorder

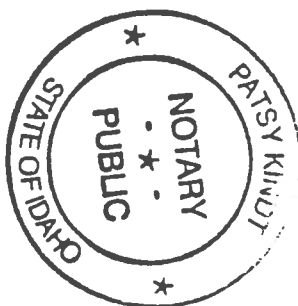
BY



Deputy

Fee: \$ 6<sup>00</sup>

Mail to:





# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

JAN 25 1999

Department of Water Resources  
Southern Region

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township See attache Range \_\_\_\_\_

Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s) A72-0003D, A72-02081C, A72-04000B, A72-04215B,  
Assigned by IDWR: A72-07513
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): Connie L. Anders  
1130 Palomino Rd  
Closterdale, California 95425
- [ ] New Owner/Claimant (Purchaser): L. A. "Laddie Dale" and Diane Dale
- [ ] New Mailing Address: P. O. Box 2523  
Harley, Idaho 83333
- [ ] New Telephone Number: (208) 733-9431
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [ ] Signature of New Owner/Claimant(s) [Signature] Date 3-6-96  
[Signature] Date 3-6-96
- [ ] Signature of Former Owner/Claimant(s): Connie L. Anders Date 1-25-96  
Connie L. Anders Date 1-25-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/1/96 By: [Signature]

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 1/1/96 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

JAN 25 1999

Department of Water Resources  
Southern Region

DATE: APR-30-1997  
PAGE: A-543

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10193

NAME & ADDRESS: L A "LADDY" DALE  
DIANE DALE  
PO BOX 2528  
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1988

DECREE REMARK WHICH STATES  
THE POD DOES NOT INCLUDE  
FEDERAL PUBLIC LAND.

POINT OF DIVERSION: T14N R18E S05

NENW BLM/PUT

Within CUSTER County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE: DOMESTIC  
T14N R18E S05

Within CUSTER County  
NENW BLM/PUT

DECREE REMARK WHICH  
STATES THE POU DOES  
NOT INCLUDE FEDERAL  
PUBLIC LAND.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP H014N18E4001A

CUSTER COUNTY TITLE, INC.

P.O. Box 370  
8TH & MAIN  
Challis, ID 83226  
(208) 879-4424  
(208) 879-5249 FAX

RECEIVED

JAN 25 1999

Department of Water Resources  
Southern Region

January 22, 1999

RE: Our Order No. 10038 Dale - Urban/Dale

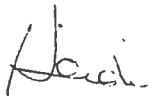
Idaho Department of Water Resources  
Southern Region Office  
1341 Fillmore St. #200  
Twin Falls, ID 83301-3380

To Whom It May Concern:

Please find enclosed Notice of Change of Water Right Ownership and a copy of recorded Warranty Deed on the above mentioned order.

If you have any questions, please do not hesitate to call the new owners.

Thank you,

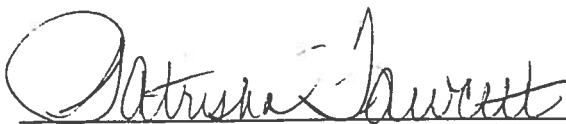


Heidi Thomas  
Secretary

CERTIFICATE OF MAILING

I certify that on 3/15/99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
L A LADDY DALE  
DIANE DALE  
PO BOX 2528  
HAILEY ID 83333
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
LYNDA L DALE  
DAN J URBAN  
PO BOX 1391  
CHALLIS ID 83226
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-11-1999

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK  
-----

RIGHT NUMBER: 72-00008D

NAME & ADDRESS: LYNDA L DALE  
DAN J URBAN  
PO BOX 1391  
CHALLIS ID 83226

SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK

QUANTITY: 0.17 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.

COMBINED RIGHT NOS.: 72-00008D, 72-02081C, & 72-04215B

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

PRIORITY DATE: 05/01/1879

POINT OF DIVERSION: T14N R18E S06 NESENW Within CUSTER County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | IRRIGATION     | 04-01 10-31   | 0.17 CFS |

| PLACE OF USE: | IRRIGATION     | Within CUSTER County |
|---------------|----------------|----------------------|
|               | T14N R18E S05  | NENW 26 SENW 6.9     |
|               | T15N R18E S32  | SESW 7.1             |
|               | 40 ACRES TOTAL |                      |

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-04000B, & 72-04215B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

-----  
RIGHTS FROM: SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK  
-----

RIGHT NUMBER: 72-00008D (CONT)

## OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 72:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-12-1999  
PAGE: A-1

-----  
RIGHTS FROM: SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK  
-----

RIGHT NUMBER: 72-02081C

NAME & ADDRESS: LYNDA L DALE  
DAN J URBAN  
PO BOX 1391  
CHALLIS ID 83226

SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK

QUANTITY: 0.467 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.

COMBINED RIGHT NOS.: 72-00008D, 72-02081C, & 72-04215B

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

PRIORITY DATE: 04/13/1937

POINT OF DIVERSION: T14N R18E S06 NESENW Within CUSTER County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|-------------------------------|----------------|---------------|-----------|
|                               | IRRIGATION     | 04-01 10-30   | 0.467 CFS |

| PLACE OF USE: | IRRIGATION     | Within CUSTER County |
|---------------|----------------|----------------------|
|               | T14N R18E S05  | NENW 26 SENW 6.9     |
|               | T15N R18E S32  | SESW 7.1             |
|               | 40 ACRES TOTAL |                      |

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-04000B, & 72-04215B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-12-1999  
PAGE: A-2

-----  
RIGHTS FROM: SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK  
-----

RIGHT NUMBER: 72-02081C (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 72:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.

