

APR-10-1997
0054

1

RIGHT NUMBER:

72-04219

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

SPRING

TRIBUTARY: BEAR WATSON

QUANTITY:

0.02 cfs

PRIORITY DATE:

01/24/1962

POINT OF DIVERSION:

711M R19E S34

SENE

Within Custer County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
WATER

PERIOD OF USE
01/01 12/31
01/01 12/31

QUANTITY
0.02 cfs
0.02 cfs

PLACE OF USE:

STOCKWATER
711M R19E S34
WATER
711M R19E S34

WITHIN CUSTER COUNTY
SMMW
WITHIN CUSTER COUNTY
SMMW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204588154.
~~RECOMMENDED AS RIGHT NO. 72-02466.~~
BLM RECORD ID # 7204588154.
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DISALLOWED
STATUTORY CLAIM

if no team R/D R/U
if should make
if for property & water
if for R/D interests.

Hold R/D R/U
conflict
with R/D
for R/D
KKE

RECEIVED

MAR 03 1997

Department of Water Resources

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-04219

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588154

SOURCE:

Source	Tributary
SPRING	BEAR WALLOW
SPRING	BEAR WALLOW

QUANTITY:

0.03

CFS

or VOLUME:

0

Acre Fee

PRIORITY DATE:

1/24/42

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	34		SE	NE	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.03	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

DATE:

20-Feb-97 9:56 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	35	SW	NW	0		CUSTER
16	11N	19E	35	SW	NW	0		CUSTER



A7204219

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 7204219
BLM NUMBER: 7204588154
BASIS OF CLAIM: STATUTORY
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- BEAR WALLOW

DESCRIPTION OF DIVERSION WORKS

PIPELINE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.030	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.030 CFS	0.00 AF		

NON-IRRIGATION USES

1032 RANGE CATTLE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
11N	19E	34		SE	NE	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
11N	19E	35	SW	NW	00	CUSTER	YES	0.0
11N	19E	35	SW	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 17 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
JUN 1987

AJ0743NP
(CD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/05/94 16:50:30
Page 1

Water Right Number - R72-04219

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401
State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -
State- ID Zip- 0

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
01/24/1942 17 SOUTHERN 1 - DISALLOWED

--- Source --- + --- Tributary --- +
SPRING BEAR WALLOW

--- Point of Diversion --- +
Twn Rng Sec Tract Lot Rflg County

11N 19E 34 SE NE (37) CUSTER

--- Water Use --- + --- Diversion Rate --- + --- Diversion Volume --- +
Code Description Period From Period To

04 - STOCKWATER D1/D1 12/31 D.D30
16 - WILDLIFE 01/01 12/31 0.010

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Consumptive Use --- + --- KW Usage --- +
0.D30 0.0

--- Place of Use --- + --- Description --- + --- County --- +
Twn Rng Sec Tract Lot Acres Code Description County
11N 19E 35 SW NW 04 STOCKWATER (37) CUSTER
11N 19E 35 SW NW 16 WILDLIFE (37) CUSTER

Total Acres:

--- Diversion Means --- PIPELINE

NOV 02 1994
MICROFILMED

Water right number - R72-04219

Prefix Translation: RESEARCH

* - - - Non-Irrigation Use - 1032 RANGE CATTLE

* - - - Other Rights for Same Use - NONE

BLM RECORD ID = 7204588154
RECOMMENDED AS RIGHT NO. 72-02166.

No Old Water Right Numbers Found

P06 - RECOMMENDED AS RIGHT NO. : This is included for a
claim that is PROPOSED to be disallowed because the right claimed
is recommended pursuant to another right. The remark indicates
the water right number of the OTHER right that is proposed to be
recommended. If you are not mailed a notice of the recommendation
of the OTHER right, then the OTHER right is recommended in
another claimant's name.