-----  
RIGHTS FROM: SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK  
-----

RIGHT NUMBER: 72-042158

NAME & ADDRESS: LYNDA L DALE  
DAN J URBAN  
PO BOX 1391  
CHALLIS ID 83226

SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK

QUANTITY: 2.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.

COMBINED RIGHT NOS.: 72-00008D, 72-02081C, &amp; 72-042158

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION: T14N R18E S06 NESENW Within CUSTER County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 05-01 07-01   | 2.00 CFS |
|                | STOCKWATER     | 05-01 07-01   | 0.02 CFS |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE MAY 1 AND AFTER JULY 1 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CUSTER County  
T14N R18E S05 NENW 26 SENW 6.9  
T15N R18E S32 SESW 7.1  
40 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-04000B, & 72-042158

STOCKWATER Within CUSTER County

-----  
RIGHTS FROM: SOURCE: BEAR CREEK TRIBUTARY: CHALLIS CREEK  
-----

RIGHT NUMBER: 72-042158 (CONT)

PLACE OF USE: (CONT)

|               |      |      |
|---------------|------|------|
| T14N R18E S05 | NENW | SENW |
| T15N R18E S32 | SESW |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A, 72-00008D, 72-02081C, AND 72-04215B.

STOCKWATER/16 HORSES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-12-1999  
PAGE: A-5-----  
RIGHTS FROM: SOURCE: UNNAMED LAKES TRIBUTARY: WEST FORK CREEK  
-----

RIGHT NUMBER: 72-040008

NAME & ADDRESS: LYNDA L DALE  
DAN J URBAN  
PO BOX 1391  
CHALLIS ID 83226

SOURCE: UNNAMED LAKES TRIBUTARY: WEST FORK CREEK

QUANTITY: 11.67 AFY

PRIORITY DATE: 07/10/1956

POINT OF DIVERSION: T14N R17E S05 SESESW Within CUSTER County  
SESESW (INJECTION)  
R18E S06 NESENW (REDIVERSION)

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY  |
|----------------|-------------------------|---------------|-----------|
|                | IRRIGATION STORAGE      | 01-01 12-31   | 11.67 AFY |
|                | IRRIGATION FROM STORAGE | 07-15 09-15   | 11.67 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE JULY 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION FROM STORAGE Within CUSTER County  
T14N R18E S05 NENW 26 SENW 6.9  
T15N R18E S32 SESW 7.1  
40 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-D2081C, 72-04000A, & 72-04215A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

-----  
RIGHTS FROM: SOURCE: UNNAMED LAKES TRIBUTARY: WEST FORK CREEK  
-----

RIGHT NUMBER: 72-04000B (CONT)

## OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 72:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF  
DIVERSION DESCRIBED ABOVE: 72-04000A AND 72-04000B.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

March 15, 1999

KARL J. DREHER  
DIRECTOR

LYNDA L DALE  
DAN J URBAN  
PO BOX 1391  
CHALLIS ID 83226

RE: SRBA Claim(s) 72-00008D, 72-02081C, 72-04215B, 72-04000B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

cc: L.A. Laddy and Diane Dale



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

AJ0749NP  
No. 72-042158

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, & 72-042158  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE MAY 1 AND AFTER JULY 1 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-04000B, & 72-04215B

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.  
STOCKWATER/16 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/13/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE MADE 3/8/96 BY TLB. AHDERS TO DALE.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE

AJ0749NP  
No. 72-042158

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/09/99  
PAGE: 3

Comments: Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: UPDATED REMARKS  
72-02081C WAS AMENDED WHICH INCREASED DIVERSION RATE, QNT REMARKS  
UPDATED ACCORDINGLY.

Date: 12/30/1998 User-ID: JROBERTS Subject: REMOVED POD  
REMOVED POD IN NESWNE (LOWER DITCH).

Date: 03/09/1999 User-ID: JROBERTS Subject: OWNERSHIP CHANGE  
OWNERSHIP CHANGE FROM L.A. LADDY AND DIANE DALE TO LYNDA DALE AND  
DAN URBAN. COPY OF WARRANTY DEED AND MAP SUBMITTED WITH FORM.

Audit: 03/09/99 JROBERTS



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

---

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 30, 1998

L A LADDY DALE  
DIANE DALE  
PO BOX 2528  
HAILEY ID 83333

RE: 72-02081C

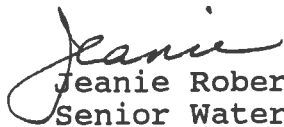
Dear Mr. and Mrs. Dale,

Enclosed is your revised Director's preliminary recommendation of the right listed above based on the amendment of the original claim.

I have also removed reference to the point of diversion in the NESWNE of Section 6 (lower ditch) from your other recommendations as it appears you only divert from the upper ditch.

If you have any questions, please feel free to contact me at the office.

Sincerely,

  
Jeanie Robertson  
Senior Water Resource Agent

AJ0749NP  
No. R72-04215B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | L A LADDY DALE | 05/01/1960       | IRRIGATION | 05-01 07-01           | 2.00 CFS          |                     |
| C                | DIANE DALE     |                  | STOCKWATER | 05-01 07-01           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 2.02 CFS          |                     |

Water Source: BEAR CREEK

Tributary to: CHALLIS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R18E S06

NESENM

CUSTER County

| Place of use Legal Description for: | IRRIGATION                                                                             | NE | NW | SW | SE |      |
|-------------------------------------|----------------------------------------------------------------------------------------|----|----|----|----|------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac     | NESE NMNE SENE : NENM NMNM SNNM SENM : NESM NMSM SMSM SESM : NESE NMSE SMSE SESE : SUM |    |    |    |    |      |
| 14N 18E 5 :                         |                                                                                        |    |    |    |    | 32.9 |
| 15N 18E 32 :                        | 26                                                                                     |    | 06 |    | 07 | 7.1  |
| TOTAL ACRES                         |                                                                                        |    |    |    |    | 40.0 |

Place of use Legal Description for: STOCKWATER

| NE                              | NW                                                                                     | SW | SE |   |  |
|---------------------------------|----------------------------------------------------------------------------------------|----|----|---|--|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NMNE SENE : NENM NMNM SNNM SENM : NESM NMSM SMSM SESM : NESE NMSE SMSE SESE : SUM |    |    |   |  |
| 14N 18E 5 :                     |                                                                                        |    |    |   |  |
| 15N 18E 32 :                    | S                                                                                      | S  | S  | S |  |

POU County: CUSTER

Other Rights: 72-02081C, 72-04000B.

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:
  - WATER RIGHT NO. SOURCE
  - NONE NONE
  - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
    - WATER RIGHT NO. SOURCE
    - NONE NONE
    - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
    - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

Conditions of Approval:  
- CONJUNCTIVELY.

Remarks: QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.  
COMBINED RIGHT NOS.: 72-000080, 72-02081C, & 72-04215B  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE MAY 1 AND AFTER JULY 1 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-040008, & 72-04215B

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.  
STOCKWATER/16 HORSES

Dates: Exam Made Date: 12/30/1998 Verified Date: 12/30/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/13/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE MADE 3/8/96 BY TLB. ANDERS TO DALE.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: UPDATED REMARKS  
72-02081C WAS AMENDED WHICH INCREASED DIVERSION RATE, QNT REMARKS  
UPDATED ACCORDINGLY.

Date: 12/30/1998 User-ID: JROBERTS Subject: REMOVED POD

AJ0749NP  
No. R72-042158

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/98  
PAGE: 3

Comments: Date: 12/30/1998 User-ID: JROBERTS Subject: REMOVED POD  
REMOVED POD IN NESMNE (LOWER DITCH).

Audit: 12/30/98 JROBERTS

AJ0749NP  
No. R72-04215B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/23/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE        | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------------|-----------------------|-------------------|---------------------|
| C             | L A LADDY DALE  | 05/01/1960       | IRRIGATION       | 05-01 07-01           | 2.00 CFS          |                     |
| C             | DIANE DALE      |                  | STOCKWATER       | 05-01 07-01           | 0.02 CFS          |                     |
|               | PO BOX 2528     |                  |                  |                       |                   |                     |
|               | HAILEY ID 83333 |                  |                  |                       |                   |                     |
|               | (208) 788-9481  |                  |                  |                       |                   |                     |
|               |                 |                  | TOTAL DIVERSION: |                       | 2.02 CFS          |                     |

Water Source: BEAR CREEK

Tributary to: CHALLIS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R18E S06

~~NESENM~~

NESENM

CUSTER County

Place of use Legal Description for: IRRIGATION

|                                 | NE   | NW   | SW   | SE   |             |
|---------------------------------|------|------|------|------|-------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE | NWSE | SWSE | SESE |             |
| 14N 18E 5 :                     |      |      |      |      | SUM         |
| 15N 18E 32 :                    |      |      |      |      |             |
|                                 |      | 26   | 06   | 07   |             |
|                                 |      |      |      |      | TOTAL ACRES |
|                                 |      |      |      |      | 32.9        |
|                                 |      |      |      |      | 7.1         |
|                                 |      |      |      |      | 40.0        |

Place of use Legal Description for: STOCKWATER

|                                 | NE   | NW   | SW   | SE   |  |
|---------------------------------|------|------|------|------|--|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE | NWSE | SWSE | SESE |  |
| 14N 18E 5 :                     |      |      |      |      |  |
| 15N 18E 32 :                    |      |      |      |      |  |
|                                 |      | S    | S    | S    |  |
|                                 |      |      |      |      |  |

POU County: CUSTER

Other Rights: A72-02081C, A72-040008.

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
  - WATER RIGHT NO. SOURCE
  - NONE NONE
  - NONE NONE
  - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES

Conditions of Approval:

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.66 CFS.

COMBINED RIGHT NOS.: 72-00008D, 72-02081C, & 72-04215B

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.94 CFS. COMBINED RIGHT NOS.: 72-00008C,

72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE MAY 1 AND AFTER JULY 1 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-040008, & 72-04215B

GEN

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

EXP

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.  
STOCKWATER/16 HORSES

Dates:

Exam Made Date:

Verified Date:

12/23/1998

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments:

Date: 11/13/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE MADE 3/8/96 BY TLB. AHDEKS TO DALE.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

12-02081C → 72-2-81C WAS AMENDED WHICH INCREASED DIVERSION RATE, QNT REMARKS  
UPDATED ACCORDINGLY.