* - - - Decree Plaintiff - - - + - - - Decree Defendant - - - +
00/00/0000

No Comments Found

* - - - Audit Fields - - - +
01/05/94 SHAFF

Court Report Filing		Field Inspection Made		Civil Case Number
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	39576
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right
		Receipt Number	- X1111111	Water District
		POU Ownership Flag	- Y	Federal/State Indicator
		Name Connector	-	Presumption Flag
			-	Notice of Error Flag

MICROFILMED
NOV 02 1994

AJ5809NP
No. A72-04219

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/05/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/24/1942	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.03 CFS 0.01 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: SPRING

Tributary to: BEAR WALLOW

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11N R19E S34

SENE

CUSTER County

Place of use Legal Description for: STOCKWATER

NE	ENE	NENE	SENE	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
11N 19E 35	:	:	:	:

Place of use Legal Description for: WILDLIFE

NE	ENE	NENE	SENE	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
11N 19E 35	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 1032 RANGE CATTLE

Other Rights: NONE

Remarks: BLM RECORD ID = 7204588154

Dates:

Exam Made Date: *Reg As 72-02166*

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Same source & DATE
AS 72-02166.
09 12 31 MICROFILMED
NOV 1994

SD-0605-2		Township: 11N		Range: 19E		Section: 34		Tract: NE		Lot:	
S	L	R	STATE		O	S	Max # Records 4				
E	O	D	Water	Name		W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion	
---	SENE			A72-04219	US DEPT OF INT	C	S	01/24/1942	SPRING	0.030	
---					BLM,	K					
---	SENE			A72-16022	HAUGRUD, JACK	A					
---					US DEPT OF INT	C	J	01/01/1879	SPRING	0.030	
---					BLM,	K					
---	SESENE			A72-14227	HAUGRUD, JACK	A					
---					US DEPT OF INT	C	J	01/01/1879	BEAR WALLOW	0.010	
---					BLM,	K					
---	SESENE			A72-14228	HAUGRUD, JACK	A					
---					US DEPT OF INT	C	F	04/17/1926	BEAR WALLOW	0.010	
---					BLM,	K					
---					HAUGRUD, JACK	A					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 02 1994

Water Right Number - A72-04136

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
COMBINED RIGHT

*** O - ORIGINAL OWNER ***
WREN

STEPHEN C.

1 -
2 -
3 -
City- N/A
Phone - 208-000-0000

State- ID Zip- 00000

WREN

LOYE E.

1 - DBA 3 W RANCH, LTD
2 -
3 - P.O. BOX 647
City- CHALLIS
Phone - 208-000-0000
1 - DBA 3 W RANCH, LTD
2 -
3 - P.O. BOX 647
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

Priority Date - - -
04/01/1913

Region - - -
17 SOUTHERN

Stage - - -

Status - - -
2 - SEE REMARKS

Source - - -
MILL CREEK
COMBINED RIGHT

Tributary - - -
CHALLIS CREEK

Point of Diversion - - -

Trn Rng Sec Tract Lot Rflg County
14N 18E 14 SE NE (37) CUSTER
NE SE (37) CUSTER
SW SE (37) CUSTER

Code Description Period from Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 07/30 1.000
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.020 0.0

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	18E	14	SE NE		20.0	01	IRRIGATION	(37) CUSTER
14N	18E	14	NE SE		20.0	01	IRRIGATION	(37) CUSTER
14N	18E	14	SW SE		20.0	01	IRRIGATION	(37) CUSTER

Total Acres: 60.0

MICROFILMED
MAR 19 1993

.....

1 THIS CLAIM ORIGINALLY LISTED AS "DELETE--WILL NOT BE CLAIMED"
THE LISTED AS UNCLAIMED. BECAUSE OF THE ABOVE REMARKS THIS RIGHT
FOR DISCREPANCY REVIEW PURPOSES WILL BE CONSIDERED AS A COMBINED
RIGHT, IN THAT MR. WREN CLAIMED BOTH RECORDED RIGHTS UNDER THE
ONE CLAIM. AS BOTH DESCRIBED THE SAME WATER RIGHT...ALB 3-5-92

00/00/00 - - - - - Audit Fields + + + + +

Water right number - A72-04136

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	11/15/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	X777777	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-	AND/OR	Presumption Flag	-		
						Notice of Error Flag	-		

MICROFILMED
MAR 19 1993