Audit:

12/23/98 JROBERTS

AJ0743NP  
(CD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

11/13/98 11:10:27  
Page 1

Water Right Number - R72-04215B

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
DALE L A LADDIE  
1 - PO BOX 2528  
2 -  
3 -  
City- HAILEY  
Phone - 208-788-9481  
1 - PO BOX 2528  
2 -  
3 -  
City- HAILEY  
Phone - 208-788-9481  
State- ID Zip- 83333  
VERIFIED BY *hlc*  
11-13-98

DALE DIANE

\*\*\* O - ORIGINAL OWNER \*\*\*  
SLEEPING DEER RANCH INC

ALDER JOYCE M

AHDEERS CONNIE L

PODOVINNIKOFF DONALD J

Priority Date - - - +  
05/01/1960 17 SOUTHERN

Stage - - - +  
J - BENEFICIAL USE

State- ID Zip- 83226

Source - - - - -  
BEAR CREEK  
Tributary - - - - -  
CHALLIS CREEK

Trn Rng Sec Tract Lot Rflg County Point of Diversion  
14N 18E 6 NE SW NE (37) CUSTER  
NE SE NW (37) CUSTER  
435 187  
186

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 05/01 07/01 2.000  
04 - STOCKWATER 05/01 07/01 0.020

318  
319  
320

Water right number - R72-042158

Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +  
2.020 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 14N | 18E | 5   | NE NW |     | 26.0  |              | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 18E | 5   | SE NW |     | 6.9   |              | 01   | IRRIGATION  | (37) CUSTER |
| 15N | 18E | 32  | SE SW |     | 7.1   |              | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 18E | 5   | NE NW |     |       |              | 04   | STOCKWATER  | (37) CUSTER |
| 14N | 18E | 5   | SE NW |     |       |              | 04   | STOCKWATER  | (37) CUSTER |
| 15N | 18E | 32  | SE SW |     |       |              | 04   | STOCKWATER  | (37) CUSTER |

Total Acres: 40.0

+ - - Diversion Means - HEADGATE & DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-02081C, A72-04000B.

+ - - - - - Remarks - - - - - +

ONT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.49 CFS.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, & 72-042158  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 7.44 CFS. COMBINED RIGHT NOS.: 72-00008C,  
72-02081D, 72-04215A, 72-00008D, 72-02081C, 72-04215B.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00008D, 72-02081C, 72-04000B, & 72-042158

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 267.

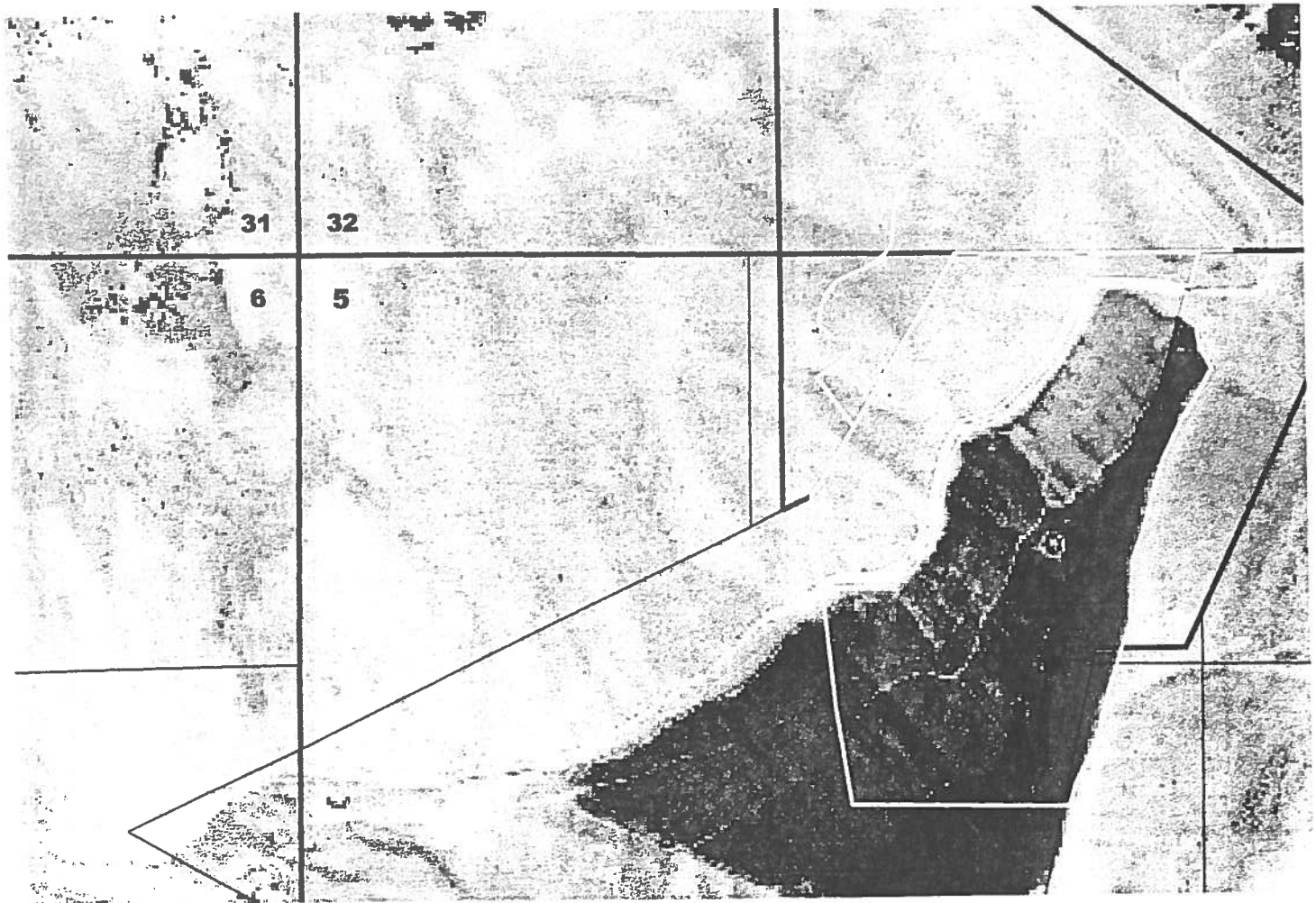
EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF  
DIVERSION DESCRIBED ABOVE: 72-00008C, 72-02081D, 72-04215A,  
72-00008D, 72-02081C, AND 72-04215B.  
STOCKWATER/16 HORSES

+ - - - - - Old Water Right Numbers - - - - - +  
7204215

+ - - - - - Conditions of Approval - - - - - +  
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.  
N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.

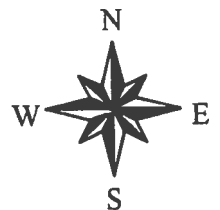
IDAHO DEPARTMENT OF WATER RESOURCES

72-00008D, 72-02081C, 72-04000B, 72-04215B



0 660 1320 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON OCT. 26, 1998  
TWP 14N, 18E, SEC. 5  
TWP 15N, 18E, SEC. 32



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

▭ SECTION LINES

▭ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION  
USFS 1992 AERIAL PHOTOGRAPHY  
DATA ENTRY BY JEANIE ROBERTSON

LAIM NUMBER 72-00008D, 72-02081C DATE 10/26/98  
72-04000B, 72-04215B AGENT fr

TRANSFER NUMBER \_\_\_\_\_  
CLAIMED ACRE TOTAL 40  
GIS ACRE TOTAL 40

|      | TWP | RNG | SEC | NE |    |    |    | NW   |    |    |     | SW |    |    |    | SE |    |    |    |      |
|------|-----|-----|-----|----|----|----|----|------|----|----|-----|----|----|----|----|----|----|----|----|------|
|      |     |     |     | NE | NW | SW | SE | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |      |
| LAIM | 14N | 18E | 5   |    |    |    |    | 29   |    |    |     |    |    |    |    |    |    |    |    | 29   |
| GIS  | 14N | 18E | 5   |    |    |    |    | 25.7 |    |    | 6.9 |    |    |    |    |    |    |    |    | 32.5 |
| ECOM | 14N | 18E | 5   |    |    |    |    | 26   |    |    | 6.9 |    |    |    |    |    |    |    |    | 32.9 |
| LAIM | 15N | 18E | 32  |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    | 11   |
| GIS  | 15N | 18E | 32  |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    | 7.1  |
| ECOM | 15N | 18E | 32  |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    | 7.1  |
| LAIM |     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |      |
| GIS  |     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |      |
| ECOM |     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |      |

B72-DBPOU.SHP USFS LAND  
SHAPE NOS. soils info is not available at this time for the P/U listed above.  
318 = 9.3 Ac. Representative soils bordering streams in the general  
319 = 8.4 Ac. area are DBB .13 CFS/AC system rate/Acre = 2.47 CFS  
320 = 22 Ac. CPI .36 CFS/AC 40A = 1062 CFS/AC

B72-DBPOD.SHP (lower in the valley) WCI .07 CFS/AC the soils rate per acre for  
NOS. DESCRIPTION all similar soils is greater  
186 14N, 18E, 6 NESE NW upper ditch } Bear Cr. than the claimed system  
187 14N, 18E, 6 NESW NE lower ditch } 12/30/98 Total rate per acre  
224 14N, 17E, 5 SESE SW 72-04000B therefore I accept the  
claimed rate as O.K.

DBF TABLES UPDATED  
B72-DBPOU.DBF ☒  
B72-DBPOD.DBF ☒

~~72-0~~

See Below for Claim #5.

11-12-98

KKC

The system is 2 P/D from Challis Creek shared by Thomas & Dale (2 different P/Us). They have split the ownership of 4 different rights. Rights 72-0008 & 72-02081 were previously split thru transfers 680 & 681.

|               |         | Claimed |                                  | RECOMMEND |                                                                            |
|---------------|---------|---------|----------------------------------|-----------|----------------------------------------------------------------------------|
| Thomas Rights |         | P/U     | Rate                             | P/U       |                                                                            |
| 72-0008 C     | Bear Cr | 55.4 A  | .33 in<br>.02 Stock              | 55.4      | .33 in<br>.02                                                              |
| 72-02081 D    | "       |         | .60 in                           |           | .60 in                                                                     |
| 72-04000 A    | Twin L. |         | 10.00 in                         |           | .02 in                                                                     |
| 72-04215 A    | Bear Cr | 4.34    | 23.34 AF<br>4.00 in<br>.34 Stock |           | 23.34 AF<br>4.00 in<br>.02                                                 |
|               |         |         |                                  | tot       | 4.93 CFS<br>.02 Stock in stream<br>.02 diverted<br>4.95 CFS total diverted |
| Dale Rights   |         | P/U     | Rate                             | P/U       |                                                                            |
| 72-0008 D     | same    | 40 A    | .17 in<br>.04 dom                | 40        | .17 in                                                                     |
| 72-02081 C    | as      |         | .30 in                           |           | .30 in                                                                     |
| 72-04000 B    | above   |         | 5.00 in<br>11.67 AF              |           | .02 in<br>11.67 AF                                                         |
| 72-04215 B    |         | 2.17    | 2.00 in<br>.17 Stock             |           | 2.00 in<br>.02 Stock                                                       |
|               |         |         |                                  |           | 2.47 CFS in<br>.02 Stock<br>2.49 CFS total diverted                        |

72-04000

No diversion for irrigation is recognized. the natural flow is only diverted for storage. Any live flows reach Bear Creek without being diverted thereby becoming Bear Creek water which is then diverted through the

System total - 7.44 CFS

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A72-042158

LAST: SLEEPING DEER RANCH INC  
ADDRESS: PO BOX 99  
CITY: CHALLIS  
PHONE NUMBER: 208-000-0000  
STATE: ID ZIP: 83226

OWNER CODE: 0

LAST: ALDER  
ADDRESS: BOX 99  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2334  
STATE: ID ZIP: 83226

OWNER CODE: 0

LAST: AHDEERS  
ADDRESS: PO BOX 936  
CITY: CHALLIS  
PHONE NUMBER: 208-879-4587  
STATE: ID ZIP: 83226

OWNER CODE: C

LAST: PODOVINNIKOFF  
ADDRESS: PO BOX 936  
CITY: CHALLIS  
PHONE NUMBER: 208-879-4587  
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER  
VERIFICATION REQUIRED DUE TO REMARKS? Y ( ) N ( )  
CLAIM REMARKS: ACREAGE IN SECTION 32 IS LEASED FROM USFS.  
THIS CLAIM IS FOR 1/3 OF 72-04215.  
\*\*\*\*\*  
OWNERSHIP CHANGE 10/24/90 BY JG.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AU CLAIM: # A72-042158 PRIORITY DATE: 05-01-1960 STAGE: J

B. WR RECORD: # 72-04215 PRIORITY DATE: 05-01-1960 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------------------------------|-----------|------|-----|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A72-042158                       | 14N       | 18E  | 6   |     | NW  |     | NE  |      |     | CUSTER |                |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD |           |      |     |     |     |     |     |      |     |        |                |                  |
| MR RECORDS IN SAME 40 ACRE TRACT |           |      |     |     |     |     |     |      |     |        |                |                  |
| A PREFIX R PREFIX                |           |      |     |     |     |     |     |      |     |        |                |                  |
| 72-00008B                        |           |      |     |     |     |     |     |      |     |        |                |                  |
| 72-02081A                        |           |      |     |     |     |     |     |      |     |        |                |                  |
| A72-00008C R72-00008C            |           |      |     |     |     |     |     |      |     |        |                |                  |
| A72-00008D R72-00008D            |           |      |     |     |     |     |     |      |     |        |                |                  |
| A72-02081C R72-02081C            |           |      |     |     |     |     |     |      |     |        |                |                  |
| A72-02081D R72-02081D            |           |      |     |     |     |     |     |      |     |        |                |                  |
| A72-04215A R72-04215A            |           |      |     |     |     |     |     |      |     |        |                |                  |

SOURCE: BEAR CREEK

TRIB: CHALLIS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 72-04215 | 14N       | 18E  | 6   |     | NW  |     | NE  |      |     | CUSTER |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

|           |            |            |
|-----------|------------|------------|
| 72-00008B | A72-00008C | R72-00008C |
| 72-02081A | A72-00008D | R72-00008D |
|           | A72-02081C | R72-02081C |
|           | A72-02081D | R72-02081D |
|           | A72-04215A | R72-04215A |

SOURCE: BEAR CREEK

TRIB: CHALLIS CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

$Y(\text{---})N(\text{---})$

NAME OF EXAMINER \_\_\_\_\_ ) Y(\_\_\_\_) N(\_\_\_\_)

NOTES:

| TWP. |     | RGE. |     | SEC. |     | LOT |  | POD  |  | COUNTY |  | DIVERSION NAME |  | DIVERSION NBR |  |
|------|-----|------|-----|------|-----|-----|--|------|--|--------|--|----------------|--|---------------|--|
| 14N  | 18E | 6    | 1/4 | 1/4  | 1/4 | NE  |  | FLAG |  | CUSTER |  |                |  |               |  |

#### DIVERSION NAME

DIVERSION NBR

**TRIB: CHALLIS CREEK**

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_\_), SEE LICENSE FILE (\_\_\_\_), OR SEE ATTACHMENT (\_\_\_\_)

A. ROOT WATER RIGHT NUMBERS:

A72-04215A  
A72-04215B

R72-04215A

R72-04215B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                     | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------|-------------------|---------------|-----------------|----------------|------------------|
| 14N | 18E | 5   | NE  | NW  |     | ANDERS, CONNIE L         | A72-04215B / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, MIKE             | A72-04000A / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | PODOVINNIKOFF, DONALD J  | A72-04000B / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | PODOVINNIKOFF, DONALD J  | A72-10193 /       | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, EDWINA           | R72-00008C / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDERS, CONNIE           | R72-00008D / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDERS, CONNIE L         | R72-02081C / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, MIKE             | R72-04000A / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDERS, CONNIE L         | R72-04215B / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDERS, CONNIE L         | A72-02081C / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, MIKE             | A72-02081D / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, MIKE             | A72-04215A / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | PODOVINNIKOFF, DONALD J  | R72-04000B / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, MIKE             | R72-04215A / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | THOMAS, MIKE             | A72-00008C / 8.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDERS, CONNIE           | A72-00008D / 29.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | PODOVINNIKOFF, DONALD J  | R72-10193 /       | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | BRADLEY, JAMES M.        | 72-00008B /       | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | HIGLEY, LUTHER A.        | 72-02081A / 10.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | SLEEPING DEER RANCH INC. | 72-04215 / 3.0    | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | YOUNG, DONALD N.         | 72-04000 / 2.0    | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDERS, CONNIE           | 72-07513 / 23.0   | - /           |                 |                |                  |

ADDITIONAL POU FOUND

|     |     |    |    |    |  |                         |                   |     |  |  |  |
|-----|-----|----|----|----|--|-------------------------|-------------------|-----|--|--|--|
| 15N | 18E | 32 | SE | SW |  | ANDERS, CONNIE L        | A72-04215B / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | PODOVINNIKOFF, DONALD J | A72-04000B / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | ANDERS, CONNIE          | R72-00008D / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | ANDERS, CONNIE L        | R72-04215B / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | ANDERS, CONNIE L        | A72-02081C / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | ANDERS, CONNIE L        | R72-02081C / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | PODOVINNIKOFF, DONALD J | R72-04000B / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | ANDERS, CONNIE          | A72-00008D / 11.0 | - / |  |  |  |
|     |     |    | SE | SW |  | ANDERS, CONNIE          | 72-07513 / 4.0    | - / |  |  |  |

TOTAL ACRES A72-04215B

40.00

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE            | NAME                    | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|-------------------------|-----------|----------------|-----------|----------------|
| A72-04215B | BEAR CREEK        | AHDEBS, CONNIE L        | 2.170     | 0.054          |           |                |
| R72-00008C | BEAR CREEK        | THOMAS, EDWINA          | 0.500     | 0.008          |           |                |
| A72-00008C | BEAR CREEK        | THOMAS, MIKE            | 0.500     | 0.008          |           |                |
| A72-00008D | BEAR CREEK        | AHDEBS, CONNIE          | 0.170     | 0.004          |           |                |
| R72-00008D | BEAR CREEK        | AHDEBS, CONNIE          | 0.170     | 0.004          |           |                |
| A72-02081C | BEAR CREEK        | AHDEBS, CONNIE L        | 0.300     | 0.007          |           |                |
| R72-02081C | BEAR CREEK        | AHDEBS, CONNIE L        | 0.300     | 0.007          |           |                |
| R72-02081D | BEAR CREEK        | THOMAS, MIKE            | 0.600     | 0.010          |           |                |
| A72-02081D | BEAR CREEK        | THOMAS, MIKE            | 10.000    | 0.170          | 23.34     | 0.39           |
| R72-04000A | TWIN CREEKS LAKES | THOMAS, MIKE            | 10.000    | 0.170          | 23.34     | 0.39           |
| A72-04000A | TWIN CREEKS LAKES | THOMAS, MIKE            | 5.000     | 0.125          | 11.67     | 0.29           |
| R72-04000B | WEST FORK CREEK   | PODOVINNIKOFF, DONALD J | 5.000     | 0.125          | 11.67     | 0.29           |
| A72-04000B | UNNAMED LAKES     |                         |           |                |           |                |
| A72-04215A | WEST FORK CREEK   | PODOVINNIKOFF, DONALD J | 5.000     | 0.125          | 11.67     | 0.29           |
| R72-04215A | UNNAMED LAKES     |                         |           |                |           |                |
| A72-04215A | BEAR CREEK        | THOMAS, MIKE            | 4.340     | 0.074          |           |                |
| R72-04215A | BEAR CREEK        | THOMAS, MIKE            | 4.340     | 0.074          |           |                |
| R72-04215B | BEAR CREEK        | AHDEBS, CONNIE L        | 2.170     | 0.054          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME                    | MONTH/DAY           | RATE      | VOLUME |
|------------|------------|-------------------------|---------------------|-----------|--------|
| A72-04215B | STOCKWATER | AHDEBS, CONNIE L        | FROM 05-01 TO 07-01 | 0.170 CFS |        |
| A72-10193  | DOMESTIC   | PODOVINNIKOFF, DONALD J | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R72-10193  | DOMESTIC   | PODOVINNIKOFF, DONALD J | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A72-02081C, A72-04000B.

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

**NOTES:**

[illegible]

TOTAL ACRES: \_\_\_\_\_ N/A(\_\_\_\_)

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

|     |   |
|-----|---|
| 1   | 1 |
| 2   | 1 |
| 3   | 1 |
| 4   | 1 |
| 5   | 1 |
| 6   | 1 |
| 7   | 1 |
| 8   | 1 |
| 9   | 1 |
| 10  | 1 |
| 11  | 1 |
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| 93  | 1 |
| 94  | 1 |
| 95  | 1 |
| 96  | 1 |
| 97  | 1 |
| 98  | 1 |
| 99  | 1 |
| 100 | 1 |

A. AD CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A72-042158 IRRIGATION       | FROM 05-01 TO 07-01       | 2.000 CFS              |                        |
| A72-042158 STOCKWATER       | FROM 05-01 TO 07-01       | 0.170 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.170 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 72-04215 IRRIGATION         | FROM 05-01 TO 07-01       | 6.000 CFS              |                        |
| 72-04215 STOCKWATER         | FROM 05-01 TO 07-01       | 0.500 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 6.500 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

NOTES: \_\_\_\_\_

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AJ CLAIM TOTAL DIVERSION RATE: 2.170 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

E. MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )  
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ 100.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

MR RECORD CONDITIONS/REMARKS:

AC. IRR. = 87

THERE ARE 2 P/DS IN THE NWNE S. 6 T. 14N R. 18E.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|------------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION             | 05-01 07-01            | 2.000                |                       | 100.0             |
| STOCKWATER             | 05-01 07-01            | 0.170                |                       | 100.0             |
|                        |                        |                      |                       |                   |
|                        |                        |                      |                       |                   |
|                        |                        |                      |                       |                   |
|                        |                        |                      |                       |                   |
| TOTAL FOR THIS RIGHT   |                        | 2.170                |                       | 100.0             |

NON-IRRIGATION USES CLAIMED: STOCKWATER/16 HORSES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE): \_\_\_\_\_

EXPLANATORY CONDITIONS (CODE): \_\_\_\_\_

EXPLANATORY REMARKS (CODE): \_\_\_\_\_

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP              | ( )                    | ( )             |
| FORFEIT/ABANDON        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04215  
TOTAL DIVERSION RATE OF WR SPLITS: 6.500  
EXAMINER: \_\_\_\_\_ CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 72-04215             | R72-04215A               | 4.340             | R72-04215A                | 4.340            | 72-04215            | 6.500             |
| 72-04215             | R72-04215B               | 2.170             | R72-04215B                | 2.170            | 72-04215            | 6.500             |
| 72-04215             | R72-04215A               | 4.340             | R72-04215A                | 4.340            | 72-04215            | 6.500             |
| 72-04215             | R72-04215B               | 2.170             | R72-04215B                | 2.170            | 72-04215            | 6.500             |
| TOTAL CFS            |                          | 13.020            |                           | 13.020           |                     | 6.500             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

FIELD EXAMINER  
DATABASE N Y ( ) N ( )

NOTES:

AUTHENTICATION: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED  
IN FILE?

|                                       |                    |             |           |
|---------------------------------------|--------------------|-------------|-----------|
| ( ) ORTHOPHOTOQUAD                    | DATE OF PHOTO      | IDMR ID NO. | Y( ) N( ) |
| ( ) TOPOGRAPHIC                       | DATE FIELD CHECKED | IDMR ID NO. | Y( ) N( ) |
| ( ) MAP                               | DATE OF PHOTO      | IDMR ID NO. | Y( ) N( ) |
| ( ) ASCS AERIAL PHOTO                 | DATE OF PHOTO      |             | Y( ) N( ) |
| ( ) ASCS COLOR SLIDE                  | DATE OF PHOTO      |             | Y( ) N( ) |
| ( ) BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO      |             | Y( ) N( ) |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY     |             | Y( ) N( ) |
| ( ) SCS SOIL SURVEY MAP               | DATE ISSUED        |             | Y( ) N( ) |
| ( ) SUBDIVISION PLAT MAP              | DATE OF MAP        |             | Y( ) N( ) |
| ( ) OTHER                             | DATE               |             | Y( ) N( ) |
| ( ) OTHER                             | DATE               |             | Y( ) N( ) |
| ( ) OTHER                             | DATE               |             | Y( ) N( ) |

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF  
PAGES

NOTES

|                                   |                         |  |  |
|-----------------------------------|-------------------------|--|--|
| ( ) LICENSING FIELD EXAM          | DATE OF FIELD EXAM      |  |  |
| ( ) WATER RIGHT LICENSE           | DATE LICENSE SIGNED     |  |  |
| ( ) IDMR APPROVED TRANSFER        | DATE TRANSFER APPROVED  |  |  |
| ( ) SYSTEM DESCRIPTION            | DATE DRAWN              |  |  |
| ( ) PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN    |  |  |
| ( ) SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED   |  |  |
| ( ) HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED |  |  |
| ( ) CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED |  |  |
| ( ) FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED    |  |  |
| ( ) OTHER                         | DATE                    |  |  |
| ( ) OTHER                         | DATE                    |  |  |

| WR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

17:49:42  
05/16/95  
73

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A72-042158

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CONNIE L ANDERS        | 05/01/1960       | IRRIGATION | 05-01 07-01           | 2.00 CFS          |                     |
| C             | DONALD J PODOVINNIKOFF |                  | STOCKWATER | 05-01 07-01           | 0.17 CFS          |                     |

TOTAL DIVERSION:  
CONSUMPTIVE USE: 2.17 CFS 100.00 AFA

Water Source: BEAR CREEK Tributary to: CHALLIS CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R18E S06 N4NE CUSTER County

| Place of use Legal Description for: IRRIGATION |     |    |    |    |    |    |    |    |    |             |      |
|------------------------------------------------|-----|----|----|----|----|----|----|----|----|-------------|------|
| NE                                             |     |    | NW |    |    | SW |    |    | SE |             |      |
| T                                              | R   | S  | NE | NW | SW | SE | NE | NW | SW | SE          | SUM  |
| 14N                                            | 18E | 5  | Ac | Ac | Ac | Ac | Ac | Ac | Ac | Ac          | 29.0 |
| 15N                                            | 18E | 32 | Ac | Ac | Ac | Ac | Ac | Ac | Ac | Ac          | 11.0 |
|                                                |     |    |    |    |    |    |    |    |    | TOTAL ACRES | 40.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER/16 HORSES

Other Rights: A72-02081C, A72-04000B.

Remarks: ACREAGE IN SECTION 32 IS LEASED FROM USFS.  
THIS CLAIM IS FOR 1/3 OF 72-04215.  
\*\*\*\*\*  
OWNERSHIP CHANGE 10/24/90 BY JG.

Dates: Exam Made Date: Verified Date:  
Misc: Water District Number: 72C Field Inspection Flag:  
Presumption Flag:

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**



**MICROFILMED**

**MAR 18 1993**